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CHEELOO WEEKLY BULLETIN

FILING DEPT.

FEB 6 1924

248
SECRETARIES

5th January, 1924.

No: 43. ✓

Ans'd

WEEKLY CALENDAR

Saturday, 5th January

7.00 p.m. Cinema Institute.

Sunday, 6th January

9.45 a.m. University Service University Chapel
Preacher:- Mr. H. G. Tien
Subject:- The Teaching of Jesus' Ministry

5.00 p.m. English Service University Chapel
Holy Communion
Preacher:- Rev. R.S. McHardy

Monday, 7th January

8.00 p.m. Medical Faculty Medical School

Wednesday, 9th January

8.15 p.m. Prayer Meeting Theological School
Leader:- Miss Logan.

Thursday, 10th January

6.30 p.m. University Lecture Augustine Library
Lecturer:- Dr.L.F. Heimburger.
Subject:- "Leprosy"

NEW ITEMS

GRADUATION ARRANGEMENTS

There will probably be about 31 students who will graduate this month, including approximately 19 Medical students, 11 Arts & Science students and 1 Theological student. As the parties visiting Peking and Shanghai will not return to Tsinan until January 14, it has been decided to hold the Baccalaureate Service on Tuesday morning, 15th January, at 10 a.m. It is hoped that this service will not merely be the occasion of an academic procession and a baccalaureate address, but will truly represent the setting apart of these men for their life work in an act of corporate worship and dedication. As we think of the effort and prayer which have been put into the lives of these students, reaching back, in most cases, to the days of their education in Mission Schools, the solemnity of their graduation becomes all the more apparent, and it seems therefore specially appropriate

for us all, as members of the staff, to join with them in this religious service, commending them to God for the life work for which they have been training, and which they are now to take up. Members of staff are asked to take note that the united Faculties will assemble at the Administration Hall with the new graduates at 9.30 on Tuesday morning, 15th January, so as to march in procession to the University Church, where the service will be held. The baccalaureate address will be delivered by the President. Full details of the service will be given in next week's Bulletin.

The Graduating Ceremony and Presentation of Diplomas will take place on the following day, 16th January, at the Institute. This will also commence at 10 a.m., members of staff assembling at 9.30 in the Reception Room.

ARTS STUDENTS' EDUCATIONAL TOUR

During the past week the graduating class of the School of Arts and Science have been visiting Nanking, where they have been the guests of the Nanking Branch of the Cheeloo Alumni Association, who kindly arranged a special reception in their honour, and have gone to considerable expense in shewing them round the city and looking after them. On Tuesday they were taken out to the Ming Tombs, whilst Wednesday and Thursday were spent in visits to the Government and Mission Colleges. They were expecting to leave on Friday for Soochow, where Dr. Adolph is to join them.

CONFERENCE OF CHRISTIAN COLLEGES

Full arrangements have now been made for the coming conference of Christian Colleges and Universities, the programme of which is as follows:-

Tuesday, 5th February, 1924.

9.00-11.00 a.m.

Sectional Sessions:-

Administration & Curriculum
Biology
Chemistry
Education
English Language & Literature
History & Political Science
Physics
Psychology
Religious Education
Sociology & Economics

11.00-11.15

Devotional Service

11.15

Address by Rev. F. Hawks Pott, D.D. on
"The Contribution of Christian Colleges to the
Life of China"

2.00-4.00 p.m.

Sectional Sessions:-

Agriculture
Chinese Language & Literature
Home Economics
Library Administration

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Mathematics
Philosophy
Pre-Medicine
Registration & Records

- 4.00-5.00 Tea & Social Hour
- 5.00 Paper and Discussion:- "The Correlation of Higher & Secondary Education", to be opened by Rev. E.W. Wallace, D.D.
- 6.00-7.00 Discussion:- "The Next Steps in Connection with The Educational Commission's Report", opened by Mrs Thurston

Wednesday, 6th February

- 9.00-11.00 a.m. Sectional Sessions:- As on previous morning
- 11.00-11.15 Devotional Service
- 11.15 Paper & Discussion:- "The Future of the Association of Christian Colleges & Universities", to be opened by Dr. Harold Balme,
- 2.00-4.00 p.m. Sectional Sessions:- As on previous afternoon, with substitution of Section on "Music & Fine Arts" in place of "Home Economics", and the addition of a separate session on "University Extension Work".
- 4.00-5.00 Tea and Social Hour
- 5.00 Paper and Discussion:- "The Criterion of a Standard College".
- 6.00-7.00 Address:- "Religious Life in the Colleges and the National Christian Student Movement", by Mr. T.Z. Koo, to be followed by discussion.

Thursday, 7th February

- 9.00-11.00 Sectional Sessions:- As on previous morning
- 11.00-11.15 Devotional Service
- 11.15 Address:- "The Contribution of Christian Colleges to the Church", by Dr. T.T. Lew, to be followed by discussion,
- 2.00-4.00 p.m. Report of Sectional Sessions
- 4.00 Tea and Social Hour
- 5.00-7.00 Business Session.

Full information regarding travel, entertainment, etc. is being sent to each delegate, and can be secured from Dr. Balme, Chairman of the Committee on arrangements. For any who are hoping to travel from Tsinan, it is important to remember that all are

asked to take with them their own bedding, etc., as the friends at Ginling and other hosts in Nanking will have some difficulty in accommodating the large number who expect to attend the Conference, and which will probably be not less than 200. An effort is being made to secure reduced rates on the railway. The other expenses of the foreigners will amount in all to \$8, except in the case of those who are making their own arrangements for accommodation in Nanking, and who will only be asked to pay the Conference fee of \$1.

NEW MEMBER OF THE STAFF OF THE SCHOOL OF THEOLOGY

It is with great pleasure that we are able to announce that the Rev. H.H. Rowley, B.A., B.D., has accepted the unanimous invitation of the Field Board of Managers to join the staff of the School of Theology, and the English Baptist Mission have generously consented to release him for this purpose.

Mr. Rowley was educated at Bristol and Oxford Universities, and in addition to his B.A. Degree, secured an Honours B.D. in Hebrew and Aramaic from the University of London. Amongst his other distinctions, he gained the Dr. Williams Divinity Scholarship in 1913, the Baptist Union and Elmslie Memorial Scholarships in 1914, and the Houghton Syriac Prize at Oxford University in 1915. Before coming to China he was for six years the pastor of a united Baptist and Congregational Church in Wells. Mr. Rowley has just published a striking little book entitled:- "Aspects of Re-union", which is full of suggestive and original ideas on the important subject of the development of fellowship in the Christian Church and the conditions for true unity. We are hoping that Mr. & Mrs Rowley will be coming to Tsinan in time for the beginning of next semester, when Mr. Rowley will be giving some assistance in the Theological School, whilst continuing his studies in Chinese.

STAFF MOVEMENTS

The following is an extract from a letter from Dr. McAll to Mr. T.C. Leo:-

"I spent October up in Edinburgh, visiting the School of Medicine, where I studied long ago. Most of the old professors have left or died, but I found a few who still remembered me. I spent many hours in the hospital, and also in the booksellers' shops! I am expecting to sail from England early in February with my wife; so we hope to reach Tsinan in March and see you all again."

It is delightful news that on Dr. McAll's return to Tsinan in March he will be accompanied by Mrs McAll, whose acquaintance we have all been longing to make, and who will be assured of a very warm welcome on taking up her residence amongst us.

AUGUSTINE LIBRARY

The following books have been received:-

Willis	Flowering Plants and Ferns
Miller	Is God a Trinity
Waller	Fetich in Theology

From Miss Nancy Lee Swan

Bindloss	Vane of the Timberland
Calkins	The Wooing of Tokala
Connor	The Major
Courtney	The Working Constitution of the United Kingdom
Galbraith	Personal Hygiene & Physical Training for Women
Havergall	Evening Thoughts
Henshaw	The Passing of the Word
Hocking	A Flame of Fire
Hopkins	The Wingtown Parson's Linen Duster
Gildersleeve & Lodge	Gildersleeve's Latin Grammar
Morgan	The Crises of the Christ
Mott	The Future Leadership of the Church
Porter	Pollyanna
Prouty	The Star in the Window
Robertson	Sermons, preached at Brighton
Sangster	That Sweet Story of Old
St. John	N. American Students & World Advance.
	Students and the Modern Missionary Crusade
Waller	A Cry in the Wilderness
Waters	A Young Man's Religion and His Fathers' Faith
Wentworth	A College Algebra
Westcott	The Epistle to the Hebrews
Williamson	The Lightning Conductor
Wray	The Antidote to Christian Science
Peterman	Elements of Civil Government

From Mr. & Mrs Todnem and Mr. Herschleb

Brown	The Chinese Revolution
Burnett	T. Tembarom
Burt	English-Spanish and Spanish-English Dictionary
Channing	Student's History of the United States
Corelli	Romance of Two Worlds
Johnston	Studies for Personal Workers
Montgomery	American History
Robert	Rules of Order
Scrivener	The New Testament in Greek
See	The Teaching of Bible Classes
Warn	Sheet Metal Worker and Boiler Maker.

Medical Library

Fothergill	Manual of Midwifery
Jellett	A Short Practice of Midwifery

Dr. Balme has very kindly presented the Medical Library with a set of the British Medical Journal, covering the years 1909-1915.

METEOROLOGICAL REPORT FOR WEEK DEC. 24-31.

<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 35.3 deg. F.	29.5%	30.4 ins
Max. 54.8 " " (3 p.m. 24th)	58% (6 a.m. 28th)	30.86 (10 a.m. 28th)
Min. 12 " " (1 a.m. 29th)	12% (3 p.m. 25th)	29.80 (8 p.m. 24th)

LOST

One large plate and 2 tea-spoons are missing from the University china cupboard. Will those friends who have recently needed to borrow University crockery, kindly look in their cupboards and see whether by any chance they have not returned the above.

MOTHERS' CLUB

There will be a Social Meeting of the Mothers' Club next Monday, 7th January, at Mrs Struthers' house. Tea at 4 o'clock, followed by music, etc.

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FEB 4 1924

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CHEELOO WEEKLY BULLETIN

FINANCE DEPT.
248
FEB 6 1924
SECRETARIES
12th January, 1924.

Ans'd

No: 44.

WEEKLY CALENDAR

Saturday, 12th January

7.00 p.m. Cinema Institute

Sunday, 13th January

9.45 a.m. University Service University Chapel
Preacher:- Rev. H. Payne
Subject:- "The Pilgrim's Secret"

5.00 p.m. English Service University Chapel
Preacher:- Dr. J.S. Ellis
Subject:- "Summing-up in Christ"

Monday, 14th January

8.30 p.m. Literary Society Theological School
Lecturer:- Rev. L.V. Cady
Subject:- "The Myticism of Rabindranath Tagore"

Tuesday, 15th January

10.00 a.m. Baccalaureate Service University Chapel
Preacher:- Dr. H. Balme
Subject:- "Idealism or Self-protection"

Wednesday, 16th January

10.00 a.m. Graduation Ceremony Institute
7.00 p.m. Dinner to Graduates Medical School Assembly Hall

Thursday, 17th January

Commencement of Vacation

ITEMS NEWS

GRADUATION ARRANGEMENTS

(a) Baccalaureate Service. As announced last week, the Baccalaureate Service will take place on Tuesday morning next, and all members of staff are asked to assemble in McCormick Hall at 9.30, bringing with them their academic costume. The caps and gowns belonging to the University will only be sufficient for the graduating class, so that members of staff are asked to

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provide themselves with their own costumes. The procession will be formed up inside McCormick Hall, and will proceed to the Chapel shortly before 10 o'clock in the following order:- (1) University Choir; (2) Graduating Class, Arts, Theology and Medicine; (3) Assistant Instructors; (4) Instructors; (5) Associate Professors; (6) Professors; (7) Deans and President. The procession will enter the Chapel by the east door, the hymn "All People that on Earth Do Dwell" being sung by whole congregation as the procession marches into the chapel. On reaching the west end of the Chapel, the Choir will occupy the first two seats on each side of the chancel (with the exception of the two end seats on either side, which are reserved for the President and Deans). The third row of the Chancel will be reserved for full professors, whilst the remainder of the staff will be accommodated in the front of the body of the Church, immediately behind the graduating class. A chart will be on view in McCormick Hall, shewing both the order of procession and the seating arrangements.

The order of service will be as follows:-

Processional Hymn No.1. "All People that on Earth do dwell"
 Invocation, Lord's Prayer
 Hymn 37 "Glory to God on High"
 Responsive Reading
 Te Deum
 Scripture 1. Cor. xiii.
 Hymn 119. "Come Holy Spirit come"
 Sermon. "Idealism or Self-Protection", by the President
 Prayer of Consecration. During this special prayer of consecration the graduating class will be asked to stand in front of the stone screen at the entry to the Chancel.
 Hymn 287. "Lord speak to me that I may speak"
 Benediction
 Recessional Hymn 4, "O God our Help in ages past"

At the conclusion of the service, the choir will lead the procession out of the Church, followed by the staff and the graduating class, the recessional hymn, "O God our Help in ages past" being sung by the whole congregation.

(b) Graduation Ceremony. For the graduation ceremony members of staff are asked to assemble not later than 9.30 a.m. in the recreation Room connected with the Institute, in order to help in the reception of Chinese official guests. As soon as they have arrived (which it is hoped will not be later than 10), the procession will be formed up by the Marshal, Dr. Lair, and will proceed into the Institute. As many as possible will be accommodated on the platform, special seats being reserved for the other members of staff and for the graduating class. The programme will be as follows:-

Opening Prayer	Rev. L.V. Cady
Introductory Remarks	The President
Speech	The Military Governor
Speech	The Civil Governor
Speech	The Commissioner of Education
Presentation of Diplomas	a) to Graduates of School of Arts & Science
	b) to Graduates of School of Theology
	c) to Graduates of School of Medicine

Valedictory Address
 Graduation Address
 Hymn and Benediction

Mr. Sun T'ien Hsi
 Wang Chih P'ing, Ph.D.

All members of staff and of the graduating class are asked to remain outside the Institute at the close of the ceremony for a photograph.

Will members of staff and readers of the Bulletin please note that special individual invitation-cards are not being sent out this year to the staff itself and that friends are asked to take this notification as a personal invitation to the Graduation Ceremonies.

(c) Dinner to Graduating Class. The dinner in honour of the graduating class will be given on Wednesday evening at 7 p.m. in the Medical School Assembly Room, when we are hoping to have a record attendance and a very happy gathering.

UNIVERSITY CHARTER

It will be remembered that the Home Joint Boards and the Field Board of Managers decided last year that they would attempt to secure a Charter for the University from the Canadian Government. After various consultations the matter was placed in the hands of a firm of Toronto lawyers, the senior member of which, Mr. N.K. Rowell, was a former member of the Government, and is keenly interested in all forms of Christian activity. Mr. E.W. Wright, another member of the same firm, has been busily at work during these last months collecting full information about the University, and preparing a draft Bill to be laid before the Canadian Government during this present year. The details of this Bill are at the present time being submitted to the University Boards. The general tenor of it is as follows:-

- (1) A provisional Board of Trustees (known in the Bill as the Board of Governors) will be set up, including representatives of the co-operating units. In the first instance it will be necessary for the petition to be presented by a limited number of petitioners, probably resident in the city of Toronto. After the act has been passed, a permanent Board of Governors will be formed, representing all interested in the support of the University.
- (2) An office for the University will probably have to be opened in Toronto.
- (3) All matters of internal relations will be left to byelaws to be drawn up by the Board of Governors, subsequent to the passing of the Act. By means of these byelaws, the Board whilst possessing final authority for the management and control of the University, will presumably be able to delegate such powers as they consider wise to the field administration, or to other bodies set up for the purpose.
- (4) The University will have power under the Act to grant such credentials and degrees, including honorary degrees, as are usually conferred by other Universities or Colleges.

In addition to the above the Act provides for the establishing of University Senate, Faculties, etc., and gives authority for the holding of property and receipt of funds.

If the Joint Boards and Field Board of Managers agree to the suggested draft Bill, it will probably be presented to the Canadian Government during the next ^{few} months.

WELCOME TO MR. & MRS GARSIDE.

It is a very great pleasure to welcome amongst us our new member of the Arts & Science staff, Mr. B.A. Garside, who with Mrs Garside took up residence last week in the house formerly occupied by Dr. & Mrs Heeren. Although Mr. & Mrs Garside will continue to be occupied for most part with language study during this next semester, it will be a great privilege to have them in our midst, and to secure Mr. Garside's energetic help in the development of our University athletics, etc.

METEOROLOGICAL REPORT FOR DEC. 31, 1923 - JAN 6, 1924, INCLUSIVE

<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 37.6 deg. f.	25%	30.19 ins
Max. 5. " "(4 p.m. Jan 3)	28% (12 a.m. 4th)	30.30 "(12 p.m. Jan. 1)
Min. 22 " "(8 p.m. " 4)	6.5% (2 p.m. Dec. 31)	30. " (7 a.m. Jan. 6)
No rain, Prevailing wind S.W.		

AUGUSTINE LIBRARY

The Following books have been received from the Carnegie Institution:-

Barus	Interferometer Experiments in Acoustics and Gravitation.
Metz	Genetic Studies on Drosophila Virilis with considerations on the Genetics of Other Species of Drosophila.
Bridges	The Third-Chromosome Group of Mutant Characters of Drosophila Melanogaster.
Hall	The Phylogenetic Method in Taxonomy
Benedict	Undernutrition in Steers, its relation to Metabolism, Digestion, and Subsequent Realimentation.
Noslin	Diabetic Metabolism with High and Low Diets.
Burnett	Letters of Members of the Continental Congress. Vol. 2.

Medical Library.

Gardner Surgical Anaesthesia. (Gift of Dr. Watson.)
Useful Drugs, 6th edition, 1923.

Main library.

Miller & Lilly Analytic Mechanics.
Glazebrook A Dictionary of Applied Physics. Five volumes.

FOUNTAIN-PEN FOUND

As mentioned in the Bulletin last week, a fountainpen (Waterman) has been found, but the owner has so far not been to claim it. It can be returned to the owner on application at the president's office.

TSINAN LITERARY SOCIETY.

Readers are reminded of the Literary Society meeting on Monday evening, when a lecture on "The Mysticism of Rabindranath Tagore" will be given by the Rev. L.V. Cady.

Owing to the chilly atmosphere of the Medical School Hall at the last meeting, the lecture will be held in the Theological School Hall which is guaranteed by the members of that faculty to be quite warm enough to suit even the most frigid mortals.

SCOTT REID

MAR 18 1924

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MAR 25 1924

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SECRETARIES

CHEELOO WEEKLY BULLETIN

No:46

16th February, 1924.

WEEKLY CALENDAR.

Saturday, 16th February.

7.00 p.m. Cinema Institute

Sunday, 17th February.

9.45 a.m. University Service University Chapel
Preacher:- Dr. James B. Pratt
Subject:- "The Psychology of a Happy Life".

5.00 p.m. English Service University Chapel
Preacher:- Rev. E. F. Borst-Smith.

8.00 p.m. Student Prayer Meeting McCormick Hall

Monday, 18th February.

8.00 p.m. Meeting of Senate. McCormick Hall

Wednesday, 20th February.

8.30 p.m. United Chapel Service University Chapel
Speaker:- Dr. James B. Pratt.
Subject:- "What is Christianity"

8.15 p.m. Prayer Meeting Theological School

Thursday, 21st February.

6.30 p.m. University Choir Practice. University Chapel

Friday, 22nd February.

8.45 a.m. United Morning Chapel, **Medical School**
followed by a lecture by Dr. James
B. Pratt to the whole student body.
Subject:- "What is the object of a
Liberal Education?"

NEW ITEMS.THE PASSING OF A REVERED FRIEND.

It is with deep regret, and with a keen sense of personal loss, that we have to record the death of our valued friend Mr Whitewright, who passed away in a nursing home in Bristol, England - her native town - on January 11th.

Mrs Whitewright was one of the now rapidly diminishing band who were the pioneers of the English Baptist Mission when it became a truly inland mission as the result of Dr Timothy Richard's well-known efforts in distributing famine relief in Shantung.

Mrs Whitewright came to China in 1883 as a young bride of twenty, to join her husband in Tsingchowfu, where he had already preceded her by about two years. One who followed a little later will always remember the generous hospitality and Christian fellowship which characterized that bright home, and which Mr & Mrs Whitewright brought with them to Tsinan when they removed to the capital in year 1904.

Mrs Whitewright has been a true helpmeet to her husband in the long years that have passed since those days, sharing with him the joys of work accomplished for the Master, and the deep sorrows of family bereavement.

Their united work in connection with the Institute is too well known to require comment. The striking success which has attended their labours there, and the spirit of friendship and goodwill which has ever pervaded the life of the Institute, form a memorial to Mrs Whitewright's gracious influence which time can never efface.

We would extend our truest sympathy to our bereaved friend and his son and daughter, with whom we all are mourning today.

MEMORIAL SERVICE FOR THE LATE MRS WHITEWRIGHT.

A Special Service in memory of Mrs Whitewright was held in the Chinese Church on Wednesday afternoon last, conducted by the Pastor, Rev. Chang Ren. Touching tributes to the work which Mrs Whitewright had accomplished in Tsingchowfu and Tsinan were paid by Pastor Nieh Tung-an, Elder Chao and the Rev. Henry Payne. There was a large congregation present, including the Officers and several members of the staff of the University.

A Cablegram of Sympathy has been sent to Mr Whitewright by the President, in the name of all connected with Cheloo.

VISIT OF DR JAMES B. PRATT.

During the coming week the University is to be honoured by a visit from Dr. James B. Pratt, Professor of Philosophy and Psychology at Williams College, U.S.A. Dr. Pratt has kindly promised to give a course of lectures to the Theological and Senior Arts students during the week, and to give three addresses to the whole student body. The first of these will be given on Sunday morning next, at our regular Chapel Service; the second on Wednesday morning, at 8.30, taking the place of the ordinary United Morning Chapel; and the third on Friday morning, at 8.45, in the Assembly Hall of the School of Medicine. The lectures will be given by interpretation, and will take the place of ordinary class periods from 9 to 10 a.m. on Wednesday and Friday mornings.

SHANTUNG BOARD OF CHRISTIAN EDUCATION.

The Second Annual Meeting of the Shantung Board of Christian Education was held at the University on January 23rd-25th, and was attended by official delegates and several visitors. All the leading missions and churches engaged in education in the province, including the Federated Independent Churches and the Y.M.C.A., were strongly represented, and three valuable days were spent in conference on problems of importance affecting the work of Christian education. Helpful addresses, followed by discussion, were delivered on the following subjects:

The Standardisation of Secondary Schools, by Rev. E. W. Wallace, D.D.

Religious Life amongst Middle School students - methods for deepening and conserving it. By Dr. Li Tien-lu.

The Results of Recent Educational Tests in Shantung.

Illustrated by graphic charts. By Miss Marjorie Rankin.

The Best Methods of Applying the Results of Educational Tests. By Mr. R.M. Hogan and Mr. Y.H. Wang.

The Teaching of Science in Middle Schools, and the Minimum Equipment required for the purpose. By Professor Adolph.

Teacher-training Methods applied to Conditions in China. By Mr. Harold Smith.

Industrial Education in Peking. By Mr. Y.H. Shen.

Important statistics were presented by Mr. Smith, resulting from the recent questionnaire-survey of Mission Schools in Shantung. The Committees on Curricula in Primary and Middle Schools also presented valuable reports, which will be printed with the official Minutes of the Conference. At the same time it is hoped to include extracts from the papers which were read.

Although it was felt by all that the Board had fully justified its existence, it was generally agreed that its usefulness would be greatly increased if it could secure the services of a full-time secretariat. The Executive Committee has been entrusted with the responsibility of approaching the various missions and churches with a request that they would consider the possibility of providing for the salary of a full-time Chinese Secretary, and the expenses of his office, by means of an assessment per school (A rate of \$1 for each Primary School, \$10 per Junior Middle School and \$20 per Six-year Middle School was suggested). At the same time an appeal has been addressed to the University to set aside the half-time services of one of its staff to act as Foreign Secretary of the Board.

The following officers were elected for the forthcoming year:

Chairman: Dr. Harold Balme.

Vice-Chairman: Mr. Y.H. Wang.

Chinese Secretary: Mr. P.C. Yu.

Foreign Secretary: Mr. D.C. Baker.

Treasurer: Mr. R.M. Hogan.

Executive Committee: The above officers, with the addition of Rev. Liu Ssu-i and Mr. Tien Shen-ting.

CONFERENCE OF CHRISTIAN COLLEGES & UNIVERSITIES.

The College Conference which was held at Ginling College, Nanking, from February 5th to 7th, brought together 225 delegates from almost every institution of Christian Higher Education in China, and was considered by many to have been the most important and inspiring conference which has yet been held in this country in connection with Christian Education. Strong delegations attended

from all the leading Universities, Cheeloo being represented by fourteen members of our staff. For several months prior to the gathering careful preparations had been made by those in charge of the arrangements for the various sections, with the result that each was able to present an attractive programme of papers and discussions. No less than twenty such sections were formed, devoted respectively to Religious Education, Sociology & Economics, Administrative Problems, Teacher-Training, Psychology, Philosophy, English Language & Literature, Chinese Language & Literature, History & Political Science, Pre-Medicine, Chemistry, Physics, Biology, Registration & Records, Agriculture, Mathematics, Home Economics, Music & Fine Arts, University Extension and Summer Schools.

All the meetings were held in the beautiful new buildings of Ginling College, where also a large number of the delegates were entertained. Much of the success of the Conference was due to the delightful arrangements which had been made by the Ginling Faculty for the comfort and convenience of their guests (no easy matter at Chinese New Year time), and to the splendid feeling of good fellowship and harmony which formed a characteristic feature of every meeting.

The general meetings of the conference were devoted to papers and addresses on the following subjects:

- The Contribution of the Christian Colleges to the Life of China
- The Correlation of Higher and Secondary Education.
- The Criteria of a Standard College.
- The Establishment of a National Science Board for China.
- Religious Life in the Colleges, and the National Christian Student Movement.
- The Contribution of the Christian College to the Church of China.
- The Future of the Association of Christian Colleges and Universities.

The first of these addresses was given by the President of the Association, Dr. Hawks Pott, whilst other speakers included Professor Twiss, Dr. T.T. Lew, Mr. T.Z. Koo, Dr. E.W. Wallace and Dean Ely.

Of the many impressions which the Conference has left behind, perhaps the most outstanding were the following:

In the first place, a very noticeable feature was the prominent position which was taken by the religious objective of every phase of Christian Higher Education. This note was struck very clearly by Dr. Hawks Pott in his opening address, and was emphasized in striking fashion by the stirring addresses contributed by Mr. T.Z. Koo and Dr. T.T. Lew, whilst the keen interest taken in the subject was evinced by the fact that the most largely attended of all the sections was that devoted to Religious Education.

In the second place, the challenge of the task which at present lies before Christian Colleges was presented in unmistakable terms. Speaker after speaker reminded the Conference that Christian education in China has probably reached the summit of its prestige, and that each succeeding year will see a growing disparity between the number of students attending non-Christian schools and colleges and those studying in Christian institutions. Furthermore, the increasing national consciousness of the student class, and the improving standards of government education, both mean that within a few brief years the Christian college may have to fight for its existence. Such an existence will only be justified on two counts. Towards the student body, and the Chinese

community as a whole, such justification will depend upon a standard of educational efficiency which makes such a school invaluable and indispensable. Towards the missionary supporters of the enterprise, and the Chinese Christian Church, such justification will depend upon the positive religious influence which the college exerts, and the truly Christian character which it is able to impart to its graduates.

In the third place, there was a deep sense of responsibility manifested throughout the conference towards other branches of the community. This was felt in the emphasis given to the place of the Christian College and University with reference to the gigantic task of Christianising the social and industrial order; in the action which was taken in urging more frequent conference between college and high school teachers; in the appeal to the colleges to take the lead in the attempt to evangelise the student world of the government schools; and in the challenging words of Dr. Lew as to the responsibility of the Christian College towards the growing Church of China.

It has been decided to broaden the basis of membership of the Association, in order to include within its ranks any Christian men or women engaged in the work of Christian Higher Education, whether or not they are attached to a mission college. With this in view, the name of the Association has been changed to that of the China Association for Christian Higher Education, - a somewhat clumsy title, but possessing very "catchy" initials. A Board of Reference is to be formed within the Association, consisting of two representatives from each of the Christian Colleges & Universities which maintain standards to be subsequently adopted by the Association, and with the addition of ten other members chosen at large. A smaller body - to be known as the Council on Christian Higher Education - will act as the executive committee, being formed of nine representatives of the Christian Colleges, three Christian Chinese educators from non-Christian institutions, two general members of the Association, and certain ex officio representatives.

STAFF MOVEMENTS.

Long and interesting letters have been received from several members of the staff during the vacation.

Mr. Cassat writes from Clarinda, sending the welcome news that he is feeling much better in health ("not a single headache since last September") and is able to take a little physical exercise, though still needing to use great care in matters of diet and over-exertion. Both he and Mrs Cassat were greatly touched by the Christmas cablegram of welcome to little David which was sent by some of his Tsinan friends.

Mr MacRae wrote from Victoria, after a somewhat rough passage across the Pacific. Judging by the amount of reading he had been able to get through, he had not suffered any severe inconvenience from mal-de-mer.

Mr. Butt and Mr. Harmon have both been exceedingly busy with deputation work, which has taken them all over England. At the time of writing Mr. Harmon was expecting to be joined by his wife and family, who had just crossed from Canada.

Miss Pollard has unfortunately had another disappointment with regard to her return to China (And so have we!), as the doctors will not give her permission to start back before the spring or early summer. She is at present staying in Birmingham, and attending some lectures and classes.

Dr. D.J.Evans sends an interesting account of his journey through the bandit-infested region of Honan and Shensi to Sianfu, where he and Mrs Evans have safely arrived.

Note! If this copy of the Bulletin should meet the eye of any friends or relatives of Dr. William McClure or Dr. Thornton Stearns, last seen in Tsinan several months ago, would they be so kind as to inform them that the Editor of the Bulletin would love to hear from them!

YES, WE HAVE NO ACACIAS.

At least, Not for the present! But the Experts tell us (and they know the whole thing, don't they?) that we are going to have wonderful shoots later on, ten feet or so high. It is true that they may be a trifle late; but just think what a consolation it will be to us, - next June, let us say - as we tramp up the sunny path with our families, to know that there will be beautiful shade by October; or at the very latest by the summer of next year. Meanwhile, how thoughtful the axe-wielders have been in leaving such appropriate little resting-places for the campus amahs, out of what were formerly nothing but acacia trunks. Mere critics - the kind who rush in where real Experts fear to tread - may perhaps urge that they are a trifle tarry on the top, and possibly somewhat low, but we have noticed that our own particular Amah can sit with apparent ease on a stool so humble as would give us queer sensations all down our editorial thighs. If the Weekly Bulletin might dare to be so bold as to approach the Campus Committee with a suggestion, it would be that the remaining trees should be lopped at suitably graded levels (perhaps with a few shoots for a back-rest), so as to suit the diverse sedentary postures of anything from kindergarteners to sedate professors of theology. However, the Chairman of the Campus Committee informs us that the drastic tree-surgery which has been taking place was not primarily intended for the provision of solaria or of wayside resting-places, but merely as a means of protecting the trunks from slowly rotting from the top, as would otherwise have been the result of previous amateur attempts at pruning. If only we had known that a little earlier, we would not have said that --- (The rest is indecipherable. Ed.)

METEOROLOGICAL REPORT.

Week Jan. 28th - Feb. 4th:-

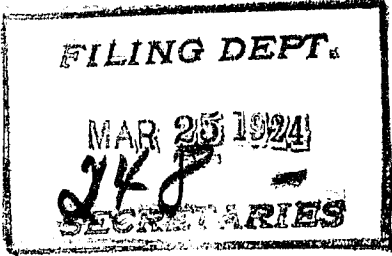
<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 37.2deg.F	30%	30.27"ins.
Max. 51. " F.(6.p.m.3rd)	50%(8.a.m. 27th)	30.40" (10 a.m.1st)
Min. 23 " F.(2.a.m.2th)	8%(5.p.m. 2nd)	30.02" (8 p.m.3rd)

Week Feb. 4th - 11th:-

<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 36.deg.F.	54.7%	30.13ins.
Max. 60. " F.(3.p.m.4th)	65% (a.a.m.8th)	30.30 " (1.a.m.11th)
Min. 27. " F.(9.a.m.10th)	24% (8.a.m.4th)	29.66 "(8.a.m. 7th)

AUGUSTINE LIBRARY.

As this issue of the Bulletin is so crowded, the list of new books received at the Library is held over until next week.



MAF 68124
1 Copy ✓

CHEELOO WEEKLY BULLETIN

No:47

23rd February, 1924.

WEEKLY CALENDAR

Saturday, 23rd February

7.00 p.m. Students' Cinema Institute

Sunday, 24th February

9.45 a.m. University Service University Chapel
Preacher:- Dr. P.C.Kiang
Subject:- China's Persisting Civilization
and Christianity

5.00 p.m. English Service University Chapel
Preacher:- Rev. H. H. Rowley
Subject:- "Inverted Values"

Monday, 25th February

4.00 p.m. Meeting of Academic Board McCormick Hall

8.00 p.m. Meeting of Senate McCormick Hall

Wednesday, 27th February

8.30 a.m. United Chapel Service University Chapel

9.30 a.m. Meeting of Administrative Council McCormick Hall

8.15 p.m. Prayer Meeting Theological School
Leader:- Mrs Pailing

Thursday, 28th February

6.30 p.m. Choir Practice University Chapel

NEWS ITEMS

VISIT OF DR. JAMES B. PRATT.

During the past week the University has been under a deep obligation to Dr. James B. Pratt for the valuable lectures which he has delivered. Professor Pratt has been giving a special course on "Ethics", which has been greatly appreciated, to the Students of the Theological and Senior Arts Schools, whilst the whole student body has had the opportunity of listening to three inspiring addresses which will long be remembered. Our sincere thanks are offered to Dr. Pratt for this valuable service.

WELCOME TO STAFF AND STUDENTS FROM PEKING WOMEN'S MEDICAL COLLEGE

It is with very special pleasure that we are able to record that the long-talked-of union between the N. China Union Medical College for Women, and our own University, has now been completed, and that during the past fortnight we have had the pleasure of welcoming Dr. Frances Heath, Dr. Annie Scott, Dr. Susan Waddell and Dr. Julia Morgan as members of the University staff in addition to two classes of women students. At the same time the Women's Committee of the University has been completed consisting of Miss Hobart, Dr. Bash, Miss Mary Scott and Dr. Lois Pendleton. In accordance with our revised constitution this Committee will advise on all matters affecting the interests of women students, and will be represented on the Field Board of Managers by three members. Miss Hobart, Miss Scott and Dr. Pendleton have been elected for this office, Dr. Pendleton also acting as the representative of the Women's Committee on the Administrative Council. The Committee have nominated Dr. Eliza Leonard as the new Dean of Women. This action will need to be formally endorsed by the Field Board and the Joint Boards, but there is no doubt of the unanimous approval which it will meet in every quarter. On behalf of the old staff of the University we would offer a very hearty welcome to our new colleagues.

Pratt

WOMEN STUDENTS IN THE UNIVERSITY

With the coming of the women medical students from Peking there will be 41 women students in residence in the University during the present semester, the new dormitory being happily completed just in time for their occupation. These students are divided as follow:-

School of Arts & Science (Pre-Medicine, etc.)	19
School of Medicine	18
School of Theology	4

STUDENT ENROLMENT

The enrolment for the present semester, so far as registrations have been received up to the present date, are as follows:-

School of Arts & Science		
Senior Arts	47	
Junior Arts	45	
Pre-Medicine	90	
Special Students	6	
		188
School of Theology		
including special students		37

School of Medicine		
General Students	82	
Special Students	2	
	<hr/>	84
		<hr/>
		309
		<hr/>
		<hr/>

VISIT OF MR. CONRAD W. ANNER

Through the kindness of the China Medical Board we have received a visit during the past week from one their experts in hospital architecture, Mr. Conrad W. Anner, who has kindly come to Tsinan in order to advise us with regard to the building of the proposed new women's hospital. The erection of this new building is complicated by a number of problems in view of the difficulty of securing additional land and the necessity for making provision for an enlarged out-patient accommodation, a pavilion for private patients, etc. etc., in addition to the building for women in-patients. The expert advice which Mr. Anner will be able to give us will therefore be invaluable, and we are much indebted to the China Medical Board for placing his services at our disposal.

UNITED CHAPEL SERVICE

The arrangements which were made last semester for the United Chapel Service on Wednesday mornings will be continued during the present term, the service being held from 8.30-9.00 a.m. for students of all three schools. Faculty members are asked to assemble in the vestry not later than 8.25, so that all can enter the Church together punctually at 8.30, members of the medical faculty occupying the choir stalls on the north side of the chancel, whilst members of the Arts and Theological faculties take the southern side.

MEETING OF THE ACADEMIC BOARD

Members of all faculties are asked to note that there will be a special meeting of the Academic Board at McCormick Hall on Monday afternoon at 4.30 p.m. in order to give opportunity for a frank expression of opinion with reference to the terms of the suggested Charter for the Incorporation of the University. The Meeting will be conducted in Chinese.

UNIVERSITY ALUMNI MAGAZINE

It has been talked of for at least three years, but it really appears to be coming at last! The Publicity Committee has now definitely appointed an Editorial Board, with Mr. B.A. Garside as Managing Editor, and preparations are being hurried on with the hope that it may be possible to get out the first number in April. It is proposed that, for the present at least, there shall be 5 issues per annum, in the months of October, December, February April and June; that the name of the Magazine both in English and Chinese shall be simply "Cheeloo"; and that the greater part of the contributions shall be in Chinese, a small section being reserved each month for English articles. General University news, information concerning alumni, student activities, will be special features of each issue, in addition to original articles which may be contributed. It is hoped that a former alumnus of the Arts School will accept the invitation of the Editorial Board to act as Associate Editor. Fuller particulars will be given in a subsequent issue of the Bulletin.

NURSES CONFERENCE AT CANTON.

A very interesting account of the recent Conference at Canton has been sent to the Bulletin by one of the nurses, and we hope to publish it ~~this~~ week. We regret that pressure on our somewhat limited space makes it impossible to include it with this week's issue.

TSINAN WOMAN'S CLUB

On 18th February, thirty women of the English-speaking colony of Tsinan met to organize a Woman's Club, to be run on the same general lines as the Federated Woman's Clubs of England and America. The enthusiasm evinced and the number of diversified interests represented augur well for the future success of the Club.

The following departments, requested by the various members, were organized:- Arts, Literary, and Dramatic, Music, Mothers, First Aid, Needle-Work, Gardening, Sports, and Aesthetic Dancing. The Literary and Dramatic Department leads with an enrolment of twenty members. The officers elected for the ensuing year are:- President, Mrs Harold Smith; Secretary, Mrs Watson; and Treasurer, Miss Reeves.

AUGUSTINE LIBRARY

The following books have been received:-

Bogardus	Introduction to Sociology
Boyle	Rural Problems in the United States
Dealey	The Family in its Sociological Aspects
Ellwood	An Introduction to Social Psychology
Fairlie	Municipal Administration
Fradenburgh	Elements of Economics
Gillette	The Family and Society
Goodsell	A History of the Family as a Social and Educational Institution.
Harrison	Social Conditions in an American City
Hayes	Rural Community Organization
Howe	The Modern City and Its Problems
Hunter	General Psychology
McDougall	An Introduction to Social Psychology
Marshall	Readings in Industrial Society
Phelan	Readings in Rural Sociology
Proceedings of the	National Conference of Social Work
Ross	Social Psychology
Rural Organization,	proceedings of the Third National Country Life Conference.
Sims	The Rural Community, Ancient & Modern
Taussig	Principles of Economics
Weber	The growth of Cities in the 19th Century.

The following is the gift of Mr. Harold W. Harkness:-

Granville	Elements of the Differential and Integral Calculus.
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Miss Evelyn Gill Klahr, who, as announced previously in the Bulletin, will send books from time to time, has sent the following:-

Gale	Faint Perfume
Hemon	Maria Chapdelaine - a tale of the Lake St. John Country
Inge, W.R.	Outspoken essays

Inge, W.R.
Lindsay

Outspoken essays
Going-to-the-sun.

New Books at the Medical Library are:-

Bland-sutton
Monrad-krohn

Tumours Innocent and Malignant
The Clinical Examination of the Nervous System.

FOUND

A little black dog of Peking pug variety has taken up its abode in Mr. & Mrs Stanley's home. If the owners are vainly searching for this member of their household, they will be able to allay their fears and secure the dog from Mrs Stanley, who is meanwhile looking after it.

OVERHEARD ON THE CAMPUS

That it is hardly fair for the women students to have so much nicer dormitories than the men.

That budget making is only amusing when there is plenty of money about. At other times it is a heavy strain on the corporate spirit.

That a former distinguished member of the University staff has recently sacrificed his moustache in order to be in keeping with the habits of the Sung Philosophers.

That the chief value of the campus is for the improving of cyclometer records.

That the best driver for the golf-course would be a hoe.

That there is a terrific housing problem looming ahead.

That there are some acacias left after all.

METEOROLOGICAL REPORT, FEBRUARY 11-18 INCLUSIVE

<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 35 deg.F.	29.8%	30.20 ins.
Max. 53. " "(5 p.m.17th)	53%(10 a.m.14th)	30.40"(11 a.m.12th)
Min. 19. " "(8 a.m.15th)	11%(5 p.m.15th)	29.90"(6 a.m.14th)

ECONOMY COMPELS!

After this present week, with the exception of official copies sent to members of the University Boards and Overseas members of staff, the Bulletin will only be supplied to those who have signified their desire to become regular subscribers.

SCOTT

CHEELOO WEEKLY BULLETIN

MAILING DEPT.
APR 4 1924
1st March, 1924
SECRETARIES

MAR 31 No: 48

WEEKLY CALENDAR

Saturday, 1st March

7.00 p.m. Students' Cinema Institute

Sunday, 2nd March

9.45 a.m. University Service University Chapel
Preacher:- Mr. S.C. Lo
Subject:- "The Suffering God"

5.00 p.m. English Service University Chapel
Preacher:- Rev. H.P. Lair, D.D.
Subject:- "Second Choices"

Monday, 3rd March

4.00 p.m. Woman's Club McCormick Hall

8.00 p.m. Medical School Faculty McCormick Hall

Wednesday, 5th March

8.30 a.m. United Chapel Service University Chapel

8.15 p.m. Meeting for Prayer Theological School
Leader:- Mr. H.P. Smith

Thursday, 6th March

8.30 p.m. Choir Practice University Chapel

NEWS ITEMS

REV. MURDOCH MACKENZIE, D.D.

During the past week the welcome news has reached us that the Changtefu station of the Canadian Presbyterian Mission have kindly agreed to release Rev. Murdoch Mackenzie, D.D., from his ordinary duties during May and June, to enable him to give a course of lectures in our Theological School. It may be remembered that the Field Board of Managers at their meeting last June addressed an appeal to the Canadian Presbyterian Mission that they would send a substitute to the staff of the Theological School during Mr. MacRae's furlough. Although the Mission has been unable to accede to this request, owing to the shortage of workers on the field, they are kindly arranging for Dr. Murdoch Mackenzie to come for this special course. Dr. Mackenzie is well-known to many of us, and his wealth of experience in matters related to the Chinese Church will make his contribution to the teaching force of the Theological School of a unique benefit.

N.C.C. RETREAT

When the National Christian Council held its first meeting last May, it decided that one of the first matters to be taken up was the organization of Retreats in various large centres, for the purpose of drawing together the representatives of various Christian forces in such centres, and for the promotion of united efforts in evangelism. A month ago we had an interesting visit from one of the secretaries, Rev. K.T. Chung, who spent two days in conference with the Chinese leaders of the various Churches in this city, consulting with them as to the possibility of arranging for such a Retreat in Tsinan during the coming Spring. As a result of this visit a Committee was formed upon which the various Churches and other Christian organizations are all represented, and plans are now on foot for a special Retreat to be held somewhere in the city from March 26-30 inclusive. Rev. K.T. Chung, Mr. Fletcher Brockman and Mr. T.Z. Koo are hoping to be with us representing the N.C.C., and it is expected that there will also be between 20 and 30 local delegates, representing all the various Christian forces at work in this city. Members of staff are asked to keep these dates in mind, and to remember this important Retreat in their intercessions. It is hoped that as a result of it, united efforts may be planned for an evangelistic campaign in the coming autumn, and also for a more intensive study of the social and industrial problem.

NURSES' CONFERENCE

In spite of the distance from Tsinan to Canton, 3 members of our graduate nursing staff, Miss Logan, Miss E. Dinkelacker and Mr. C.T. Wang, attended the recent Biennial Conference of the Nurses' Association of China, and we have received the following interesting account of the proceedings from one of them.

"The Nurses' Conference at Canton, which was held from January 31 to Feb. 6., is said to have been the best Conference that the Association has ever held. Over 130 foreign and Chinese nurses were present, most of the provinces being represented. Of this number there were not less than 60 Chinese nurses, which is quite the largest attendance at any such gathering.

We were supposed to be received by the Governor of Canton, but he himself was unable to come to the reception, so sent his wife, who gave us a very hearty welcome. An excellent address was given at the reception by Dr. Li Shu-fen, which was translated into Mandarin by one of the Cheeloo medical graduates, Teng Chen-teh. Dr. Teng was present at all our meetings, and as everything was given in English, he translated into Mandarin and Cantonese. The N.A.C. much appreciate the splendid service he has rendered.

Our meetings were held in the Kung Yee Medical School, where Dr. Teng is a professor, and we foreign nurses were entertained in the Kung Yee Hospital, while the Chinese had accommodation in the Medical School dormitories.

We met for prayers each morning at 8.30 and conference opened at 9 a.m. and continued until 12.30 noon. For the afternoon plans were made for us to visit hospitals and other places of interest, and one afternoon was set apart for shopping, when visits were made to the crockery shops, ivory stores, black wood furniture stores, silk-shops, etc.etc.

We visited Canton Christian College, Canton Hospital, Hackett Medical School, David Gregg Hospital. The Asylum for the Insane, and a very large Chinese Hospital accommodating one thousand patients. This hospital is a charity institution; western methods and medicines are not employed.

Our first session was spent in listening to reports from the different Committees. The Secretary's Report was most encouraging. During the 18 months she has been in office, she has visited all the registered schools in China, even going as far inland as Szechuan, and as far north as Moukden. Her description of her journeys was most amusing and thrilling. Alone in all sorts of dangerous places, fleeing from brigands, out in all kinds of weather, travelling in every kind of conveyance. She reported that 27 new schools have been registered and more applications are now in hand. There are at present 522 Chinese graduate and new nurses who have obtained the N.A.C. diploma, and there are 1500 nurses in training in our registered schools.

We were urged to observe May 12th, Florence Nightingale's Birthday, setting it apart as Nurses' Graduation Day. This is to serve two purposes; first to keep fresh in every nurse's mind the memory of the founder of nursing; secondly to take this opportunity to reveal to the public the high and noble spirit in which our profession was born, shewing them by the life of so noble a woman what is the aim of nursing, its progress and its hope for the future in China.

It was a special favour to have with us the President of the C.M.M.A., who gave us an excellent paper bringing out the special points in nursing leaders of all ages from Florence Nightingale down to the present day; and urging us to continue in their footsteps. The great note sounded was Service, and we all were stirred up to give more consecrated service in our future work.

Dr. Maxwell, secretary of the C.M.M.A., was also introduced to us, giving us a message from that association, and spoke of the need for greater co-operation between the medical and nursing professions.

Sunday happily came in the middle of strenuous business and the services were arranged to be held in the Kung Yee Assembly Room. The forenoon service was conducted by Dr. Chou Ch'uan-hsin, who gave a very stirring address in Cantonese, translated into Mandarin by Dr. Liu, Dean of the Kung Yee Medical School. In the afternoon an English service was held, and our Chinese friends were invited but the address was not translated. The speaker was Mr. Lerrigo of the Y.M.C.A., who again emphasized Service. In the evening a paper was read from a graduate of the Tai Yuan Fu Women's Hospital, Shansi, on the subject "How to Introduce the Gospel to our patients".

The next morning Dr. Appleton brought up the subject of Health Centres. We hope this work will appeal to our nurses and help them to instruct their own people in hygienic methods.

Mr. Liu, a graduate of An Lu Hospital, Hupeh, read a paper on "How can the Nursing School best develop Christian Character and Ideals of Service in Student Nurses." Papers were read on "Kitchens and Laundries" and some discussion took place.

Postgraduate courses for our N.A.C. graduates were presented by several foreign nursing superintendents, and included dentistry, pathology, dietetics, midwifery, hospital management.

The Vice-President brought up the need for N.A.C. headquarters, and proposed that in the near future we should have an N.A.C. Home in Shanghai, where foreign and Chinese Nurses may be accommodated. A large sum of money will be needed to secure land, and building, but the immediate need is for business headquarters, where the increasing work of the N.A.C. can be carried on.

Mrs Maxwell was appointed Treasurer of the Building Fund, and shortly after the Vice-President's appeal, the first cheque was given by one of the nurses present.

The N.A.C. was received into the Inter-National Council of Nurses in 1922, so at this Conference we were asked to appoint 4 representatives to the Conference to be held in Finland in 1924. Three foreign nurses were appointed with Miss Lilian Wu, nursing superintendent Red Cross Hospital, Shanghai, as the Chinese representative. The latter is a graduate of Dr. Mary Stone's hospital and has also had a full nursing training in America, thus making an excellent delegate to the International Conference.

We left Canton with much thankfulness for the rapid and steady growth of the N.A.C., and pray that its future may be even more successful. Our next Conference takes place in Hanking in 1926.

UNIVERSITY LECTURE COURSE

A most unfortunate fit of bashfulness has descended this term upon all our potential lecturers, each of whom is most anxious that the others should take first place. The result is that our harrassed committee has so far failed to secure a single offer of a lecture during the month of March, and it looks as if we may have to postpone the Spring course until April, when it will conflict sadly with tennis! May we appeal to some of those who have promised lectures, to put aside their natural modesty, and to give us the pleasure of hearing them during this coming month.

PROMOTION EFFORTS FOR CHINA UNIVERSITIES

News has just been received from Mrs Carr of an interesting Luncheon Meeting which was held in London on 2nd February, in order to consider methods for promoting interest in Great Britain on behalf of the China Union Universities. Professor Roxby, a former member of the China Educational Commission, Rev. J.O.F. Murray, Master of Selwyn, Cambridge, and Dr. Bruce were amongst the leading speakers, and considerable enthusiasm was aroused on behalf of united efforts for Christian Higher Education in China, particularly at Tsinan, Peking and Chengtu. A Committee has been formed, consisting of Rev. J.O.F. Murray, Chairman, Professor Roxby, Miss Richardson, Dr. Hopkyn Rees, Rev. R.O. Hall and Mrs Carr, and it is hoped that this may be the precursor of similar meetings in various centres throughout Great Britain. In this way the foundation will be laid, in the event of joint financial campaigns on behalf of China Union Universities being launched simultaneously in F. America and in Great Britain.

MEETING OF ADMINISTRATIVE COUNCIL

The Meeting of the Administrative Council, which was held last Wednesday, was attended by Bishop Scott, Dr. Johnson, and Messrs. Mitchell, Thompson, Lien and Heininger. The chief matters discussed were the proposed Draft Bill of Incorporation, Plans for securing Teacher-Training Facilities, and the Budget. The Council Minutes will be circulated amongst members of staff next week, and it will be noticed that the Council have placed themselves on record, requesting that the bye-laws of the new University Charter be submitted to the field before being finally adopted. After a careful discussion with reference to the generous offer by the Presbyterian Mission of teacher-training facilities at the East Suburb School, the Council finally decided that the distance of the school from the University would outweigh the advantages to be obtained from such a scheme. They therefore

strongly recommended that steps be taken, if possible, to commence two classes of a Senior Middle School during the coming autumn in close proximity to the University, by utilising rented quarters dormitories, and the upper floor of McCormick Hall for class-rooms

STAFF NEWS

The Bulletin's recent appeal for news of Dr. Thornton

Stearns and Dr. McClure, has met with immediate response, and we are interested to know that Dr. McClure is now in London attending special post-graduate courses at some of the leading hospitals whilst from Dr. Stearns we have received through the kindness of Dr. P.C. Hou) the following interesting letter:-

Brooklyn, New York.

"We have now been here just a month.....Every morning I leave the house at 7.15 a.m. so as to get to the Presbyterian Hospital in New York at 8 o'clock for Rounds, then there are operations and clinics; some days I stay until 4 o'clock. The staff are all very cordial and have allowed me to come in just as if I were a graduate of the hospital. A little later I am going down to Baltimore and up to Boston. This coming week I am going to an Orthopedic Hospital where Dr. Hibbs is in charge. I have a letter of introduction to him from Dr. Brackett. I will go there in the afternoons, as it is not far from the Presbyterian Hospital. The chief of the surgical service at the Presbyterian Hospital is a Dr. Whipple. Dr. Cochran gave me a letter of introduction to him and also one of the secretaries of our Presbyterian Board wrote him about me. He is most cordial and kind. I am particularly interested in the teaching side. I am looking forward to my trip to England to compare their methods with ours here in the U.S."

Mr. Whitewright writes from Bristol that his passage has now been booked on the "Montcalm" leaving Liverpool 21st March, and making connections so as to enable him to catch the "Empress of Asia" from Vancouver on 10th April, due in Shanghai 25th April.

WOMAN'S CLUB.

The first monthly meeting of the Woman's Club will be held in McCormick Hall on Monday, 3rd March, under the auspices of the Mother's Department. Tea will be served at 4 o'clock, the meeting to commence at 4.30 prompt. Mrs. Harold Smith has kindly promised to give a lecture on "Some Aspects of Heredity". After the lecture, there will be a short business meeting.

The members of the Literary & Dramatic Department are requested to wait after the meeting to elect a leader and arrange a programme for that department.

AUGUSTINE LIBRARY

New books received at the library are the following:-

Wilcox	Great Cities in America, their problems and their government.
Miller	Education for the Needs of Life
Gruenburg & Wheat	Student's Manual of Exercises in Elementary Biology
Pollock & Morgan	Modern Cities
Reese	Introduction to Vertebrate Embryology
Leitz	The Microscope - Hints on How to Use it.

Mrs Cady has presented the Medical Library with the following:-
Holt Food, Health & Growth.

We are indebted to Dr. Tucker of Techow for volumes of the Journal of American Medical Association covering the years 1909-1915.

From Dr. Li Tien-lu we have received as a gift a copy of his thesis "Congressional Policy of Chinese Immigration."

DON'TS FOR GOLFERS.

Don't drive off till your opponent is well behind you and your ball. There's many a slip between your club and his hip.

Don't drive into people concentrating on their putting. Mental and physical shocks are not conducive to either co-operation or concentration.

Don't drive first and shout "Fore" afterwards, Your ball will get there first.

Don't tee up your ball in ruts by scraping away all the earth around the ball. Golf clubs are not intended for hoeing. There have been some marvellously low scores lately.

Don't leave the red flag lying on the green. Some of our Bolshevik friends may get out of hand.

Don't use your mashie on the green. They are not perfect (not even green) but good players can get out of most holes with a putter.

NOTE. The Samaritan Fund does not cover accidents on the Golf Course.

METEOROLOGICAL REPORT - FEB. 18@25 INCLUSIVE

<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg. 36 deg. F.	27%	30.03"
Max. 59 " "(4p.m. 19th)	46% (12a.m. 20th)	30.34" (12a.m. 23rd)
Min. 20 " "(8a.m. 23rd)	9% (5p.m. 22nd)	29.88" (5p.m. 19th)

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NOV 19 1924
No: 71

CHEELOO WEEKLY BULLETIN

October 18th, 1924

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SECRETARIES

Ans'd

WEEKLY CALENDAR

TRANSFER

Sunday, October 19th.

9.45 a.m.	University Service	University Church.
Preacher:-	Mr. S. C. Lo	
Subject:-	"The Cost of Being a Christian"	
5. p.m.	English Service	University Church.
Preacher:-	Rev. H.H. Rowley	
Subject:-	"The Constraint of Experience"	

Monday, October 20th.

8.30 p.m.	Tsinan Literary Society	333 Chemistry Building.
Speaker:-	Rev. J. J. Heeren, Ph.D.	
Subject:-	"Some Reflections on the Mental State of Western Europe"	

Wednesday, October 22nd.

8.30 a.m.	United Chapel Service	University Church.
8.15 p.m.	Prayer Meeting	Theological School.
Leader:-	Rev. D.C. Baker	

Thursday, October 23rd.

6.30 p.m.	Choir Practice	University Church.
8.30 p.m.	Choral Society	Y.W.C.A. House.

Friday, October 24th.

8. p.m.	English Club	333 Chemistry Building & 424 Physics Building.
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NEWS ITEMS.

MR. CASSAT NOT TO RETURN.

All Mr. Cassat's friends, and friends of the University, share in a deep sense of regret and loss at the word that has come from New York that, on account of his health, it seems wise to terminate definitely his connection with the University, at least for the present. The news we have received indicates that, while for the last few months his condition has been reasonably good, and he has been able to lead an active life, there are still sufficient indications of trouble to make it unwise for him to undertake the heavy duties that would fall upon him if he came back to China. The Senate have passed the following resolution:-

"While we all of us unite in endorsing the words of appreciation just quoted, mere language is inadequate at such times to express our sense of loss and our gratitude for Mr. and Mrs. Cassat's past services to the University. Wherever they may be living. Our thoughts will constantly follow them in friendship and affection."

The mail address of Mr. and Mrs. Cassat is: The Doane Apartments, Ventnor & Portland Avenues, Ventnor, N. J., U. S. A.

TSINAN LITERARY SOCIETY.

The first meeting of the season will be held on Monday, October 20th, at 8.30 p.m. in the Chemistry Building, Room 333. A lecture will be given by Dr. J.J. Heeren, on the subject of "Some Reflections on the Mental State of Western Europe."

The annual dues of \$2.00 per member will be received at the door.

THE CHEELOO MAGAZINE.

The third issue of CHEELOO is now due, and it is hoped that within a few days it will be put into circulation. The confused state of transportation has caused delays in the sending of material and proofs, as well as in the actual shipment of the magazines themselves. But it is hoped that in spite of these things the magazine will still be approximately on time.

Beginning with the fourth issue, which is now in preparation, the staff of the magazine will be greatly strengthened by the addition of Mr. F.S. Drake as Editor of the English Section. This will permit the greater concentration of attention on the English department, and assure the securing of the best possible material.

In order to stimulate interest among the students of the University, and at the same time to secure highly interesting and worth-while material, the staff is announcing the offer of prizes for the best articles in English submitted by the students of the University.

THE ENGLISH CLUB.

The personal play spirit, and the desire for social good times have been much in evidence at the initial sessions of the English Club for University student. Over eighty crowded Room 333 on October third, and it was voted to divide them into two smaller and more workable sections: the upper and the lower houses. These are now meeting weekly under the management of student officers and several faculty advisors. Only simple programs will be attempted during the first term but it is hoped that toward the end of the year a large public meeting can be arranged. There is a big need for more attention, among the students, to public debate and dramatics. Science professors should not be shocked to find glaring posters on the walls in their hall-ways. These are only the attempts of the enthusiastic English Club publicists to gain the attention of the wary English student, in the interests of their Friday meetings.

Faculty members are cordially invited to assist in either section.

WOMEN'S WORK ASSOCIATION.

The Women's Work Association will hold its first meeting of the year on Monday, October 27th, 5. p.m., at the home of Mrs. Hamilton in the East Suburb. A full attendance is requested.

DEPARTURE OF MR. TOURS.

The University community faces another loss in the approaching transfer of Mr. F.G. Tours from Tsinan to Yunnanfu. Mr. Tours has given us abundant cause for gratitude in the self-

sacrificing way in which he has trained our University Choir and Choral Society, and for the notable contributions he has made towards the Tsinan Literary Society. No inconsiderable part of our life is made up of just this sort of activity and we are deeply in debt to one who gives himself so freely and effectively as Mr. Tours has done. In addition, his kindly courtesy has resulted in friendships with a large number of our community which will always be treasured.

TSINAN WOMAN'S CLUB.

The first meeting of the Woman's Club, under the auspices of the Sports Group, was held in Mrs. Adolph's garden on Monday afternoon, when Dr. Tucker and Miss King gave a practical demonstration of camping methods, including setting up a tent, building a fire, collecting and preparing a meal and eating it (in marvellously quick time), interspersed with reminiscences of certain outstanding events in their tramp across the States. After meeting a bear in Glacier Park, and nearly succumbing to thirst while crossing the desert in Nevada, we fear that these intrepid travellers will find the daily round of life in Tsinan somewhat dull; but doubtless during their stay in China they will manage to visit bandit-ridden districts and other places where excitements abound. They have already visited T'ai Shan and Chufu.

We understand that the Sports Group, which was in a semi-moribund condition prior to this meeting, is now taking on a new lease of life and planning various activities for the coming winter.

THE MOST RECENT ARRIVAL.

Dr. and Mrs. C.H. Han are rejoicing in the arrival on last Friday, Republic Day, of an infant daughter. The staff joins in extending to them hearty congratulations.

VISITORS.

The October holidays, together with the athletic meet at the University, made the last week-end especially a gala occasion. Those outside the staff who came to assist in the meet included the following: Dr. Ewers of Weihwien, Mr. Chapman of Tehchow, Rev. E.R. Hibbard, and Rev. J. Abernathy of Taian, and Messrs. Todnem and Stanley of the Y.M.C.A. Miss Huggins of the American Board also spent the week-end. Professor and Mrs. Terrill of the Peiyang Provincial University, Tientsin, were the guests of Dr. Whitewright. Professor Terrill was particularly interested in the scientific side of the Extension Work, and gathered some materials for his furlough study.

The Rev. Watts O. Pye, one of the senior missionaries of the American Board in Shansi and Shensi, has been the guest of Mr. & Mrs. Cady. Accompanied by Mrs. Pye and child, he is returning to his station at Fenchow. While here he visited with some ten students who have come from his classes to this institution. He is now studying the problem of religious education in the rural church in China. The remarkable development of the country work in northern Shensi and on the borders of Mongolia has been due in great part to the native workers trained under Dr. Pye. The University has been fortunate in having his interest and support in the past, and we hope he will be with us frequently.

Although not in the class of visitors, Mr. Harold Smith has been another welcome gentleman in our midst. With the aid of his trusty cane, he has made several trips to the drawing-room this week, and we trust that, with the coming of bracing fall-weather, we will see him out-doors quite soon.

THE STUDENT VOLUNTEERS' RETREAT. Notes by Mr. Cady.

Up to the summer of 1923 the gatherings of the Student Volunteers from the Shantung Schools had been held in connection with the Annual W.M.C.A. summer conferences for students. At Tsingtao in 1923 it was decided that henceforth the volunteers should have their own annual gathering. Therefore the Retreat just held on Hsing Lung Shan, 7 miles south of Tsinanfu was the first occasion of its kind. The plans for the Retreat were laid by the provincial committee of the S.V.M. and its executive secretaries who were generously assisted in their work by the owners of the cottages on the mountain who loaned the cottages for the occasion, and by the Student Work Secretaries of the Tsinan Y.M.C. who assisted in the preparation of the details of entertainment and conduct of the Retreat.

The delegates who came from the nine schools outside of Tsinan were welcomed by representatives of the local bands of the S.C.U. and Hamilton Academy on their arrival in Tsinan and temporarily were the guests of the School of Theology of the University until the afternoon of Oct. 7th when all went on foot to the mountain where the retreat was held. Thus there were eleven schools represented with a total of twenty two delegates, two from each school with the exception of Chefoo and Pingtu in the extreme east of the province and three each from the University and Hamilton Academy in Tsinanfu. Two delegates came from Hsuchowfu the extreme southern edge of the district where the school of the Southern Presbyterian Mission in northern Kiangsu is included in the Shantung group.

From the very first meeting of the Retreat held after supper on the 7th the excellent spirit which prevailed throughout the meetings made itself evident. Mutual introductions and brief reports of the conditions and activities of the different bands represented were given after the opening devotions by Mr. S.C. Lo the chairman of the conference. An atmosphere of earnestness and prayer pervaded every session. It was clear to all the leaders that these young men were a choice group of students so that we thanked God for them and for the promise they bore to the church of coming usefulness and devoted leadership.

The leadership of the Retreat was a matter of congratulation to the committee. We succeeded in getting Pastor Ting Li Mei, founder of the Student Volunteer Movement for the Christian Ministry (and still a Secretary) and Pastor Wang Ch'ang T'ai, District Superintendent (the Taian circuit) of the Methodist Church in Shantung for the entire period of the conference. The student Secretaries of the city Y.M.C.A., Mr. R. Stanley and Mr. Paul Yang, and Rev. F.S. Drake of S.C.U. were also present as leaders for a day or more each. The five resident members of the District Committee, Rev. Yi Hsing Lin, Mr. Kuo Chin Nan, Mr. Han Chung Ch'i, and the executive secretaries Mr. S.C. Lo and Rev. L.V. Cady completed the list.

For each of the four addresses we had strong Chinese pastors and leaders in the work of the church. The first of these was a fine story of the life of the S.V.M. in China by pastor Ting who sketched its growth through the four periods of its history, the periods of beginnings, of establishment, of expansion, and the last period of change and co-operative advance since the Kuling national S.V.M. conference. The second address by Pastor Wang on the possibilities of the Ministry revealed the calling of the Christian Pastor, pushed back the conventional boundaries of the ordinary conception of the preacher's work and revealed the challenges which await the young Chinese pastor arising from the changing social life and the monstrous evils opposing the Christian order today. He further threw the force of his own spiritual passion into lifting up and glorifying the office of the preacher spiritual prophet and pastor to his people. In his address the second day of the conference on the Opportunities of the Country pastor, Mr. S.C. Lo poured out

his heart on the needs and mission of the Rural Church ministry in China. None who heard him can forget how he depicted the barriers which hold the common country folk away from knowing God, their ignorance, their physical miseries, their blinding superstitions, all illustrated with facts fresh out of the actual life of the Shantung countryside.

He led on to show how the ministry to the country folk, made so repaying in spite of the demand for unflinching sacrifice and the hearing of hardship by the preacher, called for a manifold approach to country life to lift these barriers so that the rural life of China through the church should be really saved and the individuals in it come to know God their Father, in his love.

The final address was given by pastor Yi Hsing Lin of Tsinan, the Chairman of the Committee, on the Hope for an Indigenous Church. He contended that what we wanted was not a Sinocized Christianity, but a Christianized China, that the Church had come as a vital force into every nation and taken a contribution from it but that the church brought a religion which was itself a new life and was the vital center. China would naturally give its own contribution to Christianity but he was not concerned now with just what that should be. To his thought the great and important thing was that the Church and the Christian Religion should be recognized by its simplest adherent as his own, for which he was responsible and in which he had a vital share.

The work of the Retreat was largely done in the four discussion periods. The first of these on the Basis of the Movement revealed that conditions in Shantung were similar to those elsewhere with regard to this important question. Five of the eleven schools had been working on the broader interpretation of the Basis, and so included men who were volunteering for other forms of Christian service. The remaining six stood clearly on the so-called narrow interpretation, membership confined to those who had decided for the Christian Ministry as such. Among those of the first group Shantung Christian University held the broad basis for local organization and recruiting so as to serve the students of the whole university in bringing life work decisions to be made on a consciously Christian Basis, but in its connection with the national movement only sent in pledges of those committed to the Ministry.

The second discussion centered on the intra-mural relations of the Bands to the Student Christian Association. This was ably led by Mr. Paul Yang of Tsinan. The consensus of opinion was that in its work of Christian service, teaching, preaching etc. there should be not be two sets of activities set up but that the work should be one whether delegated by the Y.M.C.A. to the Band for its direction or whether done as Y.M.C.A. evangelistic and social service workers by the volunteers. The evident interest of the volunteers in working for their non-Christian fellow students was very encouraging as in the past this aspect has often been overlooked.

One of the most lively and searching discussions was the third led by Rev. Fred S. Drake on the Students' Difficulties in Choosing the Ministry. The ever-recurring question of finances came to the fore, but interestingly not so much as an obstacle to choosing the ministry because of its poor pay, but the personal problems of how to get from College into Theological study in view of the needs of families resting on young men just at that period. The difficult position of the elder brother in the family and the inescapable duty involved were emphasized. The discussion seemed to point to the necessity for many devoted volunteers to step out into some gainful occupation for a brief or perhaps longer period of years to meet this family need, and later to take up Theological study. Difficulties were recognized but there are also advantages in maturity and the testing of purpose in such a step. Leaders of the churches were able to show that more and more adequate provision is being made on the side of finances for their preachers and for their

theological students, though this is not yet true in all denominations. The best answer to a low estimate of the ministry by students was the fullest preparation for wide and real service.

Out of the fourth discussion which was a question box hour came the decision of the meeting of act upon the "narrow devinity" of the basis of the movement as our guiding principle in Shantung, encouraging the development of another group of Christian Life Service volunteers to include other professions. The devotional meetings at the beginning of each morning and after each address were full of the spirit of prayer and greatly helped the spiritual fellowship of the Retreat. The new committee elected will go forward with strength and confidence to plan the work of the ensuing year and it is felt that the local bands represented will receive both inspiration and guidance for their efforts from this Retreat.

Little drops of water,
Little grains of sand
Make us duly grateful,
And, on the other hand,--

Perhaps enough has been said already on this topic of late.

E.D.R. Mayo.

AUGUSTINE LIBRARY.

The Library likes to take this chance to thank Mrs. Smith for getting books & periodicals for the welfare of the readers in the past few months, & particularly for taking the trouble in getting the photographs of ~~the EXHIBITION OF CHINA & THE CHINESE~~, which was held from the American Legation, Peking, for the sake of those who are interested in the Chinese civilization. The EXHIBITION OF CHINA & THE CHINESE, which was held on November 21, 1923 to January 13, 1924, Newark, N. J., U. S. A.

Mr. A.G. Parker & Dr. L.F. Heimburger should also be thanked for giving back numbers of their journals to the library, which the students have appreciated very, very much.

Mr. Tours, British Consul-General, Tsinan, has presented the Library with the following books:-

- Bonar-Hymns of faith & hope.
 - British Museum-The first prayer-book of King Edward VI.
 - Dickens-Dombey & son. 2 vol.
 - Douglas-China.
 - Eliot-Adam Bede.
 - Fitchett-The tale of the great mutiny.
 - Giles-Historic China & other sketches.
 - Hemeling-The Nanking Kuan Hua.
 - Holmes-In praise of legend.
 - O'Grady-The Stroy of Ireland.
 - Oliver-Ordeal by battle.
 - Paletti-The pocket Chinese & English vocabulary.
 - Ward-England's effort.
 - Ward-Towards the goal.
 - Williams-The Middle Kingdom.
 - Wester-The pentecost of calamity.
 - Woodhouse-The life of the soul in the world.
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RECEIVED

CHEELOO WEEKLY BULLETIN.

SHANTUNG

NOV 1924

No: 72

October 25th, 1924.

MRS. C. K. ROYS

Answered

WEEKLY CALENDAR.

Sunday, October 26th.

9:45 a.m. University Service University Church.
Preacher:- Rev. R.S. McHardy, B.A., B.D.
Subject:- "The Promised Land."

3:00 p.m. English Service University Church.
Preacher:- Dr. H. P. Lair
Subject:- "The Message of Silence"

Monday, October 27th.

5:00 p.m. Women's Work Association Mrs. Hamilton's Home,
(East Suburb)

Tuesday, October 28th.

8:00 p.m. Meeting of Tsinan Foreign McCormick Hall.
School Association

Wednesday, October 29th.

6:30 a.m. United Chapel Service University Church.

8:15 p.m. Prayer Meeting Theological School.
Leader:- Dr. J. P. McAll.

Thursday, October 30th.

6:30 p.m. Choir practice University Church.

8:30 p.m. Choral Society Y.W.C.A. House.

Friday, October 31st.

7:00 p.m. American College Club Medical School.

Saturday, November 1st.

2:00 p.m. Pre-Christmas Sale of Women's Dormitory.
Taianfu Industrial Work.

NEWS ITEMS.

TRIBUTE TO DR. LEONARD.

"Dr. Eliza Ellen Leonard died at her home at the Er T'iao Compound of the Presbyterian Mission, Peking, October 17th, 1924."

Dr. Leonard was born in Kessuth, Iowa, on November 16th, 1866. She studied at Parsons College, Iowa, graduating in 1888. In 1894 she graduated from Michigan University Medical School, and sailed for China the following year under appointment of the Presbyterian Board of Foreign Missions. Dr. Leonard was one of the pioneers in medical work for women in Peking. For five years she worked in a dispensary of the mission. She was in the legations during the siege of 1900 and did medical work throughout that time.

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Under her direction in 1902 a hospital for women was built in the Er T'iao Compound, and here she was instrumental in organizing a nurses' training school in 1905.

In 1908 The Union Medical College for Women was organized. Dr. Leonard was most active in the organization of this institution, and served as Dean of the school for the greater part of the fifteen years until it merged with the School of Medicine of Shantung Christian University. The union of these two institutions was largely brought about through the foresight, tact, and patience of Dr. Leonard. While at home in 1923 she was instrumental in organizing the Cooperating Committee for Women's Union Christian Colleges in Foreign Fields. This committee represents all the churches interested in union work, and its organization is a marked advancement in the unification of home efforts for effective work in the foreign colleges.

Dr. Leonard returned to China in time to make arrangements for carrying out the union of the Women's Union Medical School with the Tsinan Medical School. The field union of these schools required a wisdom and patience peculiarly possessed by Dr. Leonard. Her zeal for Christian work and her ambition for higher medical work for Chinese women were wonderfully unified in all her plans for the institution. In fact, it is this strong principle running through her work which has made the union of these two institutions effective at the period when co-education in Chinese colleges is just beginning.

As a foreign missionary few people have accomplished more than Dr. Leonard in the organization and propagation of the field work of one denomination, and at the same time she has done some of the most effective work in China for the unification of mission efforts in higher education.

PROPOSED FURLOUGH FOR DR. BALME.

The members of the staff have been aware in a general way of the fact that the President has exceeded the speed limits in the matter of work ever since his return from England. Nature's traffic laws have a way of enforcing themselves and her officers have given one or two warnings within the last few months. At last the matter has come to the place where Dr. Balme's physicians, on being consulted, have decided that it is advisable that he should get away from China within the near future, as it is evident that real vacations are next to impossible here, and he has had none since his return to Tsinan. They have accordingly written to the offices of the English Baptist Mission in London, advising that he leave China not later than February, for at least a semester's absence, and meanwhile they have ordered him away for the rest he did not get this summer. At the present writing he is in Kuling, and will not return to Tsinan until about November 9th. It is good to think that he is having at least this much of entire relaxation. Meanwhile the Senate have been undertaking plans for the carrying on of the work during his absence, and have recommended to the Field Board that Mr. MacRae act as President, and have notified Mr. MacRae by cable of their action.

TSINAN WOMAN'S CLUB.

The November meeting, under the auspices of the Literary Group, will be held on Tuesday, November 3rd, at 8:30 p.m. Miss Reeves is kindly lending her house for the occasion. Please note change of date, time, and place.

TSINAN LITERARY SOCIETY.

Dr. J.J. Heeren opened the autumn program of monthly meetings of the society with a lecture on "Some Reflections on the Mental State of Western Europe". The lecturer called attention to the strong national spirit that was to be found in Germany. His recent visit to Berlin was made at the moment when feeling over the Ruhr occupation and the separatist movement was at its height. Careful review of the thought of Western Europe indicated the growth of saner attitudes as to the causes of the World War. A tribute was paid to MacDonal and Heriot for their courage in solving recent international problems. A collection of pamphlets and literature was exhibited, touching upon the most recent phases in European political and economic movements.

MISCELLANEOUS NEW ITEMS.

The pre-Christmas sale of Taianfu Industrial Work will be held at the Women's Dormitory on Saturday afternoon, November first, from two to six p.m. The goods will include grass-cloth, tea-sets, table runners, invalid sets, napkins, handkerchiefs, bibs, toys, bedspreads, and other applique designs. Over seventy Chinese women of Taian are now in regular employment as needle-women. They receive daily instruction in Bible, the thousand characters, and hygiene - besides their ordinary work. A "model factory" of two stories and basement has just been completed as a gift from America for the housing of these women; and it is hoped to make the industry at Taian one of the outstanding mission industries in China.

The Women's Work Association will hold its first meeting of the year on Monday, October 27th, at 5:00 p.m., at the home of Mrs. Hamilton, East Suburb. A full attendance is requested.

There will be a meeting of the Tsinan Foreign School Association on Tuesday, October 28th, at 8:00 p.m. in the Administration Building. This meeting is for the purpose of adopting a new Constitution, and is therefore important, so it is hoped that there will be a full attendance.

Bishop George R. Grose, newly appointed to the North China area of the Methodist Episcopal Church, is visiting mission work in Tsinan and Taian this week. Dr. Grose is the late President of De Pauw University in Indiana, and is especially interested in the educational work of the Methodist Mission as it relates to Shantung Christian University.

We have welcomed to our community this week Mrs. Sarah E. Garside, who arrived on Monday. It is hoped that she may spend some time with her son, Mr. B.A. Garside.

On Thursday the Medical School was favoured with a visit from Dr. Ludwig Aschoff, the distinguished Pathologist of Freiburg. He lectured in the Medical School. We are only sorry that his visit was so brief.

COUNCIL ON HIGHER EDUCATION.

The Council on Higher Education, formed in February last as one of the important results of the Conference of Christian Colleges and Universities at Nanking, held its first full meeting at St. John's University, Shanghai, on October 9, 10, and 11. The following members of the Council and visitors were present:-

Rev. J. Leighton Stuart, representing North China.
 Dr. E. H. Hume and Rev. A. A. Gilman- Central China.
 Rev. J. M. Yard- West China.
 Miss Vautrin, Mr. M.S. Bates, and Dr. C.C. Chen-
 East China.
 Mr. Kenneth Duncan of Canton- South China.
 Dr. Hawks-Pott, Dr. W.T. Tao, Dr. C.Y. Cheng- co-
 opted members- together with the officers of
 the Council,
 Dr. Harold Balme (Chairman), Rev. E.C. Lobenstine
 (Secretary), and Rev. E.W. Wallace.

The visitors included Rev. E.T.A. Barber, D.D., former President of the Wesleyan Conference of Great Britain and member of the British Joint Board of Shantung Christian University; Mr. Stanford Chen, of the C.C.E.A., Dr. Lillestrand and Mrs. Manley of West China; and Mr. A.J. Elliott of the Y.M.C.A.

The fact that it was possible for all the meetings to be held at St. John's University, and that three unhurried days could be devoted to the consideration of the subjects before the Council, gave an opportunity for mutual discussion and conference such as has not occurred since the visit of the Educational Commission. The complete frankness which was manifest throughout all the sessions- never more marked than when the present financial position of the Christian Colleges was under review- and the willingness on the part of all to look at Christian Higher Education as a whole, without regard to institutional interests, bear testimony to the advance which has been made in China since the Commission issued its report, and give promise of still closer concentration in the future.

One of the most important subjects discussed was that of the present situation of Christian Higher Education in China, in view of (a) the attitude of non-Christian educators, as revealed in the recent conference of the National Society for the Advancement of Education, held in Nanking last July; (b) the bearing of the release of the Boxer Indemnity Funds for educational college purposes; (c) the serious difficulty which each Christian College is at present facing, in attempting to secure adequate financial support for carrying out a programme which is educationally efficient; and (d) the probable withdrawal of assistance, on the part of the China Medical Board, from institutions which are not wholly under Chinese control.

With regard to the attitude of non-Christian educators, a very frank statement was made to the meeting, from which the following facts emerged:-

1. That non-Christian educators are giving careful study to the recommendations of the Educational Commission, and are alarmed at what appears to them to be the setting up of a complete system of education in the country, from kindergarten to college, paralleling, and to some extent rivalling, the national educational system.

2. That opposition is chiefly directed towards the widespread programme of primary and secondary education disclosed in those recommendations. Such opposition is two-fold in character. On the part of some it consists of hostility to compulsory religious instruction, as being incompatible with a national system based upon secular education and religious freedom. On the part of others it is mainly nationalistic, owing to the fear that children brought up in mission schools come under dual influences- partly Western and partly Chinese- and are therefore apt to have their sense of national loyalty weakened.

3. That the existence of Christian Colleges and Universities is not resented by educators to the same extent; as they consider that variants from the normal are to be welcomed in the case of students of college age; but that in these colleges also the existence of compulsory religious instruction and compulsory attendance at religious worship is keenly criticized.

4. That mission funds should be concentrated upon the maintenance of a few colleges or universities in which the educational standards should be of the very highest, and possibly also upon the support of a few "model" middle schools, in both of which all religious instruction should be on a voluntary basis.

5. That much of the present opposition arises from the ignorance on the part of most mission educators, of the work now undertaken by Government and private schools and colleges, and of the programme of the educational organisations in this country; and from similar ignorance, on the part of non-Christian educators, of the aims and motives of mission schools and colleges.

6. That the presence of a large number of Chinese, in the administration and teaching of mission colleges and schools, is greatly needed, together with closer cooperation between them and the non-Christian educational organisations.

With regard to the release of the Boxer Indemnity Funds, and its possible bearing upon Christian Higher Education, a very important discussion took place. The action of the American Government, in placing the distribution of these funds in the hands of a foundation upon which Chinese members are in the majority, has been warmly welcomed by Chinese educators, and at a recent meeting of representatives of the National Society for the Advancement of Education and of the United Provincial Educational Associations, a strong recommendation was passed urging that the same procedure be followed in the case of the other nations now proposing to remit the balance of the Boxer Fund. Unless this method is adopted, there is grave reason to fear that the very purpose for which these funds are remitted - the improving of relations between China and the Western powers - will be defeated.

(The Report will be continued from this point in next week's issue of the Bulletin)

ADVICE TO A COLLEGE PRESIDENT. By a Correspondent

"When the subtle temptation to work assails you - as be sure it will - think of the turtles in the Zoo, living a perfect and godly life for millions of years, eating and sleeping and basking in the sun, and doing nothing else whatever - a beautiful shining life of utter sloth. I except the female turtles, who presumably drop an occasional egg every few thousand years - women are always fussing around. But what a splendid model the male turtle provides for the President of a University - massive, dignified, unruffled by all the umbrella prods of presumptuous outsiders, turning the same smooth back to all comers, a back from which the stones of enemies and buns of friends slip off, alike unnoticed, and sticking for aeons to his great job of doing absolutely nothing except look portentous."

AUGUSTINE LIBRARY.

Carnegie Publications and Books added to Library (list continued from previous Bulletin):

- Smith- Atomic Weights of Boron and Fluorine (Car. Pub. No. 267)
Davis- Studies on Solution in its Relation to Light Absorption, Conductivity, etc. (Car. Pub. No. 260).
Jones- Absorption Spectra of Solutions as Studied by Means of the Radiomicrometer (Car. Pub. No. 210),
Jones- Absorption Spectra of Solutions of Certain Salts, etc. (Car. Pub. No. 110).
Jones- Absorption Spectra of Solutions of Comparatively Rare Salts (Car. Pub. No. 160).
Benedict- Energy Transformations During Horizontal Walking (Car. Pub. No. 231).

The following books are newly added to the library:-

- Page- Dante and His Influence. 1922 (Gift of Mr. and Mrs. Klahr).
Peters- Diet for Children and Adults. 1924 (Gift of Mr. and Mrs. Klahr).
Stern- The Room. 1922 (Gift of Mr. and Mrs. Klahr).
Poynting- Textbook of physics (Sound). 1922
Poynting- Textbook of Physics (Electricity and Magnetism). 1924
Schuster- Introduction to the Theory of Optics. 1924
Gooch- History of Modern Europe, 1878-1919. 1924
Burns- Short History of International Intercourse. 1924
Labour Year Book. 1924
Gardiner- Student's History of England. 1923
League of Nations- Pamphlets on Different Topics.
Statesman's Year Book. 1924.

The following books on History and Political Science have been purchased for the library from a special fund subscribed for this purpose:-

- Oppenheim- International Law, Vol. 1, Peace.
Oppenheim- International Law, Vol. 2, War and Neutrality.
Oppenheim- International Law, Vol. 3, League of Nations.
Cobbett- Leading Cases on International Law, Vol. 1, Peace.
Cobbett- Leading Cases on International Law, Vol. 2, War and Neutrality.
Lawrence- Principles of International Law.
Lavell and Payne- Imperial England.
Chisholm- Labour's Magna Charta.
Davies- History of England.
Farrell- Introduction to Political Philosophy.
Gardiner- Student's History of England (Revised).
Newton- Federal and Unified Constitutions.
Pollard- Henry the Eighth.
Toynbee- Industrial Revolution.
Barfield- Historical Illustrations.
Webb- Problems of Industry.
Hutchins and Harrison- A History of Factory Legislation.
Graham- Conscience and Conscience.
Gooch- Modern Europe, 1878-1919.
Alexander- The Revival of Europe.
Fry- Keybook of the League of Nations.
Lass-Smith- Second Chambers in Theory and Practice.
Mines- Representative Government and a Parliament of Industry.
(List will be continued next week.)

MEDICAL LIBRARY.

- Hare, H.A.- Progressive Medicine. 1924.
Ferrata, A.- Le Emopatie, 2 Vols. 1918-1923.

TRANSFER

CHEELOO WEEKLY BULLETIN

No. 73.

November 1st, 1924.

WEEKLY CALENDAR.

Saturday, November 1st.

- 2:00 p.m. Pre-Christmas Sale Women's Dormitory.
of Tsianfu Industrial Work.
- 4:00 p.m. Football:- Tsinan Union Football Club Athletic Field.
vs International Football Club

Sunday, November 2nd.

- 9:45 a.m. University Service University Church.
Preacher:- Rev. S.E. Meech
Subject:- "Production through Death"
- 5:00 p.m. English Service University Church.
Preacher:- Rev. S.C. Harrisson
Subject:- "Sir, we would see Jesus!"

Tuesday, November 4th.

- 8:30 p.m. Tsinan Woman's Club, Miss Reeves' Home.
Auspices of Literary Group.

Wednesday, November 5th.

- 8:30 a.m. United Chapel Service University Church.
- 8:15 p.m. United Prayer Meeting Theological School.
With Chinese Staff.
Leader:- Rev. L. V. Cady.

Thursday, November 6th.

- 6:30 p.m. Choir practice University Church.
- 8:30 p.m. Choral Society Y.W.C.A. House.

----- NEWS ITEMS. -----

MEETING OF THE TSINAN FOREIGN SCHOOL ASSOCIATION.

The adjourned Annual Meeting of this Association was held last Tuesday evening in McCormick Hall. The revised Constitution was discussed and adopted. Dr. Heeren was elected Chairman of the Association for the ensuing year, and Mrs. Harkness Secretary. The result of the election of the new School Board was as follows:- Mr. Hogan (Chairman), Mrs. McHardy (Secretary), Dr. Watson (Treasurer), Dr. Cochran, Mr. Garside, Mrs. Ingle, Mrs. Murray, Dr. Shields, Mrs. Torrance.

A strong recommendation was made for the introduction of a hot-water system for heating the School Building, and the new Board was authorised to proceed with this at once, and if necessary raise part of the money needed by the issue of fresh bonds. A hope was expressed that a Sale of Work might be organised again this year, to help with this much needed improvement to the school.

HALLOWE'EN HAS COME AGAIN!

As this copy of the Bulletin goes to the mimeograph, there seems to be a concerted conspiracy to greet with unusual warmth and fervor the witches and spirits which may be abroad on the eve of All Saints' Day, and to honor the day itself with numerous festivities.

The American College Club is planning to give (or rather, when this is distributed, has given) on Friday evening, an old-fashioned Hallowe'en party, with witches and ghosts and hair-raising stunts. Following an informal picnic dinner a picked aggregation of athletes will compete in the Far Eastern Indoor Olympic, and afterwards a Presidential election will be conducted. The followers of Coolidge, Davis, and Lafollette are all making desparate eleventh-hour preparations for the final struggle, and a bitter contest is a foregone conclusion.

On Saturday the younger members of the community will gather for a number of enjoyable affairs which will include the girls and boys of all the different ages, and even bring in the fathers as well as the sons.

WEEK-END GUESTS.

Dr. and Mrs. Cochran had the pleasure of entertaining over the week-end Mrs. Wilton Merle Smith and Miss Elizabeth Lamont of New York, Rev. F.S. Niles and Miss H.E. Boughton of Hwaiyuan who were travelling in a party. Mrs. Merle Smith's husband, the Rev. Wilton Merle Smith D.D., was for many years pastor of the Central Presbyterian Church in New York, and was a very popular preacher and much beloved. His church has supported from its beginning the Presbyterian Mission station at Hwaiyuan, and Mrs. Merle Smith is making the station and other points in China a visit on her way round the world. We have at present in the University nine students from Mr. Niles school in Hwaiyuan.

CONGRATULATIONS.

We are glad to welcome Miss Katherine Byard Pailing, who arrived on Saturday morning, October 25th. Our congratulations to Mr. and Mrs. Pailing.

It is good indeed to see Mr. Harold Smith once more appearing in public and gradually getting into the swing of events again. Most of his appearances have thus far been in a ricksha, but several times he has taken walks about the campus with no other assistance than his cane, and on Thursday night he attended a meeting of the Arts faculty, where he made some most valuable contributions to the problems under discussions. With a few more weeks of careful guarding against over-exertion he should be back in the harness once more.

TSINAN WOMAN'S CLUB.

The Secretary apologises for the error in last week's Bulletin. The notice should have read:- The November meeting, under the auspices of the Literary Group, will be held on Tuesday, November 4th, at 8:30 p.m. Miss Reeves is kindly lending her house for the occasion.

CHEELLOO FOOTBALL TEAM WINS.

On last Saturday the Cheeloo football team won a well-fought battle from the Tsinan Union Club by the decisive score of six goals to nothing. Although the outcome was never in doubt the game was interesting throughout, and the players from the Club put up a determined and sportsmanlike struggle until the final whistle blew. We hope to have next week a more detailed description of the plans and personnel of our football team.

UNITED MID-WEEK PRAYER MEETING.

Special attention is called to the fact that again this next week the Mid-Week Prayer Meeting is to be a united service in which both the foreign and Chinese staff are joining in prayer for the evangelistic meetings soon to be held at the University. Mr. Lo has kindly contributed the following explanation and appeal:-

"Our best students are thinking and praying hard these days for the success of the evangelistic meetings which Dr. Hodgkin and Mr. Elliott will conduct among the students of our University within the next few weeks. How about we staff members? The Religious Life Committee has recommended that the Wednesday Foreign Prayer Meeting be used as the time when the staff, and both foreign and Chinese, can pray together for these men's visits to us. We had a good meeting this week, but many were not there. Can we hope that more of us will attend the meeting next Wednesday? Bring your Chinese colleagues with you, as the meeting will be conducted in Chinese."

UNIVERSITY MAGAZINE DELAYED.

The confused state of transportation in China at the present time is well illustrated by the non-appearance of the October issue of CHEELOO, the University Magazine. The issue of the Magazine was shipped from the printers in Shanghai over two weeks ago, part of the edition being sent by mail and part by boat, in the hope that at least some of the copies would get through promptly enough to be distributed practically on time. So far, however, not one copy has gotten through. Telegrams have been sent in order to trace the shipments and to expedite them if at all possible. Meantime the magazine staff are alternately tearing their hair and heaping maledictions on the heads of the Chinese warlords.

COUNCIL OF HIGHER EDUCATION.

(Report continued from last week's Bulletin).

A discussion on the present financial situation of the Colleges, in which the representatives of Christian Colleges and Universities each made a frank and full statement as to the position of his own institution, brought to light the following serious facts:-

1. That each of these Colleges is at present faced with serious difficulties in the attempt to secure an income sufficient to maintain its present educational programme at a standard of efficiency, and to secure an adequate staff of well-trained teachers and administrators. This difficulty is

greatly increased in the case of following out the admittedly essential policy of securing a larger accession of Chinese administrators and professors, owing to the tendency of the supporting Mission Boards to give their support in the form of missionary members of staff, rather than in financial grants which could be equally supplied to the engaging of Chinese colleagues.

2. That the recent efforts to secure large sums from the West have all been disappointing, and that there is reason to fear that this condition will not materially improve within the next few years. During that same time, however, there is a prospect (which all will welcome) of the Chinese colleges being placed upon a stronger financial basis, as a result of grants from the released Boxer Funds, with the result that standards will necessarily rise, and the Christian Colleges may find themselves still further handicapped.

3. That it is becoming increasingly hard to secure large Chinese support for the maintenance of institutions under Western control.

4. That the securing of large sums for endowment, whilst most of all to be desired, is even more difficult than the obtaining of gifts for specific objects.

5. That Christian Colleges dependent mainly upon large tuition fees are facing the prospect that with the growth in number and efficiency of Chinese colleges, it may be impossible to maintain the present high rates for tuition.

6. That the Christian Church is not yet in a financial position to assume by any sense of proprietorship for the maintenance of these Christian Colleges, to which at present she is apt to be somewhat indifferent, partly because of their largely foreign control and administration, and partly because her limited resources are all required at present for the support of the Church herself.

The only solution of this serious problem which the Council could see is along the lines of drastic restriction of programme on the part of each of the Christian Colleges. Mr. Lobenstine has been asked to arrange for regional conferences on this subject in the six University areas, with a view to frank discussion with members of staff and of Controlling Boards on this whole subject, and the presentation of further recommendations to a future meeting of the Council. It is hoped that Mr. Lobenstine will be set free from other duties to concentrate the major part of his time upon this matter during the next few months.

A brief mention may be made, in closing, of the other matters dealt with by the Council:

1. A uniform Statistical Form has been adopted, and is to be given an experimental trial for one year. This covers all the main facts regarding student enrolments, staff, and finance, and should supply data for a reliable comparative study of all the institutions engaged in Christian Higher Education.

2. Minimum standards for colleges desiring registration by the Association of Christian Higher Education have also been drawn up and approved, and are now to be submitted to each Christian College for criticisms and suggestions.

3. Warm approval has been given to the proposal for the establishment of a joint College Entrance Board, and committee has been entrusted with the heavy task of securing the necessary facts regarding present practice, and formulating suggestions for the establishment of such a Board of Entrance to those Colleges and Universities desiring to participate. This means a great deal of work, and it is feared it will not be ready to function before 1926.

The Council on Higher Education has a large responsibility upon its shoulders, for it is the only body upon which representatives of the Christian Colleges and Christian educators in non-Christian Colleges have an opportunity of conferring together on these vital questions affecting the whole future of Christian Higher Education. The meetings which have just concluded give us every ground to hope that as a result of such mutual conference, we shall be guided to see aright as to the policy to be followed by our Christian Colleges and Universities, and shall find a solution to the main problem which confronts us these days:- namely, The Distinctive Place of Christian Higher Education in China.

AUGUSTINE LIBRARY.

Books on History and Political Science, purchased from a special fund subscribed for this purpose (List continued from last week's Bulletin:-

Hobhouse-	The Elements of Social Justice.
Oldham-	Christianity and the Race Problem.
Behrens-	The International Labour Office.
Townsend-	Asia and Europe.
Cunningham-	English Influence on the United States.
Finer-	From Gerson to Grotius.
Mackinder-	Democratic Ideals and Reality.
Schweitzer-	The Decay and the Restoration of Civilization.
Interchurch-	Report on the Steel Strike of 1919.
Keltie and Epstein-	The Statesman's Yearbook.
Pier Plowman-	Economic and Social History of England.
"Copec"-	Set of Conference Reports.
Muir-	The Expansion of Europe.
Muir-	Peers and Bureaucrats.
Jones-	Since Waterloo.
Muir-	National Self Government.
Muir-	Nationalism and Internationalism.
League of Nations-	A Set of Pamphlets.
" "	Official Journal.
" "	Bulletin of Statistics.
Burns-	A Short History of International Intercourse.
British Museum-	Ethnological Handbook.
Freeman-	Historical Geography.
	The Labor Year Book.

The following new books have just arrived:

Steamm-	The Back Seat. (Gift of Miss E.G. Klahr). Letters of Harry James Smith (Gift of Miss E.G. Klahr).
Lewis-	Valence. 1923.
Svedberg-	Colloid Chemistry. 1924.

MEDICAL LIBRARY.

The library announces the arrival of the following:-

Abraham- Lectures on Gonorrhoea in Women and Children. 1924.
 Bond- Leucocyte in Health and Disease. 1924.
 Chapman- Hospital Organization and Operation. 1924.
 Handley- Cancer Research at the Middlesex Hospital. 1924.
 Maxwell- Practical Nursing. 4th Edition. 1923.
 U. S. - The Medical Department of the U. S. Army in the
 World War. Vol. 1, 5, and 15. (part 1.).
 Williams- Minor Surgery and Bandaging. 1924.

~~METEOROLOGICAL REPORT FOR~~METEOROLOGICAL REPORT FOR OCTOBER.

It has been suggested that some statistics on the vagaries of the thermometer during the month of October might be of general interest, so we are giving below some of the figures which indicate how frequently we have been alternating between summer heat and freezing temperatures. Hereafter, we hope to include a more complete meteorological report each week.

<u>Week of</u>	<u>Maximum</u>	<u>Minimum</u>
Sept. 29th to Oct. 5th	84 ^o (4 p.m. Oct.1)	44 ^o (7 a.m. Oct.5)
Oct. 6th to Oct.12th	86 (5 p.m. Oct.11)	41 (7 a.m. Oct.8)
Oct. 13th to Oct.19th	75 (4 p.m. Oct.19)	31 (5 a.m. Oct.17)
Oct. 20th to Oct.27th	84 (4 p.m. Oct.20)	34 (6 a.m. Oct.27)

SCOTT REC'D

DEC 9 1924

No: 74.

Ans'd

CHEELOO WEEKLY BULLETIN

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TRANSFER

November

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248
DEC 17 1924
8th, 1924.
SECRETARIES

WEEKLY CALENDAR

Saturday, November 8th.

4:00 p.m. Football:- University vs. Athletic Field.
International

Sunday, November 9th.

9:45 a.m. University Service University Church.
Preacher:- Dr. H. T. Hodgkin
Subject:- "The Responsibility and Opportunity
of the Modern Student"

5:00 p.m. English Service University Church.
Preacher:- Dr. H.T. Hodgkin
Subject:- "The Averted Face."

8:00 p.m. Students Prayer Meeting Medical School.

Monday, November 10th.

8:45 a.m. United Chapel Service University Church.

6:30 p.m. Students Discussion Meeting Medical School.

8:30 p.m. Tsinan Literary Society Bergen Hall.

Tuesday, November 11th.

8:45 a.m. United Chapel Service University Church.

6:30 p.m. Students Discussion Meeting Medical School.

Wednesday, November 12th.

8:45 a.m. United Chapel Service University Church.

6:30 p.m. Choir Practice University Church.

6:30 p.m. Students Discussion Meeting Medical School.

8:15 p.m. Prayer Meeting Theological School.
Leader:- Mrs. J.R. Watson.

Thursday, November 13th.

8:45 a.m. United Chapel Service University Church.

6:30 p.m. Students Discussion Meeting Medical School.

8:30 p.m. Choral Society Y.W.C.A. House.

Friday, November 14th.

8:45 a.m. United Chapel Service University Church.

6:30 p.m. Students Discussion Meeting Medical School.

Saturday, November 15th.

8:45 a.m. United Chapel Service University Church.

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NEWS ITEMSINTERRUPTED COMMUNICATIONS.

Our situation this week has somewhat resembled that of the secluded family described in Snowbound -- with all the world shut out we have gone peacefully about our accustomed round of duties wondering somewhat what might be happening all around us. With our mail shut off, and no English newspapers except an occasional belated Tsingtao Leader, we have been forced to fall back on the Chinese newspapers and the unfounded rumors which seem to fill the air. One day we are solemnly informed that Wu Pei Fu is coming into Shantung by way of Techow; the next day he has landed with his forces near Tsingtao, and a fierce battle is in progress; a little later he is on his way to Shanghai; and the next day nobody knows where he is. When communications will be restored nobody dares venture to predict. The CHEELOO staff has been rejoicing over the fact that the bulk of the October issue arrived just before the lines were cut, though two hundred forty copies of the magazine are still in the mails and therefore held up indefinitely. All week there has been a wholesale revision of proposed dates in the University Calendar, due to the inability of out-of-town speakers to keep their engagements. Just now the campus is speculating on when and how Dr. Balme will be able to return to Tsinan.

VISITS OF DR. H.T. HODGKIN AND A.J. ELLIOTT.

Mr. Cady has kindly contributed the following:- "The Community and the University have long been anticipating a visit from Dr. Hodgkin, and are thankful that in spite of the general uncertainty of travel he and Mrs. Hodgkin have actually arrived among us. His visit is from the sixth to the seventeenth of November, during which time he will have a very busy schedule. The sixth was given up to visitation and opportunities for acquaintance with people and with our religious situation. The seventh was devoted to a Retreat with the Church Leaders group which formerly met with R.T. Chung, T.Z. Koo, and F.S. Brockman. Special meetings with the Y.M. and Y.W. groups of the city, and with the church members of the city, have been arranged.

From the ninth to the sixteenth Dr. Hodgkin will give his special attention to connected effort for the religious life of the University. The University Service on both Sundays, and University Chapel each morning of the week will be given over to addresses on the lines indicated below. It is possible that Dr. C.Y. Ch'eng, whom we had hoped would come with Dr. Hodgkin, will arrive for the end of the visit, and will preach on the sixteenth. The morning chapel will be from 8:45 to 9:45, and arrangements have been made in every school to revise the schedule to permit attendance by all students and teachers. Each evening, except Saturday the fifteenth, there will be a Discussion Hour held in the assembly hall of the Medical School from 6:30 to 7:30, led by Dr. Hodgkin, in which it is hoped that frank and free discussion on religious problems can be secured from the students. The total aim of Dr. Hodgkin's effort in the University can well be called a revival of, or a creation of, vital Christian experience among the students.

On Sunday morning there will be an introductory lecture on "The Responsibility and Opportunity of the Modern Student." The following days the lectures will be on "The Spirit of Religion", including "The Scientific Spirit in Religion", "The Democratic Spirit in Religion", "The International Spirit in Religion", "The Revolutionary Spirit in Religion", "The Practical Spirit in Religion", and "The Mystical Spirit in Religion". The closing address will be on "The Personality of Jesus Christ".

The discussion groups will open with a preliminary statement defining their aims and the method to be adopted. This will be taken on Sunday evening. At the following meetings full opportunity will be given for dealing with problems raised by the students, either arising out of the lectures or relating to matters in which the students are deeply interested. If questions arise in these meetings which cannot adequately be handled there, and which seem to be of paramount importance or interest, changes may be made in the morning lectures to meet the demand.

The Student Christian Association and the Senate Committee on Religious Life are in charge of arrangements for the meetings and are giving them their full support. It is desired that all in the community make special intercession for the aims and conduct of these meetings, and for all those who have part in them.

The visit of Mr. A. T. Elliott, Y. M. C. A. Student Worker for the American Middle States will follow closely upon that of Dr. Hodgkin, and should be considered as part of the same effort. His theme is the Youth Movement. He will reach Tsinan on November twentieth, and will remain until the twenty-fourth. Other details of his visit will be given in a later Bulletin.

In addition to the meetings intended especially for University students and faculty, indicated on the Weekly Calendar, page 1, many readers of the Bulletin will also be interested in Dr. Hodgkin's meetings with other groups. The following list of these meetings has been supplied by Mr. Stanley.

Sat. Nov. 8	3:30 p.m.	Address, in Women's Govt. Normal School.
	7:00 p.m.	Address to Factory Managers, City YMCA.
Sun. Nov. 9	3:00 p.m.	Meeting of Tsinan Christians, Institute.
Mon. Nov. 10	3:00 p.m.	Retreat for City Christian Workers, in McCormick Hall.
Tues. Nov. 11	6:00 p.m.	Address to Members of City Y.M.C.A.
Thurs. Nov. 13	3:30 p.m.	Address to Members of City Y.W.C.A., at Y.W.C.A. House, South Suburb.

RECEPTION FOR DR. AND MRS. HODGKIN.

In honor of Dr. and Mrs. Hodgkin, a tea was given in the Administration Building at four o'clock on Thursday afternoon. There were present a large number of the faculty and their wives, together with many others of the Christian workers of the city.

RETURN OF MR. MACRAE.

The following cable has been received from Mr. MacRae: "Hope to be with you March first, 1925."

SCHOOL SALE COMING!

At a meeting of the School Board this week it was voted to continue this year the plan of conducting a sale to raise funds for meeting payments on the school bonds. It is planned this year to add a number of entertaining side-shows and carnival attractions. A committee was chosen to have charge of the sale, consisting of Mrs. Murray (chairman), Mrs. McHardy, Mrs. Ingle, and Mrs. Torrance, together with the wives of the five masculine members of the Board, and others whom they may co-opt. The committee asks that everyone will at once begin planning their contributions to the sale, which will be held at the earliest feasible date.

ASSOCIATION FOOTBALL.

Contributed by Dr. Wheeler.

A triangular league has been formed between the three following teams:- (1) Shantung Christian University Football Team, consisting of students of the University; (2) Tsinan Union Football Club, consisting of Chinese men in business in the town; (3) International Football Club, consisting of Chinese and Foreigners.

Matches have been arranged between some two of these teams for nearly every Saturday up until March 7th, 1925. The matches will be played on the University ground at four p.m. Two games have already been played off, the first on October 25th, between S.C.U. and the Union team, resulting in a victory for the University team, six goals to nil. The second match was played last Saturday between the Union and International teams, resulting in a victory for the latter, the score being three goals to nil.

We hope that these matches will help to improve the standard of football in our University, and we should like to see all those who are keen on the athletics of the University show their interest by coming to cheer the efforts of their favorite team.

The fixture for the remainder of the season is as follows:-

Nov. 8	Internat'l vs. S.C.U.	Dec. 27	S.C.U. vs. Tsinan
Nov. 15	S.C.U. vs. Tsinan	Jan. 3	Tsinan vs. Internat'l
Nov. 22	Tsinan vs. Internat'l	Feb. 14	Internat'l vs. S.C.U.
Nov. 29	Internat'l vs. S.C.U.	Feb. 21	S.C.U. vs. Tsinan
Dec. 6	S.C.U. vs. Tsinan	Feb. 28	Tsinan vs. Internat'l
Dec. 13	Tsinan vs. Internat'l	Mar. 7	Internat'l S.C.U.
Dec. 20	Internat'l vs. S.C.U.		

The standing of the teams at present is:

Team	W	L	Pct.
International	1	0	1000
University	1	0	1000
Tsinan	0	2	000

TSINAN WOMAN'S CLUB.

Contributed by Mrs. Watson.

The November meeting of the club was held last Tuesday at Miss Reeves's house. Our thanks are due to her for so kindly entertaining us, and also to Mr. Hyland, who so generously gave up even his own sanctum for our use, and conformed to the rules of the Club by entirely absenting himself.

The Literary Group had prepared an attractive programme, and gave us a very pleasant evening with readings from Dickens and the Ingoldsby Legends, followed by a play entitled "SHAM, A Social Satire", in which a Thief explains to his intended victims the advantages of being robbed, and finally goes off with a Reporter, who has come in during the conversation to look for himself.

The "Thief", we suppose in order to demonstrate his point, carried off some one else's rug at the end of the evening (we have always understood that the great art in acting is to throw one's self into one's part). The owner still fails to grasp the advantage of being robbed, except that it confirms her own idea that the rug is a very nice one.

At the close of the programme a short business meeting was held, at which some new members were welcomed, and after partaking of refreshments provided by our kind hostess, the meeting broke up.

ON A RECOUNT, COOLIDGE WINS BY BABE MAJORITY!Contributed by
"the Election Guard"

At the American College Club Hallowe'en Party an interesting balloting took place toward the end of the evening. Mr. Todnem, dressed as a Wall Street politician of the most portly type, very ably upheld the policies of the Grand Old Party, and with his scintillating remarks (and diamonds) seems to have captured the eyes, ears, and votes of most of his hearers. Dr. Shields, dressed as Uncle Ben, a Southern Gentleman of Color, pled for Davis as his candidate for the Presidency. Perhaps one reason why Uncle Ben so much desired to see a Democrat in the White House was that he had learned that Davis, his old college classmate, had promised him the position of chief doorkeeper in the White House if he could carry Tsinan for Davis. Dr. Heeren supported the candidacy of La Follette, and dressed as a farmer he pled for the farmers, denouncing the interests of Wall Street speakers and the oily remarks of the two preceding as they did two parties representing which he declared were as much alike as two peas in a pod, and which should be thrown out once and for all to allow a party of the people to take its rightful place at the head of the nation.

The balloting then began, and so hotly was it contested that an armed election guard had to be called in to maintain order. All American Collegians present participated in the voting, and on the face of the election returns it seemed that the election had been thrown into the House of Representatives, the vote standing Coolidge 23, Davis 18, and La Follette 11. Later on some slick and oily politicians of the Grand Old Party demanded a recount on the ground that certain collegians were not registered voters, and on the basis of this recount they claim that Coolidge won by a majority of one, the totals standing Coolidge 23, Davis 15, and La Follette 7. Thereupon, the brilliant and expansive campaign manager of the G.O.P., together with all those whom he had dazzled with his sparkling eloquence, went wild with enthusiasm and jubilantly predicted that "as goes Tsinan, so goes the Nation."

TUESDAY IS ARMISTICE DAY!

Although Tuesday, November 11th, is not being observed as a University holiday, recognition of the day will be given in the form of two minutes of silence to be observed by all departments of the University, probably at eleven o'clock. Times and details will be announced later through the separate faculties.

RESULTS OF AMERICAN ELECTION.

As the Bulletin goes to press, Mr. Milbourne has just phoned that he has a wire from Tsingtao saying "Coolidge elected; sweeping majority".

AUGUSTINE LIBRARY.

The library has gathered some interesting statistics in the month of October, which plainly indicate the increasing interest on the part of the students in the library

	1923	1924
Number of books borrowed in October -----	803-----	1245
Number of borrowers in October-----	367-----	618
English books borrowed in October-----	252-----	397
Chinese books borrowed in October-----	545-----	848

ON A RECOUNT, COOLIDGE WINS BY BARE MAJORITY!Contributed by
"the Election Guard"

At the American College Club Hallowe'en Party an interesting balloting took place toward the end of the evening. Mr. Todnem, dressed as a Wall Street politician of the most portly type, very ably upheld the policies of the Grand Old Party, and with his scintillating remarks (and diamonds) seems to have captured the eyes, ears, and votes of most of his hearers. Dr. Shields, dressed as Uncle Ben, a Southern Gentleman of Color, pled for Davis as his candidate for the presidency. Perhaps one reason why Uncle Ben so much desired to see a Democrat in the White House was that he had learned that Davis, his old college classmate, had promised him the position of chief doorkeeper in the White House if he could carry Tsinan for Davis. Dr. Heeren supported the candidacy of La Follette, and dressed as a farmer he pled for the farmers, denouncing the interests of Wall Street, and the oily remarks of the two preceding as they did two parties which he declared were as much alike as two peas in a pod, and which should be thrown out once and for all to allow a party of the people to take its rightful place at the head of the nation.

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RESULTS OF AMERICAN ELECTION.

As the Bulletin goes to press, Mr. Milbourne has just phoned that he has a wire from Tsingtao saying "Coolidge elected; sweeping majority".

AUGUSTINE LIBRARY.

The library has gathered some interesting statistics in the month of October, which plainly indicate the increasing interest on the part of the students in the library

	1923	1924
Number of books borrowed in October -----	803	1245
Number of borrowers in October-----	367	618
English books borrowed in October-----	252	397
Chinese books borrowed in October-----	545	848

The following books have been purchased for the library from Theological Special Funds:-

Cooley-	Human nature & the social order.	1922.
Dewey-	Reconstruction in philosophy.	1920.
Ellwood-	Christianity & social science.	1923.
Hobhouse-	Social development.	1924.
Jones-	Studies in mystical religion.	1923.
Page-	War.	1923.
Roberts-	The Untried door.	c1921.
Scott-	The Ethical teaching of Jesus.	1924.
Simkhovitch-	Toward the understanding of Jesus.	1924.
Sorley-	Moral values & the idea of God.	1924.
Webb-	The Decay of the capitalist civilization.	c1923.

Other books received are:-

Baly-	Spectroscopy.	1924.
Brown-	Wisdom of the Chinese.	c1920: (Gift of Miss E.G. Klahr.)
Freeman-	Atlas to the historical geography of Europe.	.903
Soothill-	The Three religions of China.	1923: (Blakiston collection)
Watts-	Introduction to the study of spectrum analysis.	1924.

METEOROLOGICAL REPORT.

Following is data for the week of October 27th to November 3rd:-

	<u>Average</u>	<u>Maximum</u>	<u>Minimum</u>
Temperature	64° F.	74° (2 p.m., 31st)	34° (7 a.m., 28th)
Pressure	30.21 in.	30.40 (12 p.m., 1st)	29.93 (1 p.m., 31st)

SCOTT REC'B

TRANSFER

SHANTUNG

FILING
248
DEC 24 1924
SECRETARIES

DEC 14 1924
DEC 15 1924
No. 75.

CHEELOO WEEKLY BULLETIN

November 15th, 1924.

WEEKLY CALENDAR

Saturday, November 15th.

4:00 p.m. Football:- University vs. Athletic Field.
Tsingan Union Club

Sunday, November 16th.

9:45 a.m. University Service University Church.
Preacher:- Dr. H. T. Hodgkin
Subject:- "Personality of Christ"

5:00 p.m. English Service University Church.
Preacher:- Dr. H.T. Hodgkin
Subject:- "Leaping Over Walls"

Tuesday, November 18th.

8:15 p.m. University Lecture Course Augustine Library.
Speaker:- Mr. T'ang En Liang
Subject:- "College Personnel System"

Wednesday, November 19th.

8:30 a.m. United Chapel Service University Church.

9:15 a.m. & Autumn Meeting Medical School.
2:30 p.m. Shantung Branch of C.M.M.A.

8:15 p.m. Prayer Meeting Theological School.
Leader:- Mrs. J. J. Heeren.

Thursday, November 20th.

8:30 a.m. United Chapel Service University Church.
Speaker:- Mr. A.J. Elliott.

6:30 p.m. Choir Practice University Church.

8:30 p.m. Choral Society Y.W.C.A. House.

Saturday, November 22nd.

7:00 p.m. Cinema Institute.

NEWS ITEMS.

PRESIDENT BALME'S RETURN.

The University has this week been happy to welcome back to our midst, President Balme, who, it is rumoured has had a very Odyssey of Adventures, in his attempts to overcome the obstacles which the war-lords have placed in the path of any would-be traveller in China.

UNIVERSITY CHARTER.

Copies of the printed Bill incorporating the University have now reached Tsinan, and will be circulated amongst members of Staff and the Field Board within the next few days. A provisional set of Bye-laws, as drafted by a special committee of the North American Joint Board, has also come to hand and will be similarly circulated, so that all members of Staff may have an opportunity of considering them before they are brought up at the next meeting of the Administrative Council.

STAFF MOVEMENTS.

Dr. Frances Heath writes from Buffalo on October 11th after an interesting but very busy program of deputation meetings and attendance at Hospitals in New York Syracuse etc., She was expecting to sail from Boston for Europe on November 9th, returning to China in time to be present at the forthcoming C.M.M.A. conference in Hongkong next January.

The musical section of the Women's Club will be interested to hear that she is bringing out a piano!

We were glad to hear of the safe arrival of Miss Pollard in New York, where Mrs Roys kindly met her. She has already commenced Post-Graduate work at the Columbia school of nursing, and was feeling in excellent health at the time of writing.

ADMINISTRATIVE COUNCIL.

Owing to the disturbed condition of the country and the difficulty of travel for distant members, it has been decided to abandon the usual November meeting of the Administrative Council. It is possible however that a special meeting will need to be called in December or January (if conditions permit), in order to consider the new Bye-laws.

A.J. ELLIOTT'S VISIT.

Mr. A.J. Elliott, whose work is being planned for by the same group responsible for the meetings held by Dr. Hodgkin, will be in Tsinan from Nov. 20th to 24th. Mr. Elliott has had about twenty five years experience in work with the students of American Colleges and Universities in the Central States. He comes with a message from the students of the west to the students of China, and will make the Youth Movement his Theme. He will have three engagements in the University. On Thursday Nov. 20th at 8:30 a.m. he will address the United Chapel Service on "The Youth Movement in America". On Sunday at 9:45 a.m. he will address the students at the morning service on "The Individual Student and the Youth Movement", and in the evening the Students' Prayer Meeting held at 6:30 on "Jesus Christ and the Youth Movement." He will also preach at the Foreign Service in English at 5:00 Sunday afternoon.

Outside of the University plans have been made for him to address the Men's Normal School, the Hamilton Academy, the Agricultural School and a general meeting for Government School students. In addition he will conduct a retreat for the Shantung District Committee on Student's work on Saturday the 22nd. Mr. R.H. Stanley has all arrangements in charge. It is expected that an opportunity for the Staff to meet Mr. Mrs. Elliott and their daughter similar to the very enjoyable tea given last week for Dr. and Mrs. Hodgkin, will be provided for and announced later.

TSINAN LITERARY SOCIETY.

The November meeting of the Tsinan Literary Society was held last Monday evening in the student society room in Bergen Hall. Dr. Emma C. Tucker, visiting Professor of English, gave readings

and a talk on "William Butler Yeats". The lecturer gave a very charming picture of the symbolic and mystic elements in Yeats' poetry, and explained each point by readings. Examples were given showing qualities ranging from extreme cubist symbolism to the finest type of lyric poetry. Yeats' dramas, the lecturer explained, were imaginative in the extreme, and were quite incapable of being placed on the stage without considerable alteration. Dr. Tucker's reading will be remembered for its ease and naturalness. The society was particularly delighted with a reading of the last part of "The Countess Cathleen".

HEARTIEST CONGRATULATIONS!

All the Tsinan community are rejoicing with Dr. and Mrs. Evans on the occasion of their silver wedding anniversary, which occurred on Friday of this week, November 14th.

WEEK-END VISITORS.

This week we have been glad to welcome Mr. W.F. Rowlands and family, of the London Mission, Liachang, who spent a few days in Tsinan on their journey back to their station after a furlough in England. They were entertained at the home of Dr. Wheeler.

A NOTE OF THANKS.

Sometimes the hard working committees and treasurers of the different organizations that need the financial support of staff members in promoting their thoroughly laudable undertakings forget to tell us, after our contributions have been made, whether or not the funds raised have met their needs. So it is gratifying to receive the following expression of thanks, passed by the University Athletic Association:-

"VOTED:- That the Athletic Association hereby expresses its heartiest thanks to the members of the staff for their generous response to the invitation to join the Association and contribute to its support by the payment of membership fees. A smaller student enrollment than was estimated in making out this year's budget threatened to cause a deficit which would seriously handicap the athletic activities of the school, and to partly cover this deficit the staff was asked to contribute \$110 in membership fees. Their contributions to date have amounted to \$116."

UNIVERSITY LECTURE COURSE.

During the last week there have been circulated copies of the program of University Lecturers for the current semester. Six lectures are to be given, covering many different lines of thought and work. The hour for these lectures has been changed to 8:15 on Tuesday evenings, with the thought that this time will prove more convenient for everybody. It is hoped that at all the numbers there will be a good attendance, such as is deserved by the interest and value of the discussions which will be given. On Tuesday, November 18th, Mr. Tang En Liang will speak on "College Personnel System".

TSINAN FOREIGN SCHOOL - IMPORTANT NOTICE!

A special effort is being made to raise money for installing a hot-water heating plant in the Foreign School Building. (Children, and teachers have suffered much from smoking and gassy stoves.) For this purpose a Christmas Fete is being organized by the School Board, and will be held at the Tsinanfu Club, by the kindness of its members, on Saturday, December 20th. There will be stalls of Home-made Dainties and Christmas Gifts for sale, besides side-shows, competitions, and entertainments of various kinds.

PLEASE KEEP THE DATE IN MIND!

Any contributions for the stalls will be much appreciated, and may be sent in to the members of the School Board. Further particulars will be published later.

CINEMA EXHIBITIONS.

The Extension Department is announcing that, beginning on Saturday, November 22nd, the weekly cinema exhibitions to our students will recommence. Mr. Whitewright states that he has been able to procure a number of very good films of an interesting and educational character, so we may look forward to some pleasant Saturday evenings. The programs begin at seven o'clock.

YOUTH TRIUMPHS OVER EXPERIENCE!

On Saturday, November 8th, the University Football Team played the International Football Club in the third match of the present fixture (schedule). It was a hotly contested match, in which the youngsters of the University Team pitted their team-work and endurance against the skill and experience of the veterans on the International Club. During the first half of the game it seemed that experience was destined to win the day, for the International players scored a goal in the first five minutes of play, and for the remainder of the period kept up a strong offensive which frequently threatened their opponent's goal, maintaining at the same time a defense which was impregnable to all attacks. In the second half the tide began to turn. Soon after the period began, the University scored a goal on what was really a 'fluke' play. After that there was no stopping the younger team, and the rest of the game was all theirs. The final score was University 3, International 1.

The International team contained a number of first-rank players. Dr. Han played an excellent game as goal-keeper, and repeatedly turned back attacks which threatened to run up a high score against the team. Lyhne maintained a splendid defense throughout the whole contest, Ellis also played a good defensive game, and won the distinction of contributing most to his team's welfare. Kuei, Aiers, and Knapton all played well at half. Among the forwards, Harrisson, Pailing, and Wheeler all put up a most excellent game. On the University eleven it was more difficult to pick out individual stars because of superior teamwork in which everyone took a share. P'an, at center forward, and Yin on the right wing led their team's offensive play, and Hsiao at center half repeatedly distinguished himself.

The standing of the teams to date is:-

<u>Team</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University	2	0	1000
International	1	1	500
Tsinan Union Club	0	2	000

SHANTUNG BRANCH OF THE C.M.F.A.

The autumn Meeting will be held in the Medical School, Shantung Christian University, Tsinan, Wednesday Nov., 19th, 1924.

PROGRAMME

(~~10~~ A.M.)

-
- 9.15 a.m. Devotional exercises.
 - 9.30 " Local Anaesthesia, Paper by Dr. Wright.
 - 10.15 " Furlough Gleanings, Paper by Dr. McClure.
 - 11. " Ward Rounds; Exhibition of Specimens.

- 2.30 p.m. Some points in Surgical Practice. Dr. Wheeler.
 3.15 " New methods in Treatment of KalaAzar. Dr. Mosse.
 Amoebiasis of the Skin. Dr. Heimberger.
 Reports of Cases and other business.

AUGUSTINE LIBRARY.

The following books have been purchased for the library from Theological Special Funds:-

Bailey	Country life movement in the United States. 1920.
Bope	Organizing the Church school. 1923.
Bope	Religious education in the family. 1923.
Boght	American rural school. 1918.
Gates	Heroes of the faith. 1909.
Hunting	Christian life & conduct. 1910.
Jenks	Life questions of school boys. 1924.
Jones	Studies in mystical religion. 1923.
Lee	Play in education. 1923.
Miller	Dramatization in the Church School. 1923.
Sherman	Children's Bible. 1922.
Stout	Organization & administration of religious education. (1922)
Stevenson	Project method of teaching. 1924.
Winchester	Religious education & democracy. 1920.

Other books received are:-

Fairgrieve	Philips' Contour exercise book. 1912.
Hearnshaw	Historical atlas of modern Europe. 1920.
Joppen	Historical atlas of India. 1923.
Joyce	Irish-history-for-young-readers--1913.
Moore	Irish history for young readers. 1915
Joyce	History of Ireland. 1923.
Muirhead	England (a guide-book). 1924.
Porter	Coal carbonization. 1924.
Univ. Of Toronto	- Handbook of Canada. 1924. (Dr. Struthers' gift)
Wallis	Contouring & map-reading. 1918.
Wyatt-	Davies -- History of England for Catholic schools. 1921.

MEDICAL LIBRARY.

The Medical Library announces the arrival of the following:-

- International Clinics. Series 34. Volume 2 & 3. 1924.
 Ham- Synoptic chart of skin diseases. 1923.

METEOROLOGICAL REPORT.

Meteorological data of week Nov. 3rd to 10th. inclusive:-

	<u>Temperature</u>	<u>Humidity</u>	<u>Pressure.</u>
Average	34°F.	58%	30.10 inches.
Max.	65°F. (3 p.m. 6th)	85% (7 a.m. 4th.)	30.37" (11 a.m. 3rd)
Min.	26°F. (6 a.m. 9th)	23% (2 p.m. 6th.)	29.86" (11 p.m. 6th)

No rain.

SCOTT REC'D

CHEELOO WEEKLY BULLETIN.

TUNG

FILING/DEPT.

JAN 2 1925

DEC 27 No: 76.

TRANSFER

November 22nd, 1924.

SECRETARIES

WEEKLY CALENDAR

Ans'd

Saturday, November 22nd.

4:00 p.m. Football:- Tsinan Union Club Athletic Field.
vs. International Club

7:00 p.m. Cinema Institute.

Sunday, November 23rd.

9:45 a.m. University Service University Church.
Preacher:- Mr. Chang Ta Chen
Subject:- "The New Spirit of American and European Students"

5:00 p.m. English Service University Church.
Preacher:- Rev. L.V. Cady
Subject:- "The Judgment Seat of Christ"

Monday, November 24th.

8:15 p.m. Meeting of Senate McCormick Hall.

Tuesday, November 25th.

8:15 p.m. University Lecture Course Augustine Library.
Speaker:- Mr. F. S. Drake
Subject:- "The place of Certain School Subjects in the Development of Personality"

Wednesday, November 26th.

7:30 a.m. United Chapel University Church.
Service

8:15 p.m. Prayer Meeting Theological School.
Leader: Rev. S. E. Meech

Thursday, November 27th.

5:00 p.m. Thanksgiving Service University Church.

6:30 p.m. Choir Practice University Church.

8:30 p.m. Choral Society Y.W.C.A. House.

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NEWS ITEMS.

DR. BALME ADDRESSES STAFF.

On Wednesday afternoon Dr. Balme met with a large number of the University staff, and led in a most important discussion of educational questions now coming to the fore throughout the country. In his meeting with the Council on Higher Education, and his conferences with such foreign and Chinese educational leaders as Dr. Monroe, Dr. Hawks-Pott, Dr. Rao, and Dr. Cheng, he has had some splendid opportunities to get into most intimate touch with the developing

plans and policies which will in future more and more affect all education in this country; and has been able to discover many important tendencies which are already beginning to make their influence widely felt.

In the first part of his talk, Dr. Balme gave us in most interesting fashion, the outstanding features of the recent conference of the Council on Higher Education, and of his own discussions with educational leaders. Many of the points he emphasized have already been briefly given in the Bulletin for October 25th and November 1st, so they will not be repeated here. Perhaps the most thought-provoking feature of the discussion was his description of the rapid strides being made by the Chinese educators connected with government schools and colleges, and the growing efficiency and progressiveness of institutions entirely under Chinese control and support. This proof of the ability of Chinese educators to organize and maintain highly efficient schools without any Western assistance, though it is the aim for which all missionary institutions are avowedly working, presents at this time certain grave possibilities of misunderstanding and even friction between missionary and governmental school systems. To avoid such a situation, it is indispensable that on both sides there be the most complete mutual respect and understanding.

Later in his discussion Dr. Balme took up briefly the matter of our new Charter and the proposed By-laws, and indicated some of the problems which should be worked out at the earliest possible moment.

NEW SECRETARY TO THE PRESIDENT.

Miss Grace M. Hickson, who was appointed by the British Joint Board as Secretary to the President in September last, has now arrived in Tsinan, and we would take this opportunity of extending to her a warm welcome from the University Staff. Miss Hickson was formerly a missionary of the B.M.S. in the Congo, but was impelled to resign in 1917 on account of ill-health. During the last four years she has been Private Secretary to Colonel Harrison formerly of the Indian Medical Service and now engaged in consulting surgical practice in London. Miss Hickson comes upon the Staff as a member of the Women's Auxilliary of the B.M.S.

DR. HODGKIN'S WORK IN THE UNIVERSITY. (Contributed by Mr. Cady)

The work of Dr. Hodgkin during the eight days between November 9th and November 16th, when he gave himself especially to the religious needs of the University, aroused wide and sustained interest on the part of students and faculty alike. While most of the members of the University community who see the Bulletin were present at the morning addresses, - yet for the sake of those whose duties kept them away from the morning services and for those who, in order to promote its object of free discussion, absented themselves from the students' discussion hour in the evening, - a brief estimate of the entire effort is offered.

The response on the part of the students to both the morning addresses and the evening discussion hours, was highly gratifying. After the second morning it became very evident that the audience in the chapel from morning to morning was almost identical, the seats being closely filled right up to the front. There was the keenest attention and

evident eagerness for the closely thought out and illuminating messages which followed day after day on the Spirit of Religion. At the evening discussion hour there was the same evidence of solid and eagerly inquiring interest. Again, one was struck by the momentum of the meetings and the identity of the gatherings from evening to evening, showing that each person was there because he wanted to be, because he was getting something and wanted to get even more.

After the first evening - which naturally had to be more or less introductory in nature, and in which Dr. Hodgkin outlined his ideas on the use of the discussion hour and urged upon students that they bring their questions with complete fearlessness so long as they represented a real problem either to themselves or to other students in accepting Christianity - the questions poured in thick and fast. The questions grouped themselves mainly about certain larger problems, and as the number of questions accumulated Dr. Hodgkin was able to reply, not in detail but by going back to fundamental principles which would serve as a basis for the answering of individual questions and would give a line of thought which the student could himself pursue. The most important of these central problems which were opened up by student inquiries were the questions of how God inspired the writers of the Bible, the relation of the personal experience and the Divine Spirit in the process of revelation, how Christ redeems from sin, the relation of the immediate work of God and the subjective psychological experience in prayer, and the relation between our personality and the personality of Christ. Further, many questions arose out of the morning lectures, among the most keenly discussed of which were the questions relating to the conflict of national duty and international morality, and the application of Christ's method of love, such as by non-violent resistance.

The splendid response to Dr. Hodgkin's messages and to his appeal to bring forward their difficulties was in large measure due to the soundness of Dr. Hodgkin's conception of the right approach of to student religious experience through the door of the mind, and the fearless way in which he went into the heart of the most vexing ethical problems, combined with his spirit of utter candor and frankness, and his ever-present attitude of complete respect for the personality and thought of the questioner and the opinions of those who might differ from him. Not only did his religious message lead at once into uncompromising ethical consequences, but his ethical message also always led into the deepest religious faith and reality.

The expressions of the students informally and in their farewell reception, as well as the evidence of the meetings themselves, showed that without doubt Dr. Hodgkin's work has made upon the thinking and the religious convictions of the students the deepest impression of anything that has been done in the University in recent years. No estimate should fail to give credit to the superb interpretation done by Dr. Li in the morning addresses and by Dr. Hou and Mr. Lo in the evening discussion hours. Further, the Christian leaders among the students, especially the officers of the Christian Association, have thrown themselves whole-heartedly into the work of the preparation and conduct of the meetings in a way which must mean much for their powers of leadership during the rest of the year, in addition to the contribution they made to the success of this special object. But, most of all, we cannot be too grateful for what Dr. Hodgkin himself through his personality and message, was able to do for the whole University through these meetings.

MEETING OF SHANTUNG BRANCH OF C.M.M.A. (Contributed by Dr. Morgan.)

On Wednesday, November 19th, was held the semi-annual meeting of the Shantung Branch of the China Medical Missionary Association. In addition to our medical staff, the meeting was attended by Dr. Makins of the Japanese Hospital in Tsinan, and by several of the members from other stations in Shantung, who managed to get here in spite of the uncertainty of train service. Among these visitors were Dr. Tucker of Techow, Dr. Bethell of Choutsun, Dr. Gaston of Laichoufu, Dr. Cook of Linching, and Dr. Murray of Weihsien. Dr. Murray was cordially greeted as a new arrival in the province, having come this fall from the Peking Language School.

The program was one of unusual interest, the subjects of the papers having been well chosen, dealing largely with the newer developments in medical thought and practice, and bringing out a deal of discussion from the members present. The reading of the stated papers was followed by ward rounds in which cases were presented by Dr. Wright, Dr. Wheeler, Dr. Pa, and Dr. Mosse. Following the afternoon session Dr. Bethell, Dr. Cook, Dr. Wheeler, and Dr. Wright exhibited pathological specimens of interest.

The following is the program as given.

- 9:15 a.m. Devotional Exercises, led by Dr. McAll
- 9:30 a.m. Paper by Dr. Wright, "Renal Function"
- 10:15 a.m. Paper by Dr. McClure "Furlough Gleanings"
- 11:00 a.m. Ward Rounds.

- 2:30 p.m. Paper by Dr. Wheeler, "Some Points in Surgical Practice"
- 3:15 p.m. Paper by Dr. Kiang, "Dysinsulinism"
- 4:00 p.m. Papers by Dr. Mosse on "Newer Treatment in Kala-Azar", and by Dr. Heimberger on "The Use of Bismuth in the Treatment of Syphilis".
- 4:30 p.m. Exhibitions of Specimens.

Altogether the meeting was a good one, and considering the fact that some of those who attended sat up half the night before in a cattle-car in order to get here, we are glad that it proved a profitable day.

MR. ELLIOTT'S ARRIVAL DELAYED.

Mr. A.J. Elliott has telegraphed that on account of the uncertainty of motor travel between Chefoo and Weihsien he may not be able to come to Tsinan at this time. There is still a slight hope that he may be able to come by way of Tsingtao, but at present it is not possible to announce anything very definite.

MEETING OF THE NORTH AMERICAN JOINT BOARD.

The Minutes of the North American Joint Board Meeting of October 8th have just come to hand, and it is interesting to note that amongst those who were present was the Rev. Dr. Charles D. Bonsack, Secretary of the Mission Board of the Church of the Brethren, whose full cooperation in the University we are all greatly hoping for. Final action has not yet been taken by the Church of the Brethren, but we understand that the Board are hoping to send out Mr. Cassady next year, with a view to his joining our School of Theology, if so reported.

The items of business transacted by the Joint Board consisted for the most part of the consideration of the Minutes of our last Field Board meeting, all of which received their endorsement.

Although the present Joint Board have no funds in hand which can be appropriated for the erection and support of a University Middle School, the North Presbyterian Board have generously given permission for this to be included among the special needs which are now being laid before the churches, and have also authorized Mr. Cassat to make a special appeal for this object.

MEETING OF THE PROVISIONAL BOARD OF GOVERNORS OF THE UNIVERSITY.

During the past week a cablegram has been received from Dr. Scott indicating that he is awaiting advice from London with reference to his suggestion that the first meeting of the Board of Governors, at which the University By-laws will be adopted, should take place early in February, immediately following the Washinton Missionary Conference.

TOO OLD AT FORTY!

In connection with the important conference of Foreign Missions which it is planned to hold at Washington from January 28th to February 2nd, and to which no less than five thousand delegates are expected from North America and Europe, it is interesting to note that the suggestion has been made that no delegate should exceed the age of thirty-five. We cannot help wondering whether this ruling will also apply to Mission Board Secretaries and other officials who may be present. If it does, we may expect something to happen!

FIRST LECTURE BY MR. T'ANG EN LIANG. (Contributed by Mr. Parker.)

Mr. T'ang gave a good account of what may be done in the recording of the personality characteristics of the students of a University by the University offices. He used the system of Purdue as an example. Students are graded by those who are well acquainted with them in regard to the degree of each personality trait which is easily defined. All the traits that are important for successful living in business life and in social life are included. The students are also required to examine themselves in regard to these traits. The school records the development that students make from the time of their entrance until the time of graduation. The parents are informed of the traits in which the student excels. The business men of the state have been interested in the process, for they can have quite a thorough personality analysis of a man when they employ him. It has also helped the students to try to develop those traits in which they are deficient.

The lecture was very interesting and suggestive of what might be developed here. For the sake of the speakers who have given their best thoughts to the preparation of their material, more of us should put the remaining five lectures on date lists so they will not be forgotten.

FEDERATED STUDENT CHRISTIAN ASSOCIATIONS EXPRESS GRATITUDE.

We wish to express our thanks to those who have contributed and who have promised to contribute to the annual budget of the Federated Association. The contributions from the foreign members of the staff who have already paid amount to \$46.00. The larger number have still not sent their checks to the treasurer, Miss Ma Shu Kwei, at the women's dormitory.

The returns from the contributions of the Chinese members of staff are not in yet, so we cannot report whether the amount we wished to raise in this year's budget will be reached. We trust that the new method of having one budget for the year, to which the staff are asked to contribute, will help the staff members in deciding what part of the item for Christian work in their own budget can be given for helping us in our work. If any of the staff have not seen our former notice, we invite them in this notice to help in our work for this year.

THANKSGIVING DAY.

Thursday, November 27th, is the American National Thanksgiving Day. In order that the spirit of the day may be properly kept in Tsinan, the American Association of the City has arranged to hold a Thanksgiving Service in the University Chapel at five o'clock Thursday afternoon. Dr. Lair will be in charge of the service. Special music will be given. While this is an American holiday it is hoped that the entire community will participate in the service, and all are cordially invited to attend.

UNIVERSITY STILL LEADS.

In a rather one-sided contest in which the Tsinan Football Club played a sportsmanlike game against their superior opponents, the University team won the fourth game of the series by a score of seven goals to nil. The standing of the teams at present is as follows:

<u>Club</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University Team	3	0	1000
International Club	1	1	500
Tsinan Union Club	0	3	000

AUGUSTINE LIBRARY, Medical Library.

The following books have just come:-
 Collis & Greenwood- The health of the industrial worker. 1921.
 Rushny- Textbook of pharmacology & therapeutics. 1924.
 James- Malaria at home & abroad. 1920.
 McNally- Sanitary handbook for India. 1923.
 Williams- Obstetrics. 5th ed. 1923.
 Rice- Practice of Medicine (Desk Index.) 1924.

METEOROLOGICAL DATA.

Below is the meteorological report for Nov. 10-17:-

<u>Temperature</u>	<u>Humidity</u>	<u>pressure</u>
Average 42° F.	51%	30.21 in.
Maximum 68° (3 p.m. 16th)	79% (8 a.m. 11th)	30.42 (11 a.m. 14th)
Minimum 25° (6 a.m. 13th, 4 a.m. and 7 a.m. 14th, and 6 a.m. 15th)	31% (4 p.m. 15th)	30.01 (4 p.m. 12th)

SCHOOL SALE

December 20th

Don't forget it !

SCOTT REC'D

CHEELOO WEEKLY BULLETIN

SHANTUNG

FILING
JAN 2 1925
SECRETARIES

DEC 31 1924
No: 77.

TRANSFER

November 29, 1924.

Ans'd

WEEKLY CALENDAR

Saturday, November 29th.

3:30 p.m. Football:- International Athletic Field.
vs. University

7:00 p.m. Cinema Institute.

Sunday, November 30th.

9:45 a.m. University Service University Church.
Preacher:- Dr. C. Y. Ch'eng.
Subject:- "The Naturalization of Christianity
and the Christianization of China"

5:00 p.m. English Service University Church.
Preacher:- Mr. B.A. Garside
Subject:- "And they followed—"

Monday, December 1st.

4:00 p.m. Tsinan Woran's Club Mme. Bilger.
Under the Auspices of the Art Group

Tuesday, December 2nd.

8:15 p.m. University Lecture Course Augustine Library.
Speaker:- Dr. Hou Pao Chang
Subject:- "The Practice of Medicine
in Old China" (bi-lingual)

Wednesday, December 3rd.

8:30 a.m. United Chapel Service University Church.

8:15 p.m. Prayer Meeting Theological School.
Leader:- Dr. E.R. Wheeler

Thursday, December 4th.

8:30 p.m. Choir Practice University Church.

8:30 p.m. Choral Society Y.M.C.A. House

Coming Events

Saturday, December 20th.

Tsinan Foreign School Sale Tsinan Club.

NEWS ITEMS

THE VISIT OF DR. C.Y. CH'ENG.

The University is especially happy to welcome Dr. Ch'eng Ching Yi on his first visit to Tsinan since his two years absence in America. While his original plan to accompany

Dr. Hodgkin could not be carried out, we are very glad that in spite of the extreme difficulties and hardships of travel at this time Dr. Ch'eng pushed through to Ssinan.

He comes in a double capacity: as a warm and loyal friend of the University, anxious to render us such assistance as is possible, through preaching for the students and in informal consultation with the University officers and others; and as a Secretary of the National Christian Council promoting the special objectives set by that body during this year. His engagements at the University between November 26th and 30th include a united address on Wednesday, preaching at the service on Sunday the 30th, and also a series of informal lecture-discussion hours under the auspices of the School of Theology, on "The Indigenous Church", "The Yunnan Missionary Society", and "The National Christian Council." These sessions, held on Wednesday, Thursday, and Friday, were largely attended by theologues, Student Volunteers, and other Arts students interested in Christian work, and proved tremendously stimulating to independent thinking, and productive of interested participation and questioning on the part of the students.

In the city, Dr. Ch'eng is meeting with church leaders in the interest of organizing a sub-committee of the commission on the Indigenous Church, for the study of that problem, and developing interest and support for the National Home Missionary Society, now doing work in Yunnan and Heilungchiang and beginning a survey in Mongolia preparatory to home missionary work there.

PRESIDENT BALME'S LEAVE GRANTED.

There has this week arrived from England a cable granting the leave which Dr. Balme's physicians have pronounced necessary. He expects to leave early in the New Year, his sailing date depending on the time set for the meeting of the Board of Governors, which he hopes to attend. Dr. Balme will travel by way of America, while Mrs. Balme and the children will leave a little later by the Suez route.

MISS BURNETT LEAVING.

This week we have been saying good-by to Miss Anne Burnett, who is leaving for Peking, travelling by way of Tsingtao. Miss Burnett has made many friends on the campus, and all will regret to see her leave. She will be in the Church of England Mission in Peking, and for the present will act as a companion for Deaconess Ransome.

NEWS BREVITIES.

During the last week-end Dr. and Mrs. Cochran were in Weihsien for a few days.

Miss Grace Rowley and Miss Ruth Brack are in Ssinan for a week-end visit, and are staying with the Misses Dinkelacker.

Tsinan is gradually regaining its contact with the world. Trains have been coming through from Tientsin for some days, and though still considerably delayed are slowly getting back to normal. Mails are beginning to come from Shanghai direct, the bags being transferred at Hsuchowfu.

MEMORIAL MINUTE REGARDING DR. LEONARD.

There has been received from the Presbyterian Board of Foreign Missions a copy of the memorial minute in regard to Dr. Leonard which was passed at their meeting on October 20th. Certain extracts are given below:

"With deep thankfulness the Board received a cable from Peking dated October 17th, telling of the release from physical suffering, and the glad Home-coming, of Dr. Eliza Ellen Leonard of the North China Mission. The words: "Glad did I live, and gladly die, and I lay me down with a will", might well have been spoken of Dr. Leonard. It would dishonour her gallant spirit, "which greeted the Unseen with a cheer", if any note of sorrow or rebellion at her being taken in the midst of her active service were to fill our thoughts of her. When no questioning of the Father's loving will was ever heard from her, even in the days of her deepest suffering, shall we speak of her in terms of grief? - - - -"

" - - - In December, 1922, Dr. Leonard underwent an operation in Peking. The serious conditions disclosed at that time were wholly understood by her. She wrote from the hospital "I know that the Lord is quite able to heal me, but I am not sure that it is His will to do so. I do know, however, that I am in His love. I am not anxious nor fearful, but leave it all with Him.

"Ill health forced Dr. Leonard to come to America in February 1923, where she received the best medical and surgical care available in the country. She returned to China in the autumn fully knowing that she was living on borrowed time, but longing, if God were willing, to have another term of service for Him in China. Six months after her arrival in China she wrote: "I have had no day off since I came back." This was a period of incessant activity and much travel; and without question it was only Dr. Leonard's indomitable will-power which made it possible for her to carry on. In May the old symptoms began to return, and during the summer in Peitaiho there were repeated attacks of severe suffering. In the middle of August Dr. Leonard was removed to her old home in Peking, and in serenity of spirit, which was the marvel of all who saw her, she waited release from her suffering. Her mother had recently died, and in Dr. Leonard's last days it was an inestimable comfort to know that her mother was in the Home to which she was so soon to go. Her aged father, two sisters, and two brothers survive Dr. Leonard.

"Dr. Leonard was a missionary of the pattern to set before both youth and maturity. She not only did her own particular work in the Mission, and did it exceedingly well, but she also took an interest in the problems and achievements of the other members of the Mission, and was never too engrossed with her highly specialized task to fail to help the new missionaries with the perplexities of home-making and adjustment of life on the field.

"Living in a period of remarkable changes in China, Dr. Leonard did not fear to go beyond the old verges and push out into the unknown and somewhat perilous field of co-education. - - - In the day when the whole future of women's education in medicine was being considered, it is

a matter of profound thankfulness to the Board that Dr. Leonard saw so clearly the need of raising the standard of medical education for women. In 1921 she personally visited the medical schools of the South. At that time, the North China Union Medical School for Women was at the height of its development, with fine clinical facilities available in Peking; a considerable prestige; a certain, though all too small, amount of staff, equipment, and buildings; and a body of graduates numbering forty-seven scattered from Mukden to Fukien, and from the Coast to Chungking in Szechuan. But no sentimental attachment to the past blinded Dr. Leonard to the unmistakable wisdom of removing the medical school to Tsinan and amalgamating it with the School of Medicine of Shantung Christian University. From that very human quality, which so often jeopardizes the wisest Mission policy, a sentimental clinging to what has been, and is therefore dear, Dr. Leonard was conspicuously free. Her spirit in seeing the college removed, is expressed in these words: "Our future we gladly trust with Him, Whose we are, and Whom we serve."

" - - - It was only her indomitable courage and will to live long enough to see the experiment in co-education fully launched, which kept Dr. Leonard at the task through that difficult year of transition. The removal of the students from Peking in the cold of the Chinese New Year season, and the welding into one student body of the three distinct groups, presented difficulties which might well have disheartened a less gallant spirit. God gave Dr. Leonard the joy of making her unique contribution to the education of women in Medicine. She rounded off her life's work with a completeness which it is given few men to achieve. - - - The Board of Foreign Missions rejoices that such a life could so mightily reveal on this earth the tenderness and power of the religion of Jesus Christ. To her aged father, to her sisters and brothers, to the friends in the Homeland, and to her colleagues in China, the Board extends its deepest sympathy."

MR. DRAKE GIVES UNIVERSITY LECTURE.

Mr. F. S. Drake, the second of the speakers on the University Lecture Course, on Tuesday evening gave a most interesting and practical address, in which he suggested some of the methods and attitudes which may be employed to best develop the personality of our students, while teaching such school subjects as art, applied mathematics and natural science, geography, history, literature, and religious education. The speaker did not confine himself solely to the theoretical aspects of his subject, but gave numerous picturesque descriptions of the country in the southern part of England, where he must have done some most fascinating first-hand study in the fields of geography and history. The lecture was unusually well attended, and amply proved that it was well worth while.

The third number of the course will be given on Tuesday of next week, when Dr. Hou Pao Chang will give a bilingual talk on "The Practice of Medicine in Old China."

The staff of CHEELOO is hoping to print at least one of these most excellent papers in the February number of the magazine, and would request all members of the staff to be considering which of the lectures they would most prefer to see preserved in this permanent form.

SPECIAL COURSES IN LONDON FOR STUDENTS FROM CHINA.

To the Editor of
The Cheeloo Bulletin.

Dear Mr. Editor,

Through the columns of the Cheeloo Bulletin I should like to call the attention of those of our staff who are about to go on furlough to the fact that the London School of Economics and Political Science, one of the colleges of London University, is prepared to give men and women from China special facilities for study while on furlough. Situated within walking distance from King's College, University College, London Day Training College, the School of Oriental Studies, and the British Museum Library, this institution offers missionaries unusual opportunities for spending a profitable furlough.

For the Summer Term of 1925, beginning on Monday, April 27th, and ending on Friday, June 26th, the school offers the following:

1. LECTURES. For students from China the following are suggested:

"Social Developments from 1760, a sessional course of lectures by Mr. R. H. Tawney, B.A. Third part (Summer Term) begins 1st May, 1925.

Some Problems of Modern Industry, by Mr. C. M. Lloyd, M.A. (Head of the Department of Social Science). Second part (Summer Term) begins 28th April, 1925.

Industrial Psychology and Physiology, five lectures by Dr. C. S. Myers. Beginning 28th April, 1925.

The History of Political Ideas from Plato to the Nineteenth Century, a sessional course of lectures by Mr. H. J. Laski, M.A. Third part (Summer Term) begins 30th April, 1925.

Social Rights and Duties, a course of twelve lectures by Professor Westermarck. Begins 30th April, 1925.

2. SEMINARS. "A seminar will be held weekly for these students, to which Chinese who are regular students of the School may also be admitted by special permission. The subjects dealt with will not be rigidly laid down beforehand, but will be largely settled by the director of the Seminar in consultation with the students. It is understood, however, that they will comprise contemporary economic and social and industrial problems, mainly as they present themselves in the western world. In the course of the discussions the bearing of these on the East will naturally be brought out, and, indeed, one of the principal objects of the Seminar will be to suggest what lessons East and West may teach each other."

Americans who are interested are urged to get in touch with the American University Union, 50 Russell Sq., London. W. C. 1, of which Professor C. M. Gayley of the University of California is the new head. The Union is in a position to give invaluable aid. Those desiring fuller information can secure from Dr. Balme a circular of the London School of Economics and Political Science.

J. J. Heeren.

THANKSGIVING!

Thursday of this week was Thanksgiving, a great day in the calendar of all the Americans in the Tsinan foreign community. But so heartily did everyone share in the occasion that the day became truly international in spirit. All the University staff, and many from the East Suburb, the Baptist compound, and the business community joined together in the service of Thanksgiving held in the University chapel at five o'clock. Later in the evening, all members of the faculty who are American by birth, marriage, or adoption met at the Parker home for a genuine Thanksgiving spread which was provided in bountiful fashion by a number of the ladies.

TSINAN WOMAN'S CLUB.

The December meeting will be held, under the auspices of the Art Group, on Monday, December 1st. Madame Bilger has kindly invited us to her house for tea at four o'clock. The meeting will commence at 4:30.

Mr. Drake will give us a lecture on Art, and will show some of his own sketches.

ASSOCIATION FOOTBALL LEAGUE.

Last Saturday The International Club won from the Tsinan Union Club, two goals to nil. The standing now is:

<u>Team</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University	3	0	1000
International	2	1	667
Tsinan Union Club	0	4	000

AUGUSTINE LIBRARY

The library announces the arrival of the following:-

- Bliss- New Encyclopedia of Social Reform.
- Gould- British Education After the War.
- Hobson- Evolution of Modern Capitalism.
- Muir- National Self-government.
- Chavannes- Le T'ai Chan (Blakiston's Collection on China).
- Griggs- Moral Education.
- Schweitzer- Civilization and Ethics.
- Yin- Reconstruction of Modern Educational Organization in China. (Gift of Mr. Harold Smith).
- China Yearbook, 1924. (In Chinese)

METEOROLOGICAL REPORT.

Meteorological statistics for the week of November 7th to 24th, inclusive, are as follows:-

	<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Average	41°F.	69%	30.21 in.
Maximum	74.5 (3 pm, 18th)	94% (7 am, 21st)	30.53 (10 am, 21st)
Minimum	20° (3 am, 24th)	33% (2 pm, 17th)	29.87 (6 am, 18th)

Snow and rain, 0.67 cm., night of the 19th.

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CHEELOO WEEKLY BULLETIN TUNG

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WEEKLY CALENDAR TRANSFER

December 8th, 1925

Ans'd Saturday, December 6th.

3:30 p.m. Football: University vs. Athletic Field.
Tsinan Union Club

7:00 p.m. Cinema. Institute.

Sunday, December 7th.

9:45 a.m. University Service University Church.
Preacher:- Mr. T'ang Shu Mei
Subject:- "The Feeding of the Five Thousand"

5:00 p.m. English Service University Church.
Preacher:- Mr. R.H. Stanley
Subject:- "The Message of George Fox"

Monday, December 8th.

5:30 p.m. South Suburb Tennis Club Chemistry Bldg.

8:30 p.m. Tsinan Literary Society Medical School.

Tuesday, December 9th.

8:15 p.m. University Lecture Course Augustine Library.
Speaker:- Dr. J.J. Heeren
Subject:- "Copec": An Interpretation.

Wednesday, December 10th.

7:30 a.m. University Service University Church.

7:45 p.m. Annual Business Meeting Theological School.
of the Congregation of the Tsinan Union Church.

Thursday, December 11th.

6:30 p.m. Choir Practice University Church.

8:30 p.m. Choral Society Y.W.C.A. House.

COMING EVENTS.

Saturday, December 20th.

Tsinan Foreign School Sale Tsinan Club.

NEWS ITEMS.

DR. BALME LECTURES ON CANADIAN UNIVERSITIES.

On Wednesday afternoon Dr. Balme gave a most interesting and valuable discussion of the universities of the Dominion of Canada. Dr. Balme has very evidently made a very careful and thorough study of this subject, and his material is of especial value to the staff just now when the University is being more or less reorganized along lines laid down by our new charter.

Within our limited space we cannot give any detailed summary of the statistics presented, though it might be suggested that it would be exceedingly valuable if the whole body of statistics could be mimeographed and circulated among the staff. Here are some of the most outstanding features of the Canadian University system:-

There are twenty-one institutions in Canada each possessing a separate University Charter and conferring separate degrees at least in some subjects. The majority of these Universities were originally private institutions supported by one or another of the religious bodies. The four Universities of the Western provinces and the Universities of Toronto and New Brunswick are provincial Universities supported for the most part from provincial funds.

Entrance Requirements. Most Canadian Universities offer both a Junior Matriculation and a Senior Matriculation examination. The Junior Matriculation requires at entrance evidence of having studied for eight years in grade schools, followed by three years in high school. After Junior Matriculation four years further study are required for a Bachelor degree. Senior Matriculation requires eight years of grade school study, followed by four years in high school. After Senior Matriculation only three years are needed for a Bachelor degree.

Students can satisfy entrance requirements either by examination or by a certificate from an accredited school, preparatory school, or collegiate institute. Such certificate is not, however, considered as such, but considered subject by subject, and must show a passing mark in the subjects required for matriculation. Entrance examinations, where not covered by a certificate usually embrace the following subjects:-
 (1) English, (2) History, (3) Algebra, through quadratics,
 (4) Geometry, four books, (5) Latin, (6) a second foreign language, (7) Most Universities require a seventh subject, either science or a third language. Courses in pure science leading to a B. Sc. degree usually require French and German matriculation instead of another foreign language. Courses in applied science or another engineering usually have slightly different matriculation requirements.

Curricula. About half the curricula at most of the Canadian Universities consists of prescribed courses, the other half being elective, courses usually being distributed among certain broad groups of allied subjects. The prescribed work usually includes History, two foreign languages (one usually Latin), Philosophy, Mathematics, and Science.

Honours Courses. A special feature of Canadian Universities is the provision of Honours Courses for ambitious students, or for those who wish to specialise early. These courses differ from the ordinary Pass-courses by including less prescribed subjects, fuller specials, and higher standards. Some Universities offer Honours Courses from the first year (Toronto has even an Honours Matriculation), others confine these courses to the last two years. A special Honours certificate is given to those who pass successfully.

Duration of Courses. The usual rule in Canadian Universities is as follows:- Three years after Senior Matriculation, or four years after Junior Matriculation, for B.A. or B.Sc. degree. Six years after Junior Matriculation for M.B. (or for M.D. in such Universities as do not give M.B.). One year after receiving Bachelor degree for M.A. Six years for combined degrees in Arts and Theology, or Arts and Science.

THE DEPARTURE OF MR. B.G. TOURS.

When it was known two months ago that Mr. Tours was to be transferred to Yunnan, the news was received with much regret. The disturbance due to the Civil War in Chihli, however, held up Mr. Turner, who has been appointed to take temporary charge of the British Consulate General, but now that Mr. Turner has arrived in Tsinan, Mr. Tours able on Friday to make his departure for Tsingtao on route for Yunnan.

Mr. Tours has enriched us in many ways, and both the University and the Foreign Community owe him a deep debt of gratitude for his services in behalf of the University Choir, the Choral Society and the Literary Society. When it is remembered that during a considerable part of this time Mr. Tours has also been Honorary Secretary of the Tsinan Club, it is evident that he has sacrificed his leisure for the social life of the Community. It has been most fortunate both the University and the Choral Society began under Mr. Tours auspices, for his musical criticism and inspiring direction have been invaluable. As President of the Literary Society 1923-24 he has been most popular and genial chairman of the Society's gatherings besides a willing worker in its activities. The splendid success of last year's dramatics was in no small measure due to Mr. Tours, who produced the play besides taking one of the parts. We wish the best of luck to Mr. Tours and venture to hope that one day he may take up residence in Tsinan British Consulate General again.

The foreign community has for some time been planning a farewell meeting in Mr. Tours honour, but much to everyone's regret he requested that he be allowed to slip away quietly without any farewells of any sort.

UNIVERSITY EXTENSION LECTURES.

Those of us who were at the Library on Tuesday night had the pleasure of listening to a very interesting lecture from Dr. Hou on Chinese Medicine. The lecturer traced briefly the history of medicine in China, and followed this with a fascinating description of some of the principles on which it is based; which while leaving the western members of his audience faint and pursuing, was followed keenly by the larger Chinese section. Some of our physicians would value highly the sensitive touch which can detect differences in the radial pulse in three situations not two inches apart, and differentiate further between the right and left pulses, as Chinese physicians profess to do. Passing to the therapeutic side, Dr. Hou referred to the undoubted ability the Chinese physician has to cure certain diseases which are still outside the scope of western medicine; and to the drugs of the Chinese pharmacopeia, many of which, while not known to the west, have definite therapeutic properties.

Chinese medicine has failed to develop owing to her bondage to authority and the voice of the past; independent research is unknown to her, and she lacks those fundamental sciences on which western medicine is based. For those of us who are introducing western medicine into China, the lesson is to beware lest, in handing on the fruits of western research, we hold back that spirit of enquiry so essential to further progress, and merely add to that body of empirical knowledge which is hers already.

ANNUAL MEETING OF SHANTUNG BOARD OF CHRISTIAN EDUCATION.

A meeting of the Executive Committee of the Shantung Board of Christian Education was held last week in order to arrange for the programme of the annual meeting. It has been decided that this should take place on Wednesday, Thursday and Friday, Jan. 14, 15 and 16, and provided that those who are being invited are able to take part, the programme will include the following:-

1. A series of three addresses followed by discussion upon the principles underlying modern educational methods.
2. A series of three addresses to be led by Mr. Sanford Chen, Associate General Secretary of the China Christian Educational Association, on the modern teaching of Chinese.
3. An address by Prof. Harkness on "Minimum equipment and simple method of teaching physics in middle schools."
4. Discussion on elective courses in girls' middle schools.

In addition to the above the Special Committees on middle school standards, primary and middle school curricula, the grading and certification of teachers, and the improvement of rural schools will also have important reports to bring forward and it is hoped that there may be opportunity for a careful discussion arising out of the experiences of the past year in attempting to put into practice the new 6-6-4 system.

An invitation has been sent to Dr. W.T. Tao, the Director of the National Society for the Advancement of Education to be present throughout the meetings and to take part in the discussion. If Dr. Tao is able to accept this invitation it is hoped to plan for a special lecture upon some phase of modern education to which all interested in education in the city will be invited.

WESLEYAN UNION CHURCH.

Another gift has been made to the Hurler Memorial Chapel, in the form of a handsome Bible for use on the Reading Desk at the English Services. For this gift we are indebted to the generosity of Dr. A.A. Island.

Friends are asked to note that in connection with the English Services the Annual Business Meeting of the Congregation will be held on Wednesday next, at 8:15 p.m. in the Theological School, when the reports will be received, and the officers for the coming year elected.

Will any friends who may have borrowed copies of the Journal used at the English Services please return them to the Secretary? Several copies are missing, and for the last week or two there have been insufficient for those attending the services.

SOUTH SUBURB TENNIS CLUB.

All tennis players are reminded of the annual meeting of the tennis club, which is to be held on Monday at 5:30 p.m. in the lecture theatre of the Chemistry. The meeting will take up such matters as the election of a new committee, the discussion of means for meeting the financial deficit, and the consideration of plans for carrying on until next season. Dr. Ellis warns that, considering what happened last year, the penalty for non-attendance will probably be appointment to office.

TSINAN WOMEN'S CLUB.

The Tsinan Women's Club held its December meeting at the home of Madame Bilger, who entertained them right royally.

Under the auspices of the Art Group, Mr. F.S. Drake gave a most fascinating and inspiring talk on "Modern Methods of Teaching Art to Children". His address was copiously illustrated by charming sketches both by himself and by several of his former pupils. Every mother present could only wish that her child might have the high privilege of having Mr. Drake as teacher.

At the close of the lecture, Christmas plans for the Community Tree were discussed.

MR. BURT CHANGES ADDRESS.

We are asked to notify the readers of the Bulletin that Mr. Burt's address is changed to:- 20, Heathwood Road, Winton, Bournemouth.

AN EXPRESSION OF SYMPATHY.

All members of the staff unite in the expression of their sincerest sympathy for Dr. Heimburger, who last week received a cable containing tidings of the accidental death of his youngest brother Frank, who was a student in St. Louis University.

NEWS BREVITIES.

Mr. W.C. Lee has been kept away from his duties as physical director this week as the result of an injury received at the football game last week. Mr. Lee was struck in the face by a ball forcibly kicked at short range, resulting in a painful injury to his eye. For awhile the doctors feared the results might be rather serious, but after a couple of days in the hospital his condition was greatly improved and he was allowed to return home.

Mrs. Heimburger has been kept in bed this week by an attack of influenza. Her condition is reported to be somewhat improved.

This week Mrs. Lair stole a march on the campus by quietly going to the hospital for an appendicitis operation. It is said that the operation was quite satisfactory and Mrs. Lair is doing well. We are all rather indignant that she didn't give us an opportunity to get excited over the matter.

Miss Grace Jevne of Techow is a week-end visitor. She is staying with "the Dinks".

TSINAN LITERARY.

The December meeting of the Society will be held on Monday evening, December 8th, at 8:30 o'clock, in the auditorium of the School of Medicine. The program will consist of a musicale. We may be assured of a most enjoyable evening.

COMMENCEMENT EXERCISES.

Attention is called to the fact that the Senate has decided to hold Commencement Exercises this time on January 12th. Ordinary classes will not terminate until January 14th.

FOREIGN SCHOOL SALE.

All are reminded that the Foreign School Sale is approaching. Gifts for the sale, either in kind or in money may be sent to any members of the committee (Mrs. Murray, Mrs. Cochran, Mrs. Watson, Mrs. Ingle, Mrs. McHardy, Mrs. Torrance, Mrs. Shields, Mrs. Hogan, Mrs. Garside). The committee is working busily on preparations for the sale, and are making every effort to insure its success. Everyone is earnestly asked to cooperate in every way possible, as the success of the sale will largely determine the state of the finances of the school for this year, and will greatly affect plans for the installation of the heating system. More complete details will be given next week. Remember the date, December 20th.

ASSOCIATION FOOTBALL LEAGUE.

The University football team continued on its victorious way last Saturday, defeating the International team six goals to one. The standing now is:-

<u>Team.</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University	4	0	1000
International	2	2	500
Tsinan Union Club	0	4	000

MUSEUM LIBRARY.

The following books have been recently received:-

General Committee on Scientific Terminology-Section on Mathematics.
 General Committee on Scientific Terminology-Species names of plants.
 General Committee on Scientific Terminology-Terms in zoology.
 Meyer-List of references on dyestuffs.
 World Missionary Conference, 1910. 9 vols. (Gift of Dr. Fleming)

MEDICAL LIBRARY.

Davis & co. -Manual of Therapy. 1924.
 Fuchs- Textbook of ophthalmology. 1924.

METEOROLOGICAL REPORT.

Meteorological data for week Nov. 24th. to Dec. 1st. inclusively, is as follows:-

<u>Temperature.</u>	<u>Humidity</u>	<u>Pressure.</u>
Avg. 45° F.	46%	30.17 inches.
Max. 69° F. (1 p.m. 28th.)	78% (8 a.m. 26th.)	30.54" (10 a.m. 26th.)
Min. 23° F. (7 a.m. 26th.)	11% (8 p.m. 29th.)	29.59" (8 a.m. 29th.)
No rain.		

SCOTT REC'D

JAN 14 1925

Ans'd

No. 79

CHEE LOO WEEKLY BULLETIN

SHANTUNG

TRANSFER

December 13th, 1924

FILED DEPT.

JAN 21 1925

SECRETARIES

WEEKLY CALENDAR

Saturday, December 13th.

3:30 p.m. Football³- Tsinan Union Club Athletic Field.
vs. International.

7:00 p.m. Cinema Institute.

Sunday, December 14th.

9:45 a.m. University Service University Church.
Speaker:- Rev. Fred M. Pyke
Subject:- "Jesus and Fear".

5:00 p.m. English Service University Church.
Speaker:- Rev. F.S. Drake
Subject:- "A thousand years of Church
History".

Monday, December 15th.

8:00 p.m. Senate Meeting McCormick Hall.

Tuesday, December 16th.

8:15 p.m. University Lecture Course Augustine Library.
Speaker:- Mr. Chou Kan Ting
Subject:- "The History of Chinese
Civilization" (Chinese)

Wednesday, December 17th.

9:30 a.m. United Chapel Service University Church.

9:15 p.m. Prayer Meeting Theological School.
Leader:- Mrs. P. S. Evans

Thursday, December 18th.

6:30 p.m. Choir Practice University Church.

8:30 p.m. Choral Society Y.W.C.A. House.

Saturday, December 20th.

TSINAN FOREIGN SCHOOL SALE Tsinan Club.

NEWS ITEMS

R. BALME LEAVING EARLY IN JANUARY.

Dr. and Mrs. Balme are expecting to leave Tsinan for home on Jan. 1st or 2nd, Mrs. Balme and the children sailing from Shanghai on Jan. 6th in the S.S. "Macedonia", while Dr. Balme leaves four days later on the "Empress of Asia" for a brief visit to Canada and the United States en route for England.

MISSCELLANEOUS STAFF NOTES.

Dr. and Mrs. Thornton Stearns have safely arrived back in China from their furlough and were expected to reach Tsinan yesterday, Friday, where everyone will be delighted to see them. They will probably be living for the present in the East Suburb, occupying Dr. Johnson's house.

We have all been sorry to say goodbye to Miss Hill-Murray who had to return to Peking earlier than was expected. Her services in the hospital have been much appreciated.

Recent letters from Mr. MacRae inform us that he will probably be leaving Canada early in February, immediately after the big missionary conference in Washington, but that Mrs. MacRae and the children will most likely remain in Canada until after the summer. Dr. Balme is hoping to meet Mr. MacRae in Canada before the latter starts back for China.

Dr. Cochran left for Peking this morning. He is going to Tengchow to bring home for the Christmas holidays the different faculty children who are in school there.

UNIVERSITY CHRISTMAS PARTY.

Once again we are to have a children's party for the families of the whole University staff, but this year it is to take place in the Institute instead of in the Medical School and is to take the form of a tea party followed by a cinematograph entertainment. Will everybody please take a note of the date; it is to be on the afternoon of Friday Dec. 26th, commencing at 3.30. Tea will be served in the large lecture hall of the Extension Department, after which there will be a short conjuring entertainment and then some special films will be shown. This is a splendid opportunity for all our children to get together and we hope that everyone will try and be present.

ADMINISTRATIVE COUNCIL.

The autumn meeting of the Administrative Council which is normally held in November but which was postponed owing to difficulties of railway traffic, is to be held on Thursday next Dec. 18th. The chief item of business that will come before the meeting is the consideration of the proposed Bylaws under the new Charter. A cable has just been received from New York stating that the first meeting of the Board of Governors will be held early in April and any recommendations from the Field will need to be submitted to the Home Joint Boards before that date.

MEETING OF TENNIS CLUB.

The annual meeting of the South Suburb Tennis Club took place last Monday afternoon. The accounts were presented, showing a deficit of six dollars, as against seventy dollars last year. It was decided to discontinue Pa. T'ou's services until the season begins again. Anyone who wishes to play may take out the net and balls on application at Dr. Lair's house.

The following were elected for the ensuing year:-
Chairman, Dr. Li T'ien-lu; Secretary and Treasurer, Mr. Harrison; Ladies' Representative, Mrs. Cady.

CLARIFYING THE ISSUE.

The advances which have been made during the past few years in China in the sphere of national education and the emergence into positions of influence of a rapidly growing number of educational leaders, possessed of the highest academic training and scholastic ability, have brought into prominence a question which all who are interested in the support of Christian colleges and universities would do well to ponder. This question may be expressed in the following terms:- "On what grounds is the persistence of Christian educational institutions, -controlled, and to a large extent staffed, by those who are not themselves nationals of the country, -to be justified? Or to express it in slightly different terms, what is the distinctive *raison d'être* of the Christian university in China today and what place should it be accorded in a national system of education?"

In the search for an answer to this question it is well to remind ourselves that for many years past the true function of the Christian school or college has been largely obscured by the accident of circumstances. A variety of arguments have been put forward from time to time in defence of such institutions. In the first place there has been the argument of self-protection, if it may be so styled. As the Christian community grew up in various parts of China, for the most part poor and often persecuted and despised, yet sincerely desirous of securing sound education, the need for a system of schools and colleges in which religious faith and practice would be carefully preserved became a clamant one. Such schools as were available were in many instances positively hostile to the Christian religion, and it became the obvious duty of Christian Missions to institute their own educational system and to shape their curriculum with a view to the training of students for positions of leadership in church or mission. This motive of self-preservation or self-development unconsciously guided the thinking of those responsible for the development of such schools so that everything became subservient to the primary purpose of preparing men and women for the specific service of the Christian cause.

But as time wore on, and as these schools and colleges proved their worth, a second argument for their support rapidly came to the fore. The education which they were offering became more and more sought after, as China began to pass through her intellectual renaissance and to change her attitude towards western education. Thus it came about that these colleges and universities began to be welcomed for the sake of the modern educational advantages which they offered, and in the eyes of many their chief justification rested upon the fact that they were providing something which China sorely lacked, and without which she could not possibly adjust herself to the new world in which she found herself living. The cry everywhere was for western science, western history, and English, and it was western the Christian colleges and universities which were in the position to supply this lack, just as it was the Mission hospitals and missionary medical schools which were providing modern treatment for the sick and suffering and systematic instruction in the fundamental principles of modern medicine. It was thus inevitable that to many people the Christian college and the Christian hospital, appeared to be justified simply and solely on account of the valuable education and modern medical treatment which they offered, and which were so manifestly beneficial to the Chinese people.

Today, however, we find ourselves facing a new situation. Although it may yet be some way ahead, there are signs that we are approaching the stage at which China will no longer need any assistance from the west in the provision of schools or colleges, but will be able to offer as much western education as she cares to assimilate, in addition to her own priceless heritage of oriental literature and philosophy. Where, then, will be the place for the Christian college and university? It is plain that its justification will rest upon its ability to demonstrate some contribution which is absolutely unique, and for which China herself, with her characteristic national tolerance, will find a place. This contribution will not be a matter of Western science, nor even of the English language, for by that time these subjects will be amply cared for under the national educational system of the country. It will be solely in the realm of religion that the uniqueness of this contribution will appear. And this must be infinitely more than the mere offering of certain additional religious courses to a government curriculum, or of religious services, whether compulsory or voluntary. The whole content of the university course of instruction must be permeated with a vital, throbbing message of Christianity, so that history becomes the faithful record of the pathway of God through the ages; so that natural science recaptures the old position accorded to it by the devout religious workers of the Middle Ages, who saw in every exact scientific principle the reflection of God's unerring ways and demand for truth; so that medical education, from the study of biological processes and anatomical structure up to the latest technique of medical and surgical treatment, becomes nothing less than a reverent investigation of the highest handiwork of God and a solemn discharging of a divine trust.

This is the issue that lies before us today in this university, and we may well feel humbled by a sense of our unfitness worthily to perform so responsible a task.

H.B.

BELL FOR CHAPEL HAS ARRIVED.

The new bell for the Kumler Memorial Chapel has at last arrived, and most opportunely at that! This bell, for which we are indebted to Dr. J. Ackerman Coles, --- and indirectly to Mr. Cassat also, since it was he who suggested the need to the donor---should be a most welcome addition to our chapel building. It bears the following inscription:-

"Cast for and given in memory of Christ our Saviour
and of Emilie S. Coles
by J. Ackerman Coles, M.D., LL.D.
A.D. 1924.

Glory to God in the highest, and on earth peace,
good will toward men".

The bell is now being put in place, and Mr. Michaux has assured us that it will be ready to ring out for the first time on Christmas morning, giving us the message of the inscription it bears.

ANNUAL BUSINESS MEETING OF CHURCH HELD.

On Wednesday evening of this week the congregation of the Tsinan Union Church held its annual business meeting. After the presentation of reports for the past year the following Committee was elected to serve for the coming year:-

Dr. H.P. Lair, Chairman and Secretary; Dr. P.L. McAll, Treasurer; Dr. E.R. Wheeler, Sunday School Superintendent; Mr. A.H. Hyland; and Miss Woods.

CHRISTMAS FETE IN AID OF FOREIGN SCHOOL.

This year's Fete in Aid of the Tsinan Foreign School promises to be surpass even the excellent affair of last year, if the attractive program now being distributed in any indication. The ladies on the committee, the teachers and pupils of the school, and the members of the Tsinan Club, are all contributing their time and their efforts toward making the affair the more entertaining and successful. From three until five-thirty o'clock there will be a Christmas sale, interspersed with exhibits, guessing contests, and other competitions. Tea will be served. Following this the results of the competitions will be announced. At six o'clock the children will give a fairy play "Bluebread", and at seven-fifteen there will be a Minstrel Show.

It is earnestly hoped that the receipts from the Christmas Fete will be sufficient to considerably improve the financial outlook of the school for the coming year. When teachers' salaries are paid, money set aside as a sinking fund for meeting travel expenses, interest on outstanding bonds met, and the promised number of debentures retired, there will be a very serious deficit to be faced, and it is to meet this situation that the sale is to be held. There is also another important consideration this year; the urgent need for installing a better system of heating for the building. The board is going ahead with plans for this installation, and though it may be necessary to issue additional debentures to cover at least a part of the cost they are hoping that the financial returns of the sale may assist them to some extent to lessen the financial burden which must be met in the future.

The committee request that all will purchase tickets at as early a date as possible, and also wish to remind those who have not yet sent in their gifts that any members of the committee will be glad to take charge of their contributions.

DR. HEEREN'S LECTURE.

Considering the weakness of the lecture-going habit in this community, it was a fairly good-sized audience that turned out to hear Dr. Heeren give the fourth number on the University Lecture Course, "Copec, An Interpretation." It was very ungraciously suggested that a contributory cause to the attendance of a large number of students was to be found in the cold weather. However, be that as it may, they listened for the the most part very intently to an exceedingly able and interesting lecture. In beginning, Dr. Heeren offered as an interpretation of the long name which is represented by the initials C.O.P.E.C. the compact phrase "Christian Citizenship". He saw in the whole conception of the Conference the considered purpose to make application of the Christian spirit and teachings to the major social difficulties which stand as obstacles to the application of the fundamental conceptions of God as Father and men as his children living in a family relation. It was the purpose, indeed, of English Christians, to think out and state what was involved in the religion of Christ, and on the basis of it to strive to produce a new world.

After briefly touching on the scope of representation and the arrangements for the Conference, Dr. Heeren gave a connected view of the development of the deliberations by following the order of the twelve Commission Reports, giving admirable concise summaries of the conclusions of each commission's report and the point of view adopted by the entire conference when alterations in the reports were called for. From the standpoint of our interests he gave special attention to the report on Education, which he characterized as one of the finest pieces of work of the entire set of commission reports, pointing the way for very significant advance in English education. Here he pointed out the religious conception which underlay the aim of education, the stress on democratising of English education to secure the advantages of secondary education for a far larger proportion of the population, and the emphasis on religious education. With these went a call for a new type of teacher, less dominating and more sympathetic in relation to the pupil, thus seeking to call forth the activities of the pupil himself rather than imposing conventional knowledge from without. The reports and discussions on International Relations and those on Industry came in also for special notice. In dealing with these subjects Dr. Heeren made illuminating comparisons with the state of thought in other countries on these subjects, especially in America. He gave as his own conclusions that in International Relations we had not only as Christians found the principles but the mechanism for the solution of this burning question of our age, while in Industry we had begun to find out the principles but as yet had no clear understanding of the mechanism for the solution of our problems in that field.

In summarising his estimate of the value of the Copec Conference, Dr. Heeren said that in addition to the continuation work and regional conferences which were to carry on the work of discussion and enlightenment, evidence was given which to him personally was most gratifying, that the historic church which has been found wanting by so many students of social problems gave ground for a new faith in its power to represent and apply Christianity. Indeed, Copec "was the beginning of a new Christian Apologetic."

ASSOCIATION FOOTBALL.

On last Saturday the University team won its fifth successive victory by defeating the Tsinan Union Club, three goals to two. The game was, however, much more closely contested than previous encounters, for the Tsinan Club put up a vastly improved style of play and demonstrated that they are rapidly rounding into form. The standing now is:-

<u>Club.</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University	5	0	1000
International	2	2	500
Tsinan Union Club	0	5	000

METEOROLOGICAL REPORT

Meteorological data for week Dec. 1st. to 8th. inclusively is as follows:-

	<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Avg.	40°F.	53%	30.26 inches
Max.	58°F. (3 p.m. 2nd.)	88% (9 a.m. 5th, 7th)	30.56" (2 1/2 a.m. 5th.)
Min.	22°F. (7 a.m. 7th.)	21% (3 p.m. 1st.)	30.00" (6 a.m. 4 p.m. 2nd)

SCOTT READ

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JAN 21 1925

JAN 24 1925

Amst

CHEELOO WEEKLY BULLETIN

TRANSFER

No. 80

SECRETARIES

CHRISTMAS NUMBER,
1924

A CHRISTMAS CAROL

Sound over all waters, reach out from all lands,
The chorus of voices, the clasping of hands;
Sing hymns that were sung by the stars of the morn,
Sing songs of the angels when Jesus was born!

With glad jubilations

Bring hope to the nations!

The dark night is ending and dawn has begun:

Rise, hope of the ages, arise like the sun,

All speech flow to music, all hearts beat as one!

Blow, bugles of battle, the marches of peace;

East, west, north and south, let the long

quarrel cease:

Sing the song of great joy that the angels began,

Sing of glory to God and of good-will to man!

Hark, joining in chorus

The heavens bend o'er us!

The dark night is ending and dawn has begun:

Rise, hope of the ages, arise like the sun,

All speech flow to music, all hearts beat as one!

John Greenleaf Whittier

WEEKLY CALENDAR

Saturday, December 20th.

3:00 - 8:00 p.m. Foreign School Christmas Fete Tsinan Club
7:30 p.m. Athletic Association Meeting Institute
Special Cinema, followed by Business Session.

Sunday, December 21st.

9:45 a.m. University Service University Church
Speaker:- Pastor I Hsing Ling
Subject:- "Christianity and Customs"
5:00 p.m. English Service University Church
Speaker:- Dr. H. P. Lair
Subject:- "The Adoration of the Shepherds"

Monday, December 22nd.

8:00 p.m. Meeting of Arts Faculty McCormick Hall

Tuesday, December 23rd.

3:30 p.m. Community Christmas Tree Party McCormick Hall

Wednesday, December 24th.

University Holiday

Thursday, December 25th.

University Holiday

10:00 a.m. University Christmas Song University Church
Service
Leader:- Dr. Li Tien Lu

2:30 p.m. Christmas Entertainment Hospital

4:30 p.m. English Christmas Service University Church
Leader:- Rev. F. S. Drake

Friday, December 26th.

University Holiday

3:30 p.m. University Christmas Party Institute

* * * * *

NEWS ITEMS

AGAIN IT IS CHRISTMAS!

In the busy hurry and constant activity which is so characteristic of life on the University campus, Christmas seems almost to have slipped upon us without warning. Of

course the children have long looked forward to its coming, and for the last month and more have been counting the days, making great plans, and dreaming radiant dreams. And surely all the wives and mothers, as they have been so busily at work perfecting the arrangements for the festivities in their own homes and in the community at large, must have begun to feel thoroughly imbued with the Christmas spirit. Even the masculine members of the households must have realized dimly, from unwonted calls on the family purse and from repeated appeals for advice on innumerable plans and projects, that something unusual was in the air. Yet even so, many of us are just beginning to realize, with something of a start, that Christmas is coming to the world once more.

We who have known what Christmas means in Britain and America, cannot but feel something of a lack in the holiday season here in China. We miss the atmosphere of happy preparation and eager expectation which would have greeted us on all sides in the homelands. When we are on the streets of Tsinan we miss the Christmas displays, the tempting arrays of gifts in every shop window, the constant reminders that Santa Claus is soon to be in our midst, laden with good things. And most of all many of us, especially those whose Christmases in China have not been very numerous as yet, at this season of the year feel keenly the absence of those around whose presence our Christmas happiness has been centered. And so it is difficult for us to enter with such whole-hearted joy and happiness into the Golden Age of the year.

Yet for all these things, the Christmas season of 1924 should be a time of the most heart-felt rejoicing and thanksgiving for us all. The flood and famine which this year brought such widespread misery and wretchedness has left us and the people about us in relative comfort and prosperity. The civil warfare which has caused such destruction and loss of life to the south and the north has left Shantung untouched, save for comparatively unimportant delays in communication. The spirit of hatred and of conflict which has disturbed the country during such a large part of the year has now died away, and there seems good ground for the hope that the nation may find a new basis for peaceful cooperation.

Within the University itself there has this year been many evidences of advance in material prosperity and in deepening fellowship and closer cooperation. We have the most abundant evidence all about us that Shantung Christian University has, here in China, an immeasurable field of service for Christ. And in the sincerest of humility we may give thanks that, with all our human mistakes and blunders, Christ has this year blessed the work we have been trying to do, and has brought His Kingdom a little closer to the Republic of China. May this then for us all, be a very, very Merry Christmas; and may the New Year find all of us the more eager for earnest, consecrated service for the Christ, whose Birthday we now remember.

THE COMMUNITY CHRISTMAS TREE PARTY.

The hearts of the children are all a-flutter, for this week Santa Claus has sent them invitations to his Community Christmas Tree Party in the Administration Building, Tuesday, December 23rd, at 3:30. Although they alone have

received written invitations from him, he expects all the "Olympians" to join in the festivities and to be at least interested and sympathetic spectators.

Santa Claus - the genial old elf - has inveigled the Registrar into being a veritable "spider", with his office - which students approach in fear and trembling - as his "parlour", so "will you walk in" and use it as a cloak-room?

Santa Claus - the wise old elf - has prepared, upstairs, for the children, a tea of such a nature that parents may have no qualms about leaving them in the care of those in charge of the tea, while they themselves enjoy theirs below in the Board Room and in the extreme northeast room 'far from the madding crowd.'

Santa Claus - the busy old elf - regrets very much that - due no doubt to uncertain traffic conditions, though he has not said so definitely - he himself will not arrive until nearly five o'clock.

And then - the Tree -

"And it was always said of him that he knew how to keep Christmas well, if any man alive possessed the knowledge. May that be truly said of us, and all of us! And so, as Tiny Tim observed, 'God bless us every one.'"

RINGING IN CHRISTMAS.

Our new Church Bell is safely installed, and not only do we hope to hear it summon us all to the University Service on Christmas Day, but Mr. Hunter is kindly arranging that it shall be rung immediately after midnight on Christmas Eve. Nothing could be more appropriate than to dedicate this new gift by ringing in Christmas Morning, thus reminding us of the greater Gift which has transformed the world, and brought melody and peace into the hearts of men. Everybody will have to try and keep awake until after midnight on Christmas Eve, and listen for the first stroke of the Bell.

CHRISTMAS SERVICES.

On Christmas Day there will be two services in the University Chapel. The first will be the University Christmas Service at ten o'clock in the morning. This will be featured by special music, including a violin obligato by Dr. Waddell and Christmas carols by the choir. Dr. Li will give a Christmas message. In the afternoon at 4:30 there will be a brief Christmas Song Service in English. Mr. Drake will be the leader.

The Hospital will be having special Christmas observances during a large part of the day. At 9:00 a.m. there will be a special ward service, followed by the distribution of gifts. At twelve a special dinner will be served. At about 2:30 p.m. there will be an entertainment conducted by the nurses and the students.

THE CHINA MEDICAL BOARD'S GENEROSITY.

Another instance of the generosity of the China Medical Board, and of the confidence which they repose in our School of Medicine, has come to our notice this week.

An appeal was addressed to the Board a year ago, in connection with the proposed extension of the Hospital, asking them to add an appropriation to the funds which had been raised for this purpose by the Women's Boards of North America, and also to make a contribution towards the increased cost of upkeep of the enlarged building. At that time they responded by making an appropriation of Gold \$50,000, and intimated that when the whole scheme was completed they would be prepared to consider a further application. A detailed estimate was placed before them during the summer, based upon the plans drawn up by Mr. Anner, and as a result they have now made further appropriations amounting in all to a total of Gold \$145,000, divided as follows:

1. A second appropriation of Gold \$50,000 towards the cost of the buildings and equipment, contingent upon an additional \$10,000 being raised by the Boards;
2. An appropriation of Gold \$30,000 to cover loss on exchange both upon their own grants and upon the funds collected by the Women's Boards, thus ensuring an exchange of 2 to 1;
3. An appropriation of Gold \$65,000 towards maintenance for the next four years, this sum including a continuance of the present subsidy to the School of Medicine until September 1928, and also an additional grant, varying from Mex. \$5,000 to Mex. \$16,000 per annum, towards the cost of maintaining the enlarged Hospital. This latter grant is conditioned upon an equal amount being contributed annually by the Women's Boards.

It is difficult to express our appreciation of this generous action, or of all that it implies. These new appropriations raise the total sum that will have been received from the China Medical Board, since first they entered into negotiations with us in 1916, to a figure exceeding half a million gold dollars. It is unquestionable that the progress which the School of Medicine and Hospital have been able to make during these years, and the increasing confidence and support which they have received from the Mission Boards, have largely been due to this generous recognition by the China Medical Board, and to the sympathy and interest which Mr. Roger Greene and Dr. Henry Houghton have always taken in our welfare.

ANGLO-AMERICAN CEMETERY.

Ever since Dr. Watson was good enough to undertake the Secretaryship of the Cemetery Committee, great progress has been made in beautifying the grounds, and making them a more worthy resting-place for those buried there.

A new-made road leads up to the entrance, and a substantial double iron gate has taken the place of the old wooden ones which, like the gates of Gaza, had been carried off in a night. The interior has been laid out in plots, and

the paths have been reconstructed. Next spring it is hoped to further beautify the place by planting flowers and more shrubs.

The caretaker has no wages given him, but lives on the produce of the ground attached to the cemetery. The mud hut in which he lives leaks, and is hardly fit for human habitation. The Committee are anxious to build in its place a three-chien room of stone and brick with a tiled roof which will be more in keeping with the dignity of the place. One chien will be partitioned off and kept for storing the necessary appliances which will be held in readiness for conducting a funeral decently and in order. Such appliances include a bier and a pall, and it is contemplated having made a set of six uniforms for the bearers. The cost of the above will make it necessary for the Committee to appeal in the near future to the whole foreign community for \$450, which sum will leave a small margin for contingencies.

It is hardly necessary to emphasize, in this country especially, that we should honour the graves of those who have died in a foreign land far away from their own people. We would fain make this Cemetery a 'Garden of Remembrance.'

MR. K. T. CHOU GIVES EXCELLENT LECTURE.

On Tuesday of this week Mr. Chou Kan T'ing gave an excellent lecture on "The Progress of Chinese Literature", instead of on the History of Chinese Civilization as was announced. Mr. Chou spoke of the saving of time and labor during the different stages of literary progress, by means of the revision and simplification of many of the characters, so that writing became easier and simpler. He also described the growth of written Chinese, showing how in the beginning all the strokes had their significance.

The different styles of Chinese literature through the different ages were skilfully described, and one felt that the description could not have been clearer. Mr. Chou showed by quotation that the tendency of changing style is to make it easier to write and to understand. He explained why ancient literature is difficult to understand and mentioned the marked changes.

After the Tang Dynasty poetry took a dominant place and marked a sharp change. During the Yüan Dynasty descriptive stories became popular and spread more widely among the people. At present the Pai Hua Wen is becoming popular and efficient.

The address was much appreciated by the audience, and it is planned to have Mr. Chou repeat the lecture on December 28th in the lecture hall of the Extension Department.

LAST NUMBER OF LECTURE COURSE POSTPONED.

Because next Tuesday will find the staff and student body busy with the first of the Christmas festivities, and engrossed in preparations for later holiday celebrations, the committee in charge of the University Lecture Course has decided to postpone the last number of the Course until some later date.

UNIVERSITY ATHLETIC ASSOCIATION MASS MEETING.

All members of the staff, especially those interested in the athletic affairs of the University, are asked to note that tonight the Athletic Association will hold a Mass Meeting of all its members, both students and faculty members. The meeting will be held in the lecture hall of the Institute. It will begin with a special cinema program, showing pictures obtained for this purpose, starting at 7:30 and continuing for probably an hour. Following this there will be a business meeting at which members of the new Athletic Committee will be chosen, the budget for the Spring Term adopted, and various other important items of business brought up for action.

It is unfortunate that this meeting could not have been arranged on a somewhat more convenient date, but this is the only night at all available just at this time. Members of the staff who wish to attend the business meeting will be in time if they go to the Institute from the Club after the close of the Christmas Fete.

CHEFLOO MAGAZINE NOW DUE.

The staff of the University Magazine have been hoping all week that the December issue of CHEFLOO would arrive in time for distribution before the Christmas holidays. They are still hoping, though it seems the issue may be a few days late. Delays in getting material to the printers and in sending proofs back and forth for correction have all contributed to retarding the appearance of the magazine. It is greatly to be hoped that communications between Tsinan and Shanghai may be considerably improved in the future if we are ever to get our printing done on schedule time.

ASSOCIATION FOOTBALL.

Last Saturday the Tsinan Union Club came to the front by defeating the International Club two goals to nil. The standing now is:-

<u>Club</u>	<u>W.</u>	<u>L.</u>	<u>Pct.</u>
University	5	0	1000
International	2	3	400
Tsinan Union	1	5	167

AUGUSTINE LIBRARY.

The library announces the arrival of the following:

- Bensley- Practical Anatomy of the Rabbit. 1923.
- British Association For the Advancement of Science:- Second and third reports on Colloid Chemistry.
- Loeo- Regeneration. 1924.
- MacDougal- Growth in Trees and Massive Organs of Plants. (Carnegie Publication No. 350) 1924.
- Patten- Embryology of the Chick. 1920.
- Perret- Vesuvius Eruption of 1906. (Carnegie Publication No. 339) 1924.
- Schuchert- Historical Geology. 1924.
- Setchell- American Samoa. (Carnegie Publication No. 341) 1924.

Bailey- Manual of Cultivated Plants. 1924.
MacFarlane- Evolution and Distribution of Fishes. 1923.
MacGillivray- External Insect-anatomy. 1923.
Taylor- Elijah, the Prophet.
Westcott- Canon of the New Testament.
Flint- Theism.
Smith- Old Testament in the Jewish Church.
Denney- Jesus and the Gospel.
Deissmann- Bible Studies.
Moffatt- Historical New Testament.
Garvie- Ritschlian Theology.
Perry- Present Conflict of Ideals.
Jowett- St. Paul's Epistles to the Thessalonians, etc. 2 vol.
Gwatkin- Knowledge of God. 2 vol.
Dorner- System of Christian Doctrine. 4 vol.
Orr- Early Church.
Workman- Church of the West.
Cope- Week-day Religious Education.
Eggleston- The Circuit Rider.
Folsom- Entomology.
Geldart- Volunteer Work by Church Members in China (Gift of Mr. Stanley.)
Snow and Lebon- Easy French (Gift of Mr. D. D. Parker).

Dr. J. S. Ellis has kindly presented the following:-

Baden-Powell- Girl Scouting.
Baden-Powell- Scouting Games.
Baden-Powell- Sea Scouting and Seamanship for Boys.
Bridges- Camping Out for Boy Scouts and Others.
Cuthbert- God and the Supernatural.
Dendy- Outlines of Evolutionary Biology.
Hargrave- Lonecraft.
Ogilvie- Imperial Dictionary of the English Language 4 vol.
Hudson- Naturalist in La Plata.
Paton- John G. Paton. 2 vol.
Smith- Proverbs and Common Sayings from the Chinese.
Young- Boy Scout Tests and How to Pass Them.
Young- First Steps in Scouting.

Mr. Harold Smith has kindly donated the following:-

Bagley- Classroom Management.
Robinson- Readings in European History. 2 vol., 2 copies.
Robinson and Beard- Development of Modern Europe. 2 vol.
Robinson and Beard- Readings in Modern European History,
2 vol., 2 copies.
Terman- Hygiene of the School Child.

MEDICAL LIBRARY.

The following have been donated by Dr. J. S. Ellis:-

Friel- Electric Ionization.
Jacoby- Electricity in Medicine.
Knox- Radiography for Radio-Therapeutics.
LaPoquette- Atlas for Electro-diagnosis and Therapeutics.
Sloan- Electro-therapy in Gynecology.

METEOROLOGICAL REPORT

Following is data for week of December 8th to 15th:-

	<u>Temperature</u>	<u>Humidity</u>	<u>Pressure</u>
Average	30° F.	49%	30.35 in.
Maximum	54° (4 p.m., 8th)	90% (8 a.m. 15th)	30.43 (10 am 12th)
Minimum	14° (8 a.m., 10th)	25% (4 p.m. 10th)	29.91 (4 p.m. 8th)

SCOTT REC'D

SHANTUNG

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248
JAN 24 1925
SECRETARIES

JAN 23 1925

CHEELOO WEEKLY BULLETIN

December 27th

Ans'd

No. 81

WEEKLY CALENDAR

TRANSFER

Saturday, December 27th.

3:30 p.m.	Football	Athletic Field
7:00 p.m.	Cinema	Institute

Sunday, December 28th.

9:45 a.m.	University Service Speaker:- Rev. F. S. Drake.	University Church
4:30 p.m.	English Service Speaker:- Rev. S. W. Meech. Subject:- "I am the First and the Last"	University Church

Wednesday, December 31st.

8:30 a.m.	United Chapel Service	University Church
8:15 p.m.	Prayer Meeting Leader:- Rev. S. C. Harrison.	Theological School

Thursday, January 1st, 1925.

University Holiday.

Friday, January 2nd.

8:30 p.m.	Choral Society	Y.W.C.A. House
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NEWS ITEMS

DEPARTURE OF DR. AND MRS. BALME.

At last we have come to the occasion which we have faced for weeks past, the departure for home of Dr. and Mrs. Balme and family. They leave for Shanghai, via Tsingtao, on Monday night at eleven o'clock. Mrs. Balme and the children are booked to sail on the P. & O. Steamer "Macedonia", leaving Shanghai on January 6th, and arriving in England on February 12th. Dr. Balme is sailing on the "Empress of Asia", leaving Shanghai on January 10th, and due in Vancouver January 26th. Dr. Balme will spend a fortnight or so in the United States before leaving for England. He is hoping to return to Tsinan in the fall.

No one can fail to rejoice that both Dr. and Mrs. Balme are about to secure a very well earned and much needed rest, nor that the family circle will become complete again within a few weeks, but all of us feel the apprehension of the impending loss to our life here in their absence. We

know well what a gap will be left, how empty Tsinan will feel without them, and with this is mingled the regret that the departure is made necessary by reasons of health.

There is so much we would like to say, and words are so poor a vehicle for our thoughts. As we think of what the President has accomplished for Cheeloo in the three years that have elapsed since his return from England, we cannot but wonder and be grateful. When we compare the University as it was three years ago with what it is today, we realise how wonderful an achievement it has been: the building up of the teaching force; the direction of the development of the physical plant; the welding of three separate organisations into a homogeneous whole; the steady progress of a University spirit, as shown in the increasing enthusiasm and loyalty of the alumni, the interest in athletics and physical education, and the activities of the student body; and the introduction of such new and valuable features as the Cheeloo Weekly Bulletin, the Cheeloo Magazine, the Annual Staff Reception, and many other phases of our common life. All these things, which go to make the whole, are recognised as largely due to the wise thought and vigorous initiative of our President.

And besides all these things, and even more noteworthy, is the kindly spirit of consideration and sympathy which has not forgotten the needs and exigencies of any one of us. How often in times of anxiety or special emergency have we been grateful for the friendship of Dr. and Mrs. Balme.

We have reason to be proud not only of what has been accomplished here in Tsinan but also of invaluable activities in fields that concern the whole of China, as shown by Dr. Balme's part in the National Christian Council, the China Medical Missionary Association, and especially the noteworthy work already done in the organisation of the Association of Christian Colleges in which he has had so large a share. It is no wonder that he has worn himself out in the expenditure of such dynamic energy in so many lines. If we regret that his service is temporarily suspended, we can at least rejoice that he has won something worth while by his efforts.

We are all thinking, too, of the gracious and helpful share that the President's wife has had in it all. Our hearts go out to her in affection and gratitude for the part she has played in the community life during these strenuous years. And how we shall miss Marnie, Monica, and Wickham!! Tsinan will not be the same place any more, with them gone.

We shall all follow the Balmes in their divided journey, and rejoice with them in the happy furlough which we know they will enjoy and which they have so well earned, and we shall eagerly await their return.

FOREIGN SCHOOL CHRISTMAS FETE.

Once more the annual Foreign School Sale has met with a generous and hearty response, shared in equally by the entire foreign community of Tsinan. Almost two hundred people attended the Christmas Fete held at the Tsinan Club on Decem-

ber 20th, and every one of them assisted generously in making the affair thoroughly successful. All the booths were liberally patronized and speedily stripped of their Christmas gifts and dainties. The tempting cake which was to be awarded to the shrewdest judge of its weight caught the interest of almost the entire assemblage, and after calling forth guesses ranging from five to twenty-one pounds, was at last won by Mr. Murray who exactly guessed its weight, fourteen pounds. Over a score of the gentlemen turned from their masculine pursuits to demonstrate their skill as milliners, with results that were at least startling, even if not altogether artistic. The Children's Exhibit, prepared in most delightful and attractive form by the teachers and students, drew some very enthusiastic praise from the appreciative visitors. And then of course there was Santa Claus, with his beautiful packs of Christmas toys, into which the children were privileged to explore.

But the two most delightful features of the whole Fete were the children's fairy play "Bluebeard", and the men's clever Minstrel Show. The children's play was beautifully staged and costumed, and most effectively acted. The minstrel show was filled with good humour, and interspersed with most enjoyable musical numbers.

Dr. Watson reports that the Sale has realized about a thousand dollars for the school funds, but certain details are still coming in, so a final report will be reserved until next week. This financial success of the Sale could never have been possible except for the heartiest support and cooperation on the part of all the foreign community; East Suburb, University, and Settlement alike. Credit is especially due to the ladies of the Sale Committee, who worked so faithfully and effectively; to Dr. Watson, who handled all the numerous matters of finance; to the teachers and pupils of the school, who prepared their Exhibit and presented the play "Bluebeard"; and to the men who prepared and presented the Minstrel for our benefit.

THE CHRISTMAS HOLIDAYS.

Again Christmas has come and gone. The thought brings mingled feelings of regret and relief; with a predominance of regret among the youngest members of the community, and a larger percentage of relief among the adults who have been so busily planning and executing the home and community festivities which have brightened the holiday season. It is to be hoped that we have all earned the high praise which Dickens bestowed upon the transformed and converted Scrooge, of which we were reminded in last week's Bulletin. Certain it is that all the community has entered most heartily and joyously into all the Christmas celebrations, and everyone has demonstrated the strength and reality of the ties that bind us together in Christian fellowship. The Community Christmas Tree on Tuesday afternoon proved a thoroughly delightful affair, for the grown-ups almost as much as the young people who were on Santa's gift lists. The University Christmas Entertainment was likewise well attended and greatly enjoyed. Both the services on Christmas Day were filled with the happiness and joy of the season. In addition to these community affairs there have been innumerable smaller functions which have all contributed to making the holiday season bright and happy.

ILLUSTRATED UNIVERSITY BOOKLET.

There has for some time been a very real need for a booklet descriptive of the University, preferably one well illustrated, attractively prepared, and filled with interesting information regarding the school. The Publicity Committee have at last undertaken the task of arranging for such a booklet; and have appointed a board consisting of D. C. Baker, F. S. Drake, B. A. Garside, and T. C. Leo, to be responsible for its publication. This board is now busily at work on plans for the booklet, invites suggestions and assistance from all members of the staff.

It is planned to prepare a booklet which will appeal both to Chinese and to foreign friends of the school, and therefore the publication will be bi-lingual. There will, however, be a minimum of letter-press and a maximum of illustrations. The board requests all members of the staff to submit any good photographs they may possess, so that there will be available a large amount of material from which to choose the best illustrations. There will be published an edition sufficiently large to supply the friends and supporters of the University, and to keep in reserve a stock sufficient for at least a year or two. If any members of the University community desire additional copies for their personal use, the board will be glad to furnish them at cost, probably about twenty-five cents each.

SHANTUNG BOARD OF CHRISTIAN EDUCATION.

This Board will hold its third annual meeting at the University from January 13th to 16th. At least four or five delegates from each of the seven missions cooperating in the Board will be present in Tsinan for the sessions of the Board. It will, therefore, be necessary for those in charge of arrangements to ask for the cooperation of the University community in providing entertainment for these out-of-town guests.

A tentative program for the meeting is given below, but it is possible that there may be made certain minor changes during the next fortnight:

January 13th.

Meetings of Various Committees.

January 14th.

- 9:00 a.m. Business Session.
9:30 Paper: New Principles and Methods in Education. Prepared by Dr. Balme. (to be read).
10:30 Devotions. Mr. S. C. Lo.
11:00 Address: Teaching of Chinese Literature.
2:00 p.m. Report of the Committee on Middle School Standards. Mr. H. F. Smith, Chairman.
3:45 Recess for tea.
4:15 Paper:— Teaching and Equipment for Middle School Physics. Mr. H. W. Harkness.
5:30 Adjournment.

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January 15th.

- 9:00 a.m. Business Session.
9:30 Paper: Methods of Teaching Geography. Mr. F. S. Drake.
10:30 Devotional. Mr. S. C. Lo.
11:00 Discussion of Progress in Test Movement. Mr. D. C. Baker.
2:00 p.m. Reports: (1) Committee on Grading and Certification of Teachers. Dr. T. L. Li, Chairman.
(2) Committee on Improvement of Rural Schools. Mr. U. Leavell, Chairman.
3:45 Recess for tea.
4:15 Paper: Optional Courses for Girls in Middle School. Miss Jane Lide.
5:30 Adjournment.

January 16th.

- 9:00 a.m. Business Session.
9:30 Paper: Extra-Curricular Activities in the Middle School. B. A. Garside
10:30 Devotional. Mr. S. C. Lo.
11:00 Address: Mr. Chou T'ien.
2:00 p.m. Reports: (1) Committee on Primary School Curriculum. Rev. E. G. Rinnell, Chairman.
(2) Committee on Middle School Curriculum. Miss Margaret Frame, Chairman.
3:45 Recess for Tea.
4:15 Business Session: Election of Officers, Treasurer's Report, etc.

The discussions of the Board will be open to any members of the community who may care to attend, and they are cordially invited to be present.

THE CHEELOO MAGAZINE.

Beginning with the New Year, the CHEELOO Magazine will make certain changes in its policy, the most important of which being that it will henceforth appear as a quarterly, published in March, June, September, and December. This will make it possible for each number to be improved in quality and somewhat expanded in size. The first number of the second volume will soon be going to press, and all artistically inclined members of the University community are invited to submit sketches or suggestions for a new cover design to be used during 1925. Illustrative materials would also be appreciated.

MEDICAL LIBRARY.

The following two books, published by the Harvard University Press, have just been received by the Medical Library from Dr. Struthers:-

Strong, Richard P.: Typhus Fever, with Particular Reference to the Serbian Epidemic. 1920

Welbach, S. Burt, and others: The Etiology and Pathology of Typhus, Being the Main Report of the Typhus Research Commission of the League of Red Cross Societies to Poland. 1922.

These books are a most valuable addition to our library, and we herewith gratefully acknowledge their presentation by the authors.

Other books arriving are:-

League of Nations: Monthly Epidemiological Reports, Jan.-Sept., 1924.
P.U.M.C. Contributions, Vol. 4, 1924.

SUBSCRIPTIONS TO THE BULLETIN.

The staff of the Bulletin, in wishing you a happy and prosperous New Year, would suggest that a most effective way to add to your happiness and prosperity for 1925 would be to send in promptly your subscription to the Weekly Bulletin. A study of the cost of the Bulletin for 1924 shows that the actual cost for paper and mimeographing amounts to at least \$2.00 for each subscription, and it has therefore been found necessary to fix our subscription rate for 1925 at that figure. Miss Hickson will always be on hand at the President's office, ready to take your subscription and to give you a receipt. A subscription form is attached herewith.