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Union Theological Seminary,
600 West, 122nd St.
September 30, 1940.

My dear Dr. Garside,

Thank you for your kind reception the other day. I feel at home after seeing you and look you just as President Stuart. I am happy and enjoy the life here very much. With the help of Dr. Van Dusen, who is the most interested in my work, and Mr. Wallace Wang I have finished registration without any difficulty.

Last Friday the whole seminary went to Briarcliff for the Fall Retreat. The service was nice and the place was beautiful.

May I ask your favor to buy a typewriter for me? It is necessary to me and I want a small one which can be carried easily. I heard that you can get a special rate of a 30% discount. Is that so?

I hope to come to see you on Friday afternoon. If it is not convenient for you please let me know. Thank you very much.

Very sincerely yours,

Yung-ching Wei

for meet. Bs

RECEIVED
NINTH DIVISION
OCT 1 1940
JOINT OFFICE

Union Theological Seminary,
600 West 122nd Street, N.Y.C.
April 30, 1941.

My dear Dr. Porter:

In view of future improvements of the Christian work among our Yenching students you and I talked about the visit of some one or two U. S. universities and see how they work. The more I think about this matter the better I see the importance of the visits. From these visits we would be inspired by new insights. Visions may be inspired and horizon may be widened. Though we already have a good organization in Yenching, we need comparison with others and I am sure we need the enrichment of our contents and programs.

From the visits we could learn from them about the organization, administration, the programs, the activities, the spirit, the materials they use, the spirits of the personalities behind the work and the ways they do them.

Furthermore we could make contacts and connections between these universities and our own, so that we could really belong to the world student Christian group. Hereafter we could communicate each other and help each other in the promoting of Christian work among students.

After the school closed from May 15th to June 15 I can spend the time to do the visiting. This is a good opportunity. With the help of one who have been travelling secretary of the "Y" and who are familiar with the Christian works of different colleges in the East part, I worked out a list of the universities which consist of different types of effective organizations of Christian work among students.

Since I have been working as the executive secretary of the Christian Fellowship in Yenching under the McBrier Fund and since my future service will still be affiliated with the work, and since I am here, so I make the suggestion. If you approve the suggestion, please try to make arrangements with Mr. McBrier or others to get the money needed soon. Then I could start to work right after the Seminary closed.

This is only a suggestion of mine and your advice is needed. The name of universities to visit, the route and the money needed is on the appendix.

Awaiting for your answer.

Very sincerely yours,

Yung Ch'ing Wei

Union Theological Seminary,
800 West 122nd street, N. Y. C.
May 10, 1941.

Dr. C. A. Evans
Associated Board
150 Fifth Avenue
New York City, N.Y.

My dear Dr. Evans:

I feel encouraged after talking with you about the plan of visiting different universities and colleges. I have had the idea for a long time. In fact the idea came to me when I was working under the McBrier Fund as the religious director of our students. Since then I have felt that we need the inspiration and cooperation of our American sister colleges.

As I have said in the letter to Dr. Lucius Porter, our most urgent need is to know how these colleges work--their Christian organization, program, student study materials on the understanding of Christianity, their religious life and spirit, their programs on leader training and the personalities behind the programs. We need their cooperation on religious work as well as their methods of doing the work. Our vision need to be enlarged and our horizon need to be widened. Unless we have a survey and the knowledge of theirs first, we have no ground of improving ours.

The universities I suggested to visit are outstanding and representative ones according to Mr. William W. McKee, who has been travelling as "Y" secretary. Each is particular in some way and each has its merit contributions.

It may be a little bit late, however, it is said that they won't finish until June 10th. I do not plan to stay long in each place. If you think that it is worthwhile and if you could get the plan passed in the Committee, I plan to stay two days in each college. It would be difficult for me to do the job in some other time except the 20 days between May 22 to June 12th. In latter summer it is no good, and during the school regular time I will be busy too.

This is only my suggestion. Your corrections and advices of the Committee are most needed.

The amount of \$60. I approximated may be not enough. I don't know, because I have no experience. You know better than I do. Bravely I changed it to \$70.

Most sincerely yours,

Yung Ch'ing Wei
Yung Ch'ing Wei

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APPENDIX X

Route I. Fare \$11.95

- | | |
|------------------------|-------------|
| 1. Yale Uni. | New Haven |
| 2. Springfield College | Springfield |
| 3. Syracuse Uni. | Syracuse |

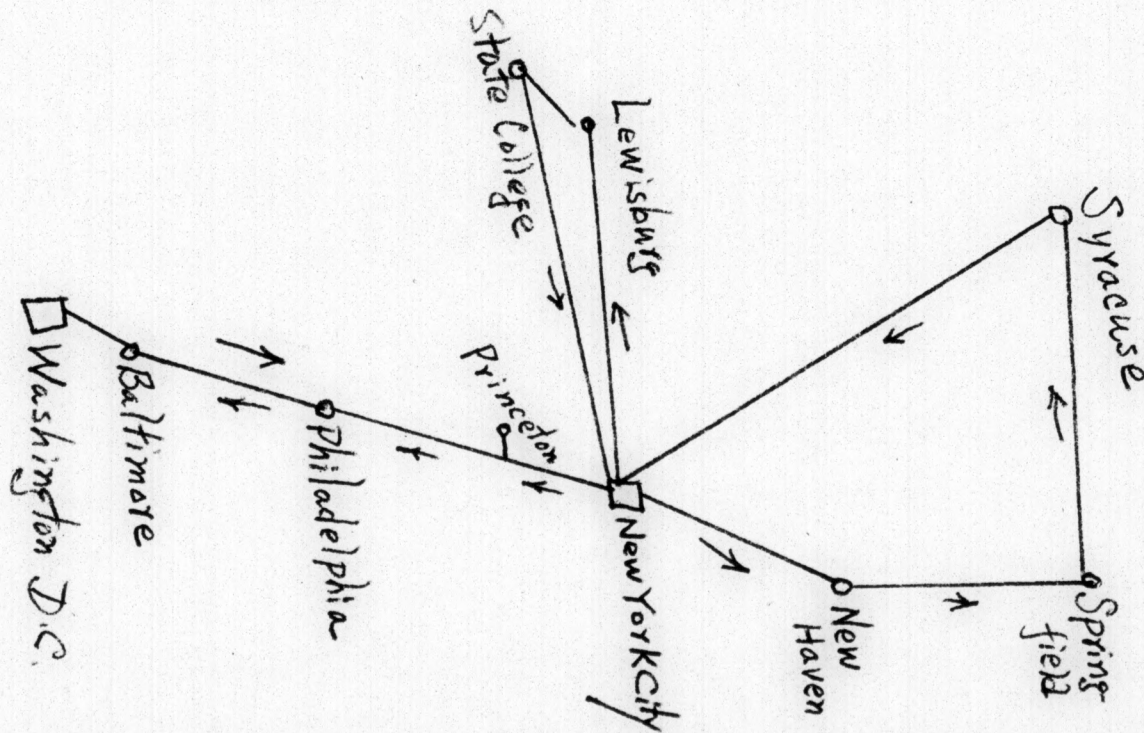
Route II. Fare \$6.60

- | | |
|-------------------------|-----------------|
| 1. Princeton Uni. | Princeton |
| 2. Penn. Uni. | Philadelphia |
| 3. John Hopkins College | Baltimore |
| 4. Howard Uni. | Washington D.C. |

Route III. Fare \$14.00

- | | |
|-----------------------|----------------------------|
| 1. Bucknell College | State Lewisburg |
| 2. Penn State College | State College |

The fare will be approximately \$52.55 with clergy fare. Incidentals might be \$7.45 including room and board for 20 days.
The total amount may be \$70.00



UNIVERSITY OF CALIFORNIA
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Fairfax,
Washington, D.C.
June 5, 1941.

My dear Dr. Evans.

Since May 17 I have been travelling and visiting the Christian leaders of different colleges. The results are quite satisfactory. I have already been, according to the schedule, Rochester, Syracuse, Harvard, Springfield, Yale, Princeton and Howard. I spent one or two days in each place and met many Yenching friends. Most of them didn't know anything of our Christian

work and organization and they were very glad to know ours. At the same time I learned a great deal from them. Dr. H. P. Van Dusen helped to write introducing letters to different persons I should see and I have been treated hospitably everywhere. It is very interesting to study the different organizations and different sorts of work they are carrying on in those places. Beside the light that may help to our work, the friendship between these College Christian organizations and our fellowship in teaching have been established as by-products. I shall be back soon and will come to see you.

In Washington I am staying with Dr. Leming Sweet.
Sincerely yours, Y. C. Weis

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JUN 9 1941
JOINT OFFICE

Silver Bay

June 17, 1941.

My dear Dr. Evans:

Silver Bay is such a beautiful place. The hills and the lake and the cottages are all lovely. The attendance of the Student Conference is about 250 representing about 15 colleges. The leaders are all good and the conference in general is very nice.

I spoke twice one of which was that I spoke to the whole conference about the Yenching Christian Fellowship - its organization, program, worship, fellowship and the social work including the rural experimentation work

of our Fellowship and the summer student work by which I told them that in summer we send Christian students to the Churches. Another time I spoke to a discussion group on the subject, The Young People of China Today. They are interested very much.

I learned from the Conference a great ~~lot~~ deal. There is an hour set each day for the Faculty religious directors to meet together and to discuss their problems in common. Such as:

1. Problem of denomination
inter-denomination + non-denomination
2. Faculty religion
3. Counseling with students
4. Relation of College Christian Assn.
to Churches
5. Responsibility of teachers for religious

decision

6. Effectiveness of religious courses.
7. Community services.

There is another hour set for the student cabinet officers to meet together to study technical methods in doing Christian works. They called technical leader training hour. Although nothing new to me but I can learn the methods they train the student leaders.

Here I enclose my report of 1939-1940 of Our Youth Christian Fellowship. There is an outline summary in English.

Very sincerely yours,

Yung Ching Wei

P. S.

I am trying to write out
a report of my trip and
a statement of the \$75.00
will be attached too.

Yungching.

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Lisle Fellowship, Lisle, N.Y.
July 4, 1941.

Dr. C. A. Evans
Yenching Office
150 Fifth Ave. N.Y.C.

My dear Dr. Evans:

Your letter of June 23 reached me a week ago when I was in Northover, Bound Brook, N.J. That was a young people's summer conference which was sponsored by the Congregational Churches. I was teaching a course on "World Fellowship". There were about 125 Senior high students. The spirit was good. The leaders and teachers were all church ministers and most of them were Union graduates.

You always gave me good news. I am awfully grateful to you. You take care of me just like a father. But I am sorry that I have to report you a piece of unpleasant news. I failed to visit Canada.

Since the spring I have set my plan, as you know, for the summer from July 10 to September 20 to visit Canada and to spend six weeks there with Dr. H.B. Sharman in studying the Life of Jesus and to spend another three weeks with Dr. A.J. Brace, secretary of "Y" in Toronto, in attending Student Christian Movement Conferences. Now I am so sorry to tell you that my visit to Canada have to be given up. It is very difficult for me to cross the Canadian border. From the very beginning (April) I have have been closely directed by Dr. Sharman and Charles Fahs to work very carefully on this visa problem. We had made all efforts but still we failed to get the documents needed.

Through the Chinese Consul in Toronto I have got from the Canadian Government a permit. But in addition I have to present documents issued by the U.S. Government which will permit of my return to U.S. These documents are things which Mr. Wallace Wang did get last summer and which we have been working on. In Washington Dr. Lennig Sweet has helped a great deal. Finally on July 2 I went up there for this purpose. By visiting the Department of State, Dept. of Justice, Canadian Legation and the Chinese Embassy I found that due to the national defence program it was impossible now to get these documents anymore. There is a new law effective July 1, 1941 which requires an alien who goes out of this country to apply a new visa all over again as if he has never been this country when he wants to come back again. Furthermore all the applications for entering this country must go to the Department of State first for approval. This would cause me too much trouble. Either I can not go through the border or I shall not be able to be back again. Therefore Mr. Fahs and I decided that I better give up the visit.

Now I am at Lisle Fellowship Camp with Dr. DeWitt Baldwin. Due to the failure of visiting Canada I may stay here longer. This Camp will be finished on August 1. From August 1 till September 20 I have nothing arranged. It is late to arrange anything now. If you have any suggestions, I am very glad to have your advice.

P.S.

I ought to come to see you. Because Sincerely yours,
I was sent to Washington by Mr. Fahs and
I had to be Lisle on July 4, I did not
get time. I am sorry not seeing you this time...

Yung King Wei

1224

U.S. DEPARTMENT OF JUSTICE
DIVISION OF INVESTIGATION
JUL 6 1941
FEDERAL BUREAU OF INVESTIGATION

1225

July 15, 1941

Mr. Yung-ch'ing Wei
Lisle Fellowship Camp
Lisle, N. Y.

Dear Mr. Wei:

Your good letter of July 4th came to hand promptly but I have had no opportunity to answer before this. I did, however, discuss the situation with Mr. McBrier the other day when he was in the office and we both agreed that you did the proper thing in not taking a chance on visiting Canada.

Mr. Arthur Rugh talked with me yesterday about this situation and felt that there was an opportunity of securing action through governmental channels. The final conclusion, however, was that even here the Government was helpless when it came to the question of your coming back into the United States.

I shall be glad to see you when you get back to New York.

Very sincerely yours,

C. A. EVANS

CAE/B

1226

Lisle Fellowship,
Lisle, N. Y.

Dear Dr. Evans:

Mr. Baldwin, director of Lisle Fellowship, asked me to consider to go to Denver, Colorado, where there is a branch of Lisle Fellowship, after Lisle is over on August 1. The nature is about the same and the deputation work is in churches around Denver. A group of four or five will drive from here (about 1,700 miles). The expenses would be about \$10.00 and enough money for food for five days in addition one way. The total cost for travelling would be about \$30. both way. I can stay there till September 1 with room and board provided. Of course if I stay at New York City it would cost at least \$60. for the month.

I like to have your advise. If you think it would be worthwhile to make the trip and there is no other way to save money I would like to go. If your advise would be the positive, could you send me a check of \$30. by mail so that I could get it before August 1? (not post office order check)

The week before last I went out for deputation work with a group of five to Watertown. The large parish was composed of seven churches. I stayed with three families and gave three sermons. It was very interesting. The problems in the rural churches are just about the same with ours in China, such as the financial problem, the problem of attendance, the training of Young people etc. The ministers are better trained and the members are more active. The conditions are ~~more~~ better off.

Last week we went to King Ferry large parish. I stayed with a farmer. They were interested in missionary work.

Last two years we have been doing this kind of deputation work in our University in China. Last year we had about 50 students being sent out to 15 churches in the summer. I was supervising the work. The difference was that we concentrated our students' training in the first three weeks and then sent them out for a month or two. Here they have the training in first three days of the week and then send them out for four days. The trouble is that there is no continuation. Four days is too short to accomplish any thing.

With best wishes.

Most sincerely yours,

Yung Ch'ing Wei
Yung Ch'ing Wei

Paid 7/28/41
No 10043

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UNIVERSITIES
JUL 25 1941
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Rev.
Chen

Lisle Fellowship
Lisle, N. Y.

My dear Dr. Evans:

One thing has been long in my mind. I don't know whether you have "Yenching in motion picture." Whenever I went I found people are interested in Yenching and know nothing about Yenching and would like to know very much. Of course I have some building pictures with me. But if we have motion picture that would be much better. Here we have at Lisle different kinds of motion pictures about missionaries and we have chance to show them. It helps a great deal in building up world mindedness and large Christian Fellowship of the world.

I heard Stephen Tsai said that we have motion pictures. I like to have them (about the Uni. life and the buildings). Are they 16 mm. ones? If you have projector let me have it too. I will take them to Colorado.

Mr. John Scotford of the Congregational Home Mission, 287 Fourth Ave. will come to Lisle on ~~Aug~~ July 31 by car. If you ask him to take them to me, he would be very glad to do so. You could ask him to take the money to me too (Check would be alright, Cash would be better). Thank you very much.

Most sincerely yours,
Yung Ch'ing Wei

[Faint, illegible handwritten text, possibly bleed-through from the reverse side of the page]

U.S. POSTAGE
MAY 13 1941
JOHN F. [illegible]

July 28, 1941

Mr. Kung Ch'ing Wei
Lisle Fellowship
Lisle, N. Y.

Dear Mr. Wei:

Your two letters of recent date came to hand. One refers particularly to your trip to Denver, Colorado which I have discussed with several people interested, and we are in agreement with the project. It would seem to be a good experience for you provided that it is not more expensive than you indicate in your letter. Agreeable thereto, we are sending a check for \$30.00 as requested.

We are sending you three films of Yenching University, but we have no machine which is available for August. We are using express as Mr. John Scotford will not be back in New York before leaving for Lisle.

May I wish you a most pleasant and profitable trip with the hope that you will return with new vigor and enthusiasm for your work for the coming year.

Very sincerely yours,

C. A. EVANS,
Acting Executive Secretary and
Associate Treasurer.

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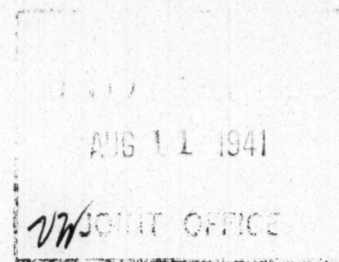
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ack - 8-12-41
by OGC - for C.H.

THE HISTORIC
Hotel Montezuma
SANTA FE, NEW MEXICO



Southwest Seminar,
Pine Lodge, Capitan,
New Mexico
August 5, 1941

My dear Dr. Evans:

Just two days before I left Lisle, N. Y. a telegram followed by an air mail letter came from Dr. H. B. Sharman from Canada inviting me to attend the Southwest Seminar in New Mexico which was started by Dr. Sharman and which had the same nature of that at Camp Minnesing, Canada. The main work is to study the Life of Jesus. The letter assured me that a scholarship will be given to me including room, board and travelling. I was so excited, because though I failed to go to Canada, I still can do the same study at Pine Lodge, New Mexico, under the leadership of Dr. Harry J. Rathbun of the faculty of Law School, of Stanford University. So I gave up the idea of attending the other Lisle Fellowship at Colorado and decided to come to New Mexico. After a month's experience of Lisle Fellowship at Lisle I thought it would be more profitable for me to come to New Mexico.

It was a long trip. I left Lisle on Friday morning. After several days' bus trip I arrived at Pine Lodge on August 5. The trip and weather were wonderful. There are about 25 people in this Camp Seminar. Most of them are professional, mature, and earnest Christians who are seeking to understand JESUS more fully. Three hours in each morning are spent in the study and afternoons are free for other activities. The lodges are surrounded by mountains and pines and the place is very cool. It is an ideal place for study and rest.

I don't have the Western Clergy Certificate this year. I suppose that you have the application form in your office. Could you arrange to apply one for me so that I can use it, when I go back, on this west side of Chicago? If it is necessary for my personal signature, please send the application form to me. I will send it after I sign it.

Thank you and thank you for the copy of the letter you sent to Miss Kathryn P. Habersaut of Princeton Uni. about Dr. Wick's book.

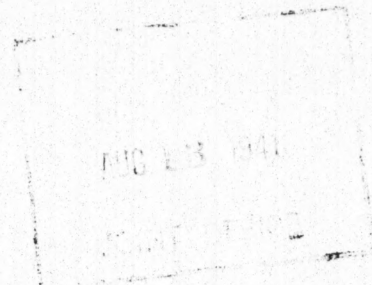
Sincerely as ever,

Yung Ch'ing Wei
Yung Ch'ing Wei

P.S. The Camp here will be finished at the end of this month and I will be back about September 1.

y.c. Wei

August 12, 1941



Mr. Yung Ch'ing Wei
Southwest Seminar
Pine Lodge
Capitan, New Mexico

Dear Mr. Yung:

I am happy to hear that you are having an interesting and profitable summer at Pine Lodge. It is unfortunate that you are not able to follow your intention of attending Dr. Sherman's Camp in Canada, but I am sure that you will find your work under Dr. Rathbun of great value.

You will find enclosed with this letter an application blank for a Western Clergy Certificate. If you will return the blank with your signature, we will take immediate steps to secure for you the necessary Certificate.

We are happy to help you in any way in our power.

With best wishes for a successful summer,

Very sincerely yours,

C. A. EVANS
Acting Executive Secretary

CAB:JP
Enc.

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HUNTING AND
FISHING
IN SEASON

VACATION
LAND



CABINS—DORMITORY
RESTAURANT

For Reservations
Write or Call
Long Distance
through Capitan

JAMES EDGAR, MANAGER
POST OFFICE ADDRESS: PINE LODGE
CAPITAN, N. M.

August 16, 1941.

Dr. C. A. Evans
Associated Boards for Christian Colleges in China
150 Fifth Avenue, N. Y. C.

My dear Dr. Evans:

Thank you for your constant help. I appreciate very much. The Seminar will be finished on August 28th. I hope to receive the Certificate before that day.

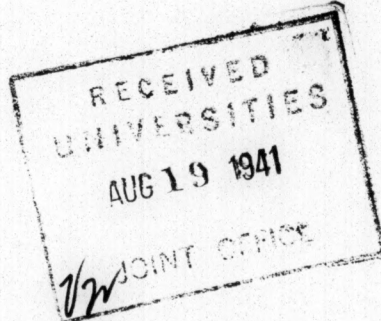
The discussion each day is very interesting. Every minute is full of fire. Some of the people are college professors, medical doctors, engineers, lawyers, school teachers and some of them are students. It is very interesting to have different points of view.

Last Monday we went to visit Carlsbad Caverns National Park. It was believed that the cave was 70 million years old. The cave was five miles long and 1,000 feet deep. There were about 3,000,000 bats coming out in the evening for food and water at night and going back to the cave next dawn. Trip was thrilling. Wished you were here.

Very sincerely yours,

Younger in White

*excuse for not
type it again*



Applied for Western Clergy

ack
S/S

|| PINE LODGE AT THE FOOT OF CAPITAN PEAK ||
58 miles from Roswell and 38 miles from Capitan

1235



Southwest Seminar

PINE LODGE IN THE CAPITAN MOUNTAINS

CAPITAN, NEW MEXICO

August 19, 1941

*ack
8/20/41
J. H. P.*

Dr. C. A. Evans
Yenching University
150 Fifth Avenue, N. Y. C.

In my former letters I have mentioned something about our study here. It is a synoptic study of the Life of Jesus, comparative and scientific. This method of approach is more than sound. It is especially appealing to people who have scientific training and background. Of course people who have modern scientific training usually find themselves in difficulty in the field of religion. Therefore I think the method introduced by Dr. H. B. Sharman in his book "Records of the Life of Jesus" and the method we are using are extremely important.

Religious work in Yenching is always in my mind. For the last two years, as you know, we have built up a big Christian Fellowship with 35 small groups. In many ways we have had success. But what always in my mind is that we need to fill up the content religiously. In other words we are not strong enough to talk about building up Christian character and leadership. We need more study and deeper understanding of Jesus, so that we could really attempt to achieve the job of building up Christian leadership for a new China. Our Fellowship is facing a tremendous responsibility and demand.

For this reason I have a vision to do my best to introduce this scientific approach of religion to our Uni. I knew it would fit the general taste of the faculty members as well as the students.

One of the leaders in this Seminar, Dr. and Rev. Buckley Rude, is interested wholeheartedly in our religious work in Yenching after we talked several times. He is convinced and is seriously considering to come over to Yenching to help our work. His educational background is on the appendix. I know no other person who could help us to achieve the purpose than Dr. Rude. We have been thinking of starting a seminar movement in our Uni. like the one in this country. He said he would help us to buy a lodge in the Western Hills about ten miles from our Uni. Then even the Christian leaders in Whole North China could be benefited.

From his intellectual training he is well qualified to teach in our School of Religion. New Testament and Christian Ethics are his stronger field.

I wonder by this time if you or Dr. Stuart and Dr. T. C. Chao have secured anybody to take Brank Fulton's place, I knew you were trying to get Ben Cooles over. If you could find out from your files or from Mrs. Sailer and let me know, that would be grand. If you haven't got the right person, I sincerely recommend Dr. Rude to join our faculty. I know he would be a great benefit to us.

Please let me know by air mail.

Very sincerely yours,

Yung Ch'ing Wei
Yung Ch'ing Wei

1236

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AUG 22 1947
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Southwest Seminar

PINE LODGE IN THE CAPITAN MOUNTAINS

CAPITAN, NEW MEXICO

EDUCATIONAL BACKGROUND OF DR. BUCKLEY RUDE

Phillips University, Okla. U.S.A. B.A. 1924-28

McCormick Theological Seminary, Chicago, Ill. 1929-30

Princeton Theological Seminary, N. J. Th. B. 1930-32

University of Berlin)
University of Bonn), Germany

On Fellowship in Old Testament 1932-33

University of Edinburgh, Scotland Ph. D. 1936-38

Minister in Colony Church, Okla. Present

Ph. D. thesis: Conception of Life in the Synoptic teachings of
Jesus and Its Development in the Pauline and Johnine Writings.

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UNIVERSITY OF CALIFORNIA
AUG 22 1941
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INDEXED

August 22, 1941

AOK
8/29/41

Mr. Y. C. Wei
Southwest Seminar
Capitan, New Mexico

Dear Mr. Wei:

Your letter of August 19th, to Mr. Evans, has come in while he is away on vacation, and I am therefore answering for him.

I am very glad indeed to know that you are having such satisfactory experiences at the Seminar. Your suggestions about Dr. Buckley Rude are most interesting. We, of course, cannot say here whether an opportunity will be available in the near future, for which he can be considered at Yenching. However, the thing that we will have to do, is to tell Dr. Stuart about him and give some idea of his qualifications. Dr. Stuart may then be able to determine whether there is a place on the faculty into which Dr. Rude can fit.

You ask about the place which Mr. Frank Fulton had. At the present time, this place has been filled by Mr. James Pyke and he has already undertaken the duties of this position.

Perhaps you may suggest to Dr. Rude that he send us in a fairly full outline of his experiences together with any information which he may think will be helpful, and his address where he may be regularly reached by mail.

Sincerely yours,

JIP:MM

J. I. Parker

1240

RECEIVED
UNIVERSITIES
AUG 27 1941
JOINT OFFICE

1241

*ack
9/19/41*

Union Theological Seminary,
600 West 122nd Street, N. Y. C.
September 16, 1941.

Dr. C. A. Evans
Association Board
150 Fifth Avenue, N.Y.C.

My dear Dr. Evans:

Since I came back two days were spent in Chinese Student Christian Association Central Executive Meeting and the rest have been spent in writing my report. Day before yesterday a bundle of mail came from Yenching. My wife's letter says that my parents and children are all well. In a letter dated July 21 Dr. de Vargas told me some thing about the revised courses of the School of Religion but didn't mention anything about the general situation of the University. Students' letters report, as usual, the general news in the University.

*Paid 9/18/41
No. 10086
K. H. W.
noted
S.C.*

From now till the end of this month I still need twenty dollars. If you could send me this amount now, I would be very happy.

As to my monthly expenses during the school year I think forty dollars (\$40) each month would be enough for my living and some sundry necessities. If you could send me a check of \$40. monthly beginning October 1, I would be heartily grateful. Thank you for your fatherly care ever since.

As ever,

Yung Ch'ing Wei
Yung Ch'ing Wei

UNIVERSITY OF CHINA
SEP 17 1941
NW JOINT OFFICE

1242

Union Theological Seminary,
600 W. 122nd St. N. Y. C.
October 28, 1941

Ack
10/29

Dr. C. A. Evans
150 Fifth Ave.

My dear Dr. Evans:

Things here go on smoothly. Life is busy but happy.
Occasionally I am invited to speak outside but I put my full energy
on studies.

May I ask another favor? Here attached is a book list.
Could you be kind enough to buy them and send them to me? They are
either necessarily useful to me now or not dispensable in our work
in Yenching.

Most sincerely yours,

Yang Ch'ing Wei

Wrote Hemming Reed 10/29

OCT 29 1941

AA

1243

A BOOK LIST OF Y. C. WEI

October 28, 1941

-
1. Barchay, W. C. ✓ The Church and A Christian Society
 2. Swift, A. L. ✓ Make Your Agency More Effective
 3. Niebuhr, Reinhold ✓ The Nature and Destiny of Man
 4. Heard, Gerald ✓ The Third Morality
 5. Hocking, William ✓ Living Religion and A World Faith
 6. Kunkel, F. and
Deckenson ✓ How Character Develops
 7. Page, Kirby ✓ Living Prayerfully
 8. Page, Kirby ✓ Religious Resources for Personal Living and
Social Action
 9. Bowie, W. R. ✓ The Story of the Bible
 10. Wieman ✓ Methods of Private Religious Living
 11. Fosdick, H. E. ✓ A Guide to the Understanding of the Bible
 12. Fosdick, H. E. ✓ Living Under Tension

TO
FILES
OCT 29 1941
HW

1244

OCT 30 1941

JOINT OFFICE

October 29, 1941

Mr. Yung Ch'ing Wei
Union Theological Seminary
600 West 122nd Street
New York, N. Y.

Dear Mr. Wei:

Your letter of October 28th has been received, together with the list of books which you desire us to purchase for you.

We have ordered these from the Fleming Revell Company, and you should be receiving the books within a few days. We have asked that invoice be sent to us in triplicate, so that we may send you one copy for your records and information.

With all good wishes to you, we are

Very sincerely yours,

CAE:RC

Acting Executive Secretary

1245

Union Theological Seminary,
310 Hastings Hall,
December 31, 1941.

President H. S. Coffin
Union Theological Seminary
New York City

Dear Dr. Coffin:

Before I came to this country, I was on the Faculty of Yenching University, Peiping and I was working among our students as student pastor. Arrangements were made by Dr. John Leighton Stuart for me to study here for two years, that is till the summer of 1942. My plan was to go back to Yenching University in June 1942.

Now because of the war it does not seem possible that I will be able to go back next summer. So I am hoping to continue my graduate work here next year (1942-43). I recognize it as a good opportunity for me to pursue my studies and have more training so that I can do more effective work when I am able to return to China.

However, my financial arrangements (plus the Seminary scholarship) were only for two years. No fund would be available for me after next May. Being a national of a mission land I wish to apply for the Missionary Fellowship of \$750 for next year's study.

I have been enjoyed working in this Seminary for these two years and appreciate the help you and the Seminary have given me so far. I would be grateful for whatever help you might give me at this time and for any recommendation you might make concerning my next year.

Very sincerely yours,

Yung-Ch'ing Wei

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1246