Yale-Edinburgh Group Conference, 28-30 June 2022

“World Christianity: Legacy and the State of the Field”

NB: This program is accurate as of May 31. All presentations will be available online. Those noted as at Yale or at Edinburgh will be in-person and online. An updated program and links/passcodes for the Zoom sessions will be sent to registrants. See more information about the presenters at the end of this schedule.

Tuesday, June 28

SESSION 1 - 8:00 – 8:50 a.m. New Haven time (Chairs: Martha Smalley/Chloë Starr)
(1:00 p.m. Edinburgh; 3:00 p.m. Nairobi; 9:00 a.m. Sao Paulo; 8:00 p.m. Singapore)

Welcome & Edinburgh Keynote: Brian Stanley: “Seeing Through the Ears, and Hearing Through the Eyes: Orality and Textuality in Christian History”

SESSION 2 – 9:00 – 10:30 a.m. (Chair: Chloë Starr)
(2:00 p.m. Edinburgh; 4:00 p.m. Nairobi; 10:00 a.m. Sao Paulo; 9:00 p.m. Singapore)

Heritage and Future of World Christianity – 1

Dana Robert: “Incubating World Christianity: Gerald Anderson, the OMSC, and the Yale-Edinburgh Conference” at Yale
Dietmar Schulze: “Post-Postcolonial World Christian Studies”

Break - 10:30 – 11:00 a.m.

SESSION 3 - 11.00 a.m. - 12.30 p.m (Chair: Erika Helgen)
(4:00 p.m. Edinburgh; 6:00 p.m. Nairobi; 12 noon Sao Paulo; 11:00 p.m. Singapore)

Heritage and Future of World Christianity – 2

Kaley Carpenter: “American Model or Manipulation? Correcting the Record of Protestant Missionaries in War-Torn Turkey and Washington, DC, 1914-1923” at Yale
Andrew Barnes: “Ethiopianism and Its Legacy for African Christianity” at Yale
Eduardo Romero: “The In/coherence of Peruvian Protestantism After a Century of Foreign Missionary Impact”

Break / Socializing time – wonder.me – 12:30–1:30 p.m

SESSION 4 – 1:30–3:00 p.m. (Chair: Joel Carpenter)
(6:30 p.m. Edinburgh; 8:50 p.m. Nairobi; 2:30 p.m. Sao Paolo; 1:30 a.m. Singapore)

In Conversation with Sanneh and Walls - 1

Aminta Arrington: “Eating Together With Andrew Walls and Nico Smith Around the Ephesian Table” at Yale
McKenzie Fergus: “Whose is the Next Generation of World Christianity Without Theological Ethnography?: Reimagining the Practical Value of Religious Studies in Modernity” at Yale

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**Break – 3:00–3:30 p.m.**

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**SESSION 5 – 3:30-5:00 p.m.** (Chair: Michèle Sigg)
(8:30 p.m. Edinburgh; 10:30 p.m. Nairobi; 4:30 p.m. Sao Paolo; 3:30 a.m. Singapore)

*Diverse Christianities in Conversation – 1*

**Korklu A. Laryea:** “Sources: What Library/Information Studies Did Not Teach Me”

**Byung Ho Choi:** “Burying and Reburying the Dead: Practicing Christianity in Tana Toraja” at Yale

**Alan Guenther:** “From Jihad to Pacificism: Lamin Sanneh’s legacy in interpreting the spread of Islam”

**David Chrisna:** “Do Mission Work Without Baptism: A Critique of a Muslim Princess to Dutch Christian Mission in the Early 20th Century Java”

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**Dinner for those in New Haven – 5:00 – 6:00 p.m.**

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**SESSION 6 - 6:00 -7:30 p.m.** (Chair: Chloë Starr)
(11:00 p.m. Edinburgh; 1:00 a.m. Nairobi; 7:00 p.m. Sao Paolo; 6:00 a.m. Singapore)

*Chinese Theologies all at Yale*

**Martin Chan:** “Towards a Theology of Place: A Theological Critique of Hong Kong Progressive Evangelical Theologies”

**John Sampson:** “Doing ‘Dogmatic Theology’ in the Context of World Christianity: T.C. Chao’s Pursuit of Chinese Christian Doctrine”

**Jackie Hwang:** “Longing for Belonging -- Andrew Walls’ Thoughts on Migration and Mission as an Interpretative Lens for the Interactions between Chinese Students in Singapore and Their Local Christian Hosts”

**Anthony Miller:** “Dr. Pak-Chue Chan’s ‘Promise’ to the World: The Bible, Medicine, and Sweet Corn in Iowa, Mexico, Philippines, and Hong Kong”

**Wednesday, June 29**

**SESSION 7 - 8:00 – 8:50 a.m. New Haven** (Chair: Dr Andrew Peh, TTC, Singapore)
(1:00 p.m. Edinburgh; 3:00 p.m. Nairobi; 9:00 a.m. Sao Paulo; 8:00 p.m. Singapore)

*Singapore Keynote: Hwa Yung* “The Shift of the Center of Gravity of the Church from the West into the Majority World: Challenges for Majority World Christianity”.

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**SESSION 8 – 9:00-10:30 a.m.** (Chair: Dr Andrew Peh, TTC, Singapore)
(2:00 p.m. Edinburgh; 4:00 p.m. Nairobi; 10:00 a.m. Sao Paolo; 9:00 p.m. Singapore)

*Chinese Christians, Transnationalism, and the Cold War*

Joshua Tan: “Beyond the “Chinese Problem”: Diasporic Chinese Christians and “Cold War Religion” in British Malaya and Singapore, 1950s-60s”
Ting Guo: “Transforming the Cold War Religious Ecology in Hong Kong Protests”
Philip Wickeri: Respondent

Break - 10:30 – 11:00 a.m.

SESSION 9 – 11:00 a.m. – 12:30 p.m  (Chair: Alex Chow)
(4:00 p.m. Edinburgh; 6:00 p.m. Nairobi; 12 noon Sao Paulo; 11:00 p.m. Singapore)

Connected Histories, Contested Values: Loyalties, Competing Loyalties and Transloyalties in World Christianity all at Edinburgh

Frieder Ludwig: “Contested Concepts in Lutheran Theology, Education, and Health Care: The Mission Centre Umpumulo (Natal/South Africa) and Transloyalties”
Marina Xiaojing Wang, Silje Dragsund Aase: “The Lutheran Church of China and World Lutheranism: Through the Lens of Loyalties and Transloyalties, 1920-1949”

Break / Socializing time – wonder.me – 12:30–1:30 p.m

SESSION 10 – 1:30–3:00 p.m.  (Chair: Tisa Wenger)
(6:30 p.m. Edinburgh; 8:50 p.m. Nairobi; 2:30 p.m. Sao Paolo; 1:30 a.m. Singapore)


Panelists: Brian Stanley, Jacob Olupona, Richard Young, Deanna Ferree Womack, David Maxwell, and David Lindenfeld
Moderator: Thomas Hastings

Break – 3:00–3:30 p.m

SESSION 11 - 3.30-5.00 p.m.  (Chair: Emma Wild Wood)
(8:30 p.m. Edinburgh; 10:30 p.m. Nairobi; 4:30 p.m. Sao Paolo; 3:30 a.m. Singapore)

Diverse Christianities in Conversation – 2

Risaw Walls: “Revisiting the Relation between the Cultures of Indigenous Peoples and Christianity: Speaking from the Sediq Mother-tongue Bible” at Edinburgh
Braulia Barbosa-Ribeiro: “Morunguetá: The intercultural dialogue that gave birth to a new civilization” at Edinburgh
Piero Gorriti: “Transnational Identity and the Struggle for Belonging: A Case Study of a Lebanese - Australian Working in NYC” at Yale
Dinner for those in New Haven – 5:00 – 6:00 p.m.

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**SESSION 12 - 6:00 -7.30 p.m.**  (Chair: Martha Smalley)
(11:00 p.m. Edinburgh; 1:00 a.m. Nairobi; 7:00 p.m. Sao Paolo; 6:00 a.m. Singapore)

*A Documentary Film Project Bringing Andrew Walls to Life*

James Ault: Viewing and discussion of footage from an ongoing project to document Andrew Walls’ life and work at Yale

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Thursday, June 30

**SESSION 13 - 8:00 – 8:50 a.m. New Haven  (Chair: Erika Helgen)**
(1:00 p.m. Edinburgh; 3:00 p.m. Nairobi; 9:00 a.m. Sao Paulo; 8:00 p.m. Singapore)

*Nairobi Keynote: Kyama Mugambi:* “The Gospel beyond the West: World Christianity Studies’ Emerging Conversation Partners”

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**SESSION 14 – 9:00-10:15 a.m. **  (Chair: Kyama Mugambi)
(2:00 p.m. Edinburgh; 4:00 p.m. Nairobi; 10:00 a.m. Sao Paulo; 9:00 p.m. Singapore)

*World Christianity: African Perspectives*


Mbosowo Udok: “Christianity and African Culture: Appraising the Emergence and Evolution of Oberi Okaiime Christian Mission in Ibibioland”

Chammah Kaunda: “‘The Indigenous Discovery of Christianity’: The Idea of Mother Tongue in Lamin Sanneh’s World Christianity”

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**Break - 10:15 – 10:45 a.m.**

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**SESSION 15 – 10:45 a.m. - 12.00 noon**  (Chair: Andrew Barnes)
(3:45 p.m. Edinburgh; 5:45 p.m. Nairobi; 11:45 a.m. Sao Paulo; 10:45 p.m. Singapore)

*In Conversation with Sanneh and Walls - 2*

Dorcas Dah: “Andrew F. Walls, the ‘Great Commission’ and Structural Evil: insights for Christian Mission related to Gold Mining in South-west Burkina Faso”


Kale Yu: "Revisiting Lamin Sanneh’s "Western Guilt Complex"

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**Break / Socializing – wonder.me – 12:00 – 1:00 p.m.**
SESSION 16 - 1:00-1:30 p.m. (Chair: Martha Smalley)

Resources & Documentation update

SESSION 17 – 1:45–3:00 p.m.  (Chair: Pedro Feitoza)
(6:45 p.m. Edinburgh; 8:45 p.m. Nairobi; 2:45 p.m. Sao Paolo; 1:45 a.m. Singapore)

World Christianity: Latin American Perspectives

Vitor Santos: “Mission and education in Brazil: transnational history approach”
David Nogueira da Silva: “At play in-between the fields of the Lord: Foreign Mission Board Missionaries in the State of Piaui, Brazil”

SESSION 18 - 3:00–3:30 p.m.  (Chair: Chloe Starr)

Wrap-up, thanks, looking forward to next year in Edinburgh

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Presenters:

Keynote speakers:

Hwa Yung
Bishop Emeritus of the Methodist Church of Malaysia

Kyama Mugambi
Centre for World Christianity, Africa International University

Brian Stanley
Professor of World Christianity, School of Divinity, University of Edinburgh

Session presenters:

Silje Dragsund Aase
Head of Archives, Mission and Diakonia Archives, VID Specialized University

Aminta Arrington
Associate Professor of Intercultural Studies, John Brown University

James Ault
Independent documentary filmmaker, scholar and author

Braulia Barbosa Ribeiro
Ph.D. Candidate, University of St Andrews

Andrew Barnes
Professor of History, Arizona State University

Kaley M. Carpenter
Associate Teaching Professor, Villanova University

Martin Chan
Master of Art in Religion (Theology), Yale Divinity School

Byung Ho Choi
Ph.D. Candidate, Princeton Theological Seminary

David Chrisna
Ph.D. Student, Baylor University

Ini Dorcas Dah
Adjunct Research Fellow, Akrofi-Christaller Institute of Theology, Mission and Culture, Ghana

McKenzie Fergus
Ph.D. Candidate, University of Edinburgh, Centre for World Christianity

Wanjiru M. Gitau
Assistant Professor of World Christianity and Practical Theology, Palm Beach Atlantic University

Piero Gorriti
Princeton Theological Seminary alumnus

Alan Guenther
Assistant Professor of History, Briercrest College and Seminary

Ting Guo
Assistant Professor, Department of Language Studies, University of Toronto

Jackie Hwang
Ph.D. Candidate, University of Edinburgh, Centre for World Christianity
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<tr>
<th>Name</th>
<th>Position</th>
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<tbody>
<tr>
<td>Chammah Kaunda</td>
<td>Assistant Professor, United Graduate School of Theology at Yonsei University</td>
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<td>William Lane</td>
<td>Adjunct Professor, Universidade Presbiteriana Mackenzie</td>
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<td>Korklu A. Laryea</td>
<td>Librarian, University of Mines and Technology, Ghana</td>
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<td>David Lindenfeld</td>
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<td>David Maxwell</td>
<td>Dixie Professor of Ecclesiastical History at University of Cambridge</td>
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<td>Anthony Miller</td>
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<td>Secretaria de Educação do Distrito Federal, Brazil</td>
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<td>Professor of African Religious Traditions, Harvard Divinity School</td>
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<td>William Fairfield Warren Distinguished Professor, Boston University</td>
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<td>São Paulo University - Laboratório de Estudos e Pesquisas sobre Infância, Juventude e Educação (LEPINJE)</td>
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