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The Nanking Bulletin of Church
and Community 1925

No. 355.

June 13th, 1925.

The Nanking Bulletin

of

Church and Community

Announcements.

The service next Sunday, which will be the last Sunday of the full-tide congregation before the reduced numbers of the summer season begins, will be one of Christian Fellowship. Representative ministers will take part in the service and the Lord's Supper will be administered. It is proposed to confine the service within the hour.

It is hoped there will be a full-tide of prayer and preparation for this important service.

* * * As heretofore the services will, providence permitting, be carried on right through the summer months. We learn that quite a number of families of regular attendants expect to remain through the whole summer.

* * * Some readers—comparatively few—have not yet paid their subscriptions, and we are nearing the end of the **Bulletin** year.

"That man made one of the finest after dinner speeches I ever heard." "What was it?" "He asked for the pay check."

We will appreciate some words of this sort and all the more if sent within the next week.

* * * Responding to the appeal for contributions to the relief of sufferers from the earthquake in Yunnan \$27 has been sent in and has been forwarded through the National Christian

Registered at the Chinese Post Office as a regular newspaper.

Council at Shanghai. Any other contributions will be welcomed and will be forwarded without delay.

* * * "The final meeting of the **Fellowship of Reconciliation** for this year will be held on Tuesday, June 16th, at 8 p.m., at the Community Center. There will be a constructive discussion of the relationships between China and other nations, with suggestions as to how F. O. R. members can promote justice and friendship in times of stress and crisis. Chinese supper will be served at 7 o'clock at a cost of five small dimes per person. Reservations must be made by noon on Monday with Miss Anna E. Moffet."

* * * We shall have to hold over until next week some findings on the servant problem by the Social Service Section of the Nanking Women's Club.

Some Judicious Remarks on the Present Situation.

* * * The weather continues very dry.

Items of Local Interest.

Two plays last week, one by the Language School on Tuesday night and one by Hillcrest on Friday night, the latter in two parts under the generalship of Miss Shippen, were both greeted by full and appreciative audiences.

* * * There was a rousing **Anti-opium Meeting** at the Y. M. C. A. on Sunday afternoon with addresses from Rev. K. T. Chung (formerly of Nanking, now of the National Christian Council) and others on the peril to China from the increasing use of opium. Mr. Chung said that there are 15,000 tons of opium now in China. Morphine, he stated, which is even a greater evil comes from outside of China.

* * * At the meeting of the **D. V. B. S. Committee** last week it was decided, because of

the disturbed conditions and inability to obtain the full amount of the budget previously proposed, to pay the salary and expenses only of a superintendent and two supervisors, with a flat contribution of \$2 to each school for incidental expenses, and leave the remainder to be raised by local churches and other organizations. This may mean a reduction in the number of schools, but it will be a distinct advance in self-support. A contribution of \$250 from the Union Church and a reduced contribution from the Central Committee in Shanghai is all of the outside aid that the schools will hope to get this year; the remainder will have to be raised by individual organizations. The expenses last year amounted to more than a thousand dollars.

* * * On last Sunday Rev. J. P. Follette who was to have spoken gave way to Dr. E. C. Perkins, who just arrived from the U.S.A., with Mrs. Perkins, and were on their way to Kiu-kiang. Dr. Perkins, who was greeted as an old Nanking resident, delivered a suggestive and helpful discourse. There was a large congregation. Mrs. Napier sang with Mrs. Ruland at the piano.

* * * "The **South City Rally** of the Prayer Bands was held last Sunday afternoon in the Presbyterian Church at Yien Liao Fang. There was a good attendance of women and girls, but owing to the student agitation not many men. Dr. Chen Wei-ping, Pastor Swen Hsi-shen, and Mr. Wang Ming-dao addressed the meeting on Bible study, prayer and revival. Mr. Wang's address on blind Bartimeus was especially helpful and stimulating."

* * * "The religious work Department of the City "Y" is working out its plan of summer activities. It includes the following: 1. Enrolling as many as possible of the 3,000 Bible class members in helping deliver lantern slide lectures on religious themes in the city and surrounding towns. 2. Teaching in Daily Vaca-

tion Bible and Peoples' Schools. 3. Personal work in the Summer Garden. 4. Securing subscribers to the Association periodicals. 5. Help in fly swatting and health campaigns. 6. Conduct of a competitive examination and awarding prizes on the best mastery of certain books."

* * * A wise friend makes this remark in a letter we have just received "What a splendid world we live in. We love to see our children suffering growing pains,—though it hurts them a bit sometimes. But children have to suffer a great deal indeed,—a great deal,—during the process of getting themselves adjusted to the world in which they have to live with others. China's 4,000 years of history still finds her an infant among modern nations, and she will inevitably suffer terribly in her experience of getting adjusted to modern life,—and that not for two or ten years, but probably for longer time than any of us will be living on this earth."

The Past Week in Nanking.

Nanking has passed through many troubles during the past year but the most hectic time we have had has been probably the first ten days of June.

Following the unfortunate clash in Shanghai between student rioters and police and the outburst of indignant demonstrations, followed by widespread strikes, the students of Nanking, men and women, promptly declared a strike. Two large student processions took place, about 5,000, it is said, in each procession, all carrying banners, and between processions breaking up into groups for speech-making throughout the city. Among the banners and placards which are floated or posted everywhere are the following: "Down with imperialism"—"Get back the foreign concessions"—"Use only native goods"—"Boycott English and Japanese goods"—"Do away with

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unequal treaties." These were among the milder. There were many others more lurid and calculated to incite passion. In some cases scripture was quoted, "They that take the Sword shall perish by the sword," (this in English). The student union from the first declared against violence, and it is to be said to their credit that there has been no violence by them personally so far as reported. But the ruder element that have been stirred up have in some cases gotten out of hand, and several cases of insolence and rudeness towards foreigners have been reported, one of the victims being the British Consul. One lurid poster had it that "murder had reached Nanking" and that one of the Hoge workmen had been killed, but this is absolutely without foundation. The students induced the Hoge (International Export Co's) workmen to strike, some 3,000 in all, and have been collecting money throughout the city for their maintenance during the strike. The force of workmen having been withdrawn from their big factory, the whole force of foreigners are living within the factory premises and have been worked to the utmost to keep the machinery going so as to preserve the large amount of produce in cold storage. A company of marines has been guarding their water main. It has been difficult for foreigners and especially for English and Japanese to obtain carriages and rikshas for ordinary transportation. The agitation has latterly been exempting Americans and especially directed towards English and Japanese ~~at the railroad station on last Sunday night.~~

An attempt made on Saturday night to set fire to Swasey Hall, Nanking University by the lighting of kerosene in one of the rooms, would have been successful but for discovery by the keeper and prompt action by some of the students. It is not known who started the fire, but it was evidently some unknown person from the outside who got away before he could be identified.

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It was feared that the staff of the S. S. Companies, Jardine Matheson & Co., Butterfield & Swire and the Japanese were all going on strike, the day on which this is written, (Tuesday), this has not materialized.

The military authorities have apparently taken little interest in the situation. There is only one small foreign gunboat in port. The only dependable force has been Mr. Wang Kuei-ling and his police. However, protection in Nanking at this time has not depended upon force. It has rather depended upon the determination of the strike leaders not to resort to violence and the general goodwill of the Chinese people, even in the face of the deep racial animosity that has been stirred. Above all we acknowledge the care of an overruling Providence.

Later—one or two schools have opened, there is a report that the Hoge Strike is broken and the worst seems to be over.

Personals.

Miss Ella Schenck who has been teaching in Mingdeh during the past year, and Misses E. Black and Gibson, who have been teaching in Ginling College are all leaving on the German Lloyd June 23rd for the U.S.A., planning to stop over in India and Europe.

* * * Miss Dorothy Rowe is visiting in the home of her parents, Dr. and Mrs. H. F. Rowe. The marriage of Miss Rowe to Mr. Benjamin F. March, Jr., of Peking is announced for June 30th.

* * * Dr. and Mrs. F. A. Wilmot and Miss Hendricks left for the U.S.A. last Saturday. Dr. Wilmot has been on the staff of the University Hospital for several years and Miss Hendricks has been teaching in Hillcrest the past year. They do not expect to return to China. They had an unpleasant experience on

the road to Hsiakwan, being rudely treated by a crowd of rowdies.

* * * Dr. K. L. Reichelt will leave via Siberia for Norway on the 24th of June. He expects to be away for one year, using the time lecturing in the Scandinavian countries. He will be one of the representatives for China at the World Congress for Life and Work to be held in Stockholm during the last part of August. In the meantime Mr. N. N. Thelle will be in charge of the Christian Mission to Buddhists here in Nanking. Dr. Reichelt asks us to assist Mr. Thelle in prayer and good will as heretofore.

* * * Mrs. A. Y. Napier on leaving after the close of Hillcrest, where her two boys, Campbell and David, have been at school, does not expect to return again to live in Nanking, but will go to her home in Chinkiang. Mrs. Napier will be missed by many especially because of the contribution she has made to the community through her gift of song.

* * * It will be heard with regret that Olga Bernadsky, the third daughter of Mr. and Mrs. E. Bernadsky died in Shanghai of scarlet fever while they were on their way to Wenchow. Olga attended the Hillcrest School while here. Sympathy will be felt for Mr. and Mrs. Bernadsky in this sorrow, added to all of the other troubles through which they have passed.

* * * Mr. H. Stoirs recently returned from home leave and Mr. Quinn from Hangchow are recent additions to the Customs Staff in Nanking.

* * * Miss Louise Woodbridge who has been teaching in the Middle School for the past term of service expects to spend the summer on Kuling with her parents and sail for the U.S.A. next September.

* * * Mr. and Mrs. J. L. Buck expect to return to their work in the Nanking University in the autumn.

* * * Mrs. George A. Stuart a former resident in Nanking, and who has a daughter here, Mrs. W. F. Hummel, is to be in Nanking in September to take charge of Meigs' Hall as matron of the Language School.

* * * Mrs. C. W. Cox who has been residing in Nanking for the year past will after the summer join Mr. Cox in Luho, thirty miles from Nanking across the river where the Friends' Mission has a flourishing work. We are glad that Mr. and Mrs. Cox will be together again after their enforced separation because of the fewness of workers, but sorry to lose her from Nanking.

Postscripts.

* * * Professor Brown: "What's that? Spell my name? Certainly. B for Brontosaurus; R for Rhizophoraceæ; O for Ophisthodelæ; W for Willugbæya; and N for Nucifraga."—*Punch* (London.)

* * * "If you can laugh at stormy skies,
And smile at cloudy weather,—
If you can sing when cares and tears
Come hand in hand together,—
Be sure your heart of brave good cheer
Is blessing lives untold,
And showering riches far and wide.
Which far outvalue gold."

(Ad). A special student in the University of Nanking, Peter Chang, desires a position in the fall, as teacher of Mandarin (Pekinese pronunciation), teacher of Chinese literature, etc., in Middle School or as secretary or office worker. Address care of the **Bulletin**.

The Nanking Bulletin

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Announcements.

It may be that Rev. Edward Mack, D.D. who is to arrive from America on next Saturday may be able to preach at the service on Sunday afternoon in Sage Memorial Chapel at five o'clock. Dr. Mack is one of the speakers coming out for Peitaiho, Kuling and other Summer Conferences, Rev. J. Russell Howden of England being the other. If Dr. Mack does not arrive Dr. H. F. Rowe will conduct the service.

* * * For the Yunnan Earthquake Relief we have received the sum of \$50 from twelve donors. This generous response on the part of these friends is much appreciated and the contributions are being forwarded through the National Christian Council, Shanghai. The Chinese Churches of Nanking have so far forwarded \$30.

* * * This is the last number of the Nanking **Bulletin** until September, unless indeed some emergency should arise requiring a special issue. Since last September the **Bulletin** has been regularly issued every week. During the fighting around Shanghai when it was impossible to get it printed in Shanghai it was issued in mimeograph. In addition to the regular issue there were daily issues of an **Emergency Bulletin** when communications between Nanking and Shanghai were cut, and all of this has been included in this year's expense.

Registered at the Chinese Post Office as a regular newspaper.

* * * The Nanking Church Council gratefully acknowledges a contribution to its work from the students of the Language School. The contribution was accompanied by the following letter written by Miss E. D. Spicer:

"At a meeting of the Language School 1923-24 held up at Kuling it was decided to devote the proceeds of the "Linguist" after all other expenses and promises had been paid, to the work in Nanking, where we had met with such kindness. I am therefore enclosing a check for \$109.49 for the funds of the Nanking Church Council, as this seemed the best and most representative body to which to give it."

* * * The picture which appears on another page of the Bulletin was taken by Mr. C. O. Lee on Thanksgiving Day last. It gives an interesting view of the Chapel in which the regular Sunday services are held, and a suggestion of the social greetings that always follow at the close of the service.

* * * Providence permitting, the regular afternoon services will be continued right on through the summer. The prospect now is that many more than usual will be able to attend these services.

Announcements will be made from Sunday to Sunday.

* * * This little paper which circulates among all nationalities has not attempted at all to discuss the difficult and delicate situation in which we find ourselves. We have tried simply to record the facts as they affect Nanking and to suggest the possibilities of Christian forbearance and mutual sympathy. How much perplexity of soul there is these days! How much misunderstanding! How we do need to pray that God who alone can do it will still the storms of passion and cause the mists to clear away!

Items of Local Interest.

The service on last Sunday was illustrative of a large Christian fellowship. Rev. J. H.

McCallum of the Christian Mission presided; Dr. W. P. Chen, a Chinese professor in the Nanking Theological Seminary, read the Scripture; there was a solo by Rev. W. A. Seager of the Episcopal Church; Rev. L. S. Ruland of the Presbyterian Church and Rev. J. P. Follette of the Methodist Church administered the Lord's Supper; the elements being distributed by eight young men who were still more representative of the cosmopolitan nature of the congregation.

The Pastor baptized Sung—I (Kenneth), infant son of Mr. and Mrs. C. F. Chang. Mr. Chang is a Presbyterian of the fourth generation, his grandfather and father having both been well known pastors. Mrs. Chang is a Methodist of the third generation, and so the little lad represents the fifth generation of Christians on the father's side and the fourth on the mother's side.

* * * Mr. and Mrs. H. C. Chen, resident at Kuleo, are endeavoring to raise \$2,500 for a building for a kindergarten school, and will welcome gifts from the smallest to the largest from any interested friends. One Chinese friend has given them \$1,000. This is the enlargement of a kindergarten school that has been conducted by Mrs. Chen in her own home.

* * * We have received the following interesting news from Rev. Karl Ludwig Reichelt:

"The following words from Mrs. Twinem will bring joy to many of our friends in Nanking, just as they have filled our own hearts with joy and deep gratitude:

"Dear Mr. Reichelt:—This is written at once to tell you that you may count on the \$3,000 Mex. I want to give it in Mr. Twinem's name. It isn't on hand now—else it would be enclosed. But it will be available by the time I next see you. Sailing date will be either the 6th or 7th of August. With best wishes to you and upon the work so dear to the heart of him in whose

name this is affectionately given. I am, very gratefully, Mary Fine Twinem.

The money will be used for the purchase of the rented house where we now live and the little simple house will be a permanent monument to the memory of our beloved friend and benefactor, Professor Paul D. Twinem, whom the Lord has promoted to His higher service."

* * * The mingling of the ancient and the modern is illustrated by the following from "Agricultural and Forestry Notes," University of Nanking:

"Following a visit by our extension worker, Mr. Chow Ming-I to Chufu, the birthplace of Confucius, in co-operation with the Methodist pastor working in that district, an order was received through the pastor for ten Oliver chilled plows at a cost of \$22 per plow. This is the largest single order yet received for these plows which the University is trying to introduce as an improvement over native plows now being used."

Personals.

Mr. K. Hayashide, who has been the highly esteemed Japanese Consul here for a number of years, was to have left on the 12th on furlough, after which he will be transferred to another post. He will be succeeded by Mr. Morioka formerly at Ichang. Mr. Morioka is an American returned student.

* * * Mr. and Mrs. Chen Lieh-ming of Hansimen announce the engagement, on June 12th of their daughter, Miss Shun Won to Dr. W. L. Ling.

* * * The following residents are leaving this week or next on furlough: Miss Mary Mills; the Misses Shippen; Miss Ella Schenck; of Mingdeh; Misses Gibson and Black of Ginling; Mr. and Mrs. C. O. Lee; Mrs. E. W. Gish, Miss Maude Whipple; and Miss Probasco. To all of these we wish a happy homegoing and an early return.

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* * * Miss Iva Hynds, nurse in the Foreign Hospital, expects to leave on furlough on June 25th. She will carry with her the grateful interest of a large number of Nanking residents, to whom she has been as a ministering angel in the time of trouble.

* * * Out-of-town pupils, who have been attending Hillcrest School, some 17 in all, have all gotten safely out of the city in spite of disturbed conditions, and we hope all have safely reached home. The most distant were Elizabeth Yerkes, who went to Tsingtao; Philip Bankhardt to Yenping, Fukien; Mary Nelson, Mary Selden, Arthur Ross and Helen Capen to Canton.

* * * News has been received of Mrs. Charles Reader. Mr. and Mrs. Reader were students in the Language School, 1916-17.

The Past Week in Nanking.

There has been little material change in the local situation since last week's report. In Nanking, at least, the more moderate faction element among the students has had its influence, though the agitation continues. Neither the Southeastern University students nor the Nanking University students have gone back to their work. The Nanking University is due to close on June 22nd and the Southeastern on July 10th. At this writing, Tuesday, the strike of the workers of the International Export Company continues. An effort to promote a strike among household servants and the employees of certain foreign firms has not so far succeeded.

Some have experienced inconvenience in moving back and forth on the Bund, and the baggage coolies on the docks attempt to hold up all foreigners by exorbitant and outrageous prices.

The exemption of Americans gives them small satisfaction when they think of their British friends, for individual British are no more responsible for what happened in Shanghai than are Americans. In the last number of the Bulletin a sentence was garbled in the printer's

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office which made the statement open to mis-construction. The phrase "at the railroad station last Sunday night" which should have been part of a separate sentence was struck out in pencil before the **Bulletins** were sent out.

Leaving the settling of the facts and the giving of the verdict to those who have been officially appointed to do so and who are now at work in Shanghai, it has been the effort of not a few individuals in Nanking to promote good will and understanding through friendly intercourse with their fellow-residents. A commendable effort in this direction has been made by the Chinese Christian Association of Nanking, who, on Wednesday afternoon of this week were inviting representative foreign friends to a tea and a friendly conference together.



Sage Memorial chapel on Thanksgiving Day 1924.

Shall the Finer Spirit Prevail?

Dr. D. D. Main of Hangchow, a loyal Briton as well as a true friend of the Chinese has suffered as few have during the present agitation. Dr. and Mrs. Main have for forty years been giving of themselves without stint for the people of Hangchow and of Chekiang Province, and have built up a medical and philanthropic work of which any nation or any church could be proud, and now at 70 years of age they are still carrying on. During recent demonstrations the British flag over their hospital, which was flying in honor of the King's birthday, was torn down,

and through the influence of outsiders the whole hospital staff struck, many of whom have been the beneficiaries of Dr. and Mrs. Main for years, went out with the others on strike and left the foreign staff to carry the work alone.

In spite of this and other slights Dr. Main writes as follows, and we have seen nothing finer:

"We are a bit down but not out, and we shall rise again with our trials as the ladder-rounds upon which to climb to higher goals. Honest Christian effort in doing the right is eternal. At the very moment you feel tempted to give in—don't. Rise again. It is important not to fall; it is more important to get up again courageously. Many an iron soul has been broken only to be moulded anew into something greater and stronger. Suppose you are knocked down, keep smiling and rise again. To the brave trials are but stepping stones to triumph. Smiles lighten the pathway of life, so keep smiling.

We are trying to work through this trouble, which is a much better way than to worry through, fret through, or complain through. Those who sow and reap and accumulate, and leave something worth-while behind—work through. We are doing our best just now to see through things and also to see this thing through.

Britain is the friend of China in spite of all that is being said at present, and no power is more interested in her integrity, stability and prosperity. We can understand the students' patriotism and admire it, and make allowances for their feverish excitement, and excuse their extravagant speeches, but it is not so easy to understand some of their advisers, but truth will out, and the less said about things the better and the sooner mended."

The Hillcrest Commencement.

A large group of parents and friends attended the Hillcrest Grammar School Commencement late in the afternoon of June 11th. The ex-

ercises were held on the lawn east of the school.

A number of the graduates took part in the program. Elizabeth Yerkes played a piano solo. Emma McCloy, President of the High School, in a witty and spirited speech, lauded the virtues of the Eighth Grade and welcomed them into the High School. Elizabeth Gillett responded gracefully for the graduates. Mrs. Napier contributed a solo and Mr. P. L. Gillett made the address, full of fire, fun and good sense, on "The Three Dimensions of Life."

Mrs. P. F. Price, Mrs. Hutcheson and Mrs. Clemons awarded the various prizes. The prizes for neatness and improvement in penmanship were given to Elizabeth Yerkes and Philip Bankhardt. It was announced that books were added to the Hillcrest Library for the following who made an average of over 85% all the year in Latin: First year—Mary Kate Price, Mary Pearl Reinhard. Second year—Henrietta Hutcheson, Orene Richardson, Emma McCloy, Mary Selden. Honorable mention—Elizabeth Gillett, Maureen Malone, Elizabeth Yerkes, Campbell Napier. The names of those who had been on the Honor Roll for every month during the year were also read: Margaret Keen, Isabelle Hummel, Dorothy Ann Wilmot, Florence Richardson, Elizabeth Gillett, Mary Pearl Reinhard, Henrietta Hutcheson. Debating letters were awarded to Henrietta Hutcheson, Emma McCloy, Vachel Wakefield. Two lovely silver tennis cups for the boy and girl champions were presented to Emma McCloy and Grant Whipple. Mrs. Hutcheson in presenting these, expressed regret that more recognition could not have been given to those who had contributed to the success of all the branches of athletics at the school. At the close of the exercises, Grammar School Certificates were awarded by the Principal, Miss Koiner, to Elizabeth Yerkes, Maureen Malone, Elizabeth Gillett, Campbell Napier and Richard Williams. Expressions of satisfaction and pride at the progress of the school this year have been heard on all sides. Miss Koiner has been a tireless,

efficient and popular Principal and has been aided by a fine corps of full time and other teachers. The spirit of the school has been excellent. Much interest has been shown in athletics and other school activities. The new school paper, "The Reflector" has had a successful beginning. The members of the Board have sacrificed much time and energy for the school. New teachers for next year are being secured and further plans for the expansion of equipment, and of the school's program are being made.—F. W. P.

The Servant Problem in Nanking.

A group of women, in a study group under the Social Service section of the Nanking Woman's Club, has been endeavoring to understand more fully and sympathetically the servant situation, and to find measures for the betterment of our helpers. It has been requested that the findings of the group be made public.

The following recommendations were proposed and accepted by the Social Service section:

1. That the minimum living wage for the sole support of a family of four is \$10.66.
2. That the important item of education should be handled as a philanthropy.
3. That better bathing facilities should be furnished the women servants in winter, possibly the use of an oil stove, for a weekly bath.
4. That toilets should be provided, properly covered and supervised.
5. That neighborhood groups appoint one or more members to organize classes for servants and to develop opportunities for proper recreation.
6. That where there is mutual approval, mistresses register worthy servants.

In regard to registration, long a debated subject, the group felt that the experiment should be made. Cards have accordingly been prepared for a continuous record and will be kept by Mrs. Y. C. Tu, Drum Tower. Servants may be registered for ten cents a household to defray

the initial expense. We trust that many will realize what an incentive and protection this can be to a worthy servant and what a help to mistresses as the nucleus of a growing employment bureau. All are urged to apply to Mrs. Tu for registration slips.

In the University of Nanking section a weekly class for amahs has been conducted since the New Year in one of the homes. Results have been most encouraging in characters learned and in the excellent spirit among the women. Classes have also been carried on by University students for men servants and a committee has been appointed to prepare a reading and recreation room for men servants in a university building in the autumn.

The lecture given by Dr. Macklin was well attended and a series of illustrated lectures and moving pictures is planned for the coming year.

It is the desire of the group that similar classes and recreations can be organized in other sections of the city and that there may be a growing sense of co-operation between the helpers in our homes and their employers.

Bernice Rowland Illick.

Odds and Ends.

"What could be more sad," said the schoolmistress, "than a man without a country?"

"A country without a man," answered the pretty girl.—Tit-Bits (London).

* * * Old Bluster Bust—So you want to become my son-in-law?

Young Peter—Nope, I don't, but if I marry your daughter, I'm blamed if I can see how I'm going to get out of it.—Boston Globe.

* * * A candidate rushing to address a meeting at an election was accosted by a friend, "What do you think of the political situation now?" he was asked. "Don't bother me," responded the politician, "I have got to talk. This is no time to think."

THE NANKING BULLETIN
of
CHURCH AND COMMUNITY.

Announcements.

There will be a Communion Service for foreigners next Sunday morning at 8 o'clock in the Episcopal Church at Hsiakwan, Mr. Magee officiating.

"The Communion Service in English will be held at St. Paul's Episcopal Church at 8 A. M., on Sunday, December 7th. All are welcome".

Rev. Edward James, D. D., may be expected to preach at the service on Sunday afternoon at half past four in Sage Memorial Hall.

The regular quarterly meeting of the Nanking Church Council will convene at three o'clock on Monday afternoon, December 8th, in the Church Council Rooms.

The December meeting of the Fellowship of Reconciliation will be held at the Community Center Tuesday, December 9th at 8 o'clock. It will be preceded by a Chinese supper at seven. Will all who wish to have places reserved for them at supper send in their names to the Secretary in time to reach her by Monday noon. The subject of discussion will be "The Problem of Sharing our Goods with those in Need in China". All who are interested are welcome. - Miss Moffet.

The night train to Shanghai being now again in operation we shall hope to resume next week the printing of the Bulletin in Shanghai. We will first try the experiment of sending down the manuscript on Wednesday and getting it back on Saturday morning, delaying one day later than formerly, in order to give time for necessary notices and other items, which should be sent in not later than Tuesday night or Wednesday morning.

"The Literary Section of the Woman's Club will meet on Monday, December 8th at four o'clock, at the home of Mrs. S. J. Hill, Wutaishan (the house nearest to Hillcrest). As there is an item of important business to be done as well as a program on Galsworthy we hope for a good attendance."

(Ad) "The University Auxiliary Salesroom will be closed from Monday December 8th until 2:30 P. M., Saturday December 13th, at which hour will begin a house warming in our new location, just south of the Public Tennis Courts. You are cordially invited to our large display of gifts, Korean cloth, and Christmas goodies, and are asked to enjoy our tea-room."

(Ad) The Nanking Rug Factory at Tang Tse Hsiang, Nanking City, has been purchased by Mr. George D. Ramsey, and will continue to operate at the same location.

In conjunction with this, on December 1st, there will be opened a much larger plant at No. 33 Chiang Kai Lee, south side of the street near the Yee Feng Men (City Gate), Hsiakwan.

As mentioned previously, Sunday December 14th, will be given over to the Sunday School. They will have an attractive program and the collection will be for the White Christmas Offering which we hope will be even larger than last year, inasmuch as the need is greater.

The collection on last Sunday for the Bible Cause amounted to the encouraging amount of about one hundred dollars. An earnest address on the study of the Bible and meditating upon it until it bears fruit in the life, was made by Rev. George T. B. Davis.

The regular quarterly Communion of the Nanking Union Church at which time new members will be received, will be held on the first Sunday of the New Year, January 4th. Will any who desire to unite with the church kindly communicate with the Pastor, either by letter or in person.

Work for Soldiers in the Kiangsu-Chekiang War, 1924

We have from Messrs. P. L. Gillett and Y. H. Shaw, Y. M. C. A. Secretaries, the following interesting resume of the work done through the Association for the soldiers at the front during the recent hostilities. It is a cause for both surprise and gratification that the Secretaries and their associates were able to keep such accurate records: The special service which the Nanking Young Men's Christian Association and cooperating Christian forces undertook during the Kiangsu-Chekiang war extended over a period of two months and was conducted in nine towns. In six of these places buildings were secured and temporarily adapted to the purposes of the work. These included a church, three tea houses and some residences. Twelve regular secretaries, assisted by twenty volunteer workers from various churches, were engaged in this work. These men personally entered into the problems of 2471 soldiers and wrote letters for them.

In four towns in the war zone, the postal officials having fled, 21,310 letters were stamped and sent by messenger down the railroad to the nearest functioning post office. The total attendance at social activities conducted for soldiers was 21,109. 6,320 prescriptions of simple remedies such as quinine, Epsom Salts and the dressings of sores with iodine, salve, gauze and court-plaster were made. There were 8,279 visits to wounded and sick soldiers. These workers also talked personally with 904 men on the subject of sanitation and hygiene. In 132 Bible Class sessions the attendance was 9036. In 151 prayer meetings 1647 soldiers were present and often led in both the organization of the classes and in their conduct. There were 861 visits to officers and men and 834 personal religious interviews were conducted with them either at the rooms of the Y. M. C. A. Army Department or in the soldiers quarters. 1081 soldiers were brought to Sunday Church services that were in frequent instances inspired by the presence of our workers in the town. 609 soldiers expressed a willingness to become followers of Christ. This included one Brigadier General and a number of officers.

Perhaps the most gratifying feature of all was the evidence, repeatedly seen, that many of the soldiers who have become Christians during the past years of Christian activity among them in Nanking, were joyfully loyal to Christ throughout the war. They witnessed for Him; strongly denounced the horrible looting and burning and eagerly entered Bible classes and prayer meetings when they could do so. We pray God that this may be another of the beginnings of an indigenous, self-propogating, religious fervor and passion for righteousness that may sweep through the hearts of the people of this land. It was a valuable experience and training for us workers.

Note and Comment.

Mr. E. Bernadsky, Commissioner of Customs, kindly informs us that the night train service on the S. N. R. was resumed on Tuesday night of this week. We understand also that the train service to Peking on the T. P. R. is now opened again and that there will be two express trains a week.

On a telegram of less than \$4.00 we were the other day compelled to pay a tax of thirty cents "famine relief". We do not object to paying a famine relief tax, nor as guests in China could we well object to paying a war tax regularly imposed on telegrams, but to pay a war tax under the name of famine relief goes against the grain.

The proposition has been made to name the new Science Hall to be erected at the University of Nanking, Bailey Hall, in honor of Mr. Joseph Bailey, who was a pioneer in the development of the agricultural department of the University, which promises to become so great a boon to the Chinese people at large.

A collection of statistics of the Nanking Christian and Mission Schools of all grades by the Church Council, reveals the following facts: number of schools 41; foreign teachers in same 96; Chinese teachers 313; total 409; the total number of pupils 3,600.

At the meeting of the Nanking Church Council on next Monday afternoon, one hour will be given up to the discussion of forward work. It is hoped to have a full attendance of members, and visitors who are interested will be welcomed.

There was a good attendance at the Union Prayer meeting on last Wednesday evening, the Community Center Hall being fairly well filled. Mr. Davis spoke on the relation of prayer to revival.

There was a crowded house at the meeting of the Nanking Association on Friday evening of last week. Dr. Richardson, the President presided, and after opening exercises a stirring address was made by Dr. Macklin, in which he welcomed the guests of the evening, naval officers and their friends, the Language School students and other newcomers. Miss Jeanie Woodbridge who sang, accompanied by Miss Louise Woodbridge on the violin, and Mr. Seager who also sang, and Dr. Hamilton who gave a piano solo, were each heartily applauded and encored. Then followed a repetition of the delightful one-act play that had been given previously by the Literary Section of the Woman's Club, and those who saw it for the second time pronounced it better than ever.

On last Monday evening a banquet was given by the Y. M. C. A., to all who had been engaged in relief work for soldiers and civilians. After the feed and the fellowship steps were taken looking toward the organization of a permanent Kiangsu Relief Association by the Christian forces. Mr. Yu Yu Ren of the Nanking Y. M. C. A. was asked to prepare a careful report, in English and Chinese, of the war relief work, and this will be printed later. Pastor Wu of Soochow, who was present, was asked to take the remaining clothes and relief funds to some districts in Ihsing, from which appeals have come. A letter was sent to the Chinese gentleman in Quinsan who loaned his house and gardens for the headquarters of the relief unit for nearly three months. The last member of the relief unit, Mr. Lu Sze-ching left Quinsan two weeks ago.

Rev. George T. B. Davis, beginning with last Sunday, has been conducting a full program in churches, schools and union gatherings, and speaking two, three and four times a day. The burden of his messages is Bible reading, prayer and personal work, and there are already evidences of much good having been done. The final meeting of the series will be on next Tuesday afternoon in the Quaker Chapel, at three o'clock, when there will be a rally of all praying bands previously functioning or recently organized. Mr. Davis has several times made the statement that he believes Nanking to be prepared as no other city that he has visited in China, with perhaps one exception, for a great spiritual awakening, if the Christian people of the city will only grasp the opportunity. He emphasizes the value of small bands of either three or five persons united for prayer together at least once a week.

(Ad) Found - fully grown, long haired terrier, female, black. Apply to Mr. Y. C. Tu, Drum Tower.

Personals.

The following visitors from the U. S. A. "Pigeon" were present at the reception by the Nanking Association on Friday night of last week: Capt. and Mrs. James, Dr. Montgomery, Mr. and Mrs. Hanson.

Born in Memorial Hospital, Nanking, November 30th, to Miss and Mrs. Johnson of the "Penguin", a daughter, Felicia.

Lieut. Johnson, Mrs. Johnson's mother, Mrs. Doyen, and Mrs. Timberlake are visiting in the home of Mr. and Mrs. Lowdermilk.

The phone number of Mr. and Mrs. A. G. Small, which is also that of Dr. W. H. Turner, is N 949.

Miss Edith Crane is now living on the third story of the new church building at Chiang Tang Chiai.

The ladies residing in the New Hitt School home are Misses McBee, Robinson, Reichers and Leslie.

Mr. K. N. Ismay of the Export Company, has been transferred temporarily to Tientsin and left this week.

Mr. and Mrs. L. E. Fleming of the Standard Oil are booked to sail for the U. S. A. on December 15th and are to leave Nanking shortly.

At the earnest request of the Civil Governor, Dr. W. A. Wilnot as made several additional visits of a week or two each, to the war devastated area for the completing of the sanitation work which has been carried on so effectively there.

The phone number of Mr. and Mrs. I. F. Drysdale in their residence on Pohchiko Road is N 592.

Postscripts.

The following note received from the Religious Tract Society is interesting as indicating the cost of the recent uncertainty about China New Year: "You will have heard that after much controversy between the various authorities the date of China New Year has been altered from January 25th to January 24th, and the length of several of the "moons" have been altered as the result. Without waiting to hear from you we are sending FREE the same number of Calendars as we have already supplied to you, and will leave you to dispose of the ones that are wrong in any way you like. We advise you to differentiate clearly between those we now send and those which are wrong as the appearance of the two is exactly the same. It may interest you to know that this transaction is costing us over \$700.00.

Miss Emily I. Case writes: "A Recreation class has been started among the faculty of Ginling which is meeting in the gymnasium from 5:45 to 6:45 every Tuesday. Any woman of the community, either foreign or Chinese is most cordially invited to attend. For further particulars consult Miss Jervis or Miss Case."

"Ginling College is publishing a new magazine, with three issues a year, the first number of which will appear in a week or two. It contains articles by students, alumnae and faculty, half in Chinese and half in English, dealing with various aspects of the college life or with matters of general interest. Subscription price for the year is \$1.00, and single copies are fifty cents each. Anyone interested in seeing this periodical or in subscribing for it for themselves or their friends, should communicate with Miss E. Case, Business Manager."

Rev. G. H. Malone has been honorably retired as head of the American Adventist Mission in Nanking, and Mr. E. H. Denton has been appointed by the Mission Board as his successor. Among other items of the Board, very gratifying to Mr. and Mrs. Malone and their friends is the following:

"Whereas, After thirty years of service Brother and Mrs. G. Howard Malone are to retire from active missionary work for this body, Be it

Resolved That the American Adventist Missionary Society does hereby spread upon its records its hearty and grateful appreciation of these long years of aggressive and constant service in Nanking and vicinity, and we sincerely regret that failing health makes necessary the cessation of their