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Notes and Notices of the Nanking
Union Church and Community
1940-1941

NANKING
NOTES AND NOTICES

Emergency Issue No. 2. - May 1, 1939. - Whole No.

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EDITORIAL CHAT

The last issue, which was also the first Emergency Issue, was on March 4. This issue comes out after a longer interval than was anticipated. After this we shall hope to send out these emergency issues more frequently.

...The appreciative replies and the contributions which some have sent in, both for Nanking relief and for "Notes and Notices", have been cheering.

Also thank you friends for all news items and will you continue to send these in, in any convenient form, just as they occur to you?

... The gathering of addresses of scattered residents has taken some little time and work. Herewith is a supplementary list and we shall be grateful for additions and corrections. When the accumulated data are sufficient we may be able to send out a full and more complete list. Each reader can help in this.

... *A Parable.* Miss Minnie Vautrin in her letter regarding Ginling College had at the end an incident what she used as a parable. It is well worth passing on. In May of 1938 she with friends visited the Sun Yat-sen Memorial Park, "the former pride of New China and justifiably so", bound for the Rose Garden:

"At the gardens, the greenhouses which we had always known full of gorgeous chrysanthemums and other beautiful flowers, were now gaunt skeletons, and all within was parched and dead. Back to the rose gardens we picked our way, and there we found the choicest bushes, although untended and uncared for, laden with the sweetest smelling blooms. The full blown ones made us sad, for at the heart of each were large gorged beetles, one, two and sometimes three, but the young buds were sound and full of promise. We filled our baskets with the choicest buds, brought them home and nourished them to be richly rewarded in the days that followed with rare beauty and fragrance. To me that rose garden is the symbol of this vast region in which I live and work."

NOTES HERE AND THERE

... Miss Freda Girsberger gives encouraging news from Luho near Nanking (April 1):

"The attendance in our Sunday morning service is 500 besides 120 in the Junior Church. The chapels are always well-filled and a great many new people have become inquirers. Recently the Men's Evangelistic Band held special meetings in two of our country chapels. 1,600 attended these services and 70 became Christians. The interest manifested was especially good. We have planned for meetings in four other places. During the Chinese New Year special meetings were held in the city. The chapels were crowded and many stood outside. Our Chinese Christians are so glad to have us here and even the non-Christians gave us a hearty welcome."

... Rev. H. L. Sone wrote regarding the *relief work in Nanking*:

"We are working under some pressure (that of necessity) in our relief program. We have been giving relief to five or six or seven hundred families each day. We still have some 8,000 applications in hand to be investigated, which we think will be finished by April 10th."

... The *American Red Cross*, Rev. Ernest H. Forster, Chairman, is undertaking medical relief in Nanking, city and country.

... A friend writing from Chengtu, has this much *appreciated word* in regard to the issue of "Notes and Notices":

"May I thank you for the chance to read Notes and Notices, which almost tended to make one tearful, in the flood of associations that came rushing up as one saw it once more in print"

... There was an unprecedented accession of new members in the various churches in Nanking on *Easter Day*, some three hundred being baptized in all the churches on that Sunday. There were notable union gatherings both on Good Friday and on Easter Sunday afternoon and at one of these eleven hundred persons were said to be present. Five thousand young people are said to be under Christian instruction.

... In their recent visit to Chungking, Dr. Stanley Smith and Dr. Handel Lee discovered a number of persons with neat kits making a living by shoe shining. On enquiry they found that they were from their own city of Nanking, Shansi Road, and they had *walked* all the way to Chungking, about 2,000 miles.

... An interesting feature of the Easter tide in Nanking was the visit to Nanking of quite a number of our *Nanking young people* who are attending the Shanghai American School. Regarding this and some other items, one of our most faithful correspondents, Miss Anna E. Moffet writes as follows:

"This week we've been enjoying the visits of the Thomson family and all the others from the S. A. S. and of Margaret Winslett. And yesterday Mrs. Thurston returned. You

may be sure we have had a full calendar of dinner parties and teas and receptions and all sorts of gala occasions to welcome one or the other of these good friends or groups of friends. Such a nice luncheon at B. T. T. S. one day, and a Presbyterian party for old and young at the Abbotts one evening; and today tea at South Hill House for Mrs. Thurston, and several other nice affairs.

"I wish you both could have been here last Sunday. The Good Friday service at St. Paul's was better attended than I've ever seen it before—and that is saying a good deal, as you know. This time the church was packed beyond its capacity for the entire two hours and more, and almost no coming and going. It was a very inspiring service. Then on Easter Sunday afternoon we had a joint service of Easter music, something like the one held at Christmas time, under the Nanking Church Council auspices. All the choirs took part, and the music really was very creditable. Pastor Bao estimated considerably over 1,000 at that service. And it was in addition to the regular services Easter morning in all the churches.

"Life goes on busily and not unhappily here, though there are things always to make us sad, and problems to try our minds and spirits."

... Regarding the reception of *the Nanking University* as a guest by the West China Christian University, Chengtu, Dr. J. C. Thomson wrote, as reported by the N. C. C. Bulletin:

"I have never known anything like the wonderful courtesy and hospitality of the people of West China University. Crowded as they are,—almost out of their own homes and offices and college rooms, they continue to be the most marvelous hosts imaginable, in spite of the fact that these 'guests' have now been here more than one year. As the weeks go on we are having our eyes opened to the tremendous

possibilities of this great western land and I am sure that if we remain here very long we shall not be too eager to settle down again in the East when the war is over."

... Miss Minnie Vautrin in a long and interesting letter outlines the history of the Ginling College since the evacuation from Nanking of the Collegiate Department to Chengtu, and summarizes the teeming Christian activities being still conducted on the Nanking Campus. We may be able to quote more fully from her letter later. Miss Vautrin says of the *Nanking Christian opportunity*:

"The Church has at this time unprecedented opportunities in our great city, and if our Chinese and foreign Christian leaders were trebled, they could not take advantage of all opportunities that are ours. There is no other institution or organization that so commands their respect and confidence, or that is so unselfishly trying to minister to the people. Prejudices have been washed from minds and hearts through suffering, and there is a sensitiveness that makes possible the understanding of Christian truths. Again and again I have said that Christianity is seen at its best in times of danger and crises; that luxury and comfort and ease dilute its message."

DEATH OF GEN. THEODORE TU.

One of the mysterious providences of the past two years is that, of out of our fine group of Christian men of the Nanking community, the one taken by death should be a young man, not through the accident of war but through disease. Gen. Theodore Tu died in Chungking on March 18, following an illness of several weeks. He was 43 years of age and is survived by Mrs. Tu and three sons.

Mr. Tu (Tu Ting-chiu) had the title of "Gov.-General" not as a military officer, but as a civilian in high service in the government. He was specially conspicuous for his musical ability. He was, indeed known as the "Caruso of

China". After his education in this country he went to the U. S. A. for special training in voice culture. He sang equally well in English and Chinese. He was a native of Hopei province and had the clear cut enunciation of that region. Many of his solos were put on record by the Victor and other companies and thus, though he is dead, his voice can still be heard.

A week before his death he had a visit from his old friend, Dr. Handel Lee, he and Dr. Stanley Smith being on a visit to Chengtu and Chungking. "Teddy", as he was known among his contemporaries, welcomed Dr. Lee with much affection, telling him that he was going, and wished him to conduct his funeral. Unfortunately Dr. Lee could not do this because of his schedule. Mr. Tu passed away a week later.

This writer cherishes a letter from him written recently with no other purpose than the affectionate remembrance of an old friend.

Much sympathy will be felt for Mrs. Tu in her great sorrow and the prayers of many scattered friends will go up for her and her boys.

General Tu represented China in the filming of "The Good Earth". He was in Hollywood for more than a year. Some of the crude things in the book, objectionable to pure-minded readers are said to have been omitted in the film.

Gen. Tu was a man of radiant personality, graceful in every movement, always happy in the conduct of a public service, and mounting to a great height as he sang as few could sing. We love to think of him as a member of the heavenly choir.

PERSONALS.

Dr. and Mrs. Felton and their family who made themselves such an acceptable part of the Nanking community

have written back interesting letters from Madison, N.J. The following from Ralph, Jr., is quite refreshing, especially when one thinks of the high estimate in which Duke University holds itself.

"I am a freshman at the University of North Carolina, Chapel Hill, North Carolina. The school is situated on a long sloping hill and is just twelve miles away from a little place called Duke. This Duke has put up a few huge buildings and calls itself a university. Carolina, on the other hand, has some building still in use, which were built before the Civil War. I think it's a grand school."

...Much sympathy has been felt for Rev. and Mrs. Paul Abbott, Jr., in the death of their baby boy, Thomas, in Nanking on March 19. He died of pneumonia at 19 days of age, having been born on March 1st.

...Three workmen, who were rebuilding Wesley Church auditorium, fell from a high scaffolding, and were seriously injured. One had his back broken, another his leg, and the third was badly shaken up. All were being cared for at the University Hospital, and doing as well as can be expected.

...Dr. Hertzberg is returning to Nanking shortly with Mrs. Hertzberg.

...Mrs. Lawrence Thurston recently arrived from the U.S. was in Shanghai for some weeks and then about April 10 left to be at 145 Hankow Road, Nanking, which will also be the address of Miss Harriet Whitmer. We are informed by Mrs. Thurston that Mrs. Jack Williams, who was a near neighbour and one of our old Nanking warm friends, is in Auburndale. Her daughter Mary (Mrs. William Cochran) is living with Dorothy nearby in Wellesley. Mrs. Thurston's sister, Miss Helen B. Calder who was formerly a Nanking visitor is now at 10 Auburndale, Boston, Mass.

... Rev. John G. Magee's return from the U. S. was postponed and he is now expected about May 15. Miss Louise Hammond may come also.

...Miss Eleanor Wright arrived from the U.S. recently and after a few days in Shanghai proceeded to Nanking, where she will take her old place in the Mingdeh School.

...Hon. Willys Peck was in charge of the American Embassy, Chungking, during the absence of Nelson Johnson in U.S.A. Mr. Johnson is now returning to China.

...Nanking residents of a few years back will remember most pleasantly Dr. and Mrs. D. W. Richardson who for many years were at the Nanking Theological Seminary. Dr. Richardson has been teacher for a number of years at the Union Theological Seminary, Richmond, Va. Friends will be sorry to hear of an accident which he had from a fall. Dr. Ben R. Lacy, President of the U. T. Seminary, wrote on March 15.

"During the week of the Special Lectures Dr. Richardson slipped on a rug in his home and broke his left hip. He was doing splendidly until today when in fact he met one of his classes in a rolling chair. Unfortunately, he had awakened this morning with a stitch in his side which the Doctor finds to be pleurisy. This is causing us some uneasiness, but we hope that he will soon be well again." Later news is that Dr. Richardson has been ordered to desist from teaching during the present term but hopes to be fully ready for work again in the autumn.

...A negro went into a bank down South to get a cheque cashed. He stood in line a long time, and finally his turn came. Just as he got to the window the teller put up a sign, "The Bank is Busted."

"What do yo' mean de bank am busted?" inquired the darkey.

"Well, it is, that's all; it's busted—Didn't you ever hear of a bank being busted?"

"Yassuh, but Ah nebber had one bust right in mah face befo'."

N. AND N. MEMO

To be returned to P. F. Price, 411 Missions Building, Shanghai.

1. Contribution to Notes and Notices, and N. & N. List \$:.....
2. Contribution to relief work in Nanking \$:.....
3. Corrections on N. & N. List of Residents:

4. News items for "Notes and Notices."

(Name)

(Address)

May....., 1939.

...Sir James Barrie, as you might expect, was also a law to himself. I once asked him how he came to write that strange, haunting play of his, "Mary Rose," and I got a characteristic answer. 'I had neuritis in my right arm,' he said, 'and they put me into a nursing home for three weeks. While I was there, to keep myself from wearying, I wrote "Mary Rose"—with my left hand.' (And, he added, 'there are things come down your left sleeve that never come down your right!')—Ian Hay in *The Listener*, London.

...Our former fellow resident, Mr. C. F. Liu, (Liu Ching-fu, A.B., A.M.) has since his service of several years (1929-1934) in the Ministry of Railways, Nanking, been quietly studying in Shanghai, especially in drama, which has been his avocation since he was a boy. He has rewritten a famous non-controversial play "The Thrice Promised Bride" inculcating filial piety and fidelity. This will be presented in English in a large theatre in Shanghai in May, with amateur cast. It is a historical play depicting Chinese marriage, Chinese home life and a Chinese Court. "Mr. Liu is Manager, Director and simultaneously one of the chief characters, the well known historical personage, Bao Wen-Tseng, popularly known as Bao Gung, the upright birthmarked magistrate of Dingyuan District, who righted many a wrong for his people, and afterward was Prime Minister during the reign of Emperor Ren Tsung."

...Rev. Raymond F. Kepler, formerly of Nanking, has had his share of experiences as a young missionary. He went through the Nanking Incident of March 1927, and went through the recent bombing (on April 6) of Hengyang in Hunan, when according to a vivid description furnished by Mrs. Kepler, who is in Shanghai, to a reporter of the North China Daily News, a hospital filled with wounded, a mission building, telegraph and post office and most of the business district was destroyed. "A 15-minute air raid has reduced a thriving city to a pile of ruins." Two doctors and Mr.

Kepler worked among the wounded till hospital supplies ran out.

RELIEF WORK IN NANKING.

The following interesting items are from a letter from Rev. H. L. Sone, of April 23:

"Food distribution to April 17th, inclusive, for the Winter-Spring period, has been given to 33,775 families, totalling 138,929 individuals. The total amount of rice given amounted to 12,987 Tan, 7 Tou, 5 Sheng, 6 Kou. Beans given totalled 734 Tan, 9 Tou, 9 Sheng. Total salt given amounted to 21½ bags (200 lbs. per bag). Cash Relief given amounted to \$7,071. Padded garments 3,603; padded quilts, 819. The last three items were distributed since January 18th, and do not include some additions which were given previously, but due to our interruption in December, some of the records are not just now at hand. Straw mattresses 500. Small Work Relief projects, \$2,814.86. Agricultural Loans \$4,300. Small Loans (\$20—\$50) 147 loans totalling \$6,185.

It is the studied plan of the Committee to close this phase of our Relief work on April 30th, release all of our staff members, and take a period of time to re-study the needs of relief, looking forward especially to the coming fall and winter. And in the light of our study and findings, to make plans for our future.

As several of our Committee officers are leaving for furlough shortly, the Committee elected new officers at its meeting on April 18th. The new officers are as follows:

Dr. M. S. Bates, Chairman

Mr. J. Lean, Vice-Chairman.

Father James Kearney, Secretary

Dr. A. N. Steward, Treasurer

Rev. H. L. Sone, Director.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 47—November 1, 1940—Whole No. 722

P. F. Price, Editor 15 Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

Now faith means that we are confident of what we hope for, convinced of what we do not see. It was for this that the men of old won their record. — Heb. 11:1-2. (Moffatt's Translation).

Notices

The usual monthly *English Communion Service*, according to the rites of the American Episcopal Church, will be held in the A.C.M. at Hsiakwan at eight o'clock on Sunday morning, November 3.

The regular *Sunday evening service* will be held at 4:30 in Twinem Memorial Chapel.

Bishop R. A. Ward may be expected to preach on next Sunday evening, November 3. There will be a brief talk for the young folks.

.. Help for the Adult Blind? A few blind men have received charity from the Nanking Community for a number of years. In order to avoid duplication, gifts were distributed through a committee for which Miss Moffet and later Miss Drummond acted as treasurer. As neither are now in Nanking, Miss Miriam Null will receive any gifts for these men which friends may wish to contribute. At present two men named Hung and Yu are in dire need. These are older men and have no connection with the blind school.—M.E.N.

.. The Methodist Central Conference opened here on October 29 and is continuing its meetings at the Community Center, Bishop Ward presiding.

.. The report of the Pastor and Church Committee which was presented and approved at the Annual Meeting, is being printed separately and is being sent out with this issue.

Personals

Dr. Alexander Paul, who was in Nanking a good many years ago and has since been serving the F.C.M.S. Board in the U.S.A. has returned to Nanking for a period of service, a rather unique resumption of missionary activity. He is living in the house recently occupied by Rev. and Mrs. Frank Toothe, 7 Pao Tai Chieh.

.. Miss Anna E. Moffet, after long and unavoidable delays, has at last arrived in China.

.. Rev. Keng Tsi-hua is the new pastor in charge at the Oriental Mission headquarters, Ta Hsiang Lu.

.. Miss Catherine Sutherland, here a month or so ago, has at last, after her long trek, reached Chengtu.

.. Miss Violet Stewart, having made several attempts to get to West China, has secured passage on airplane from Hongkong December 3. She is now in Nanking.

.. Dr. L. F. Shafer, formerly missionary and for the last four years secretary for the Board of Foreign Missions of the Dutch Reformed Presbyterian Church in New York, was recently in Nanking. Leaving Tokyo one morning by plane he spoke to a group of friends that evening in Nanking. He spoke at the English service Sunday evening, Rev. W.P. Mills, presiding. Mrs. Ezra DeVol sang, a new and welcome voice.

.. Mrs. A. L. Shaw expects to leave in the near future, sailing, as we understand, on the "Taft".

.. The following from the National Christian Council Broadcast Bulletin is of interest to the "N. & N." circle, inasmuch as the Rural Department of the Nanking Theological Seminary is here referred to:

"A letter from Chengtu says: As a result of Frank Price's visit to Yunnan, and his help in two summer conferences there—one, in the English Methodist field of Chaotung, and the other in Kunming—two boys from the Miao tribe in Chaotung decided to enter the Theological College. Having no money for such a matter as transportation, they walked from Yunnan to Chengtu, arriving this week! They made the journey in 17 days."

.. Mr. John K. Davis was American Consul in Nanking for a number of years including the eventful year of 1927 when he rendered notable service. The following, therefore, is of local interest:

Washington, Oct. 22. — Mr. John K. Davis, veteran China-born foreign service officer, has been designated to replace Mr. Joseph Jacobs as Chief of the Philippines Division of the State Department, it was learned here last night. Mr. Davis, it was understood, probably will assume his new office on December 1.

Children of Mr. and Mrs. A.G.N. Ogden, British Consulate, Ann, 17, and Brian, 14, just out from Canada, have come to Nanking for several months' visit with their parents.

.. Rev. and Mrs. J. H. McCallum, after a long journey from the U.S., have arrived in Nanking, where they are heartily welcomed by their friends.

Nanking Union Church

Annual Meeting. . . The Church Supper and Annual Congregational Meeting of the Nanking Union Church convened in what may prove to be an historic gathering, in the Faculty residence, Ginling College campus, on the evening of October 19. About sixty, a good proportion of the total membership of 81, sat down to an excellent supper provided by the Ladies Committee, Mesdames Matti, Thurston, Trimmer and Price, with the hearty cooperation of Miss Harriet Whitmer, local hostess, and the help of others. This made a very happy social gathering.

Following the supper there was a short devotional service conducted by the pastor, after which Mr. Sone, Chairman of the Committee, took charge of the meeting. There was a report of the Church Committee presented by the Pastor, the election of officers and Committee for the coming year and other business. Among other business was the creation of the office of Associate Pastor; also a financially encouraging report from Rev. H. L. Sone concerning the foreign cemetery in the western part of the city.

In a time of uncertainty the Union Church congregation planned for the coming year as though there would be no interruption, or, if there should be interruption, as though the work may be resumed before the annual meeting in

the fall of 1941. The newly elected Officers and Church Committee is as follows: Rev. P. F. Price, Pastor and Chairman ex-officio, Miss Blanche Wu, Rev. E. H. Forster, Rev. J. H. McCallum, Rev. W. P. Mills, Associate Pastor, Mrs. C. Y. Lu, Treasurer, Rev. H. L. Sone, Rev. C. A. Matti, Dr. C. S. Trimmer and Miss Joy Smith.

.. Meeting of the Church Committee. The newly elected Church Committee met in the home of the pastor, B. T. T. S. residence, on last Friday afternoon. Rev. H. L. Sone was elected secretary. The following sub-committees were elected for the coming year:

Music - Mesdames Sone, Molland, Daniels, McCallum and Dr. Ezra DeVol.

Ushers - Dr. A. N. Steward, Rev. E. H. Forster, Mr. Chen Yung.

Committee on Communion Service - Mesdames Trimmer and Steward.

Visiting Committee - Rev. W. P. Mills, Associate Pastor, Mrs. Steward, Mr. Molland, Rev. E. H. Forster and Miss Lin Mei-li.

Social Committee - Mrs. W. P. Mills, Misses Margaret Winslett, Blanche Wu and Chen Chieh, and Mesdames Brady and Thurston.

Committee on Flowers - Miss Harriet Whitmer, Mesdames Matti, Price, Bates, Miss Jessie Wolcott and Miss Mary Trimmer.

Keep Smiling

"Nearly everybody is stuck up about something. Some people are even proud that they aren't proud."

.. "What is your name?" a Kentuckian asked a negro boy. "Well Boss", he answered, "everywhere I goes they give me a new name, but my maiden name is Mose."

.. Johnny - Grandpa, can you help me with this sum?

Grandpa - I could, my boy, but it wouldn't be right, would it?

Johnny - I don't suppose it would, but have a shot at it, Grandpa.

.. She was about ready to depart to attend a political meeting. "I'm not prejudiced at all," she told a friend. "I'm going with a perfectly open and unbiased mind to listen to what I'm convinced is pure rubbish."

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 48 - November 8, 1940 - Whole No. 723

P. F. Price, Editor

Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

One Spiritual Sandwich a Day

- For Any Readers of "N. & N." -

Sun. Nov. 10th - II Cor. 10:4-5 - Enemy Strongholds

Mon. Nov. 11th - Isa. 26:4 - "In Jehovah is the Rock of Ages"

Tues. Nov. 12th - Eph. 6:10-17 - "The strength of His might"

Wed. Nov. 13th - II Cor. 12:7-10 - "Power made perfect in weakness."

Thurs. Nov. 14th - Psa. 46:1-3 - God our refuge and strength.

Fri. Nov. 15th - Phil. 12:13. - Inner strength.

Sat. Nov. 16th - Isa. 40:27-31. - Renewal of strength.

Notices

The regular *Sunday evening service* will be held at 4:30 in Twinem Memorial Chapel.

Rev. Alexander Paul, D.D., may be expected to preach on next Sunday evening, November 10.

The Methodist Central Conference

The Methodist Central Conference, which adjourned here last week, had some unique features. It was the first conference since the Methodist amalgamation and the first conference in which members of the Methodist Woman's Board came in as full members of the Conference. In a time of uncertainty, there was a large and representative attendance. Bishop Ward presided, assisted by Dr. Handel Lee, who also interpreted his main addresses which were delivered at eleven o'clock each morning. Miss Joy Smith spoke at the early devotional services. Interested audiences heard the inspiring addresses of Dr. Z. T. Kaung each afternoon at the Community Center where the Conference aroused Wesleyan enthusiasm as well as the interest of outside friends.

Personals

Mrs. L. J. Mead was notified of an unexpected reservation on the "Coplidge", and had to pack up hurriedly to leave, not, however, with undue haste, for she took time to meet on the lawn with a few friends on the evening before she left and just at sunset, one of those wonderful sunsets from historic Soony Hill. It was the first the writer had seen from that point of view and a rare view it is on one of these October days. Mrs. Mead, with Rodney, left on October 30. She wishes to say goodbye through "Notes and Notices". Many friends wish her a bon voyage.

.. Mrs. A. L. Shaw, with her daughter Evelyn, expect to leave on the "Taft" about November 19. She is another whom we shall reluctantly see go. The Soony men, Messrs. Mead, Pickering and Shaw, as do most other men, expect to remain awaiting some later development.

.. Miss Claire Hirschberg has been offered a business position in Peking, and expects to leave within two or three weeks.

.. A business friend said recently of Nanking that it is the most congenial port that he has ever lived in. The bonds that bind fellow-residents together, both business and missionary, are strong, and let us see to it that in the midst of possibly enforced separation these bonds shall not be weakened.

.. We learn in a letter from Chengtu that within the missionary group only those whose furloughs are nearly due are at present making plans to evacuate.

.. Mr. and Mrs. J. C. Pullen have left for Shanghai, thence expecting to go on to India some time next month.

.. Miss Anna E. Moffet slipped in quietly, along with a friend attending the Nanking Presbytery, on October 30. It goes without saying that the workers of the Presbyterian Mission are relieved and the churches feel enriched by her coming.

.. It is reported that two former Hillcrest boys, both quite youthful, have gone to join the British Army in Canada. These are: Ian Magee, son of Rev. and Mrs. John G. Magee, and Jack Mills, son of Mr. and Mrs. Samuel J. Mills.

.. Dr. and Mrs. Norbert Galatzer have removed from 39 Hwang Li Hsiang to 3 Tien Fei Hsiang, an inner lane not far from Jsindeh School and Hanchung Church. There Dr. Galatzer has his office fixed up ready for work.

.. Rev. Peter Y. W. Cheo, who has been pastor for a year or two at the Drum Tower Christian Church, left with his family on October 31 to take up his post as pastor of the Christian Church, Chuchow, Anbwei on the T. P. R., north of the River. Pastor and Mrs. Cheo will be missed, and many Nanking friends wish them much blessing in their new work.

.. It will be noticed in a separate communication that "Notes and Notices" is endeavoring to issue a Directory which will include, in addition to local addresses, home addresses. These, while of value in correspondence, will also be of interest as news. For instance, Mrs. L. J. Mead, who has just left, and Mrs. A. L. Shaw, soon to leave, while next-door neighbors here, will be far apart in the U. S. A., Mrs. Mead at 729 South Ross, Santa Ana, Calif., and Mrs. Shaw at 36 Fourth St., Ellsworth, Maine.

.. Among those out of town attending the Methodist Conference here were: (Wuhu) Dr. Hyla S. Watters, Dr. L. S. Morgan and Miss Edith Youstsee; (Chinkiang) Rev. and Mrs. L. M. Hale, Miss Etha M. Nagler and Miss Clara Bell Smith; (Shanghai) Miss Besie A. Hollows and Dr. and Mrs. F. P. Jones. In addition to these were Dr. Handel Lee, President of the Nanking Theological Seminary, from Shanghai, Dr. Z. T. Kaung, Pastor of Moore Memorial Church, and a full quota of pastors and lay workers.

.. Mr. Wang Yao-ting, affectionately known as "Big Wang" by hundreds of missionaries and others whom he has helped to learn the Chinese language, is ill in the University Hospital, suffering from a very painful carbuncle on the back of his neck. He says he never knew such pain and his head seems as though it belongs to somebody else. Friends scattered here and there and everywhere wish him an early recovery.

Nanking Pioneers - Rev. George A. Stuart, M. D.

Another thumb-print sketch by Dr. Edward James. The Rev. George A. Stuart, M.D., and wife, came to Central China in 1886. They were assigned to Wuhu, and there, on the beautiful and famous hill, called I-Chi-Shan, they built the first hospital to minister to several millions of people. When Dr. E. H. Hart, M.D., came to Wuhu in 1895, Dr. Stuart moved to Nanking as Dean of the Medical Department of Nanking University, and when Dr. J. C. Ferguson resigned in 1897, he became President of the University. While building the hospital and medical work in Wuhu, Dr. Stuart was instant in season and out of season in promoting evangelism. He was a many-talented man, well prepared for service in medicine, pedagogy, theology and music. Dr. and Mrs. Stuart beautifully cultivated the social life of students, faculty and community in Nanking. Later his health failed, and the family moved to Shanghai, where he engaged in translation of western medical works into Chinese. He died in 1911. To this day Mrs. Stuart presides in her home in Los Angeles with unabated grace and charm.

Keep Smiling

Three weeks after Jessie reached boarding school she began signing her letters "Jessie." Brother Tom didn't like it. He replied: Dear Jessica: Daddica and Momica have gone to visit Aunt Lizzica. Uncle Samica is buying a new machine, but doesn't know whether to get a Chevica or a Fordica. The cowica had a calfica, and I was going to call it Nellica, but changed it to Jimmica because it was a bullica. Your loving brother, Tomica."

.. A school teacher having instructed a pupil to purchase a grammar, the next day received a note thus worded from the child's mother: "I do not desire for Lula shall ingage in grammar, as I prefer her ingage in useful studies and can learn her how to spoke and write properly myself. I have went through two grammars and I can't say as they did me no good. I prefer her ingage in German and drawing and vocal music on the the piano."

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 49 - November 15, 1940 - Whole No. 724

P. F. Price, Editor 15, Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

Favourite Psalms

The following are the eight Psalms selected by vote of pastors and Christian workers in Nanking for incorporation into "The Handbook of Worship" being used for the less illiterate in the congregations. These are Psalms varied in subject aiming to nurture faith. Some may care to read them on the days indicated and see how they fit, for they never wear out:

- Sun., Nov. 17th - Psalm 1 - The Keynote Psalm
- Mon., Nov. 18th - Psalm 19 - God's glory in His works and word.
- Tues., Nov. 19th - Psalm 23 - The Shepherd's Psalm.
- Wed., Nov. 20th - Psalm 46 - Courage and Hope.
- Thurs., Nov. 21st - Psalm 50 - The great Penitential Psalm.
- Fri., Nov. 22nd - Psalm 90 - A Prayer of Moses, the man of God.
- Sat., Nov. 23rd - Psalm 103 - The Family Psalm.
- Sun., Nov. 24th - Psalm 121 - The Pilgrim's Psalm.

Notices

The regular *Sunday service in English*, will be held at 4:30 P.M. in Twinem Memorial Chapel.

Rev. C. A. Matti may be expected to preach on Sunday evening, November 17.

.. *American Thanksgiving Service*. Thanksgiving Day is, by Presidential Proclamation, again put on the third Thursday instead of the traditional fourth, as last year. And so Thanksgiving Day is upon us, being Thursday of next week, November 21.

The Thanksgiving service, which is a community institution attended by friends of Americans as well as Americans themselves, will be held in Twiss Memorial chapel at eleven o'clock on Thursday morning. The speaker for the day will be Rev. F. L. Hawks Pott, D.D., the venerable President of St. John's University, Shanghai. There will be special music, and representative Americans will take part in the exercises. Interested friends are cordially invited.

.. *Nanking Directory of Names.* Our appeal for information for home addresses as well as Nanking addresses, so as to keep up the bond of communication in case of shifting or separation, has had a response in the case of a few friends. We hope that all will take the request to heart and respond without delay, as we want to get out the Directory shortly.

The Industrial School for the Blind

There was an important meeting of the Board of Directors of the Industrial School for the Blind at the home of Mr. and Mrs. Sone on Tuesday afternoon of last week. The report of the Treasurer showed total receipts of \$3528.33, and expenditures up to August 31 of \$2163.90, leaving a balance of \$1364.43, which, with some small amounts added later, will be able to finance the school, through its first full year ending January 31, 1941. After careful discussion and consideration, it was voted, because of the present exigencies affecting both income and control, to suspend the school after January 31. The first class of boys will, in addition to their studies, including the use of Braille, and religious instruction, have learned enough of their trade to earn their food as apprentices. To continue the school at this time would mean the taking on of a new class, and this does not seem wise at this juncture. It is hoped that this enterprise, which appeals so much to the Nanking Christian community, may again be resumed at a later date. Thanks are due to all who have given of their gifts and their time to the helping of this most unfortunate class of people, and especial mention should be made of Pastor David Yang, Rev. H. L. Sone, Chairman, and Mr. Charles Gee, Treasurer. The Board of Directors is itself continued and will handle all interim matters.

Death of Miss Lu Mei-ying

The news already reported in the papers of the machine-gunning of a Sino-American China National Aviation Corporation passenger plane near Kunming on October 29, in which 13 persons were killed, has a personal interest to numbers of people in Nanking. Among the number killed was Miss Lu Mei-ying, (Mrs. Tang) youngest daughter of Mr. and Mrs. Lu Sze-ching of this city. Mrs. Tang, or Miss Lu as she was known in her official capacity as stewardess, was a very attractive young woman of 25 who had attended Ginling College and afterwards graduated in nursing in the P.U.M.C. Her death is the more distressing because this was her last trip before giving up her connection with the company in order to return to her home. Heartfelt sympathy goes out to our friends, Mr. and Mrs. Lu Sze-ching. This is the third loss among their children within three years. Their second son died during the battle of Nanking in 1937-38. Their second daughter, as readers of "Notes and Notices" may remember, Mrs. L. F. Chao, died some months ago in Chungking.

Personals

M. Pierre Salade, French Consul, and Mme. Salade have moved into the residence at 39 Hwang Li Hsiang, formerly known as the "Bishop's Residence."

.. Miss Florence Hall, whom friends of that period will remember as having taught in Hillcrest School for a year, has had a gratifying recognition of her pictures, (X-rays of flowers). She has received a communication from the Royal Photographic Society, London, notifying her that two of her pictures have been accepted to hang in their International Exhibition in October. Miss Hall is now in Utica, N. Y., (258 Genesee St.).

.. Dr. John Earle Baker, formerly a fellow-resident of Nanking, and widely known relief worker, is reported to be in West China, where, working for the American Red Cross, he is supervising the transportation of United States medical supplies to China via the Burma Highway.

.. Mrs. Pearl K. Null, Mrs. A. H. Winslett, Miss Rachel Mostrom, Miss Florence Nickles, Miss Ethel Naylor and Mrs. Ezra DeVoi and her two little girls all expect to sail for the

U. S. A. on the President Washington, which is scheduled to leave Shanghai on November 21.

Rev. and Mrs Paul R. Abbott, Jr., and two children are also scheduled to go on the same steamer.

Note and Comment

Nanking's Population. The following is from the N. C. D. N., Shanghai:

Nanking's population consisted of 140,881 households and 611,758 inhabitants at the end of October, according to figures released by the Metropolitan Police Board, the "Shanghai Mainichi" reported.

... A correspondent writes from the West China Union University campus, where are also Ginling College and the University of Nanking:

"You should see our campus here. It is nearly all planted in vegetables by the students and members of the faculty to help provide more food for the table when costs of living are so high. We are waiting for a buffalo to plow up our little yard and expect to plant it in beans to be turned under next spring and thus enrich the soil."

Keep Smiling

They stood on the edge of a crowded platform on the Underground Railway. It was obvious that the young man was very much in love with his pretty companion. As a matter of fact, he was pleading with her to marry him. The girl could not make up her mind. The young man was desperate.

"If you won't listen to me, I'll throw myself in front of the train that's just coming in!" he cried. The girl was frightened. "Don't do that! Give me time to think," she said, anxiously. "In any case there'll be another train in a minute."

... "Jim, I see that your mule has 'U. S.' branded on his right leg. I suppose he was an army mule and belonged to Uncle Sam." "No, suh. Dat mule doan' belong to no Uncle Sam. Dat 'U. S.' doan' mean nothin' 'bout Uncle Sam. Dat's jes' a warnin'. 'U. S.' stands for unsafe, dat's all."

NOTES AND NOTICES

of the Nanking Union Church and Community

Emergency Issue, No. 50 - November 22, 1940 - Whole No. 725

P. F. Price, Editor 15, Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

This is my Father's world;
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet. - Babcock

Notices:

The regular *Sunday service in English* will be held at 4:30 P. M. in Twinem Memorial Chapel.

Rev. W. P. Mills may be expected to preach on Sunday evening, November 22.

Needed - Old Bath Towels! The Drum Tower Christian Church is opening a small bath house for its women, and we are searching for old towels that perhaps are being discarded by members of the community. We need any old bath towels to give to those who are too poor to provide their own. Towels may be sent at any time to Mrs. M. S. Bates, 21 Hankow Road or Mrs. R. F. Brady, 1 Tientsin Road. Let us help these ladies in their good work.

It will be noted at the top of the page that this is No. 50 of the special editions of "Notes and Notices," and total number from the beginning of 725. Will friends take this occasion to express any appreciation of the little publication by sending in news notes of interest. We shall keep going as long as we can, but just how long we do not know. Meanwhile, let us have even closer cooperation in strengthening the bonds of common interest.

Christmas Day Service. A union Christian Christmas Day Service, specially featuring musical choruses and selections contributed by various churches, etc., will be held, as last year, on the afternoon of December 25, at 2:30 P. M. in the Hanqung Presbyterian Church.

Charity Sale of Ginling College. The Relief Project of Ginling Experimental Course will put on a sale of their industrial work on November 23 from 2:00 to 5:00 P. M. at the Central Building in Ginling College. This will be a good time to buy your Christmas gifts, and all are welcome. There will be many useful and beautiful articles for men, women and children, including towels, stockings of all sizes, and a variety of household articles made by hand. In addition to this, fine candies from "Sisters Shop" at South Gate will be on sale.

Rural Health Clinics

There was an important meeting of the Nanking Rural Health Committee held at the home of Dr. Daniels on Thursday afternoon, November 7. There were present Dr. J. H. Daniels, University Hospital, Dr. M. S. Rates, University of Nanking, Dr. Li Ju Ling, Director of Health Work, Rev. E. H. Forster, American Church Mission, Rev. David Yang, Christian Advent Mission, Dr. A. N. Steward, Methodist Mission, Miss Anna Moffet, Presbyterian Mission, and Mrs. Edna Gish, Christian Mission. Dr. Daniels was elected Chairman and Mrs. Gish Secretary.

The Committee faced the discontinuance of American Red Cross funds, but at the same time desires and plans to continue this useful work in connection with and with the aid of the five Missions concerned, who are asked to contribute \$300.00 each for a period of six months beginning November 1. Dr. Daniels, Dr. Li and Rev. David Yang were elected as an Executive Committee. The Mingdeh Clinic alone, one of the newest, treated 695 patients during the latter half of October. This work, which is primarily for the poor, should not stop.

Nanking Pioneers - Another Thumb - Nail

Sketch by Dr. Edward James

The Rev. and Mrs. A. J. Bowen came to Nanking in 1897 chiefly for educational work in Nanking University. Except a couple of years in Nanchang, Kiangsi, all of their missionary career, more than thirty years, was spent in building up Nanking University as an educational institution of outstanding importance in Church and Nation. When Dr. G. A. Stuart's health failed, about 1910-11, Dr. Bowen

succeeded to the presidency. This carried over into the new organization until the upheaval of 1927. As teacher he was thorough, as administrator he was foresighted, forehanded and vigorous.

The university greatly prospered under his administration, as grounds were extended, new buildings were added, three Departments or Colleges were organized, Arts, Science and Agriculture, with their separate faculties. Dr. Bowen was recognized among the leading educators of the land. His tall, spare form was familiar on our streets, on the tennis courts, or among the hills and swamps with a gun. He was a good shot and an all-round sportsman.

The Bowen home was a model of generous hospitality. Mrs. Bowen was also an expert gardener. The first "Foreign Hospital" was a gift from the Bowens as a memorial to a deceased son.

Such is the "glorious company" of those who, for health reasons, personal or family, go home, or are detained, at home, that one could almost wish to qualify for admission to their ranks. Mrs. Bowen passed on a couple of years ago, but Dr. Bowen and Miss Olive continue from their home in Attadena, Calif., carrying on an amazing line of good work, including their unceasing and very practical interest in China.

Personals

Miss M. L. Newman, who moved into "Taikoo Bungalow" on 1st September, left for Shanghai last month. She unfortunately developed appendicitis, but was successfully operated upon and hopes to return to Nanking at the end of this month.

The members of the Board of Managers of the Industrial School for the Blind, which is a continuing body though the school will be temporarily suspended at the end of January, are as follows:

Rev. H. L. Sone, Chairman, Mr. Charles Gee, Treasurer, Mr. Chiang Chan-lung, Secretary, Rev. David Yang, Rev. E. H. Forster, Mr. Wang Tien-sung, Mrs. S. F. Tsen,

Mrs. A. N. Steward, Mrs. G. A. Matti, Rev. J. H. McCallum and Rev. P. F. Price. Mrs. A. L. Shay was a member of the Board, but resigned on her departure for the U. S. A.

Pastor and Mrs. D. R. White of the Seventh Day Adventist Mission left last week to sail also on the SS President Washington.

The total number of evacuees from Nanking on the President Washington seems to be 11 adults and 9 children, 22 in all.

Keep Smiling

We hear of a lady who is beginning to "reduce" so as to weigh less on the plane when she evacuates to the West! It's a great kindness to trust people with a secret. They feel so important while telling it. — Robert Quillen.

A superintendent of schools visited a night school for Negro adults. He was called upon to congratulate an old Negress. She had enrolled at the start of the course with a single, avowed intent — to learn to write her name. She had succeeded, and was leaving. The next year the superintendent visited the same school. The old woman had enrolled again. "Why?" he asked her. "Ah's goin' to learn to write mah name," she said. "But you learned that last year." "Ah knows dat. But now ah done got married."

Back in the '80s, a noted physician, a teacher in a London medical school, was named a member of the staff of physicians at Buckingham Palace. Explaining why he could no longer conduct his classes, the doctor wrote this message on the blackboard: "Dr. Blank regrets he can no longer meet his classes as he has this day been appointed a physician to Her Majesty, Queen Victoria." Beneath this announcement some student wag later wrote: "God Save the Queen."

.. It is easy enough to be pleasant

When life glides along like a song,

But the man worth while is the man who can smile

When everything goes wrong.

NOTES AND NOTICES

of the Nanking Union Church and Community

Emergency Issue, No. 51 — November 29, 1940 — Whole No. 726

P. F. Price, Editor 15, Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

"If God's word cannot be trusted, then our harbours are turned into whirlpools and our rocks into clouds." — C. H. Spurgeon

"Wide as the world is Thy command; Vast as eternity Thy love; Firm as a rock Thy truth must stand; When rolling years shall cease to move." — Isaac Watts.

Notices

The usual monthly *English Communion Service*, according to the rites of the American Episcopal Church, will be held in the A. C. M. at Hsiakwan at eight o'clock on Sunday morning, December 1.

The regular *union Sunday service in English* will be held at 4:30 P. M. in Twinem Memorial Chapel. This is BIBLE SUNDAY. The total collection will be for the Bible cause in China, and it is hoped there will be a generous offering on the part of our people. The Pastor will have charge of the service.

Ginling College Silver Anniversary. Ginling College is observing its 25th Anniversary this year, and while there will be celebrations in New York and Chengtu, Nanking will not lag behind. The celebration here will be on December 8 at four o'clock in the afternoon, bi-lingual, and the Nanking Union Church will give up its service in Twinem Chapel that afternoon and unite with the service at Ginling College. Further announcement next week.

Personals

Miss Marie Brethorst, who left on furlough last summer, writes from the Y. W. C. A., Fifth and Seneca, Seattle,

sending greetings to her Nanking friends, of whom there are many. She had been quite unwell, suffering no little, but was more comfortable, able to write, read and walk, and was planning work ahead.

..That good friend of us all, Mr. Wang Yao-ting, ("Big Wang") after a painful experience with a carbuncle on his neck, and at one time quite dangerously ill, is now after four weeks in hospital, much better.

..Mr. R. H. Glazier, of the China Inland Mission, whose work in Yangchow, especially for drug addicts, has been noted in this paper, hopes, through a fortuitous train of circumstances, to come to Nanking for evangelistic work, with an important element of anti-narcotic effort. He hopes to bring Mrs. Glazier with him. He is coming under the auspices of the University Hospital and with the approval and cooperation of Bishop Houghton, the new director of the China Inland Mission. The work of Mr. Glazier and the trained evangelist who will come with him will be beneficial not only to the hospital, but also to all the work represented by the Nanking Christian community.

..Miss Katherine Boeye, a Nanking missionary, on furlough, has changed her address to 902 Doreen Ave., El Monte, Calif., where she is now living with her parents who are retired there.

..Dr. F. L. Hawks Pott, President of St. John's University, Shanghai, who was Thanksgiving speaker here, first came to China in 1886. He was to have stayed with Rev. and Mrs. E. H. Forster, but they being absent owing to Mrs. Forster's embarkation with her small son to the U. S. A., Dr. Pott was the guest of Mr. Paxton at the Embassy.

Note and Comment

Chengtú Flashes. Eggs are 25 cents a piece. A padded garment costs \$60.00. Writing from the West China Union University, a correspondent reports that none of the Faculty of the University have heat in their homes, with only one exception. The Chengtú climate which is damp

with humid cold, has some compensations, however. They were eating fresh green peas in November and vegetables will grow all the year round. Mails slow, and printed matter very slow or nil. The February "Readers Digest" arrived in November. Because of petty thieving there was student patrol on the campus every night from midnight till dawn.

New arrivals from Hankow for Hogue are Mr. and Mrs. M. M. Wardell and Baby Brian, 7 months.

..Hogue (The International Export Co.) is quite a colony within itself. We are glad to be able to pass on as neighborhood information a complete list of the European residents there: Mr. and Mrs. P. R. Shields, Mr. E. W. Hoyle, Mr. and Mrs. T. J. Webb (Alan at Shanghai), Mr. & Mrs. N. H. Price and Norma, Mr. and Mrs. M. M. Wardell and Baby Brian, Mr. W. C. Wood, Miss M. D. Paterson and Mr. H. L. Holden, temporarily at Shanghai.

..We have already made mention of most of the Nanking evacuees on the American liner "Washington" which sailed at high noon from Shanghai, on Wednesday, November 20. These our neighbors left bravely, cheerfully and most reluctantly. Harder than hurried preparations and behind their smiles and cheery goodbyes were tears shed or unshed, reluctance to leave their work which has come to be a part of oneself, the separating of families, with husband on one side of the world and wife and bairns on the other. This inner and for the most part unwritten history is a part of what many are going through with these days, while others are still in the valley of indecision, and others still staying as long as possible. Following is a full list of the Nanking evacuees who sailed on the "Washington". Rev. and Mrs. Paul R. Abbott, Jr., Charles and Eleanor Afie; Mrs. Ezra DeVoi, Patricia and Priscilla; Mrs. E. H. Forster and Christopher; Miss Rachel Mastron, Miss Ethel Nayler, Miss Florence Nickles, Mrs. Pearl K. Null, Pastor and Mrs. D. R. White and four children and Mrs. A. H. Winslett.

..Lack of food and clothing in Nanking has reached the point of acute distress among thousands of people,

while winter has hardly begun. One more kitchen for feeding hungry children, one meal per day was started in the South City Union Preaching Center (M-G Tabernacle) on October 16. In this case 130 per day. The children, from 6 to 12, receive instruction in addition to their food.

American Thanksgiving Day Celebrations

Twinem Chapel was well filled on November 21 at eleven o'clock for the Thanksgiving service. The special speaker was Dr. F. L. Hawks Pott of Shanghai, who delivered a scholarly address on the place and value of Thanksgiving. The whole program was as follows, Consul J. Hall Paxton presiding; Organ and violin prelude, Dr. and Mrs. Kraus; Doxology by congregation; Invocation by Dr. Ezra DeVol; Hymn "Great God, We sing Thy mighty hand" (congregation); Scripture reading by Dr. M. S. Bates; Solo by Rev. J. H. McCallum, accompanied by Mrs. McCallum; Prayer by Rev. W. P. Mills; the President's Proclamation read by Consul Paxton; Thanksgiving Address by Dr. Pott; Hymn "O beautiful for spacious skies" by congregation; Closing Prayer and Benediction by Dr. Alexander Paul. A goodly number of friends in addition to Americans attended the service.

Following the service there was a unique Thanksgiving dinner in the large East residence of the Embassy attended by Americans, Britishers, and not a few others, a large company, 80 in all, and a marvellous repast under the circumstances. Mr. Paxton was backed by a host of Nanking ladies with ready and skillful cooperation. It is impossible to mention all, but special mention should be made of Mrs. Matti and Mrs. Daniels directing the Culinary Department, Miss Harriet Whitmer in charge of decorations, Mr. J. E. Lucas, who saw that six turkies were cooked to a perfect brown, and Miss Hilda Anderson, who flitted about like a red sunbeam. The menu, from *California* fruit juice, to mixed *Hawaiian* nuts, represented *ten* states, not including *English* mince pie, *Porto Rican* coffee and *American* candy. Hearty thanks to Mr. Paxton and his collaborators was mingled with the hope of a repetition of the happy occasion, even though "after the duration".

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 52 - December 6, 1940 - Whole No. 727

P. F. Price; Editor Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

Rev. W. H. Hudspeth of the China Bible House reports reading an address by the Prime Minister of Australia, in which the Rt. Hon. R. G. Menzies spoke of the Bible as being the oldest Book with the newest message for the sons of men... And the most in demand in China today.

Notices

On next Sunday afternoon, December 8, the Nanking Union Church will combine with Ginling College in the celebration of Founders' Day, being the 25th anniversary of the founding of the college, a notable occasion. This celebration will tune in with celebrations in New York, Chengtu and Shanghai.

The service will be at four o'clock (instead of 4:30 as usual), and will be held in the chapel on Ginling College campus.

Mrs. Thurston writes: "The friends of the Union Church congregation are cordially invited to join in our service of remembrance planned for *Sunday, December 8, at four o'clock* in the Ginling Chapel. The service will be bilingual. The speaker will be Rev. Alexander Paul, D. D., who remembers the day of small things in our brief history. Historical statements in Chinese and English will be part of the program to be announced later."

.. The English service on the Sunday following, December 15, will be held in Twinem Memorial Chapel at half past four o'clock as usual.

.. See opening paragraph above. If you have not made your contribution to the special offering for Bible Sunday,

will you send your cheque to Mrs. C. Y. Lu, Church Treasurer, 78 Moh Tsou Lu, or through the Editor of "Notes and Notices".

Personals

Miss Katherine Schutze has, since she took her furlough recently, been missed as the youngest and one of the cheeriest members of the missionary community. She is at Manfa, Texas, where Miss Minnie Vautrin is visiting her.

Rev. and Mrs. J. H. McCullum have taken up residence in the house they had before furlough, 20 Hankow Road, associated with Dr. and Mrs. Macklin in the "old days", and more recently with Mr. and Mrs. Burch.

Miss Bertha Parks, formerly a missionary of the U.C.M.S. in Chushow, later one of their secretaries for the state of Ohio, returned to China and was in Nanking some time with Dr. and Mrs. Bates. She will go back to the U.S.A. without resuming her work here.

The next evacuation of Nanking missionaries will probably be within Christmas week or thereabouts, and mostly confined to mothers with children.

Dr. and Mrs. F. P. Jones, of the Nanking Theological Seminary, who have been working in Shanghai, for the past three years, are making plans to go to West China toward the end of the year.

The N.T. Seminary is operating both in Shanghai and in connection with the West China Union University, Chengtu, where is its department for the training of rural preachers.

Mr. & Mrs. R. H. Glazier and family, who were expected to arrive in Nanking from Yangchow this week, have been delayed on account of illness in the family.

The Presbyterian Mission, Nanking issued a neat memorial volume to Miss Eleanor M. Wright on the date of the first anniversary of her death, which occurred October 22, 1939. Of her 42 beautiful years she spent the last 7,

or one-sixth, in suffering. In her last letter to her home people she said: "I have known seven years of suffering; Although I would never wish for anyone else such an experience as I have gone through, this suffering has meant a great deal to me. God brought me victory over difficulties and suffering... Practically all my physical abilities that I used to take such pride in, are now gone, but God has given me other ways in which I am really accomplishing much more." She was lovely to the last.

A Painful Situation

To a large part of Nanking's population belongs the problem of how to find food and keep warm in the face of the prevailing destitution, with the price of commodities reaching unprecedented heights, and the most trying winter in Nanking's history has just begun.

To the philanthropic, and especially to the Christian population, of this city of 600,000 people belongs the problem of relief. The needy naturally look to the Nanking International Relief Committee which did such fine service last winter. The resources of the N.I.R.C., however, are limited, and their efforts hindered by the abnormal price of foodstuffs, and their work must be greatly curtailed. In a statement, kindly furnished by Dr. M. S. Bates and Rev. H. L. Sene, we learn:

"The 54,144 persons helped last season were selected from obviously poor families which contained no able-bodied man between the ages of 18 and 49, and were winnowed by house-to-house investigation. It is noteworthy that of the 16,170 families aided, 6,107 or 37% were headed by widows; and that the total number of widows aided was 8,804, or 49% of all aided females over 15 years of age. The bottom of need was found, without doubt... The number of persons to be aided must be drastically cut down. The Committee has made a careful study of last year's family records, and is well started with re-investigation of the worst groups... There is no possibility of considering new persons under any circumstances... This position is a painful one, but the alternatives are worse... The Committee itself will select about one-half from among last season's families. The exact

number and the exact quantity of food to be distributed will depend upon forthcoming contributions. Dr. A. N. Steward is the Committee's Treasurer."

Other efforts to relieve the situation are: Charity work in the University Hospital and through the six rural health clinics working in connection with the hospital; the feeding of hungry children at a number of centers, usually 100 or more at each center; and various forms of charity through churches or individuals. No effort should be spared to give the utmost aid to the suffering people in our midst.

Keep Smiling

Coal in Nanking is \$300. per ton. Electricity high in proportion.

... Little six-year-old Harry was asked by his Sunday school teacher: "And, Harry, what are you going to give your darling little brother for Christmas this year?" "I dunno," said Harry; "I gave him the measles last year."

... First Girl in Elevator: "Miss S — is a nice girl, but rather loquacious." Second Girl in Elevator: "Yes, and besides that, she talks too much."

... A deaf old lady went to live near one of the naval ports. Shortly afterward a battleship fired a salute of ten guns. The old lady, who lived alone, got out of her chair, smoothed down her dress, patted her hair, and said, sweetly: "Come in."

... "Henry Saunders, dentist of Watkins Falls, gave a molasses pull to Jonesport folks on Monday. Eight of the folks had to go back to see Henry the next day."

CATHEDRAL CANDLES

The Standard-Vacuum Oil Co. announce that they have the very popular 24-inch Cathedral Candles, with holders to match, in the following colors:

Lacquer Red — Ivory — Daffodill Yellow
Cream — — — — — Apple Green

Candles retail at \$1.75 a pair, while holders to match sell at \$1.00 a pair. Samples can be seen and orders will be taken at our agent's shop, 170 Chung Shan Road, next door to their Service Station, or telephone their office, Tel. No. 31625.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 53 - December 13, 1940 - Whole No. 728

P. F. Price, Editor Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

A word of George Whitfield is well worth remembering at this time. Pelted by missiles, the mildest of which was rotten eggs, and hounded and hunted because of his preaching to the masses, he said: "I am immortal till my work is done". In the light of this truth, that remarkable 91st Psalm becomes clear. Until God's determined hour arrives, "There shall no evil befall thee, neither shall any plague come nigh thy tent". Job 5:19 also becomes a certainty, "He shall deliver thee in six troubles, yea, in seven there shall no evil befall thee".

Notices

The regular *Union Sunday Service in English* will be held at 4:30 P.M. in Twinem Memorial Chapel.

Rev. J. H. McCallum may be expected to preach on Sunday evening, December 15.

.. The collection for the *Bible Cause in China*, in connection with Bible Sunday which was observed in Nanking Union Church on December 1, has to date amounted to \$302.00. This is gratifying, and will be warmly welcomed by the China Bible House, to which it has been forwarded. Any further contributions that may be received will be forwarded in the same way.

.. Miss Miriam Null sends us the following notice:

"The Social Service Department of Ming Deh Girls' School, 54 Moh Tsou Lu, will conduct a sale on Saturday, December 14, from 9:00 A.M. to 5:00 P.M. Articles for sale will include toys, candy, towels, stockings, crocheted articles, and art weaving products such as luncheon sets, pillow tops, and hand bags."

Personals

Miss Freda Girsberger and Mr. and Mrs. Charles E. DeVol and their two young daughters are the small residue left of the missionary group at Luho, which is really a suburb of Nanking. Miss Girsberger writes of much encouragement in their work. The DeVol family and she live about ten minutes' walk from each other.

A Chengtu correspondent, who visited Chungking, wrote just as an alarm sounded: "People have been returning in large numbers to Chungking hoping that the bombing season was over. The central business section is still a mass of ruins, but everywhere little shacks are going up and the streets are full of people. What an indomitable courage they show!"

Mr. and Mrs. R. H. Glazier, of Yangchow, appointed by the China Inland Mission to labor in Nanking in evangelistic work in connection with the University Hospital, and more especially for narcotic addicts, have been unavoidably delayed, and are expected with their evangelist, Mr. Tai, after Christmas. Mr. and Mrs. Glazier are to occupy the house which was recently the residence Dr. and Mrs. Robert Wilson.

A friend who was a passenger on the "President Washington" writing from Manila, reported that there were 130 children aboard that ship. Some stir!

Of Nanking evacuees due to leave this month there are the following, according to the information which the editor of "Notes and Notices" has been able to glean:

Sailing on Empress steamer about Christmas time, Miss Lillie Abbott and Mrs. R. F. Brady with Neal, Joyce and Marilyn.

Due to sail on the PRESIDENT COOLIDGE December 31 or thereabouts: Mrs. M. S. Bates with Merton and Bobby; Mrs. J. H. Daniels with Helen and John; Mrs. W. P. Mills and Angie; Dr. and Mrs. P. F. Price; Mrs. A. N. Steward with Virginia, Ruth and David; Mrs. C. S. Trimmer with Morris and Mary; Mrs. H. L. Sone with Forrest and Margaret.

Miss Ruth Lee, R. N., is a recent arrival in Nanking. She is residing with Miss Ora Simpson, 11 Shuang Lung Hsiang.

Bishop T. A. Scott of Peking and Bishop W. P. Roberts of Shanghai were recent visitors in Nanking, the guests of Mr. Forster, both returning from the consecration of Rev. Lloyd R. Craighill as Bishop in Wuhu, on December 1st. Both Bishop and Mrs. Craighill were residents of Nanking during their Language School days.

The fifty-second anniversary of Mrs. P. F. Price as a missionary in China was noted by friends, both Chinese and foreign, on December 4. The large gathering in the afternoon of American and other friends at the B. T. T. S. residence, Misses Joy Smith and Margaret Winslett, hostesses, was a notably happy occasion.

Dr. and Mrs. F. P. Jones expect to leave Shanghai on December 17, enroute to Chengtu, West China, by steamer to Hongkong and thence by air. They are transferred from the Nanking Theological Seminary work in Shanghai to cooperative work of the Seminary in Chengtu.

Solid and encouraging appreciation of "Notes and Notices" was received in one week from Shanghai, Java, Chungking and the U. S. A. Our Chungking correspondent writes:

"It gives us great pleasure to have the news from our home town, so we all appreciate the very valuable piece of work you are doing. Especially we are thinking of you during the days of your possible evacuation from China. We do hope that you will not have to go."

Ginling Silver Jubilee

The Twenty-fifth Founders' Day Service of Ginling College was observed on Sunday afternoon, December 8, in the College auditorium, Nanking, at four o'clock. There was a representative gathering of interested and sympathetic friends. We may be able in the next issue to give some of the high lights of Ginling's 25 years history. The following was the

order of service on Sunday afternoon, in which also the Nanking Union Church joined:

Prelude	Guilmant
Invocation	Rev. P. F. Price, D.D.
Hymn "Thou, whose unmeasured temple stands." No. 411	
Historical Statement	Mrs. Lawrence Thurston-Miss Swen Bao-hwa
Scripture Reading - Antiphonal	
Anthem "O Lord, bow down..."	Himmel
Address	Rev. Alexander Paul, D. D.
Anthem "But the Lord is mindful of His own"	Mendelssohn
Prayers	M. Searle Bates, Ph. D.-Rev. Wang Ming-teh.
Hymn "Eternal God, whose power upholds". No. 240	
Benediction	Rev. P. F. Price, D.D.
Postlude - in G major	Battmann

Keep Smiling

Seth Parker says: "Not putting any money in the collection reminds me of a story they used to tell about Parson Ross over to Watkins Falls. They was taking up a collection for orphans and when the Parson got up to announce it he says, 'Seeing as how the collection today is for orphans; widders and orphans will be exempt from this collection.' The next Sunday he got up and said, 'The widders and orphans will not be exempt from today's collection for no battle in the history of the country ever made as many widders and orphans as my announcement last Sunday.'"

.. Apropos of something or other—it does not matter what—Senator Penrose once told the newspaper men in Washington the story of a girl who cried heartily after her young man had proposed. "Why are you crying, dear?" asked the young man solicitously. "Have I offended you?" "No, dear," answered the girl. "That's not it. I am crying for pure joy. Mother always said that I was such an idiot that not even a donkey would propose to me, and now one has!"

File

"N. & N." LIST OF NANKING RESIDENTS

Including Homeland Addresses

- (A) - Absent
- (H) - Homeland Address
- (FA) - Forwarding Address

Supplement to "Notes & Notices" of December 20, 1940

NANKING

Abbott, Miss Lillie (A)	403 Chung Hwa Road - (H) 910 N. Austin Blvd., Oak Park, Ill.
Abbott, Rev. & Mrs. Paul R. Jr. (A)	(FA) Pres. Board, 156 Fifth Ave. New York, N.Y.
Anderson, Miss Hilda M.	American Embassy - (H) 337-62nd St., Brooklyn, N.Y.
Bates, Dr. M.S.	21 Hankow Road.
Bates, Mrs. M.S. (A)	(FA) Mission Bldg., Indianapolis, Ind.
Bauer, Miss Grace	1 Tientsin Road
Boelke, Miss M.	German Embassy
Brady, Dr. R. F.	1 Tientsin Road
Brady, Mrs. R. F. (A)	(H) 120 Graham Ave., Lexington, Ky.
Brethorst, Miss Marie (A)	(H) Y.W.C.A., 5th & Seneca, Seattle, Wash.
Browne, Mr. & Mrs. E. H.	B.A.T.
Burch, Rev. & Mrs. C.A. (A)	(H) c/o Mrs. Stanley B. Fiddler Belleville Mich.
Chang, Mr. Timothy D.T.	University Hospital
Chen, Miss Chieh	University Hospital
Chen, Mr. C. F.	Standard-Vacuum Oil Co.
Chen, Mr. William W.S.	Nanking Intl. Relief Com. 4 Tientsin Road
Chen, Mr. Yung	University of Nanking
Chow, Mr. J. T.	Hwei Wen Girls' School
Columcille, Mother Mary	355 Mo Ling Lu

Da Motta, Miss Lola French Consulate, 39 Hwang Li Hsiang
Daniels, Dr. J. H. 5 Hankow Road (H) c/o Mrs. D C. Heath
Daniels, Mrs. J. H. (A) 145 Malcolm Ave. S. E., Minneapolis, Minn.
DeVol, Dr. Ezra 3 Tse Pei She U. Hosp.
DeVol, Mrs. W. E. (A) (H) Brighton, Mich.
Drummond, Miss Ellen (A) (FA) Pres. Board, 156 Fifth Ave.,
New York, N.Y.
Finnegan, Brother James E. 298 Kuo Fo Lu
Forster, Rev. E. H. 9 Ping Tsang Hsiang
Forster, Mrs. E. H. (A) (H) c/o Mr. I. U. Townsend
57 Bellevue St., Newton, Mass.
Galatzer, Dr. & Mrs. Norbert 3 Tien Pei Hsiang
Gale, Rev. F.C. & Dr. Ailie S (A) (H) c/o Dr. Lester Gale, Kern
County Hospital, Bakersfield,
Calif.
Gao, Miss Clara 3 Tse Pei She
Gee, Mr. & Mrs. Charles University of Nanking
Gipperich, Consul General & Mrs. M. German Embassy
Gish, Mrs. Edna 403 Chung Hwa Rd. (H) c/o Miss Maude
E. Whipple, 326 S.
Virgil Ave. Los
Angeles, Cal.
Glazier, Mr. & Mrs. H.R. 23 Hankow Road
Golisch, Miss Anna L. Hwei Wen Girls' School-(H)c/o Mrs. Walter
Lethin, 411 N. Common-
wealth, Los Angeles, Cal.
Han, Miss Hsiao-chen 145 Hankow Road
Hirschberg, Mr. H. U. 11-A Lan Ya Road
Ho, Dr. & Mrs. E.S. Hwei Wen Girls' School
Holden, Mr. H.L. International Export Co.
Hoth, Mr. G. German Embassy
Hoyle, Mr. E. W. International Export Co.
Hsu, Dr. C. Y. 7 Oh May Road, Kao Lou Men

Huang, Mr. P. H. 145 Hankow Road
Hyde, Miss Jane 160 Hsih Ku Lu (H) c/o Rev. James L.
Hyde, Walnut, N. Car.
Hynds, Miss Iva University Hospital
Inge, Mr. Charles L. c/o Ministry of Social Affairs, 18 Hunan
Road
Katz, Mr. Eric Texas Co.
Kearney, Rev. James F., S. J. 298 Kuo Fu Lu
Kiang, Mr. C. L. Texas Co.
Kiang, Mr. S. Y. c/o Administrative Yuan
Kiang, Mr. & Mrs. W.D. Hwei Wen Girls' School
Kinloch, Mr. & Mrs. John-Butterfield & Swire
Kishi, Mr. Paul Kozo Y.M.C.A., 21 Pao Tai Chieh-7 Commander's
Office
Koo, Miss Ellen 145 Hankow Road
Kraus, Dr. Egon & Dr. Anny University Hospital
Kuo, Rev. S. C. St. Paul's Church, Taiping Road
Kuroda, Rev. Shiro 253 Taiping Road
Lang, Mr. Tze-ru 145 Hankow Road
Lange, Mr. William 73 Shanghai Road
Lee, Mr. Man * Tan Pao Lu
Lee, Miss Ruth 11 Shuang Lung Hsiang
Lee, Mr. Yee 65 Yu Pu Hsi Chia
Li, Dr. Ruling 354 Chung Hwa Road
Lin, Miss Mei-li 145 Hankow Road
Ling, Miss Bao-heng 145 Hankow Road
Liu, Mr. Tsien-li 145 Hankow Road
Lu, Dr. & Mrs. C. Y. 78 Moh Tsou Lu
Lucas, Mr. J. E. American Embassy
Magee, Rev. & Mrs. J. G. (A) (FA) American Church Mission
281 Fourth Ave. New York, NY
Magner, Rev. John F., S. J. 298 Kuo Fo Lu

Matti, Rev. & Mrs. Charles : 3 Tse Pei She (H) 426 W. Third St.,
Mansfield, Ohio
McCallum, Rev. & Mrs. J. H. 20 Hankow Road (FR) Mission Bldg.
Indianapolis, Ind.
Mead, Mr. L. J. Standard-Vacuum Oil Co.
Mead, Mrs. L. J. (A) (H) 729 South Ross, Santa Ana, Cal.
Miao, Mr. Hai-man 152 Shih Ku Lu
Mills, Rev. W. P. 65 Moh Tsou Lu
Mills, Mrs. W. P. (A) (FA) Pres. Board, 156 Fifth Ave. New
York, N. Y.
Moffett, Miss Anna Mingdeh School (H) 1397 Fairmont
Ave., St. Paul, Minn.
Molland, Mr. & Mrs. H. H. Post Office
Mostrom, Miss Rachel (A) (H) Wareham, Mass.
Nanking Church Council 5 Han Chia Hsiang
Nanking International Relief Committee - 4 Tientsin Road
Nash, Mr. & Mrs. E. D. A. P. C. Residence
Newman, Miss M. L. B. A. T.
Nickles, Miss Florence (A) (FA) Box 330, Nashville, Tenn.
Notes & Notices 15 Chien Yin Hsiang
Null, Miss Miriam Mingdeh School
Null, Mrs. Pearl-K. (A) (H) 565 Morse Ave., Ridgefield, N. J.
Ogden, Mr. & Mrs. A. G. N. British Consulate
Pan, Mr. & Mrs. H. S. 1 Tientsin Road U. Hosp.
Paterson, Miss M. D. International Export Co.
Paul, Dr. Alexander 7 Pao Tai Chieh
Paxton, Mr. J. Hall American Embassy
Pickering, Mr. J. V. Standard-Vacuum Oil Co.
Pickering, Mrs. J. V. (A) (H) c/o Rev. L. O. Burry, 519 Highland
Ave. Carnegie, Penna.
Poole, Mr. F. C. A. P. C. Residence
Price, Mr. & Mrs. N. H. International Export Co.

Price, Dr. & Mrs. P. F. 15 Chien Yin Hsiang (FA) Box 330,
Nashville, Tenn.
Ronde, Mrs. Dorly 73 Shanghai Road
Salade, M. & Mme. Pierre French Consulate, 39 Hwang Li Hsiang
Schutze, Miss Katherine (A) (H) Marfa, Texas
Search, Miss Blanche 40 Hwang Li Hsiang
Shaw, Mr. A. L. Standard-Vacuum Oil Co.
Shaw, Mrs. A. L. (A) (H) 36 Fourth St., Ellsworth, Maine
Shaw, Mr. Y. H. 22 Pao Tiao Hsiang
Shen, Mr. John Banyen Methodist Girls' High School
Shen, Rev. Y. H. 41 Hwang Li Hsiang
Shields, Mr. & Mrs. P. B. International Export Co.
Shih, Mrs. Irene C. University Hospital
Simpson, Miss Cora E. 11 Hsiung Lung Hsiang
Smith, Miss Joy 15 Chien Yin Hsiang (H) 330 G. St., Fort
Dodge, Iowa
Sone, Rev. H. L. 89 Moh Tsou Lu
Sone, Mrs. H. L. (A) (H) c/o Mr. A. W. Jackson, Route 2
Chillicothe, Tex.
Sperling, Mr. Eduard 21 Ta Fang Hsiang
Steward, Dr. A. N. 10 Ping Tsang Hsiang
Steward, Mrs. A. N. (A) (H) Mr. V. L. Steward, Route 1, Box
117, Brooks, Ore or c/o Mrs. S. V.
Speak, 303 E. Eighth St., Santa
Ana, Calif.
Swen, Miss B. H. 145 Hankow Road
Tachikawa, Mr. Terusaburo Y. M. C. A., 21 Pao Tai Chieh
Teng, Mr. & Mrs. T. C. 6-1 Ping Tsang Hsiang
Thurston, Mrs. Lawrence 145 Hankow Road (H) 10 Maple Road,
Auburndale, Mass.
Tien, Miss Tsai Lee 11 Shuang Lung Hsiang
Tingle, Mr. G. M. British Consulate (H) "Summerfield",
Curban, Derbyshire
England

Tjang, Dr. Y. T. 1 Tse Pei She
 Tothe, Rev. & Mrs. Frank (A) College of Chinese Studies, Peking
 Trimmer, Dr. C. S. 1 Tientsin Road U. Hosp.
 Trimmer, Mrs. S. C. (A) (H) Rutledge, Penna.
 Tsai, Mr. F. T. Natl. Agricultural Bureau, Shang Ling
 Wei
 Tsao, Mr. & Mrs. William 2 Hoh Chun Hsin Tsun, (Ningpo Road)
 Tsen, Mrs. S. F. 145 Hankow Road
 Tucker, Mr. A. P. B. A. T.
 Tucker, Mr. G. H. International Export Co.
 Turnbull, Mr. E. W. Asiatic Petroleum Co.
 Vautrin, Miss Minnie (A) (H) c/o Miss Katherine Schutze,
 Marfa, Tex.
 Wang, Rev. Ming-teh Nanking Church Council, 5 Han Chia
 Hsiang
 Wang, Rev. & Mrs. S. H. Central M. E. Church, Kailang
 Wang, Mr. Y. T. 145 Hankow Road
 Wardell, Mr. & Mrs. M. M. International Export Co.
 Watts, Mr. & Mrs. Roland British Consulate
 Webb, Mr. & Mrs. T. J. International Export Co.
 Whitmer, Miss Harriet 145 Hankow Road
 Wilson, Dr. & Mrs. Robert (H) c/o Rev. W. F. Wilson, Shandon, Calif.
 Winslett, Mrs. A. H. (A) (H) Collinsville, Ala.
 Winslett, Miss Margaret 15 Chien Yin Hsiang
 Wolcott, Miss Jessie 40 Hwang Li Hsiang
 Wood, Mr. W. C. International Export Co.
 Wu, Miss Blanche 145 Hankow Road
 Yamamoto, Mr. T. Japanese Embassy
 Yang, Rev. & Mrs. David American Adventist Mission, Ta Shih Chiao
 Yasumura, Mr. Sabrow Y. M. C. A., 21 Pao Tai Chieh
 Yen, Miss R. H. 145 Hankow Road

NANKING RESIDENTS IN UNITED STATES & ABROAD

Boeye, Miss Katherine 902 Doreen Ave., El Monte, Calif.
 Bowen, Dr. A. J. }
 Bowen, Miss Olive } 2273 Pepper Drive, Altadena, Calif.
 Calder, Miss Helen D. 10 Maple Drive, Auburndale, Mass.
 Caldwell, Mr. & Mrs. Oliver c/o China College, 150 Fifth Ave., New
 York, N. Y.
 Chow, Mr. Ming-I Virginia Polytechnic Institute,
 Blacksburg, Va.
 Felton, Dr. & Mrs. Ralph Drew Theological Seminary, Madison,
 N. J.
 Fitch, Mrs. George A. 1462 Beall Ave., Wooster, Ohio
 Hall, Miss Florence 258 Genesee St., Utica, N. Y.
 James, Dr. & Mrs. Edward 3037 Royal St., Los Angeles, Calif.
 Illick, Dr. & Mrs. J. Theron 935 Westcott St., Syracuse, N. Y.
 Li, Dr. Tien-li 1052 W. 36th St., Los Angeles, Calif.
 Mills, Mr. & Mrs. S. J. 423 W. 120th St. New York, N. Y.
 Sutherland, Mrs. G. W. 445 Baker Ave., Webster Grove, Mo.
 Thomsen, Mrs. J. C. Pres. Board, 156 Fifth Ave., New York,
 N. Y.
 Tseo, Rev. Ping-I Yale University Divinity School, New
 Haven, Conn.
 Wang, Mr. & Mrs. Benjamin Shin Hwa High School, Ngaglik No. 27-
 29, Sourabaya, Java.
 Wang, Mr. & Mrs. Paul A. T. Seroenie St., 35, Sourabaya, Java.
 Ward, Miss Imogene Pine Manor, Wellesley, Mass.
 Wheeler, Rev. & Mrs. R. W. Pres. Board, 156 Fifth Ave., New York,
 N. Y.
 Whitcome, Miss Ruby O. c/o C. N. A. C., Lashio, N. S. S., Burma
 Williams, Mrs. J. E. 152 Grove St., Auburndale, Mass.
 Wixon, Miss Adelaide 153 Eaton, Lane, Babylon, N. Y.

NANKING RESIDENTS IN OTHER PARTS OF CHINA

Not Including Szechuan

Cheo, Rev. Y. W. Christian Church, Chuchow, Ku.
Crutchfield, Miss Harriet American Embassy, Peking
DeVol, Rev. Charles Friends Mission, Luho, via Nanking, Ku.
DeVol, Mrs. Charles E. (A) (H) 4208 S. Landiss, Marion, Ind.
Ely, Miss Lois Christian Mission, Nantungchow, Ku.
Gaunt, Rev. & Mrs. T. C.M.S., Kunming, Yunnan
Girsberger, Miss Freda Friends Mission, Luho, via Nanking, Ku.
Gray, Rev. G. Francis Church of England Mission, Peking
Hall, Mr. R. S. Y.M.C.A., Sian, She.
Jamieson, Mr. Wm. & Colleagues P.O. Box 1646, Kowloon, Hongkong
Meyer, Mr. & Mrs. Paul American Consulate, Kunming, Yunnan
Ritchie, Mrs. W. W. "The Lookout", South Bay Rd., Repulse Bay, Hongkong
Shih, Mr. Peter S. T. Y.M.C.A., Sian, She.
Wang, Dr. & Mrs. Nathaniel P.W. c/o C.M.S. Hospital, Kunming, Yunnan

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 54 - December 20, 1940 - Whole No. 729

P. F. Price, Editor 15 Chien Yin Hsiang, Nanking

(Shanghai office, 411 Missions Bldg.)

Notices

The regular *Union Sunday Service in English* will be held at 4:30 in Twinem Memorial Chapel.

Next Sunday, December 22, being CHRISTMAS SUNDAY, will have special features. The service will be conducted by Rev. E. H. Forster. There will be special Christmas music. A brief talk will be made by Rev. P. F. Price. According to our custom, there will be a *White Christmas Offering* for the poor. At this time of so great need, we hope it will be a generous offering.

.. The offering for the Bible Cause amounts to date to \$327.00. We will print a letter from The China Bible House next week.

.. A new "N. & N." DIRECTORY OF NAMES is being sent out with this issue of "Notes and Notices". It is hoped our friends will find it useful. A supplementary list may be sent out later.

A Letter Concerning the Nanking School for the Blind

The following quaint letter has been received from Mr. T. S. Tong, Superintendent of the Nanking School for

the Blind. After a request for magazines for his boys to write Braille on, he goes on to say: "Concerning ourselves we are all quite well here... We have been told that our blind industrial school will be closed on Jan. 11, 1941. When we workers and students heard this it would be too bad for us. The school just open one year and the boys are just interesting in doing their works and stop them in the middle of the way suddenly it would make them very unhappy. Hoping you will pray for these poor boys before God whether God will give them a living way." Who would like to help to make a bright Christmas for these teachers and pupils who live in the dark?

Personal

Born to Mr. & Mrs. Roland Watts, British Consulate, Sunday morning, December 15, a daughter.

University Hospital will appreciate contributions including all your old *empty medicine bottles*. The latter may be sent directly to the pharmacy.

Ginling Founders' Day Celebration

The 25th year of the founding of Ginling College was appropriately celebrated on the afternoon of Sunday, December 8, from 4:00 to 5:30 in the College auditorium on the beautiful Ginling campus amid Nanking's western hills. The program as printed in "Notes and Notices" last week was carried out. The weather was fine, cold and crisp. There was a good and representative audience and the services, which were bilingual, made a happy impression. Mrs. Thurston in English and Miss Swen Bao-hwa in

Chinese traced the history of the college with its ups and downs but steadily upward progress. A total of 472 students have been graduated, these occupying all sorts of useful positions. One hundred and fifty-seven are married. The motto and ideal of the college has been "the abundant life". Its spirit during its troubles has been "Dispersed but not dispirited". Honor to whom honor is due, and no small honor is due Mrs. Thurston as the first president of Ginling and its unfailing and untiring friend during a quarter of a century. Dr. Alexander Paul delivered an interesting address with a happy touch of humor here and there, and interpreted himself into Chinese, which was the more remarkable considering his long absence from China. Miss Blanche Wu, one of the earlier graduates, is still faithfully carrying on on the campus here. Long may Ginling live and continue to bear fruit in the nurture of Christian womanhood.

Keep Smiling

"What kind of a watch have you got?" "A wonder watch." "Wonder watch! I never heard of it." "Well, you see, it's like this: Every time I look at it I wonder what time it is."

WISHING

All of our "N. & N." readers
A HAPPY CHRISTMAS

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 55 - December 27, 1940 - Whole No. 730

W. P. Mills, Editor

65 Moh Tsou Lu, Nanking

Change in Editorship

Beginning with the next issue, No. 56, total No. 731, Rev. W. P. Mills will assume the editorship of Nanking "Notes & Notices" for whatever frequency of issues he desires to send out, whether weekly or otherwise. Mr. Mills is well fitted for this work and will no doubt bring into "Notes & Notices" a new spirit and a larger usefulness. I heartily recommend him to your cordial and practical support, both in regard to news and financial aid. It should be repeated that "Notes & Notices" is not an ordinary newspaper, making profits, but it is a Christian institution supported only in part by its income, working for the common good. What is given for upkeep is in the form not of subscriptions but of contributions. Personally, I wish to express to all of my friends my grateful appreciation of the kind words and the practical help you have given me in the years of my editorship. While absent from China my heart will ever be with the "Notes & Notices" circle of friends.

P. F. Price, Retiring Editor

Nanking Union Church Notices

At the annual meeting of the Nanking Union Church congregation, Rev. P. F. Price was elected Pastor for the ensuing year, and *Rev. W. P. Mills*, Associate Pastor. Now that the former expects to leave China for a furlough period in the U.S.A., Mr. Mills is taking over the full duties of the pastorate. He is heartily recommended to the prayers and active sympathy and cooperation of all members of the congregation. The retiring pastor can say in the words of

Rev. John Pawcett, on leaving a loved people, "Blest be the tie that binds Our hearts in Christian love; The fellowship of kindred minds Is like to that above. When we asunder part, it gives us inward pain, But we shall still be joined in heart And hope to meet again." P.F.P.

.. On Christmas Sunday there was a capacity congregation at the Union Church, a notable service, and the White Christmas offering amounted to \$303.00.

.. The regular *Union Sunday Service in English* will be held next Sunday, December 29, at 4:30 in Twinem Memorial Chapel.

Dr. Ezra DeVol will have charge of the service.

On January 5, 1941 there will be a Communion service in charge of *Rev. W. P. Mills*.

On January 12 Rev. H. L. Song will preach.

These notices are given ahead of time perchance "Notes and Notices" may have to be suspended for a week.

.. In acknowledgment of the *contribution of Nanking Union Church* to the China Bible House for the distribution of the Scriptures throughout China, Dr. Carleton Lacy writes: "Your very generous contribution from the Nanking Union Church came in this morning. It makes us very humble to realize the generous and sacrificing spirit of this company of loyal worshippers. I hope that we will be worthy of the stewardship in the distribution of the Scriptures and the handling of the funds which you have entrusted to us." Additional contributions of \$25.00 have been received, bringing the total contribution of Nanking Union Church up to \$327.00.

.. "*N. & N. Directory of Names*. In last week's "Notes and Notices" we sent to our readers a list of Nanking residents residing in Nanking, in other parts of China excluding Szechuan, and in the U.S.A. and abroad, with a rather complete list of addresses. This, it is hoped, will be found useful to not a few. Those abroad can use the list in corresponding with one another. Later "Notes and Notices" may be able to send out list with addresses of

Nanking residents in Chiengtu and Szechuan. All these will be a bond of mutual interest in the Home Town and helpful correspondence one with the other.

.. *The Red Cross Clinics*, operating under the University Hospital and in charge of Dr. Li Ruling and his staff, show a careful and very encouraging report for November. The total number of patients in the five clinics for the month was 8,101, operations being 117. Total expenses came to \$1,423.28.

Personals

Dr. Betty Kiang, former resident of Nanking, has now returned to her general practice here, and is living in the same house with Mr. & Mrs. Lu Sze-ching, 604 Chung Shan Road.

.. Miss Mary Frances E. Kelly, of the U.C.M.S., for many years in Nanking and affectionately remembering her friends here, writes from 335 East University Ave., Gainesville, Fla. You can read between the lines when she says: "How happy your Christmas will be in China, the land that you love, with the people you love! What a privilege!"

.. The same wistful loyalty to Nanking is expressed in a letter from another former resident, Dr. John H. Reiser, then head of the Agricultural Department of the University of Nanking, now Executive Secretary of the Agricultural Missions Foundation, New York City. Dr. Reiser writes: "I often long to be back in China, where I started in the College of Agriculture & Forestry of the University of Nanking. Work there was infinitely more exciting and satisfying than attempting to represent and promote 'rural work' from an office in New York. But a map of the world above my desk is a constant reminder of the rural billion, and that the front lines are where you are and not here. I hope, however, that in some measure we are able to uphold your arms and encourage you in your work."

.. Dr. & Mrs. S. J. Mills were prominent in the life of Nanking when here. They were more recently in The Choate School, Wallingford, Conn., but are now living at 423 West 120th St., New York, N. Y. Mr. Mills is Executive Secretary of the Preparatory School Section of the Student Division of the Y.M.C.A., 347 Madison Ave., New York. His work takes him out among the schools in a district from Maine to

Virginia, and as far west as Ohio. . . After a year at Dartmouth, Jack is now in the U.S. Army, Aviation Branch, stationed at Moffatt Field, Calif. Anna is a sophomore at Smith, and Shipley, that lively small boy who left Nanking, is a sophomore at The Choate School.

.. Wherever they are, whether in New York or Los Angeles, birds of a feather flock together. Mr. Mills speaks of such a meeting of Nanking people, including the Roberts and Thomsons. Dr. and Mrs. Claude Thomson are living at 99 Claremont Ave., New York, and studying at Union Theological Seminary and Columbia.

.. Various agencies for relief and reconstruction in China united in a Christmas drive for aid to China, Mr. Harry B. Price, a former Nanking boy, being made Executive Secretary.

.. Miss Lillie Abbott and Mrs. R. F. Brady with little Marilyn left Nanking on last Saturday to take passage on an Empress steamer for the U.S.A. Neal and Joyce, who have been in the American School, were to join their mother in Shanghai. With feelings that are far deeper than words, we wish bon voyage to these and other friends who are leaving China at this time.

.. There was a fine attendance of our young people from the Shanghai American School at the Christmas Sunday service. It was through a special cable that went to Washington and had a reply that allowed these and some other S. A. S. students to come to the interior for the Christmas season.

Keep Smiling

"A Negro stoker was crossing the Atlantic for the first time. One day when he came up on deck to get a breath of fresh air, he looked out over the broad expanse of water, with no object whatever in sight, and said in disgruntled tones, "We is right whar we was dis time yist'ay."

.. "When a bit of sunshine hits you, after the passing of a cloud, When a bit of laughter gits you, and your spine is feeling proud, Don't forget to fling it at a soul that's feeling blue, For the minute that you fling it, it's a boomerang to you."

.. "Run upstairs and wash your face, darling. I think Grandma wants to take you driving with her." "Hadn't we better find out for certain, Mummie?"

Mrs. T. D. M.
See Page 2 -

(7)

O. J. C.

Please return to O. J. C.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 56 - January 10, 1941 - Whole No. 731

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on January 12th will be conducted by Rev. H. L. Sone, and on January 19th by Rev. C. A. Matti. The hour will remain as usual, 4:30, until further notice.

Change in Editorship

With this issue "Notes and Notices" loses, at least for the time being, the guiding hand of its founder and editor, Dr. P. F. Price. The first issue of this little paper (then called THE UNION CHURCH BULLETIN) was published on April 29, 1916, nearly twenty-five years ago. Most of the four thousand pages that have made up the 730 issues which have thus far been printed, have been not merely edited by Dr. Price, but have also been actually written by him. Dr. Price's purpose and motive in founding and publishing this bulletin for almost a quarter of a century was finely expressed by him in the issue of March 29th of this year, when writing of "No. 700", this being the number for that date, he said:

"The work involved, including periodic issues of lists of residents, has been constant and considerable, but it has been a labor of love and the reward has been in whatever contribution may have been made toward the unity, continuity and spirit of service of the English-speaking community in Nanking."

It was this "unity, continuity and spirit of service of the English-speaking community in Nanking" which Dr. Price had ever in mind, and for his zealous promotion thereof throughout the years, this community owes him a lasting debt of gratitude. The present editor can set before himself

no higher goal than that which was in Dr. Price's mind, as he seeks to carry on the task of publishing this bulletin now bequeathed to him by its former editor. At the beginning of his work, the present editor would bespeak for himself that same cordial cooperation on the part of the community which was always so readily accorded to Dr. Price, and for which he was always so grateful.

Departures

The evening of December 31, 1940 saw the departure on the *President Coolidge* of various members of the Nanking community to America. Those who left were Mrs. J. H. Daniels, with Helen and John; Mrs. M. S. Bates, with Morton and Robert; Mrs. A. N. Steward, with Virginia, Ruth, and David; Mrs. C. S. Trimmer, with Morris and Mary; Mrs. W. P. Mills and Angie; Mrs. H. L. Sone, with Forrest and Margaret; and Dr. and Mrs. P. B. Price.

Word already received from Japan indicates a pleasant trip as far as Kobe and Yokohama. The *Coolidge* is due to arrive in San Francisco about January 16th or 17th.

A farewell gift which the departing Nankingites greatly appreciated was a large package from our thoughtful Consul, Mr. J. H. Paxton, containing a present for each one who was on board. Mr. Paxton's kindness was but another indication of the friendly ties that hold our Nanking community together, ties that even war and separation have thus far not been able to break. The best wishes of those who remain in Nanking go with our friends who have left us. It is our earnest hope that 1941 will see us all through to better and happier times.

Ginling "Founders Day" in Chengtu

The December 20th issue of "Notes and Notices" gave an account of the Ginling Founders Day celebration which was held in Nanking on December 8th. A friend has now kindly furnished us with an account of the celebration which took place on the same day at Chengtu. It is encouraging to think that the war has not put an end to the usefulness of Ginling, but has rather extended its service yet more widely in China. The account of the celebration referred to above is as follows:

"On Sunday, December 8th, at 3 p.m., an impressive ceremony took place in the West China Union University Administration Building, when past and present students, staff and friends of Ginling College met to celebrate the twenty-fifth Anniversary of its foundation.

"As the blue-clad students filed into the hall and stood in close packed ranks, followed by the black-gowned graduates and staff, one felt that it was a triumph for the college faculty and for the spirit of China. In spite of war, air-raids and loss of buildings and equipment, these girls are still receiving an education on free Chinese soil, which will fit them for the reconstruction of a China which we hope will eventually all be free.

"The service which followed, in music and prayer, spoke eloquently of the Christian ideals which inspired the founding of the College and which are embodied in its work.

"Dr. Wu, in a brief historical survey, thanked the West China University for its hospitality and cooperation. She also stressed the fact that the buildings of an institution are of much less importance than its spirit. She gave several instances of the unselfish and enlightened actions of supporters, staff and students at different times in the history of the college.

"Dr. Chen, General Secretary of the Church of Christ in China, gave a stirring and, at times, amusing exposition of the text, 'Your old men shall dream dreams, and your young men shall see visions.' Today, he said, we may see the dreams of the Founders realized in the wider and clearer vision of Ginling graduates in all parts of China."

Concert

Dr. Norbert Galatzer and Dr. and Mrs. Egon Kraus will give a violin and piano concert at the Bible Teachers Training School, 15 Chien Yin Hsiang, on the evening of Friday, January 17th, at 7:30 P. M. The public is cordially invited. As the auditorium of the school in which the concert will be held is not heated, those who attend are advised to bring steamer rugs with them.

All who have heard these friends play on previous occasions will need no urging to attend, for they will

know that a musical treat is in store for them. The community is indebted to the B. T. T. S. for arranging this concert.

Nanking Folk in Sourabaya

An interesting letter has been received from Sourabaya, Java, from Mrs. Nancy H. Wang, a former Nanking resident. Mrs. Wang and her husband are teaching in the Shin Hwa High School in that city. We regret that "Notes and Notices" is not an illustrated journal, otherwise we would be glad to print the snapshots of Mr. and Mrs. Wang and their four children which were sent to the former editor of this paper. The pictures show a fine family group. Mrs. Wang also speaks of Mr. and Mrs. Paul Wang who are at present also located at Sourabaya, where Mr. Wang is serving as Chinese Vice Consul.

A. P. C. Staff

The Asiatic Petroleum Company has kindly notified us that the information given in our recent list of Nanking residents is not quite up to date, so far as their company is concerned. The correct A. P. C. list is as follows:

Mr. & Mrs. D. G. Lean
Mr. & Mrs. H. H. Nash
Mr. F. C. Poole

Kindly make the necessary corrections and additions in your Address List.

Commendations - of the Former Editor

This from Chengtu: "All the Chengtu Nankingites have so appreciated the 'Notes & Notices' - the news, the comments and sermonettes, and not least, the cheering jokes. They send their thanks again - we will certainly miss the little paper when you leave. But the spirit of the Nanking people will not die. You have been a wonderful pastor to us all, even though widely scattered because of this long war."

This from Father Kearney, Nanking: "Let's hope these greetings will reach you before you leave. What will 'Notes and Notices' do without all those laughs? It may interest you to know that some of your best ones are down in my notes and have produced hearty chuckles from Catholic audiences. A happy trip and a quick return."

Good stories invited! Send them in to the present editor. W. P. M.

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NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 58 - January 24, 1941 - Whole No. 733

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on January 26th will be conducted by Dr. M. S. Bates of the University of Nanking. On February 2nd the Rev. George M. Wilson of the China Inland Mission will preach. The hour is as usual, 4:30 o'clock.

Kraus-Galatzer Concert

A friend has kindly furnished us with the following account of the recent concert at the B.T.T.S.

"The piano and violin concert given last Friday evening by Dr. Norbert Galatzer and Dr. and Mrs. Egon Kraus at the Bible Teachers Training School was a musical event in Nanking. These friends are musicians of marked ability and talent and on this occasion gave of their best. Their program consisted of three numbers from the romantic school and two from the classical, as follows:

Part I.

1. Shubert: Sonata. Violin solo by Dr. E. Kraus accompanied by Dr. Anny Kraus
2. Chopin: Impromptu
3. Liszt: Reverie

} Piano solos by Dr. Anny Kraus
Intermission

Part II.

1. Mozart: Sonata. Violin duet by Dr. Norbert Galatzer and Dr. Egon Kraus
2. Beethoven: Springtime Sonata. Violin solo by Dr. Norbert Galatzer accompanied by Dr. Anny Kraus.

"It was something in the nature of an international evening also. The musicians are Austrians, and the audience was made up of Chinese, Japanese, British, and Americans, showing the universal appeal of good music and the appre-

ciation of the Nanking community for the music of Dr. Galatzer and Dr. and Mrs. Kraus in particular. This is the second concert these friends have given at the Bible Teachers Training School this winter and we hope there will be others to follow. We cordially thank Dr. Galatzer and Dr. and Mrs. Kraus for the great pleasure they have afforded so many on these two occasions by the gift of their music."

Methodists at Work

The January bulletin of the Central China Conference of the Methodist Church has just come under the eye of the editor. Dr. A. N. Steward contributes an interesting account of the life and work of Pastor Shen Yu Shu, formerly of the Kuilan Church, Nanking, and now District Superintendent for the Nanking area. Dr. Steward also gives an account of the clinics which have been conducted by Dr. Li Ju Lin of the University Hospital during the last two and a half years. These clinics have been a cooperative enterprise between the University Hospital, the Red Cross, and certain missions and churches. The centers at which the clinics, five in number, have been conducted are as follows: Hua Shih Christian Church; Wesley Church; Episcopal Mission, Hsiakwan; Christian Advent Mission, Pao Tai Chieh; Ming Deh Girls' School. In this connection it is interesting to note that for the first nine months of 1940 attendance at the clinics was 67,871. The total expense for the same period was \$16,311.00, of which \$7,983.00 was paid by the patients and \$8,328.00 furnished by the Red Cross or other agencies.

Dr. Steward's account in the Conference Bulletin deals particularly with the Eye Clinic in Wesley Church and is illustrated by interesting snapshots. Dr. F. P. Jones, formerly of the University of Nanking and now of the Nanking Theological Seminary in Chengtu, contributes to the Bulletin a suggestive review of Dr. William Ernest Hoeking's last book on "Living Religions and a World Faith". The news item section of the Bulletin reports the following about a former Nanking resident and friend:

"Bishop Ralph A. Ward spent most of the month of November in Nanking and Shanghai, after holding the Central China Annual Conference at Nanking. During the

first few days of November, he came to Shanghai, then made a hurried trip to Peking, Tientsin, and Taian, and back again for a series of conferences with the missionaries here on the pressing problems concerning evacuation. On December 1st he sailed for Hongkong, from which point he flew to Chungking."

No brief pamphlet can give a full account of the work of the Methodist Church in this area, but the January issue of the Conference Bulletin gives a good sample of what that work is.

Nanking Friends in Chengtu

It may be of interest to local residents to know "Who's Who" from Nanking in Chengtu. We give below a list of former Nanking residents, on our "Notes and Notices" address list, who are now in that far away city.

University of Nanking	Ginling College
Dean & Mrs. Chang Chih-wen	Dr. Ruth M. Chester
Mr. & Mrs. Chen Lih-ming	Miss Stella Marie Graves
Miss Mary Chen	Miss Florence A. Kirk,
Mr. & Mrs. Nelson Chen	Dr. Cora D. Reeves
Pres. & Mrs. Chen Yu-gwan	Miss Catherine Sutherland
Dr. & Mrs. W. P. Fean	Pres. Wu Yi-fang
Miss Cammie Gray	
	West China Union Theological College
Mr. & Mrs. Andrew Ho	Rev. & Mrs. Newton Chiang
Mrs. Li Yao-tung	Dr. & Mrs. F. P. Jones
Mr. & Mrs. C. H. Riggs	Dr. & Mrs. F. W. Price
Rev. & Mrs. A. T. Roy	Rev. & Mrs. Peter Shih
	Chinese Industrial Cooperatives
Miss Elsie Priest	Mr. Su Dzung-djang
Mr. & Mrs. B. A. Slocum	Mr. & Mrs. J. B. Taylor
Dr. & Mrs. Lewis S. C. Smythe	
Miss Margaret Turner	
	Miscellaneous
Dr. & Mrs. Chen Wei-ping	Officers' Moral Endeavor Association
Rev. & Mrs. Irving Chu	c/o Canadian Mission

Mr. V. H. Liu Szechwan Provincial De-
partment of Audits
Rev. & Mrs. Luther Shao Szechwan Christian Educa-
tion Association
Dr. Katherine Chen Shen c/o United Hospitals
Mrs. Theodore Tu c/o Church of Christ in
China, Sipu.

Next week we hope to give a list of Nanking residents in Chungking, and thereafter, on occasion, in other centers also.

Chins Up! Forward!

This is not the title of a book, but it might well be the name of this week's book, with which we are starting, always assuming your support, our Book of the Week section. Have you read James Gordon Gilkey's "You Can Master Life?" If not, get it and read it. The book is full of sane practical counsel as to how to do a better job of living than most of us now feel ourselves to be doing. Here are the chapter headings which give a good idea of the contents of the volume:

Conquering the Sense of Insignificance	Doing One's Work Under Difficulties
Breaking the Grip of Worry	Learning to Adjust
Being Willing to Be Yourself	Does It Really Pay to Do Right?
The Secret of Getting a Lot Done	Gaining Courage to Endure
Managing Personal Antagonisms	Do We Ever Get a Second Chance?

The book is short, only 186 pages, and is packed full of interesting illustrative material. It is published by the Macmillan Company at U.S. \$1.75. There is also an excellent Chinese translation by T. S. Leung which can be obtained from the Christian Literature Society, 128 Museum Road, Shanghai, for thirty cents.

Abt Vogler

"All we have willed or hoped or dreamed of good shall exist; Not its semblance, but itself."

7

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 60 - February 7, 1941 - Whole No. 735

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on Sunday, February 9th, will be led by the Rev. E. H. Forster of the American Church Mission, and will be conducted according to the forms of the Episcopal Church. Special music is planned for this service. The hour is as usual, at 4:30.

Child Welfare

A form of relief work in Nanking which is perhaps not generally known to the community is the provision which is made at seven centers in the city for free meals for poor children. These centers with the approximate numbers cared for are as follows: Ginling College, 30; Bible Teachers Training School, 100; Han Chung Church, 100; Salvation Army, 106; South City Tabernacle, 130; Friends Mission, 110; Catholic Mission, 100. This makes a total of 676. The first five centers mentioned are carried on under the auspices of the local Christian War Relief Committee and their work has been largely supported by the Child Welfare Committee of the National Christian Council in Shanghai. The work at the two last centers has been financed independently. At one Methodist center also, where a "ping-ming" school is being carried on, while the children have not been fed, they have been given bean milk to drink once a day during the last two months. This enterprise has likewise been financed from private sources.

The following statements are more or less typical of the work at these centers. This from Mrs. Matti of the Friends Mission: "We are feeding one hundred and ten children their noon meal, at a cost of about twenty cents per meal, which includes servants, fuel and medical aid. Before eating there is a Christian service conducted, and

later they have a class in reading. This project has been carried on steadily for almost one year.

Of the work at the Catholic Mission, Mother Columcille writes: "We feed about one hundred children every day. Out of this number there are five youngsters who have been entirely abandoned by their families and are wholly dependent on the Mission. We give this group a meal at midday. They have three hours informal schooling." In addition to feeding this group of one hundred, the Catholic sisters also care for fifty-seven foundlings ranging in age from one week to three years. Thirty of these, writes Mother Columcille, "are with nursing mothers in the neighborhood." We pay these women \$8.50 per month and supply all clothing. The remainder, the bigger children and the sickly newborns, are cared for by the Sisters in the creche.

All of this work, of feeding the 676 children one meal a day, of caring for the 57 foundlings, and of furnishing bean milk to others, is supplementary to the far larger program of general family relief carried on by the International Relief Committee. But one can indeed be glad that at least this much is done directly to relieve the need of children as such. Contributions for this special work for children will be gladly received by "Notes and Notices" and will be passed on to the proper quarter.

Presbyterian Work in Nanking

Last week "Notes and Notices" published an account of Catholic Missions in Nanking. This week, through the kindness of Miss Anna Moffet, we furnish a similar outline of the history and work of the Presbyterians. Miss Moffet writes:

Next to the Catholic Mission in order of seniority, though younger by almost three hundred years, is the Presbyterian Mission. Rev. Albert Whiting and Rev. Charles Leaman made their first visit to Nanking in 1874, and in 1875 moved here and rented property at Bien Ying in the southeast corner of the city. The old building is still standing, right next to the city wall, the only two story building in the vicinity; and when some of us visited it a year or so ago there was still an old woman living

nearby, who remembered going to Mrs. Abbey's house as a small child and being impressed by the pink flowers in the carpet on the foreigner's floor. Mrs. Wang Ai-djen, the mother of Mr. Wang Chwen-yung, formerly on the faculty of the University of Nanking, is still living in Nanking. She was the first woman to be baptized in the Presbyterian Church here.

"There was much opposition and many hardships to face in the early years, and after Mr. Whiting's death in 1878 from typhus contracted in famine relief work in Shansi, the station was vacant for two years and a half. Then the Leaman family returned and lived during the summer of 1881 in a houseboat on the canal outside the city. In addition to preaching work and the sale of Christian literature, medical work and school work were undertaken early, though regular medical work was given up when plans were made for the large Methodist Hospital, and the Presbyterians have since then carried on medical work only in their participation in the University Hospital. A day school for boys was started in 1882 and in 1887 it became a boarding school. This was later united with other boys schools and developed eventually into the University Middle School, largely under the inspiration of Dr. John E. Williams. Ming Deh School, the oldest girls' school in the city, was opened by Mrs. Leaman in 1894.

"The First Presbyterian Church was organized in 1893, the membership consisting of 47 persons who had been baptized previously and 11 who were baptized at that time. The first church building, which many of us knew as the Hansimen Church, was built in 1889, and stood just south of the present Han Chung Church, until street widening required its demolition in 1931. This church and other churches established by the Presbyterian Mission at Hubugiai and Shwang Tang in the city, and at several centers in the country near to Nanking, went into the Church of Christ in China in 1927 when that Union Church was organized.

"These churches and schools have grown in size and influence through all the vicissitudes of their history, through the disturbances of the Boxer year, the Revolutionary period, in 1911-13, and the Nationalist Revolution in 1927 when Dr. Williams, who had spent his life working for union in the Christian enterprise, crowned his service to China by his death, which, in the words of Dr. C. T. Wang, "became instrumental in effecting the union of the distracted provinces of China."

"The Presbyterian missionary group reached its maximum size, with 36 members, in the years just preceding 1927. After the destruction and heavy losses of the revolutionary years, came another period of comparative peace and progress. Then 1937 and the war which still continues. The migration to the west reduced the missionary staff to about a dozen, took away about three-fourths of the church membership, and closed schools entirely for a time. One of the greatest losses was the moving away of all four of the union educational institutions in which we shared. At present church work is carried on in four centers in the city. Work in the country field is very much disrupted. The communicant membership of the churches totals about 1200. Three large primary schools, a junior middle school for girls, and an industrial training school for girls, enroll over 1200 students. The present missionary staff is only seven."

After Chaos - What?

What kind of a world order do we envisage after the present struggle? Whatever one's point of view may be, it will at least stimulate our thinking, and probably help it, to read "The Case for Federal Union" by W. B. Curry. This is a book in the "Penguin" series, published by Harmondsworth, Middlesex, England.

Among the more important chapters are: Why We Still Get War, Nations as Groups, Does Nationalism Make Sense?, The Liberal Tradition, The Fundamentals of World Order, The Forms of World Order, Union Now, and Education and World Order.

The book is one that looks towards the future, and that is a good thing for us when our eyes are too much tempted to look at the present only.

NOTES AND NOTICES of the

Nanking Union Church and Community

Emergency Issue, No. 61 - February 14, 1941 - Whole No. 736

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on Sunday, February 16th, will be conducted by Rev. W. P. Mills. The hour is as usual, at 4:30 p.m.

Methodist Work in Nanking

Continuing our series of short historical sketches of Missions and other organizations in Nanking, Dr. A. N. Steward has kindly furnished us the following statement concerning Methodist work here. Dr. Steward's account embodies some paragraphs from notes left by Miss Ella C. Shaw, one of the pioneer Methodist workers, concerning the early days in this city. These paragraphs are indicated by quotation marks. The account follows:

"The Methodist work in Nanking began in 1886 when the Philander Smith Memorial Hospital was opened by Dr. R. C. Beebe. Dr. V. C. Hart, who was at that time Superintendent of the Methodist Mission, had lived on a boat outside of South Gate all one winter trying to secure land for a hospital. As the Presbyterians had opened work near the West Gate, he felt that the Methodists should begin in some other part of the city, and he bought a piece of land near the South Gate. But the officials refused to stamp the deed and changed the land for a piece adjoining the property of the Presbyterian Mission. It may be that the reason why there is so much union work in Nanking is because the officials insisted upon the missions buying land in the same part of the city. So it was either fight or unite, and we chose the latter.

"Dr. Hart also bought a piece of land farther north, at Kan Ho Yien, and in 1887 Rev. W. C. Longdon and Rev. J. C. Jackson, the first Methodist evangelists in Nanking, built and occupied their houses on this property."

In this same year Miss Ella C. Shaw came out from America, the first Methodist teacher to be stationed in Nanking. She had to superintend the erection of her school building before she could open Hwei Wen Girls' School. The buildings were completed and the school opened May 2, 1888. It was necessary to supply bedding, food, books and some clothing in order to get any girls to come to school in those days.

In 1889 Bishop Fowler laid the plans for Nanking University, and appointed Rev. John C. Ferguson as the president. This Methodist school united in 1910 with Presbyterian and Christian Mission schools, and was then called the University of Nanking. In 1893 Miss Sarah Peters opened a school for women which was known as Hitt Bible Training School. Mr. W. E. Blackstone had given the mission a steam launch, but the subsidy for running it on the Yangtze was so great that the launch was sold and three very comfortable house boats were built which were named "The Glad Tidings". From 1892 until 1900 these boats were in almost constant use by missionaries who went to the many points they could reach on either side of the Yangtze.

From the beginning of work in the mission there were boys' day schools, but the first day school for girls was opened opposite our Ku I Lan Church in 1895. The first week was spent with only one student enrolled. During the early years students from the Girls' School (Hwei Wen) and the Boys' School (University Middle School) went to church at the Hospital Chapel (on Hwang Li Hsiang). The Sleeper Davis Memorial Chapel (in the University Middle School), completed in 1892, was the center of Methodist work until the University of Nanking was made a union institution in 1910. Then the large church was erected and the activities of our north city church were transferred to Ku I Lan. After the transfer of the hospital to Kulou the building on Hwang Li Hsiang was used as the boys' high school for several years.

The building on the property which was bought for a church on Kiang T'ang Chieh had been used by the T'ai P'ings for a preaching hall, and they had preached about the One True God. The street was named for this hall. "Kiang T'ang Chieh" means "Preaching Hall Street."

This church was rebuilt in 1910, and burned to the ground on Christmas Day, 1917. The present institutional church building, now known as Wesley Church, was built in 1923, and but for its reinforced concrete and brick construction would have burned to the ground again in the winter of 1937.

Since 1937 there has been a large turnover in church membership, so that very many of our present members have been received within the past three years. We now have over 500 full members in the two city churches. The conditions of this same period have pressed us to increase the number of students served by our Primary School and Middle Schools. The combined enrollment of our six schools is now over 2,000.

Personal Notes

Mrs. Edna W. Gish and Miss Cora Simpson left for furlough during the past week and sailed on the "President Cleveland" on the 9th.

A Christmas letter from Rev. and Mrs. John Magee brings word that they are located in Washington, D. C., where Mr. Magee is assistant rector at St. John's Episcopal Church, the "Presidents' Church," just across Lafayette Street from the White House. John Jr., or Ian, as Nanking friends think of him, is in training for the Canadian Air Force; David is at Hotchkiss, and Christopher and Hugh are at home with their parents. The Magees' new address is 2118 Bancroft Place, Washington, D. C.

Dr. and Mrs. Marshall Welles of the Presbyterian Mission in Ichowfu, Shantung, spent Wednesday, the 5th, in Nanking on their way to Shanghai en route to the Philippines, where they will enter the branch of the North China Language School which is being carried on in Baguio.

A welcome visitor to Nanking recently was Mr. O.E. Clubb of the American Consulate in Shanghai. Mr. Clubb was formerly in charge of the Consulate here, and is pleasantly remembered by all Nanking residents.

Another visitor to the city has been Dr. John A. Foote of the American Baptist Mission in Osaka, Japan. Dr. Foote has been a resident of Osaka continuously for the last twenty-eight years and has had a fruitful ministry there. He leaves shortly for the United States on furlough.

Most of the above personal items have been furnished the editor by a good friend, who writes that she likes to have such items in "Notes and Notices". If you also like them, then kindly send them in. As has been noted before, this journal is a community enterprise. The editor also guarantees to pay heartily - in thanks - all contributors.

Death of Mr. Eduard Sperling

"Notes and Notices" records with regret the death of Mr. Eduard Sperling, long a resident of Nanking, on January 18th at the Paulung Hospital in Shanghai. The late Mr. Sperling came to China with the German troops at the time of the Boxer Uprising in 1900, and remained in China ever since that time until his death. Residents of Nanking who were here during the disturbed period of 1937-8 will recall with gratitude the service rendered by Mr. Sperling at that time in connection with the Safety Zone and the work of the International Relief Committee. Mr. Sperling was ever ready to respond to the call of those, especially women, who were in danger, and showed himself utterly without fear. For his services he was decorated by the German Red Cross, a decoration well merited, for his labors during that difficult period were in keeping with the highest tradition of that organization.

Correction and Acknowledgment

In regard to the Child Welfare Work spoken of in our last issue, Mother Columcille writes to say that the expense for the daily feeding of the 100 children at the Catholic Mission center is also largely borne by the Child Welfare Committee of the National Christian Council in Shanghai, so we should have said in our statement that six of the seven centers in the city, instead of five, were aided by that Committee. Mother Columcille also desires to take this opportunity publicly to thank Dr. Chester Miao of the National Christian Council for the generous help given by that body towards the maintenance of the Foundling Home in its early stages, 1938-1939. "Notes and Notices" is glad to print this correction and acknowledgment, even though it crowds out for this week our "Book of the Week" section. That feature will be restored in our next issue.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 62 - February 21, 1941 - Whole No. 737

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on Sunday, February 23rd, will be conducted by Rev. R. H. Glazier of the China Inland Mission, who is now doing special evangelistic work in connection with the University Hospital. On March 2nd the service will be in charge of Rev. J. H. McCallum. The hour is as usual, at 4:30 p.m.

The American Church Mission in Nanking

For our series of sketches of Missions and other organizations in Nanking, the Rev. E. H. Forster has kindly given us the following account of the thirty-two years work of the American Church Mission in this center. Mr. Forster writes:

Although the American Church Mission in China is nearly 100 years old, its work in Nanking goes back only to 1909, when the Rev. Messrs. B. L. Ansell of Yangchow and J. M. B. Gill (newly arrived in China) came to Nanking to survey the situation. In March 1910 Mr. Gill opened a preaching hall in the Hansimen section, but soon moved to Ma Fu Chieh in the southern part of the city, where he was joined by the Rev. John Magee.

In 1912 a part of our present property on Taiping Road was acquired, and St. Paul's Chapel dedicated at Christmas 1913. A primary school for boys was begun in 1914 with 9 students; another for girls in 1916. These were amalgated in 1928 to form our present primary school.

Mr. Magee worked for a while at Ta Chung Ch'iao, but in 1915 started our center in Hsiakwan in rented quarters at Feng I Li, and continued to reside in Hsiakwan. This developed into a separate parish and is known today as Tao Sheng Church, or the Church of the Victorious Way.

Many activities besides direct evangelism and educational work were undertaken by both parishes; such as, reading rooms, clinics, young men's hostels, kindergartens, popular lectures in the interest of mass education, moral endeavor societies, etc.

Both parishes grew in membership and in property assets. St. Paul's Church acquired more land on Taiping Road and Peh Hsia Road where residences and school buildings were erected. The present St. Paul's Church was built in 1922 and consecrated in 1923. The new parish house was erected in 1933 on the site of the original chapel and boys' school. Our present site and plant at Hsiakwan were acquired in 1923 when the first set of buildings came into being. The newest building, intended principally for Women's Activities, was erected in 1933.

Both parishes also turned their attention to country work and opened chapels in Puchen, Pukow, Yao Hwa Men, Shih Pu Ch'iao, Tunliu, Tangshan, and Ssu Shou Tsun.

Our parishes suffered considerably during the political upheaval of 1927 when buildings were forcibly occupied by unauthorized parties, members were scattered, and the organized work had to be greatly curtailed. But with the coming of more normal conditions many of the former activities were resumed and there was a marked growth in every way. Both parishes began raising endowment funds looking toward self-support, and were at the point of attaining this goal when the military operations of 1937 once more caused a scattering of membership and a curtailment of activities. Our present constituency consists largely of new converts.

The center at Peiping Road was opened in June 1938 in the premises formerly occupied by the Sino-British Cultural Association. This is to become another parish, situated halfway between our two older parishes, and it is showing many signs of progress.

There has also been a turnover in personnel during these years. Mr. Gill returned to America in 1923 and was succeeded by the Rev. W. P. Roberts, now Bishop of Kiangsu. The Rev. W. A. Seager who served at St. Paul's from 1921-1926 left for home in the latter year. Mr.

Magee returned to America in 1940 on an indefinite leave of absence. The Rev. T. K. Shen, who was associated with Mr. Magee in Hsiakwan from 1917-1934, was consecrated Bishop of Shensi in 1934. The Rev. S. C. Kuo has been associated with St. Paul's Church since 1929 and is now rector of that parish. Other Chinese clergy are the Rev. C. T. Chiang and the Rev. J. L. Ch'en. Among our American women workers in Nanking have been Miss Louise S. Hammond and Miss Bessie M. Sims. The writer's connection with our Nanking work dates from 1937.

Personals

A letter from Dr. P. F. Price under date of January 21st reports a meeting of Nanking people in the home of Dr. and Mrs. Edward James in Los Angeles. There were some thirty people present, and Dr. Price spoke to them of "the need and privilege of relief work" in Nanking. A contribution of U.S. \$22.00 and Ch. \$100. for this work was raised on the spot and duly forwarded to the International Relief Committee. We can thus see the practical interest which our Nanking friends continue to maintain in China.

A recent letter from Mr. Paul Abbott, Jr., tells of spending the holidays with Mrs. Abbott's family in Eagle Rock, California, enjoying the Rose Festival in Pasadena, and then starting east. The family are located at 11 Park St., Bloomfield, N.J., and Mr. Abbott is studying in Biblical Seminary and Union Seminary in New York.

Word has also been received from Mrs. Pearl K. Null from Forsyth, Montana, where she is visiting with her sister.

Mr. William Jamieson, formerly an independent missionary in Nanking, writes from Manila (P. O. Box 2843) that he has recently begun work there and expects to remain for some time.

Many residents of Nanking will remember Dr. Walter C. Lowdermilk who was formerly connected with the Forestry Department of the University of Nanking. Dr. Lowdermilk is now Assistant Chief of the United States Soil Conservation Service. A recent newspaper account which has come under the eye of the Editor states that Dr. Lowdermilk has made, within the last few years, at the request of the U. S. Department of Agriculture, a survey of the experience of older countries as it relates

to soil erosion, soil and water conservation, and flood control. In this connection Dr. Lowdermilk travelled some thirty thousand miles and visited seventeen countries of the old world. His studies took him, among other places, into Egypt, Algeria, Tunisia, Lybia, Trans-Jordan, Palestine, Lebanon, Syria, and Iraq.

A Christmas letter from the Sarvis family has recently been received. Dr. and Mrs. Sarvis were for long connected with the University of Nanking, and are now located in Delaware, Ohio where Dr. Sarvis is teaching. The letter tells of the arrival of the first grandson, of a gorgeous trip to Mexico in the summer of 1940, and of former Nanking friends: Miss Emma Lyon, Miss Mary Kelly, and the Shedd and Wagners.

Miss Anna Golisch and Miss Joy Smith both leave Nanking this week on furlough. They are to sail on Wednesday, February 26th, on the President Coolidge. The best wishes of their many friends go with them.

Why Do Men Suffer?

Job asked that question many centuries ago, and men have been asking it ever since, never more so perhaps than in our generation. Is God omnipotent? Is He good? What of earthquake, volcano, and storm? Why do the innocent suffer? Is the universe justifiable? Questions such as these and answers thereto—as far as there can be answers, and the answers go further perhaps than we might think—are given by Dr. Leslie Weatherhead of England in his book of the above title. The book can be secured from the Student Christian Movement Press, 58 Bloomsbury Street, London. There is also a Chinese translation published by the Christian Literature Society, Shanghai.

The Exchequer

The credit balance in "Notes and Notices" account is becoming steadily lower each week and now stands at only \$323.42. Contributions towards this community enterprise are hereby requested for the current year. Printing and postage costs have risen greatly as compared with previous years and can only be met by increased contributions. Your prompt help will be appreciated.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 69 -April 18, 1941- Whole No. 744

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service on Sunday next, April 20th, at Twinem Chapel, will be conducted by Rev. W. P. Mills. The hour will be as usual, at 4:30 p.m.

The collection at the Easter service amounted to \$178.51. This will be used for relief purposes under auspices to be announced later.

The Good Friday service at St. Paul's Church and the Easter song service at Han Chung Church brought together large audiences at both places. United services such as these do much to create a sense of oneness in our Christian community.

Personals

Among recent visitors to Nanking was the Rev. Harold Voelkel of the Presbyterian Mission in Korea. At present Mr. Voelkel is living in Kobe where he is studying the Japanese language.

Chinese friends were hosts at a luncheon given last Monday in honor of Dr. M. S. Bates and Rev. H. L. Sone, who are shortly returning to the United States. The special purpose of the gathering was to express the appreciation which the Chinese community feel towards these gentlemen for the large part that they have taken in the relief work which has been carried on in the city during the past four years.

It is with regret that "Notes and Notices", on behalf of the community, says good-bye this week to Mrs. J. H. McCallum, who left on Monday for Shanghai preparatory to returning to America. Mrs. McCallum will be sadly missed in our already depleted community, all the more so because of the large contribution she has made through her musical gifts to our common enjoyment and pleasure. We regret, too, that Mrs. McCallum's going means that David and Harlan will also be returning home with her. Nanking hardly seems like itself with so few foreign children in our community.

The holding of the recent Methodist Conference in Shanghai has given Nanking residents an opportunity to see friends from other places as they have passed through the city on their way back to their stations. Among such visitors have been Rev. and Mrs. Fred Pyke of Peking, Miss Ortha Lane of Tientsin, and Mrs. Perry O. Hanson of Taian, Shantung.

Medical Extension Work

Dr. Li Ju Lin of the University Hospital has sent us a report of the five clinics conducted during March in various parts of the city. An earlier reference to these clinics was published in our issue of January 24th. The March figures show a total of 8,766 treatments and 288 operations. The receipts during the month were \$2,560.97 and expenditures were \$1,862.52, leaving a balance of \$698.45 to be carried over toward next month's work. This enterprise is rendering a real and much needed service to the people of the city.

Foundations of a New Order

We hear much talk these days of new orders and of what is to come after the war. Here are ten suggestions which have been put forward jointly by leading Catholic and Protestant Christians. They are such as to commend themselves to men of good will everywhere and as such we put them forward here. Are they merely pious platitudes or are they definite goals towards which we can and should work? Can we lay the foundations of a new world order as deeply and as firmly as these specifications call for?

- (1) Every nation, great or small, has a right to life and independence.
- (2) The nations must be delivered from the slavery imposed upon them by the race for armaments, and from the tyrannical use of material force.
- (3) There must be adequate provision for guaranteeing the peace settlement, and, when necessary, for revising it.
- (4) The real needs and the just demands of nations and populations, and of racial minorities, must receive special attention.
- (5) To achieve these ends the peoples and their rulers must be inspired by a sense of their responsibility to God, by a passion for justice, and by a love of humanity.

- (6) Extreme inequality in wealth and possessions should be abolished.
- (7) Every child, regardless of race or class, should have equal opportunities of education, suitable for the development of his peculiar capacities.
- (8) The family as a social unit must be safeguarded.
- (9) The sense of a Divine vocation must be restored to man's daily work.
- (10) The resources of the earth should be used as God's gifts to the whole human race, and used with due consideration for the needs of the present and future generations.

Ponder these ten points, one by one, and see what it would mean to human society as we know it, if they were acted upon. And further, what responsibility as to attitudes and efforts do these proposals lay upon us individually?

The Exchequer

"Notes and Notices" is forced to appeal to its readers for further financial support. When the former editor returned to America in January he left a balance on hand of \$501.92. Since that time we have expended for printing, postage, and stationery \$498.20. During the three months interval since January we have received \$165.87. This leaves us with a present credit balance of \$169.59. The cost of printing "Notes and Notices" each week is \$28.00 and postage runs about \$7.00 per week. This gives us a total weekly expenditure of approximately \$35.00. It will thus be seen that "Notes and Notices" has just about cash enough on hand to run for one more month unless receipts come in more rapidly and in larger amounts than they have so far done. This appeal is made not alone to Nanking residents but to that larger constituency outside of Nanking of former residents whom this little journal seeks to keep in touch with what is going on in this city where they once lived and whose interests they once shared.

The small community now in Nanking can hardly undertake the cost of as wide a circulation of "Notes and Notices" as we have been accustomed to maintain in the past without more help from friends who live in the other centers to which the bulletin is sent. We would therefore ask all who have not contributed in

1941, and who desire to see this bulletin continued, to send in their contributions without delay.

Perspective

After the Ming emperors, came the Manchus (1644-1912), whose dynasty is known as the Ta Ch'ing, or the "Great Pure." During this dynasty the Empire attained its greatest extent and also received tribute from many adjacent territories. Moreover, we read that "during the heyday of the dynasty China attained a fresh level of material prosperity, probably higher than ever before. In the latter part of the seventeenth and through most of the eighteenth century, indeed, it was the most populous and possibly the most prosperous realm on the planet. In numbers of people it outstripped all the other great contemporary empires — the British, the Spanish, the French, the Russian, the ottoman, and the Mogul. From the standpoint of order and justice it was probably as far advanced as any state of the time, for that was before the humanitarian movement had ameliorated the laws, the courts, and the prisons of the West. In total wealth, too, it very possibly surpassed every other nation of the period."

The great emperors of the dynasty were K'ang Hsi (1661-1722), and Ch'ien Lung (1736-1796). The former was the contemporary of such monarchs as Louis XIV of France, Peter the Great of Russia, William III of England, and Aurangzeb of the Mogul dynasty in India. The latter was the contemporary of Catherine of Russia and Frederick of Prussia. Of K'ang Hsi, the writer just quoted (Dr. Latourette) claims that "in personal ability he was probably the equal and perhaps the superior" of his European contemporaries, while of Ch'ien Lung he makes a similar claim and adds that "in the wealth and population of his realm he surpassed all other contemporary rulers."

It is well for us of today, who glory in the might of our several nations, to realize that our power, relative to that of certain other peoples of the world, is only a thing of yesterday. Such a recollection will tend to humility, and genuine humility is a sign, not of weakness, but of strength. (To be continued).

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 72 - May 9, 1941 - Whole No. 747

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service next Sunday afternoon, May 11th, in Twinem Chapel, will be conducted by the Rev. R. H. Glazier of the China Inland Mission and University Hospital staff. The hour will be as usual, at 4:30 p. m., standard time.

Personals

Among visitors to Nanking for the meeting of the Board of Directors of the Bible Teachers Training School, which was held on May 7th and 8th, were Mrs. Handel Lee of Shanghai, Rev. John P. Minter of Soochow, and Miss Frances Stribling of Hangchow.

"Notes and Notices" is glad to welcome to Nanking Dr. and Mrs. A. Marck and their daughter, Borgia. Dr. Marck is connected with the Government Hospital here, having come to Nanking from Canton. Some time during this month the Marcks will move into the house now occupied by Mr. and Mrs. Toote at 7 Pao Tai Chieh.

A recent letter from Dr. P. F. Price indicates that he and Mrs. Price are still making their headquarters at Florence, South Carolina. The Doctor continues to send contributions for various good causes in Nanking. His interest in China is contagious, and wins a practical response from the hearts of those to whom he presents her needs.

Dr. Price's letter gives news of other former Nanking residents. Mr. and Mrs. Loos write of a reunion at White Plains, New York with the "Rulands, Kelseys, Jim Speers, Sam Mills, Claude Thomsons, and Margaret Keen." Also of a visit from the Lowdermilks. Mrs. Loos speaks too of Lillian Huang who is studying at the Choir College in Princeton. Again Mr. S. J. Mills, in a letter forwarded

by Dr. Price, speaks of a long trip among preparatory schools from North Carolina to Illinois and up into the New England states. "Jack" Mills is in the aviation branch of the United States Army at Moffett Field, California.

Friends of Rev. and Mrs. W. R. Wheeler will regret to learn of the recent illness of their eldest son, known to us familiarly in Nanking as "Rex". We trust that by the time summer comes he will be completely restored to health. Dr. Wheeler is hard at work hither and yon over the country as one of the secretaries of the Presbyterian Board of Foreign Missions.

Changes in Railway Schedules

The following changes in railway schedules, which have been operative as from May 1st, may be of interest to our readers. We give only the principal express trains. The time given is that of the railways, which, it is important to remember, is one hour ahead of standard time.

Nanking	Shanghai	Shanghai	Nanking
8:30	13:55	8:00	13:40
10:00	15:10	9:30	14:40
15:20	21:00	15:20	21:00
17:00	22:10	16:40	21:50

The express train for Peking leaves from Pukow at 12:30 and arrives at Peking at 18:50 on the following day. Returning the train leaves Peking at 8:05 and arrives in Pukow at 16:05 on the second day.

For any who may be interested we would add that the fast train from Shanghai to Hangchow leaves Shanghai at 9:50 and arrives at 13:50. Returning the train leaves Hangchow at 15:30 and arrives at Shanghai at 19:30.

Summer Time in the Post Office

Mr. Molland has informed us that beginning with May 6th, the Post Offices in Nanking will change over to Daylight Saving Time for the summer months, and will continue on this time till the end of September next. We are grateful to Mr. Molland for keeping us informed as to the changes made from time to time in postal services and rates. If you attempt to catch a last

minute mail during the next four months, be sure to remember that the Post Office is now one hour ahead of standard time.

Daily Vacation Bible Schools

In our issue of March 14th we published a statement regarding plans for Daily Vacation Bible Schools in the city this summer. For several years past these schools have been a regular feature of the work of the Nanking Church Council, and have been heartily supported by the community. It is estimated that books for approximately thirteen hundred children will cost about \$200.00. In addition there will be other necessary running expenses amounting, perhaps, to as much more again. Contributions are solicited by the Committee in charge and may be sent either to Mr. Wang Ming-teh, the Secretary of the Church Council, or to Miss Liu Mi-li at Ginling College.

Red Cross Wheat

All who are interested in relief work in this city - and who ~~is~~ is not - will be glad to know that a fresh shipment of 10,000 bags of wheat has been received by the International Relief Committee and is now safely stored in its godown. In case any reader of this journal is not familiar with the fact, it may be of interest to mention that the godown in question is the University of Nanking Chapel. For four years now this large and commodious building has been a center from which the bread of life in a very literal sense has been distributed to thousands of poor people. The present shipment of 10,000 bags, like the 3,000 bags received in January, is a gift of the American Red Cross. In terms of present values, the gift is probably worth \$250,000 in local currency. Plans are being made by the Committee for the distribution of this wheat to the needy as rapidly as possible. In connection with this shipment, it is a pleasure to record that the Japanese authorities have been most cooperative and helpful in facilitating transportation.

Poultry Exhibition

This community has many interests. We have just spoken above of Daily Vacation Bible Schools and of relief work. This paragraph is about chickens, and speaking of chickens, we would remind you of our last issue and the special Ginling College bulletin which

accompanied it, for these chickens about which we are now writing live at Ginling College. In fact, the poultry exhibition of which we speak is a Ginling enterprise. For several years past Miss Blanche Wu, one of the teachers at the College, has been carrying on an interesting piece of research and practical experimentation in poultry raising. The purpose of the present exhibition is to make known the results so far obtained and to further cooperation between the College and people outside of the institution in the poultry project. In the announcement sent us we are told that "poultry products and by-products" will be for sale. It would seem safe to assume that the "products" are eggs and little chicks; what the "by-products" are, leaves the Editor a bit wondering, but he has determined to go to the exhibition and find out. Certainly the exhibition and the enterprise it represents are worthy of the community's interest and support. Tickets can be obtained at any time upon application to the office of "Notes and Notices" or direct to the College. The price is \$1.00 each. Put the date of the exhibition, May 31st, 2:00 p.m., in your notebook now, and be sure to go!

Perspective

The Rites Controversy, referred to in our last issue, is one of the most interesting, and in some ways most instructive, chapters in the history of Christian missions in China. The main points at issue were the terms for God and the question of ancestor worship, but there were other matters scarcely less difficult, all revolving around the main problem as to how far a Christian should or should not participate in the customs and practices of the society of which he was a part. From the beginning of the seventeenth century to almost the end of the eighteenth the controversy was waged in one form or another. For Nanking readers it will be of interest to note that one of the famous decrees in the controversy was that issued by the Papal Legate, Charles de Tournon, at a time when the Legate was staying in Nanking. This decree was dated January 15, 1707. In that decree Tournon condemned the use of "Shang Ti" and "T'ien" as terms for God, Pope Clement XI having previously decided in 1704 in favor of "T'ien Chu". Tournon also forbade Christians to participate in sacrifices to Confucius and to ancestors. (To be continued).

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 73 - May 16 & 23, 1941 - Whole No. 748

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

It is hoped that the service on next Sunday afternoon, May 25th, in Twinem Chapel, will be conducted by the Rev. Edwin Marx of the Christian Mission. Mr. Marx was formerly a resident of Nanking, but is now located in Shanghai where he is in charge of the business office of the Mission. The hour for the service will be as usual, 4:30 p.m., standard time.

Parents Visiting Day

The Experimental Course of Ginling College has set aside Saturday, May 24th, as Parents Visiting Day. The program, which begins in the afternoon at 1:30, consists of athletic drills which will be given from 1:30 to 3:30 p.m. Following this program there will be a Charity Sale of towels, cloth, stockings, socks, and other articles made by the students. After the Sale, tea will be served in the gymnasium, where the parents will have an opportunity to see various diagrams and charts giving information about the school.

Members of the Nanking Union Church and of the community generally are cordially invited to be present at this Parents Day.

In this connection "Notes and Notices" would also remind readers of the Poultry Exhibition which is to be given at Ginling College on the Saturday following Parents Day at the school. Ginling thus provides something worth while for the community on both the next two Saturday afternoons, the 24th and 31st. It is clear that war has not stopped the activities of the College. It is merely carrying on in three centers now, Nanking, Shanghai, and Chengtu instead of only one as formerly. This is indeed a splendid way to respond to the challenge presented by the national emergency.

Put both dates in your notebook - the 24th and 31st!

In Remembrance

To many in China the word which reached us last Friday of the death of Miss Minnie Vautrin on Wednesday, the 14th, came with a deep sense of personal loss. For twenty-eight years, from 1912 to 1940, Miss Vautrin lived and worked in or near Nanking. Most of this time was spent as a teacher in Ginling College. Of special importance was the service she rendered in connection with the refugee camp at the College in 1937-38, when some ten thousand women and children were cared for. When this period was over, Miss Vautrin threw herself with all her energy into the work of reconstruction, seeking ways by which dependent women might be trained to make a livelihood for themselves. She was also instrumental in starting again regular educational classes at the College in order to provide a much needed opportunity for girls and younger women to carry on their studies.

At the service on Sunday afternoon, of which Rev. C. A. Matti was in charge, Mr. Mills made a brief statement regarding Miss Vautrin's death, after which the hymn "Forever With the Lord", specially chosen by Mrs. Thurston, was sung. Dr. Alexander Paul then led in a special commemorative prayer.

Two paragraphs from a chapter which Miss Vautrin wrote in 1933 for the little volume "Christians in Action" may be quoted here as an inspiration and challenge to us in these still difficult days:

"To the non-believer, the unique qualities of Christianity should stand out in bold relief as it passes through periods of persecution and testing. Believers themselves can say with St. Paul, 'For I know whom I have believed and I am persuaded that He is able to guard that which I have committed unto Him against that day.' In one's personal experience religion indeed becomes a reality that sustains through long days of uncertainty and terror and suffering; an inseparable part of daily life. It is not something to be proved by words, and you no longer discuss or argue about it, but it becomes that which is essential for each hour of each day. Sentences in familiar passages of the Bible become enriched with a fuller and deeper meaning which one was unable to comprehend in normal times, and it becomes easy to understand why the great hymns of the Church have been passed on from

generation to generation, from century to century. Every phase of the Lord's prayer becomes a passionate desire, a separate prayer as it were, which one utters over and over again. We begin to see why Jesus taught it above all other petitions to His disciples. The power of prayer becomes so assured that believers feel themselves doing the impossible: they know they are being guided and sustained by a force that is not their own. Again with St. Paul they find themselves saying, 'I can do all things through Him that strengtheneth me'."

The paragraph just quoted is from the beginning of the chapter referred to above. The next is from the end of the chapter. Quoting a sentence written by a young Japanese Christian soldier to a Chinese pastor in this city, "We are never divided in the friendship in Jesus," Miss Vautrin wrote:

"It is that fellowship alone which will in the end unite China and Japan, East and West. May the Church sacrifice more courageously to extend the fellowship until it unites all mankind into one great human family, one universal brotherhood in Christ."

This would be her challenge to us today, in spite of the still greater divisions that have arisen in the human family since she wrote three years ago: "Extend the fellowship!" "One great human family!" "One universal brotherhood!"

It was for such a faith that she lived and died, wearing herself out in her service. "The Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." And our friend would have said that it was enough for the disciple to be even as her Lord.

Personals

The Executive Committee of the Kiangnan Mission of the Presbyterian Church was in session in Nanking on May 14th and 15th. Those in attendance from other places were Miss Margaret Frame and Dr. C. Stanley Smith of Shanghai, Miss Anita Irwin and Dr. H. H. Whitlock of Nansuchow, and Miss Helen Boughton, Rev. Kenneth Campbell, and Rev. Arthur Romig of Hwaiyuan.

An interesting letter has recently been received from a former Nanking resident, Miss Ruby Whitcome. Miss Whitcome has been stationed for the last two and a half years at Lashio in Burma, in connection with the China

National Aviation Corporation. In addition to other duties, Miss Whitcome is managing a new hostel of the C.N.A.C. Among recent visitors at Lashio she speaks of Ernest Hemingway, the novelist, and of Captain James Roosevelt, as well as of three former Nanking residents, Dr. Francis Jones and his son Philip, and Dr. J. E. Baker, the last of whom is now serving as director of the Burma Highway.

"Notes and Notices" has to chronicle with regret one other departure from the community. Rev. and Mrs. Frank Toothe left Nanking last week for Shanghai, preparatory to an early departure to the United States. We hope that the tide, which seems nearly altogether outgoing, will soon turn and bring to us again some of those who have left in recent months. Doubtless not all can return, for some have already been assigned to duties elsewhere, but still Nanking dares to hope for the return of the larger portion of those who have left us during the past year.

Perspective.

Tournon's decree, which was issued in Nanking in 1707, brought the Rites Controversy one step further. The edict was in direct conflict with K'ang Hsi's own wishes in the matter, for he had already expressed his approval of the more tolerant position taken by the Jesuits, such as Matteo Ricci (1552-1610) and those who followed him. This position would have permitted the use of "Shang Ti" and "T'ien" equally with "T'ien Chu" as terms for God, and would also have made possible larger participation by Chinese Christians in the sacrifices to Confucius and to ancestors. Against Tournon's decree the Jesuits, with the approval of the Emperor, appealed to Rome, and both sides waited to see what the answer would be. It was given in Clement's bull "Ex Illa Die" published in 1715. This decision upheld the Pope's own earlier judgment of 1704 and Tournon's edict of 1707, and commanded all missionaries in China to obey the Pope's new decree. When K'ang Hsi heard of this action, he was very angry, and indignantly refused to recognize the Pope's authority in such matters within his domains. However, he continued his friendship with the Jesuits, and did not seriously persecute the Church, though his attitude towards it was much less favorable in the later years of his reign than in the earlier. (To be continued).

NOTES AND NOTICES of the

Nanking Union Church and Community

Emergency Issue, No. 74 - May 30, 1941 - Whole No. 749
W. P. Mills, Editor 65 Mo Tsou Lu, Nanking

Union Church

The service on Sunday next, June 1st, at Twinem Chapel will be conducted by the acting pastor, Rev. W. P. Mills. The hour will be as usual, at 4:30 p.m. standard time.

Communion Service

Sunday, June 1st, being Whitsunday, a Communion service in English will be held in the chapel of the American Church Mission, Hsiakwan, at 8:00 a.m. daylight saving time. The service will be in charge of the Rev. E. H. Forster.

Attention All!

"Notes and Notices" has received the following for publication:

"The Social Service Department of Ming Deh Girls' School will hold a sale on Saturday, June 7th, from 9:00 a.m. to 5:00 p.m. Articles to be sold will include towels, stockings, candy, fast-color luncheon sets, pattern woven bags, table runners, and pillow tops."

Money spent at this sale will serve a double purpose, both providing you with something you need and helping others.

Poultry Exhibition

Don't forget the chickens at Ginling College this week! Miss Blanche Wu's experimental work in poultry raising is something well worth seeing. And you are also promised a chance to buy some of the products and by-products, whatever the latter are. The hour is 2:00 p.m. and the price of admission \$1.00.

Decoration Day

Friday, May 30th, is known to Americans as "Decoration Day" and is generally observed as a holiday. We understand that, taking advantage of the fact that this day is a holiday, the usual Saturday community baseball game will be played this week on Friday at the usual place and hour. It is hoped that there will be a goodly turnout of members of the community. All are welcome.

Let neither age, sex, nor lack of skill stand in the way of an afternoon's fun.

Personals

The Editor received some time ago a letter from Dr. Li Tien-lu of the Nanking Theological Seminary who has been in America this past year. Dr. Li reports his expected early return to China. He will perhaps already be in Shanghai by the time this issue of "Notes and Notices" appears. We are glad to welcome Dr. Li back, and look forward to the time when he will again be a resident of Nanking.

Older Nanking residents will remember Mr. John Young who was here some years ago in connection with the English Department of the University of Nanking. Mr. Young is now Secretary for Boys' work in Honolulu. From word that we have had of him from time to time, "John" seems to have acquired a strong hold on the boys of that city.

Miss Hilda Anderson is enjoying this week in Peking, where she is staying with Miss Harriet Crutchfield of the American Embassy staff there. Miss Crutchfield herself was a former resident of Nanking. Miss Anderson is expected back at the end of the week.

"Notes and Notices" says goodbye with regret to Mr. and Mrs. John Kinloch of Butterfield & Swire, who have been transferred to the company's service elsewhere. Mr. Kinloch's going means the loss of a valued member to the local International Relief Committee, and creates a vacancy it will not be easy to fill.

In the early part of May a cable was received from Miss Ellen Drummond, of the Presbyterian Mission, indicating that she intended to sail for China at the end of May. We look forward, therefore, to having her with us once more some time during June.

The Nanking community is both glad and sorry over the approaching departure of the American Consul, Mr. J. Hall Paxton, on home leave. We are glad for Mr. Paxton to take a well earned vacation, but we regret that we shall not have his genial and friendly presence among us for most of the rest of this year. Mr. O. E. Clubb, who was formerly stationed in Nanking, will replace Mr. Paxton while the latter is on leave. We take this opportunity of welcoming Mr. Clubb to the community once more.

Letters recently received indicate that Dr. and Mrs. P. F. Price have been visiting their son Harry and his family in New Jersey. As might be expected, Dr. and Mrs. Price have been looking up old Nanking friends in New York and nearby places. We are told that the Prices speak of "returning to China in the autumn". If they do, a hearty wearty welcome awaits them.

Six former Nanking residents had the pleasure of lunching together recently in New York. They were Mrs. W. P. Roberts, Mrs. E. H. Forster, Mrs. Lloyd Craighill, Mrs. J. C. Thomson, Mrs. S. J. Mills, and Mrs. W. P. Mills. The Nanking tie is always strong, and we are told that the ladies had a great time together exchanging the latest items of news from this part of the world.

Hospital Extension

used in news release 8/15/41
Dr. Li Ju-lin has furnished us a report for the month of April of the five clinics which he conducts in the city. Receipts for the month were \$3,211.97 and expenditures \$2,698.61. There were 1,591 new patients and 8,111 old patients, making a total of 9,702. Operations for the month were 185. It is gratifying that the hospital can do such a large piece of work outside of its own buildings. To serve nearly ten thousand people a month through the clinics is no small contribution to the health of the city.

Relief Work

The 10,000 bags of wheat, of which we spoke in our issue of May 9th, is being rapidly distributed. The staff has had to be on duty from the early hours of the morning to take care of the crowds. Mr. Wilson, we are told, has been going over at 5:30 each morning to get the people in line. Dr. Steward, Father Kearney, Mr. Matti, Mr. Forster, Mr. Wilson, and Rev. David Yang have been carrying the main burden of the work of distribution. The community owes a great debt of gratitude to these friends who give so many hours of their time to this task. They represent us all, and serve us all, in what they are doing.

Contemplated Changes

It may be of interest to Nanking residents and friends to know that plans are under way for the construction of a new Japanese Embassy and Consulate in the city.

The contemplated site involves about 625 mow and occupies that part of the city from Han Chung Road to Kwang Chou Road lying west of Hillcrest and the Nanking Theological Seminary. We understand that some time earlier the present Nanking Government had planned to use this area as the location for two hospitals. These were to be the Chung Yang, or Central, Hospital (the former Central Hospital is still occupied as a Japanese military hospital) and the Chung Shan, or as it might be translated, the Sun Yat Sen, Hospital. However this plan was changed in order to make it possible for the Japanese Embassy and Consulate to have the site they desired, an act which was very accommodating on the part of the Nanking Government. Former owners of property in the area designated have now been instructed by the City Government to turn in their deeds and receive compensation for their land. "Notes and Notices" has no information as to the prices paid by way of compensation, nor has it heard anything as to the amount which is being paid by the Japanese Government to the Nanking Government for the property as a whole. Undoubtedly the figure should be quite a high one, in view of the large size of the tract involved and the excellence of the location.

Perspective

The Rites Controversy, of which we have spoken in our last three issues, dragged itself out in phases which need not concern us here until 1742, when the Church's attitude was finally set forth by Pope Benedict XIV in his bull 'Ex Quo Singulari'. This confirmed Clement's earlier decree of 1715, and prescribed the form of an oath of obedience to be taken by all of the missionaries to China. In the meantime, in the year 1722, the Emperor K'ang Hsi had died, and his successors took little interest in the questions which had been at issue between their predecessor and the Church. The Controversy was thus, at least so far as it was an issue between the Chinese State and the Church, not so much settled, as passed by and forgotten. However it was not without influence on the future course of events. In one respect it retarded the spread of Christianity in China, but in another, by defining more clearly the position and attitude of the Church, it deepened its message and made it more vital. (To be continued).

7

NOTES AND NOTICES of the

Nanking Union Church and Community

Emergency Issue, No. 75 - June 6, 1941 - Whole No. 750

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service on Sunday next, June 8th, at Twinem Chapel will be conducted by the Rev. E. H. Forster. The hour will be as usual, at 4:30 p.m., standard time.

Special Sale

The Social Service Department of Ming Deh Girls' School will hold a sale on Saturday, June 7th, from 9:00 a.m. to 5:00 p.m. Articles to be sold will include towels, stockings, candy, fast-color luncheon sets, pattern woven bags, table runners, and pillow tops.

The girls who work in the Social Service Department of Ming Deh are, to a large extent, seeking to put themselves through school. Therefore, money spent at this sale goes further than the mere value of the article received and helps towards the education of the students.

Personals

Among visitors to Nanking this week have been Miss Dorothy Clawson of Nansuchow, and the Rev. Lyman Hale of Chinkiang. Mr. Hale will be remembered as a former resident of this city. He is planning to leave by the "President Cleveland" for furlough in America.

"Notes and Notices" has to record this week still other departures from the community. Mr. A. S. Newcomb, of the Yee Tsoong Tobacco Co., has just been transferred to Hankow. This transfer also unfortunately entails the loss of Mrs. Newcomb, Sr. from the port. She has been recently visiting her son here and has made many friends in the community. Since it was not practical for Mrs. Newcomb to go with her son to Hankow, she has now returned to Shanghai.

Dr. Alexander Paul is away from the city for two or three weeks visiting the stations of the Christian Mission. He is expected back, however, in time to take the Church service on the afternoon of June 15th.

On the evening of Friday, May 30th, being Decoration Day, Mr. J. Hall Paxton was at home to members of the American community and friends. A delicious buffet supper was served, after which a humorous skit was given by the doctors of the University Hospital, followed by a delightful musical program by Dr. Galatzer and Drs. Anny and Egon Kraus. Later in the evening the Virginia Reel was danced, while Scots or near-Scots danced also what we may term "a Highland fling". For frequent and gracious hospitality of this sort, the community will greatly miss Mr. Paxton when he returns shortly on furlough.

Congratulations

Nanking residents and all interested in the welfare of this city will rejoice in the recovery of the \$2,500,000 recently stolen from the Chinese Post Office in Shanghai, money that was intended for the completion of the Postal Savings Bank here. It is not often that our community has a special interest in crime, but we did in this particular one, and we are glad indeed that the money was so promptly recovered. The Post Office is too good a servant of all the people of China, and of all the rest of us who reside here, for us to view lightly anything that injures it, or handicaps it in the service it performs for the public.

Perspective

After K'ang Hsi died in 1722, one of his sons, Yung Cheng, came to the throne and ruled for a brief twelve years. He in turn was followed by his son, Ch'ien Lung, whose long reign of sixty years (1736-1796) was in every way comparable to that of his illustrious grandfather's. The eighteenth century in China, most of which period was covered by Ch'ien Lung's reign, was a time of great increase in wealth and population. By the end of the century indeed, China probably had three hundred million people and was thus the most populous empire in the world. It was not surprising therefore that, knowing no other country as great and powerful as their own, the Chinese should have looked down on embassies coming from other lands as the bearers of tribute from lesser nations. Thus it was that the boats and carts in which Earl Macartney and his staff journeyed to Peking bore banners saying "Ambassador bearing tribute from the country of England." (To be continued).

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 76 - June 13, 1941 - Whole No. 751

W. P. Mills, Editor 65 Mo Tsou Lu, Nanking

Union Church

A change has been made in the plans for the service at Twinem Chapel on Sunday afternoon, June 15th. The Rev. E. H. Forster will have charge of the service instead of Dr. Paul, as previously announced. Dr. Paul will take the service at a later date. The hour for the service on Sunday next will be as usual, at 4:30 p.m. standard time (5:30 daylight saving).

Personals

It was a pleasure to welcome Bishop Ralph A. Ward to Nanking during the past week and to the pulpit of Union Church on Sunday afternoon. The Bishop says that to come to Nanking is a homecoming for him, and certainly we in Nanking regard him as still one of ourselves. A change in Episcopal appointments makes Bishop Ward the resident Methodist Bishop in this part of China, instead of in Szechuan as formerly, so we hope that in future the Bishop will be an even more frequent visitor to Nanking than he has been these past four years.

Miss Helen Boughton of the American Presbyterian Mission at Nanhsuchow, Anhwei is spending a few days this week with Mrs. Thurston at Ginling College.

Miss Hilda Anderson, of the American Embassy, who has been in Peking on vacation, is, we understand, expected back in Nanking this week.

"Notes and Notices" would express the sympathy of the community to Julia, the daughter of Mr. and Mrs. H. H. Molland, in the accident which befell her on last Saturday afternoon. Julia had the misfortune to fall and cut her right eyebrow severely on a stone, with the result that ten stitches had to be taken in the wound. Julia is, however, a model patient, and is bearing her troubles cheerfully. We trust that she will soon make a complete recovery.

The Bible Teachers Training School, on Friday afternoon, June 6th, was the scene of a reception by the American community in honor of the Consul, Mr. J. H. Paxton, who is leaving shortly on furlough. Fortunately,

the weather was perfect, and the spacious and well-shaded grounds of the school compound lent themselves perfectly to an out-of-doors party. In spite of the many departures from Nanking during recent months, there is still a sizable group of folk left when Americans and their friends get together, and everyone turned out for this occasion. To the ladies who planned and gave the party—for affairs like this do not happen automatically—the thanks of the community are due.

B.T.T.S. Commencement

Upon request, Miss Winslett has kindly furnished us the following paragraph:

"The exercises of the twenty-fifth Commencement of the Bible Teachers Training School were held June 1st to 3rd in the school chapel. The baccalaureate sermon was preached by Major An of the Salvation Army, who brought a challenge from his twenty years experience in social work. Mrs. Lawrence Thurston gave the address to the graduating class on 'Our Christian Heritage', an address which combined high scholarship and deep spiritual insight. Diplomas were presented to seventeen graduates who have completed their two years of preparation and are ready to take their places of responsibility in the Church in China. It was with a sense of great gratitude for the privileges and blessings of the past months that the school year closed."

Perspective

The Emperor Ch'ien Lung died in 1796, and his death may be said to mark the passing between the old and new China, for it was in the century that followed his death that China left her old moorings and entered upon full intercourse with the rest of the world. The awakening of China was brought about partly by a series of hard blows and partly by gentler influences. Among the hard knocks were: the war with Great Britain, 1839—1842; the war with the British and French, 1856—1860; the Taiping Rebellion, which lasted from 1848 to 1860; and the war with Japan, 1894—1895. The gentler influences that affected the country were the progress of trade, the extension of missionary work, and the influence of travel, both of foreigners to China and of Chinese to foreign countries. The result of these varying impacts upon the life of the country forms part of our own environment today. (To be continued).

NOTES AND NOTICES of the

Nanking Union Church and Community

Emergency Issue, No. 77 - June 20, 1941 - Whole No. 752

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

Dr. Alexander Paul will be the preacher at the service on Sunday afternoon, June 22nd, in Twinem Chapel. It is a pleasure to us all to have Dr. Paul once again a resident of this community.

Please note that the service on Sunday next, and thereafter until further notice, will be at 5:00 p.m. standard time (6:00 daylight saving time).

Ginling Commencement

Mrs. Thurston has notified us that the Baccalaureate and Graduation Exercises of the Ginling Experimental Course will be held at the College, on Sunday afternoon, June 22nd, at 2:00 p.m. standard time (3:00 daylight saving). A cordial invitation is extended to all members of the community who would like to attend the exercises to do so. That Ginling is carrying on both here and in the west is a vital testimony to the abiding strength and usefulness of the institution.

Personals

Mr. O. E. Clubb arrived in the city during the past week to take over Mr. Paxton's duties at the American Consulate while the latter is away. As a former resident of Nanking, Mr. Clubb will receive a hearty welcome from his old friends.

Another one time member of the staff at the American Consulate, Mr. J. E. Lucas, has also returned, and has already taken over his former responsibilities from Mr. M. R. Herrell, who has now been transferred elsewhere. The months which Mr. Lucas has been away have been spent chiefly in the Philippines and in Hongkong. Mr. Lucas says he is glad to return to Nanking, and we are glad too to have him back.

"Notes and Notices" takes pleasure this week in welcoming Mr. and Mrs. C. B. B. Heathcote-Smith who have arrived recently to join the staff of the British Consulate. At a time when so many have been leaving, it is good to see others coming.

The arrival of Mr. George Bell, who is joining the staff of the Standard - Vacuum Oil Company, is also, so to speak, another entry on the credit side of the community's ledger. We are glad to extend to him also a welcome to our fellowship.

Perspective

Of the rulers whose reigns covered the period from Ch'ien Lung's death in 1796 to the establishment of the Republic in 1912, the one most capable and powerful was Tz'u Hsi, the concubine of the Emperor, Hsien Feng, and the mother of his only son, Tung Chih. Four times between 1861 and 1908, did this energetic and resourceful woman exercise the regency, and even when the Emperors Tung Chih and Kuang Hsu were on the throne, hers was the real power behind them. Her life, which spanned nearly three quarters of a century, 1835 - 1908, covered the stormiest period of China's foreign relations, and included also times of great stress in the country's internal affairs. Merely to chronicle the principal events within these years is to remind us of their importance and significance: 1839 - 42, war with Great Britain; 1856 - 60, war with Britain and France; 1848 - 65, the Taiping Rebellion; 1870 - 86, friction with Britain, Russia, France, and Japan, and consequent loss of Burma, Annam, and the Liu Ch'iu Islands; 1894 - 5, war with Japan; 1900, the Boxer Rebellion. The end of the Empress Dowager's reign came in 1908, just as the forces that four years later were to sweep the dynasty off the throne were gathering strength. To have lived through events such as these, and to have been in large part related to them, is to have had indeed a vital and colorful career. Had Western nations been less aggressive during these seventy-five years, and China's rulers wiser, how different might much of present history now be!

Tz'u Hsi was woman as well as Empress, and the romance of her affection for Jung Lu, her kinsman and childhood playmate, and his devotion to her, runs through the lives of both, literally from the cradle to the grave. On his deathbed, the Empress promised her old lover and faithful servant, that if he should have a grandson, she would make him Emperor of China. She kept her promise, and today that grandson rules, if not, as he once did, as Hsuan Tung over the whole of China, at least as Kang Te over a part. The Empress carries on! (To be continued).

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 78 - June 27, 1941 - Whole No. 753

W. P. Mills, Editor 65 Mo. Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on Sunday afternoon, June 29th, will be conducted by the Rev. J. H. McCallum, of the Christian Mission. The hour for the service will be at 5:00 p.m. standard time, (6:00 p.m. daylight saving).

Personals

"Notes and Notices" was glad to receive a letter from Rev. T. Gaunt, of Kunming, Yunnan, under date of June 13th. Friends who were in Nanking prior to 1937 will recall Mr. and Mrs. Gaunt as connected with the Central Theological School. Mr. Gaunt says that he received three April numbers of "Notes and Notices" the first week of June, which shows how fast — or how slowly — ordinary first-class mail travels in these war days. Mr. Gaunt's own letter to us came, of course, by air mail. Mr. Gaunt says, "In spite of air raids and some other drawbacks, my wife and I are well and happy. The work has been disorganized a little, but on the other hand there are special opportunities in the present circumstances." We thank Mr. Gaunt for his check for "Notes and Notices" and commend his example to others.

An air mail letter from Chengtu also recently received brought likewise contributions for "Notes and Notices" and some word of friends there. Mrs. Frank Price writes of the children coming back from school, and the way in which they are growing up. If the war lasts much longer, Nanking will not recognize the younger generation of Nankingites when they return later. To all the large company now in Chengtu who are connected with the work of the University of Nanking and Ginling College, and other educational institutions, our warmest greetings go. We realize the great contribution which these friends are making to the development of West China, but we miss them sorely here and long for their return. In these days when so many things are changing so greatly and so rapidly, perhaps their return may prove sooner than now seems possible.

An announcement has been received of the marriage of Miss Rachel Hall, daughter of Mr. and Mrs. R. S. Hall, formerly of the local Y.M.C.A., to Mr. J. R. Turney, Jr. on May 20th, in New Brunswick, N.J. Our congratulations and best wishes go to the young couple.

Letters have been received from Miss Eva Spicer, of Ginling College, who is now on furlough in England. As may well be imagined, Miss Spicer's letters make interesting reading, and it is a joy to her Nanking friends to have this word of her. She has been speaking a good deal on China, taking her turn as an air-raid shelter warden, and doing all the other things that one would expect a person of Miss Spicer's interests and abilities to do in wartime England.

The former editor of "Notes and Notices" has sent recently the following item to the present editor with instructions to put it in as written. We therefore quote what Dr. Price has said: "Two Nanking young ladies came out with flying colors at Wellesley College, Edith Roberts, first honor and Phi Beta Kappa; Harriet Mills, Durant and Phi Beta Kappa. We are all proud of them." Dr. Price should have added that Miss Roberts was also a Durant Scholar.

Another Nanking girl to graduate at Wellesley this year is Miss Dorothea Smith, daughter of Dr. and Mrs. C. Stanley Smith, now of Shanghai. During the past year Dorothea has been president of the Cosmopolitan Club at Wellesley. Dorothea's friends here been interested in the announcement of her engagement which has been recently received. We extend our congratulations to the fortunate young man - of whose name at the moment we are uncertain - and our best wishes to both.

Having said farewell in various ways to Mr. Paxton of the American Consulate, during recent weeks, the community is now to have the pleasure of welcoming him back again, for it seems that, after all, Mr. Paxton is not going home at this time. Like many another in these difficult days, Mr. Paxton will carry on. The reason for this is that the consular staff as a whole in China is short-handed, and needs additional personnel. Mr. Paxton therefore offered to stay on for the time being. The authorities in turn, we understand, considerately left the final decision to Mr. Paxton, with the result that he elected to remain. Mr. Paxton is therefore returning to

Nanking shortly. We welcome him back, and all the more warmly, because we thought we had lost him for some months to come.

From Chengtu via New York to Nanking is a long way round to get news of Nanking friends, but the Ginling College News Bulletin issued from New York under date of May, 1941, speaks of certain people of whom we are glad to get word, even though brief. Dr. Wu Yi-fang, Dr. Liu En-lan, Miss Florence Kirk, Miss Catherine Sutherland, Dr. Djang Hsiang-lan, Miss Irma Highbaugh, Miss Fan, Mrs. Kwan, Miss Esther Rhodes, Dr. Chen Pin-dji, Miss Ruth Chester, and Dr. Cora Reeves are all mentioned in the Bulletin. The mere reading of the list brings up many treasured memories of association and friendship. The last named, Dr. Reeves, has recently left Chengtu for her home in America. She takes with her the love and gratitude of many for the service she has rendered to the College and to China during past years.

Economic Conditions in the West

We are indebted to Dr. Liu En-lan, writing in the Ginling Bulletin, above referred to for the following interesting glimpses into present conditions. Dr. Liu says:

"Formerly we pitied and wanted to help the riksha men. Now the riksha men are much better off than college professors. It is a very usual thing for a riksha man to earn \$500 or \$600 a month; as college professors, we get less than \$300 a month. In our house we spend \$80 in round numbers for food and miscellaneous expenses, and then for papers, books, entertaining duties and other obligations. Nobody has any money left by the end of the month. You do well if you do not run into debt by then.

"One cotton gown which which formerly cost \$3 now costs \$40. One catty of meat which formerly cost 25 cents now costs \$2.80. Meat is rarely seen at dinner tables of the salaried class now, but not so with the laborers and business people. On our way to Jenshow (where the College has a rural service center), nine of us bought a bundle of noodles and simply boiled it in water for breakfast and it cost us \$4.00, but my riksha man alone spent \$1.40 for his breakfast. We are more calculating and stingy than he is. . . . It is no news to hear of teachers and officers among the junior grades in government offices who have resigned from their posts and are earning their living by pulling rikshas now."

But doubtless this reversal of roles has something to commend it after all!

Daily Vacation Bible Schools

The Committee in charge proposes to run these schools from July 14th to August 23rd. The estimated cost is \$380.00, of which \$250.00 is for books, and \$130.00 for other expenses. Contributions are invited and may be sent to Mr. Wang Ming-deh of the Nanking Church Council or Miss Lin Mi-li of Ginling College.

Commencements

These are the order of the day. Severance Hall Bible School closed on the 17th. Ginling College held its graduation exercises for the students in the Experimental Course on the 22nd. Ming Deh closed the following day. The Christian Mission School at South Gate has also had its Commencement this week. Hubugiai closes on the 28th. One is grateful that in a time of stress such as this, these and other Christian schools in the city should have found it possible to do a full year's work, and to be looking forward to reopening in the autumn. Constructive work must go on in spite of the destruction that rages so widely.

Please Take Notice

"Notes and Notices" will suspend, as is customary, for the summer months, the issue for July 4th being the last until September 5th. If you have any announcements you want to get in the next issue, please send them in promptly to the Editor.

Perspective

Events from the abdication of the Manchus in 1912 to the present time are familiar to us all. However it may not be out of place to list here a few of the principal happenings of the first twenty years by way of reminder. These may be given as follows: the Twenty-one Demands, 1915; beginning of the "New Tide" movement for literary reform, 1916; China's entry into the World War, 1917; Washington Conference, 1921-22; Russian advisers arrive in Canton, 1923; death of Sun Yat-Sen and the "May 30th" Incident, 1925; the Nationalists move northward, 1926; the "Nanking" Incident, and the expulsion of the Russians, 1927; resumption of tariff autonomy, 1929; seizure of Manchuria, 1931.

The last decade may be divided roughly into two parts, the one a period of progress and hope, the other of tragedy and woe. July 7, 1937, is the dividing line, and the end is not yet. (To be continued).

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 79 - July 4-11, 1941 - Whole No. 754

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service at Twinem Chapel on Sunday afternoon, July 6th, was conducted by the Rev. R. H. Glazier, who spoke of the significant work being done at the University Hospital for opium and heroin addicts. Please note that on Sunday, July 13th, the regular quarterly Communion will be observed. Rev. W. P. Mills will be in charge of this service. Until further notice the hour for the afternoon services will be at 5:00 p.m. standard time (6:00 p.m. daylight saving).

Personals

The Editor was privileged to see recently a most interesting letter from Mr. Andrew T. Roy, now of Chengtu but formerly of Nanking, telling of his work among students in West China. Every skill, from truck repairing to the leadership of Bible study groups, seems to be needed in Mr. Roy's present task. Mr. Roy's letter also spoke of another former Nanking resident, Bishop Paul Yu-pin of the Catholic Church, who has been lecturing to students recently on the campus of West China Union University. Mr. Roy says that the Bishop's lectures, which by the way are a fine example of inter-faith cooperation, have been well received by the students. Readers of "Notes and Notices" who know Mr. Roy, will wish to extend to him their sympathy in the sad death of his mother and father which occurred accidentally not long ago. Mr. and Mrs. Roy and their children are another of those family groups that we hope some day ere long to welcome back to Nanking.

News of another former Nanking resident, Rev. Cheo Yu-wen, came in a cheering letter recently received from him by the Editor. Mr. Cheo, who for a time served as pastor of the Drum Tower Church, is now back at his old station of Chuchow, Anhwei. We are glad to know that "Notes and Notices" serves as a link between Mr. Cheo and friends here, and we thank him for writing and telling us so.

Word recently received from America indicates that Rev. and Mrs. Paul Abbott, Jr., will probably spend next winter at Cornell University, Ithaca, N. Y., where Mr. Abbott will take special courses in rural church work.

Friends of Miss Ellen Drummond will be glad to learn that she has received a passport from the American authorities to return to China, and is perhaps even now on her way to Shanghai via Manila. Round about transportation of this sort was all that Miss Drummond had been able to secure at the time of writing, and even that only as far as Manila, but once in Manila, accommodations to Shanghai should not be difficult to secure. Miss Drummond's arrival in Nanking sometime in August may therefore be reasonably expected. In a community as depleted as ours each person who returns seems to count double these days.

Relief Work

The following facts about the work of the International Relief Committee will be of interest to our readers. During the past year approximately 13,000 families have been helped, and something over 40,000 individuals. The amount of relief given totals just about \$500,000 Chinese currency. It is thus apparent that relief work in Nanking is an enterprise of considerable size, requiring much time of many people in making the necessary investigation of those who are to be helped and in supervising the actual distribution of the relief given. Were it not for the large amount of volunteer aid which the Committee receives in carrying on its work, the problem of personnel for investigation and supervision would be quite beyond the Committee's resources.

The Committee is already discussing its program for the coming year, and hopes if possible to enlarge the scope of its work to an extent at least double that of last year. In this connection it is of interest to note that the Committee, since its inception in November, 1937, has received in cash and commodities the sum of approximately \$1,320,000 Chinese currency. This seems a large amount, but when it is realized that the destruction in Nanking in the winter of 1937-8 has been estimated at \$246,000,000 or \$1,262 per family of the pre-war population, it will be seen that the amount of relief the Committee has thus far been able to give is just about one-half of one per cent of the destruction. On this basis the Committee can certainly not be accused of doing too

much for the people. It may well be doubted if from all sources, both public and private, more than one or at most two per cent of the amount destroyed has been put into relief work. Indeed two per cent is probably too high a figure.

Furthermore, readers will realize that the figures just given deal with the computable property damage only. They indicate nothing of the human loss when, on the farms in the Nanking area, "one resident in every seven families was killed," and in the city itself, "one resident in every five families was killed, injured, or taken away." (See Report of the Nanking International Relief Committee, 1939. Page 32). The aftermath of all this tragedy is of course still with us today in homes where the husband, or father, or son is gone, where one on whom the family might have leant for support has been removed. Therefore were peace to come tomorrow, there would still be suffering and need, still a task for the Relief Committee, and still use for our gifts.

Fourth of July

The American community celebrated Independence Day by taking a holiday where that was possible and by coming together at the Embassy at noon, when Mr. Paxton served a delightful buffet luncheon. The presence of Captain Harris, Major Hamilton, and other officers from the naval gunboat in port added to the pleasure of the occasion. With no American children in the community, there were no fireworks, and in that respect the Fourth was deplorably "safe and sane." However a baseball game in the afternoon added something of a traditional touch of fun and frolic to the celebration of the day.

But there is a serious side also to Independence Day that we do well to remember. The old words of 1776 have still a meaning today: "We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable Rights, and that among these are Life, Liberty, and the pursuit of Happiness." Point out, as has been often done, that men are not created equal, and that rights are not, strictly speaking, inalienable, there is none the less a truth in the old phrases that mankind cannot afford to lose; for, to lose it, would leave us less than men. 1941 indeed gives added point to 1776.

For the Duration-

Of the summer! As announced last week, "Notes and Notices" will with this issue suspend publication for the next two months. In these days when history is being made so rapidly, two months is a long time, and one wonders what the world will be like in September. Make your guess now, and then check up on it in September, and see how right - or wrong - you were. And do one other thing too, please. If you have not made your contribution to this journal for this year, kindly send it in "chop chop." The Editor is always glad to send out receipts even in the hot weather!

Perspective

The writer remembers back in Peking in 1918, once putting this question to Sir John Jordan, the British Minister to China, who was then just bringing to a close a distinguished career of about forty years in the Far East. "Looking back over the long period you have spent in the Orient," the Minister was asked, "do you feel that China has made progress?" The answer was both prompt and positive: "Unquestionably yes, and what's more, the present pains are just growing pains." Those who remember the tuchunate period in China, the time when the country was in control first of one warlord and then another, will agree that the "pains" of which Sir John spoke at that time were bad enough, yet they were but "growing pains," part of the inevitable difficulties of a country trying to readjust itself to a new way of political life and a new set of conditions.

Could the same answer be returned to a similar question as one looks over the period from 1918 to 1941? Has there been progress in this quarter century? The writer would venture to say "Yes," and to add Sir John's words that the present pains are also "growing pains" of a kind, and of perhaps an even more significant kind, than those of which Sir John spoke. For nations like individuals grow by the way they meet adversity, and few are there who would not say that in moral stature and in those spiritual qualities which go to make up a nation's life, China has ~~not~~ grown greatly in recent years. Indeed encomiums of China are a part almost of each day's news. So with a confidence born both of the long past, and of the way present troubles are faced, one looks forward to the future; a future, we dare to believe, brighter than anything which has preceded it. (Finis).

NOTES AND NOTICES of the

Nanking Union Church and Community

Emergency Issue, No. 81 - October 10, 1941 - Whole No. 756

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The service on next Sunday afternoon, October 12th, in Twinem Chapel, will be conducted by the Rev. C. A. Matti of the Friends' Mission. The hour will be as usual, at 4:30 standard time.

A Letter from Chengtu

We share with our circle the following extracts from a "newsy" letter written us by Mrs. F. P. Jones: The letter was written on the instalment plan, so we give our excerpts in the same order. The first two are under date of June 26th, the rest of September 17th:

"Miss Louise Hammond of Chungking is visiting Chengtu on her way to the mountain where she will spend the summer. She and Miss Stella Graves and Miss Catherine Sutherland were at the F. P. Jones home to help them celebrate their twenty-sixth wedding anniversary." (That was certainly a lot of musical talent gathered under one roof at one time. Editor.)

"About twenty-five former Nanking friends met on the lawn of the Ginling faculty house for a picnic supper in honor of Dr. Reeves, who is retiring after many years of service; Miss Florence Kirk, who is going home to Canada on furlough; and for Miss Esther Rhodes, who is returning home."

"We spent the summer in Chengtu city. The summer weather here is delightful. Expect for a short hot spell the last of June and the first of July we were able to sleep under blankets every night. In past years it has been the custom here for foreigners to leave for the mountains, but this summer because of the terrible cost of travel many people stayed in the city. The Canadian school has a swimming pool which was greatly enjoyed by the young people. Even the many air raid alarms did

not trouble us too much. We would sit by our radio and listen to an announcer from some place tell us just where the planes were headed. On days when they came to Chengtu, we could follow them on the map until they had just about arrived when the announcer would say, "Time for the urgent in Chengtu." Then electricity would go off and the bombers would be here."

The Editor would like to interrupt this letter at this point for a comment. One thing that the bombings of the last four years here and the last two years in Europe have revealed is the courage of the ordinary man and woman. This shines through the plain matter of fact recital given above as to the way in which our friends in Chengtu await the messengers of death as they come. After all, in spite of the carnage of our time, one need not despair of the human race. Over against whatever rapacity and brutality may be rampant in the world, there is ample evidence to show that the spirit of the average man (and woman) will not quail under it, but meet it open-eyed and unafraid. Long ago One said "Fear not them that kill the body, and after that have no more that they can do." It is the "after that" for which men and women in countless places are standing today - to keep their own souls free!

Mrs. Jones' letter continues: "Philip and Donald are here in Chengtu with us. Donald has now gone to Jenshow where the Canadian school is held. He will not be back until Christmas time. Travel is so expensive here. It cost him more than one hundred dollars for a ricksha for a two day trip. Philip is registered for classes in the University. He is taking English with Bill Fenn, harmony and counter-point with Miss Graves, piano with Miss Sutherland, a world history course given by Ginling, and chemistry in West China University. . . . Just at present Philip very much wants to join up with the ambulance corps of young English Friends who are arriving here soon. Sherman March who has been living with us is joining up with them. Edwin was married last June to a University of Wisconsin girl and they are living in Madison, Wis. He is in the cost accounting department of a company there. Dorothy graduated from the University of Wisconsin in June, a major in sociology with her chief interest in the Girl Guide Reserve work of the

Y. W. C. A. She has a position for this year along this line in Wausau, Wis.

"The Nanking Theological Seminary is opening up a course for B. D. students here in Chengtu, which Francis (we would say Dr. Jones, Ed.) has charge of. One of the students is the son of Pastor Li of the Drum Tower Church. . . . Francis also does some teaching in the West China Seminary. He leads our church choir at the city Methodist church and Philip plays the organ. We are organizing a Methodist Fellowship for all Methodist students and teachers out here on the campus. We are having our first meeting on October 1st."

In these paragraphs we get the picture of a community carrying on in spite of bombings, in spite of high prices (which in some respects perhaps are as bad as the bombings) and in spite of many other difficulties. They are the undefeatables—these folk who have gone West. It's surely a great thing not to know when you're licked!

October Tenth

This is the "Thirtieth Year of the Republic of China" and therefore this "Double Tenth" is the thirtieth anniversary of its founding. The passing of three decades is a good occasion for a bit of stock-taking. What does the balance sheet show? What are the stocks on hand? And what is the profit and loss on the enterprise? In this connection it is well to remind ourselves that it is no small thing to throw overboard, as the Chinese did on October 10th, 1911, a system that had worked for two milleniums, and then begin to try something else instead.

Of course the new system did not work well at first, nor has it indeed worked perfectly yet. All engineers know that no machine ever performs at the maximum of its theoretical efficiency, and political machines are no exception to this rule. Moreover no machine can be expected to perform smoothly when monkey-wrenches are thrown into its gears, and the Chinese Republic has had more than its share of monkey wrenches tossed into its machinery. Nevertheless it is still a going concern. It was nearly stalled a short time back, but it is pressing on again now, and the speed seems to be picking up too. Next year, August 29th, 1942, to be exact, is the anniversary of the signing off Hsiakwan of the Treaty of Nanking which created the first five of the so-called Treaty Ports;

and in general opened up the country to Western trade and intercourse. Query, will the hundredth anniversary of this treaty see China fully master—or should one say mistress—in her own house, and will the old days of special privilege for foreigners of whatever race or nationality, either be definitely at an end, or at least on the skids, prepared to slide away into oblivion?

In any case the Thirty-First Year of the Republic is likely to be a portentous one, and we hail its rapid oncoming with mingled hope and fear: with hope that it may bring better days not alone to China, but to other nations as well; with fear, lest we and perhaps China too may have to walk yet longer in the shadows before the light breaks and the new day dawns. But of the dawn itself, whether soon or late, we have no misgivings, either for China or for the rest of the world.

So far, so good. And now to bank, as the aviators say, and come down to earth from that oratorical flight we took in the last paragraph. We hear that on the afternoon of this "Double Tenth" the local Yankees and Dodgers are to play ball at the local "Ebbets Field" in the first game of the (this part of the) World Series. We hear also that there is a tea in the offing at the American Embassy to which local sport fans and their friends—and this includes us all—are invited. Cheerio! We'll be there!

Ding Dong, Bell

Pussy's in the well! And so is the Exchequer. Who'll pull her out? The Editor hopes that there are many "little Tommy Stouts" who will take a share in pulling the rope, for it costs now \$4.00 just to print a single issue of "Notes and Notices" as against about half that figure a short time ago. We will keep the paper going as long as there is anything to run it on, but we cannot go into debt. One way to save money would be to cut down the size, but four pages seems more in keeping with the dignity of our constituency than two. Another way would be to become a biweekly, but once in a while there is a certain urgency in some of our announcements which a biweekly would not serve. We prefer therefore to continue as before, but to do so means that more "Tommy Stouts" must lend a hand with the rope!

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 82 - October 17, 1941 - Whole No. 757

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

On the afternoon of Sunday, October 19th, the service in Twinem Chapel will be conducted by the Rev. Edwin Marx. The hour, which will prevail throughout the autumn and winter, will be at 4:30 standard time.

Anniversaries

On Saturday afternoon, October 11th, the Bible Teachers Training School celebrated its twenty-ninth anniversary, and on Wednesday, the 15th, Ming Deh School celebrated its fifty-seventh. While these anniversaries are not those that custom singles out for special observance, like a twenty-fifth or a fiftieth, or even a thirtieth or a sixtieth year, nevertheless it is fitting that these occasions should not pass without observance or mention. This is true if for no other reason than that it is good for us to remind ourselves how long and how steady has been the service that friends of China have sought, through these institutions and others like them, to render to the people of this city and country. Let our readers think back for a moment over the changes that have come in Nanking and in China during the past fifty-seven years. These indeed deserve a paragraph to themselves.

The period opens with the loss of several of China's vassal states or territories. Indo-China went to France, Burma to Great Britain, Macao to Portugal, and part of Ili to Russia. Then by the war of 1894-5 Korea, Formosa, and the Pescadores Islands passed to Japan. Afterwards in quick succession came the Boxer year, the war between Russia and Japan, the establishment of the Republic, the war in Europe, a decade of recurrent civil strife in China itself, the rise of the Nationalist Government, the loss of Manchuria, and now the present war with Japan and the repercussions of the present tremendous conflict in Europe. Through such momentous days has Ming Deh School passed, and the Bible Teachers Training School itself has

lived through half of this period. Any one who listened to Mr. Tsien Tsai-tien's sketch of the history of the latter institution on Saturday last will realize how much that is eventful can be crowded into twenty odd years when they are lived in an environment so marked by change as China has been during recent decades.

But even more noteworthy perhaps than the political changes of the last sixty years in China have been the changes in the thought and life of the people. The old isolationism has broken down, the old education has given way to the new, certain old evil customs, like footbinding, have disappeared, woman has come to a new place in the life of the nation, and the country as a whole has ceased to look back and begun to look forward.

The part that schools like Ming Deh and the Bible Teachers Training School, which have been scattered up and down the length and breadth of the land, have played in this transformation is well illustrated by the following quotation from William James, himself a teacher, and best remembered as one of the coterie of famous professors on the Harvard philosophical faculty about the turn of the century. James' statement, while not primarily made about schools, so far as the writer knows, is nevertheless applicable to them. He says in that vigorous style which characterized everything he wrote

'As for me, my bed is made: I am against bigness and greatness in all their forms, and with the invisible molecular moral forces that work from individual to individual, stealing in through the crannies of the world like so many soft rootlets, or like the capillary oozing of water, and yet rending the hardest monuments of man's pride, if you give them time. I am against all big organizations as such, national ones first and foremost; against all big successes and big results; and in favour of the eternal forces of truth which always work in the individual and immediately unsuccessful way, under-dogs always, till history comes, after they are long dead, and puts them on the top.'

It is with these "invisible molecular moral forces" of which James speaks that our schools deal. Moreover it is these same forces that both explain the past influence of our schools and justify their present continuance. Just how "invisible" these "molecular moral forces" were in

the early days is well illustrated by the fact that when Ming Deh first opened fifty-seven years ago as a school for girls, it had to wait for three weeks past the date set for the opening of the school for the appearance of the first pupil! When one sees the crowds of boys and girls that flock to our schools today, it is hard to imagine the suspicion and conservatism that marked the time when these schools began, yet so it was. From this fact therefore, as well as from much else like it that we know, we can take courage to believe that other "invisible molecular moral forces" are now at work in the world to transform society everywhere, even as Chinese life has been so greatly changed during the last six decades. Moreover in times like these it is comforting to remember (in the old sense of the word comfort, namely to strengthen) that "the eternal forces of truth," to use James' way of putting it, will yet rend "the hardest monuments of man's pride, if you give them time."

A Suggestion

What about a concert or two this winter? And some Christmas carols round about Christmas time? Even though our numbers are depleted, we have still considerable musical talent in our midst. The Editor was reminded again of this when he sat in the B. T. T. S. chapel a week ago and heard Mrs. Kraus and Dr. Galatzer play, and these friends are not the only ones who could—or would—contribute to our pleasure. Who will take the lead and organize the first concert? The community has met on the baseball field recently. Could we not now, as the days get shorter and the nights longer, meet somewhere around the fire (if anybody can afford to buy coal at present prices) and have an evening of music? If four or five of our music lovers will put their heads together, the thing can be done, and the rest of us will stand much in their debt.

Personals

"Notes and Notices" records with regret the departure from the port of Mr. and Mrs. D. G. Lean and baby daughter. They will be greatly missed from our already small circle. Mr. Lean's going is a matter of concern not only to his associates in the Asiatic Petroleum Company's office, and to his many friends, but also in a

special sense to the members of the International Relief Committee, with which he has been identified since its beginning in 1937. From May, 1939, Mr. Lean has served the Committee as its Vice-Chairman, and it is with regret that the Committee now sees this relationship severed. The best wishes of our whole community go with these friends.

The Editor of this journal has received a very kind note from Mr. P. K. Kishi, whom many Nanking residents of the last two years will remember, especially through his regular attendance at Union Church. Mr. Kishi is now in Shanghai where he has undertaken some work in connection with the Shanghai Municipal Council. Mr. Kishi desires through us to send greetings to his friends here, and to express his thanks for courtesies received during his stay in Nanking. Referring especially to his connection with Union Church, Mr. Kishi says: "I hope I could get friends in Shanghai just like you Twinem people." We are happy to assure Mr. Kishi that there are people in Shanghai just like the "Twinem people" here.

Word from America indicates that Dr. and Mrs. Bates are at Union Seminary, New York, and that the Thomson family will also be there for another winter. Dr. Thomson, however, is expected to return to West China some time this autumn.

The local Catholic Mission has been strengthened in recent weeks by the arrival of Father Brown, whose coming is particularly welcome in view of the recent transfer of Father Kearney to Shanghai. Father Brown has already demonstrated on the ball field that he wields a good bat, and we are sure that he will prove equally effective in other and more important (though we do not discredit baseball) lines as well.

Mr. Soichi Saito, the General Secretary of the National Committee of the Young Men's Christian Associations of Japan, is now on an extended visit to China. He is expected to be in Nanking from the 19th to the 21st of this month. Mr. Saito was one of the members of the group of Japanese Christians that visited America this past summer. As one of the most prominent Christian leaders in Japan, we heartily welcome Mr. Saito to Nanking, and trust that his visit here will be productive of much good.

NOTES AND NOTICES

of the

Nanking Union Church and Community

Emergency Issue, No. 83 - October 24, 1941 - Whole No. 758

W. P. Mills, Editor

65 Mo Tsou Lu, Nanking

Union Church

The Rt. Rev. W. P. Roberts, Bishop of Shanghai, is expected to lead the service in Twinem Chapel on next Sunday afternoon, October 26th, at 4:30 P. m. It will be a pleasure to Bishop Roberts' old Nanking friends to welcome him back to the city once more.

Relief Work

Readers of this Bulletin will be glad to know that the International Relief Committee has received from the American Red Cross in Shanghai a grant of 10,000 bags of cracked wheat towards its winter relief program. This is the first instalment of what the Committee hopes may prove to be a 50,000 bag grant before the winter is over. It is expected that the 10,000 bags already given will be sent to Nanking shortly by rail.

The local Committee has also received from the American Advisory Committee in Shanghai, (which handles relief funds raised in America for China, as distinct from the supplies sent through the Red Cross) three contributions, amounting together to \$75,000.00, for its winter program. The American Advisory Committee has also kindly intimated that, as its resources permit, it is prepared to consider still further grants towards relief in Nanking this winter. For the support given both by the Red Cross and by the Advisory Committee, the Nanking Committee, and indeed our whole community, are deeply grateful.

A first charge upon the funds contributed by the Advisory Committee is the transportation of the 10,000 bags of wheat now in Shanghai, and such further grants of wheat or other supplies as may be made from time to time. At present rates for freight and for yen exchange, it will cost, it is estimated, more than a dollar local

currency a bag, to land the wheat in Nanking. This is, of course, the transportation cost from Shanghai to Nanking only. The Red Cross, in addition to giving the wheat, provides also the cost of transportation from America to China. The wheat is thus laid down in Shanghai free of charge. The only expense to which the local Committee is put is to bring the wheat to Nanking from Shanghai, and since this expense is borne, as indicated above, by the Advisory Committee, it means that the wheat actually reaches its destination in Nanking as a completely free gift from America to the people of this city.

In speaking of relief matters, it will be of interest to note that the local Committee has received about 28,000 applications for aid this winter. Of these about 12,000 either have already been, or experience goes to show, will be, rejected in the course of the investigations which the Committee always makes before giving relief. This leaves some 16,000 families who may be regarded as deserving of help. However, in practice, the Committee will likely still further reduce this number and give assistance only to those who are regarded as the more needy among them. It must not, of course, be thought that the 16,000 families on the Committee's list comprise the only poor people in Nanking. In these days of high prices privation is widespread, and the question concerning many families is not so much "Are they in need?" as "How great is their need as compared to others?" It is a sad thing that the standard of relief agencies in times like these must be, not that of the complete well-being of those they help, but rather that of the need of these people as compared with the needs of hundreds or thousands of others in the same category.

At the Committee's headquarters, Dr. A. N. Steward as Director, and Rev. S. C. Yang as Assistant Director, are busily engaged each day in getting things into shape for the winter's work. A detail that is at present demanding attention is the expenditure of \$12,500 in the making of winter clothing. At current prices this amount of money will not make more than four to five hundred suits, but it is a safe guess that many times that number of people will need clothing this winter. But here again the Committee is faced with a hard choice. Is it better to furnish food and let people be cold, than to make them warm,

but have less food to distribute? However, much as the Committee regrets to have to answer this question, this way, it is nevertheless certain that this winter it will be only in the rarest cases that the Committee will feel justified in giving to any one person both food and clothing. Such are the difficulties of relief work under present conditions.

From what has been said above it will be readily apparent that even with the most generous help that can be expected from the Red Cross or the American Advisory Committee, or other agencies as well, there will still be room for all that local government or private initiative can do in the way of meeting the need in this city. Therefore if any who read these words feel moved to contribute to the work of the local Relief Committee, those in charge will be most happy to receive your contributions and put them to good use. Contributions in cash or cheques should be sent to the Treasurer, Rev. E. H. Forster, and contributions in kind (i. e. clothing or supplies) to the Director, Dr. A. N. Steward. For the benefit of any of our readers who may not be aware of the fact, we would mention that the Committee's headquarters are at 4 Tientsin Road, opposite the University Gatehouse.

In writing these paragraphs the Editor is reminded of the truth of the common saying that "one never knows how things are going to turn out." The International Relief Committee, when it was first organized in November of 1937 as the Committee for the Nanking Safety Zone, thought that in one or two months its work would doubtless be over, and that it could then disband. The 22nd of this coming November, however, will see (with only a change of name) the close of the fourth year of the Committee's work, and plans are already well under way, as indicated above, for its fifth year of service. One is tempted to ask, "How long? How long?" A query that gains added poignancy from the fact that the pressure upon the poor grows heavier as the years pass rather than lighter. Scarcity of supplies, restrictions upon the free movement of goods, monopolistic control, and currency inflation, all directly traceable to the war, combine to cause their fearful harvest of suffering among the people. But beyond the darkness of the present, one can await a

better day, with the same confidence that one has in to-morrow's sun!

University Hospital Clinics

To write of these clinics here is to make this issue of "Notes and Notices" a social service number as it were. But the issue could be put to no better use than to let our readers know in part at least of the work that is done in this city for those who are poor, and those who are sick, and those who, alas, are often both.

The University Hospital under the leadership of Dr. Li Ju-lin is carrying on clinics in five centers as follows: the American Church Mission at Hsiakwan, the Christian Mission at South Gate, Wesley Church on Shen Chou Lu, Ming Deh School (clinic entrance on Shih Ku Lu), and the Christian Mission on Bao Tai Gai. Last month 8374 treatments were given and 329 operations performed. Of this number 1582 treatments were given entirely free of charge.

An interesting feature of Dr. Li's clinics is the eighteen "apprentice" assistants that he has gathered around him - refugee boys whom he has undertaken to educate and to train in simple public health work. The enterprise and initiative that these clinics reveal deserve the hearty support of the community. Dr. Li has been encouraged lately by the gift from (or through) a friend who desires to remain unknown of \$500 for four beds for his eye clinic at Hsiakwan. Other contributions for this work would be gratefully received by Dr. Li and by the Hospital, and by the patients most of all.

Personals

A welcome visitor to Nanking this this past week was Mr. R. T. Henry, formerly of Soochow, but now serving as Director of Field Work for the American Advisory Committee in Shanghai. Though in Nanking for only a short period, Mr. Henry found time to meet with the Executive Committee of the International Relief Committee and to visit some of the clinics conducted by the University Hospital.

Friends of Rev. Edwin Marx were glad to see him here again last week and to have him take the pulpit of Union Church on the 19th inst.