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Cheeloo School of Theology
Tsinan, Shantung,
CHINA

29th June, 1931

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SHANTUNG

Dr. H. H. Weir,
2, Eaton Gate,
London, S.W.1.

Mr. B.A.Garside,
150, Fifth Avenue,
New York City.

INDEXED

Dear Dr. Weir and Mr. Garside,

This is, I believe, the first official letter reporting the actions of the new Board of Directors of the School of Theology to the Board of Governors. There seemed to be no particular reason for communicating earlier than this since there has been no meeting until within the last ten days of this Board as newly constituted. I am enclosing a copy of the Minutes of the Board of Directors and also a copy of my short report as acting dean, of the work of the year just gone by.

While our student body has not been large this year, due to various causes which might be easily explained, we have had a fine group of men and women and have been able to carry through a good year of work. In a transitional period such as this when there have been a good many adjustments which needed to be made in view of our separation from the University, there was ample opportunity for misunderstanding and uncertainty both on the part of those who were administering the institutions as well as on the part of the student body, but I can say quite frankly that none of the difficulties which might have eventuated have developed, that the relations between the university as it is now constituted and the Theological School have been most cordial from the standpoint of administration, and that the student body has behaved in a most admirable manner. Having to be separated officially and yet not being able to be actually separate in point of fact creates its own difficulties but with patience and sanity we ought to be able to get by.

There are not many items that I need call special attention to in the report or in the minutes but there are a few which probably need some explanation.

STAFF - This last year the faculty was very much cut down due to the leave of absence given to Mr. Lo on Sabbatical year and to Mr. Djang and to Dr. Tsui for other reasons. Mr. Lo is coming back this next year and we have asked Mr. Li Yung-chuan to come into the New Testament Department for the year, after which we hope Mr. Djang will be able to return to us in his usual position.

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BUDGETS FOR RURAL WORK - You will notice in the minutes a motion which approves of various budgets being submitted, first to the Agricultural Missions Foundation, and second to the Millbank Memorial Fund. In view of the responsibility which has been put upon the School of Theology for emphasizing the training of rural leaders, we have felt for some time that we needed to have more actual experimental work going on. For several years there was some work being done in Lungshan and now for the last two years that work has expanded into what is known as the Lungshan Community Centre, which is headed up under the Rural Institute. This of course was only a beginning of some larger venture and since the Butterfield conferences and in view of the findings of these conferences we have felt that we must make some effort to go a little further afield along some of the lines which are involved, and try more adequately to get at some of the problems which need to be solved. The School itself, as also the University, has no additional funds to be devoted to such purposes, and therefore these budgets have been drawn up and presented to the two organizations suggested, in the hope that they would be able to give us some assistance. These budgets have already been sent to the secretaries of the two funds, Dr. Reisner and Dr. Sydenstrecker, and since they have largely grown out of the conferences which were held here, also to Dr. Butterfield. The budget for Rural Health Research was worked out in consultation with Dr. Shields of the Medical School, and has his endorsement, and he has written also to Dr. Sydenstrecker in regard to the matter. We hope that something may be forthcoming from these requests to enable us to go further ahead with what we are already attempting.

THEOLOGICAL SCHOOL BUDGET - The revised budget for the year 1931/32 is appended as passed by the Board of Directors. There are two items in this budget which need a little explanation. One is in regard to the Kumler Chapel, item E. The amount to be placed under this heading is not given as I have not found out just yet what the annual cost of the upkeep of the chapel is. The reason this item appears as a new item on the School of Theology budget is because Mr. Davies suggested to me that in view of the attitude of the Educational Authorities it might simplify matters somewhat for the general university if the School of Theology as such took over the Kumler Chapel and that any expenditure involved in the running of the chapel should be considered as a quid pro quo in place of the assessment which the School of Theology has paid to the general university administration in the past. As long as this amount does not exceed the assessment which we have paid to the general administration in other years it does not in any way affect the budget, but we do want to have the proper figures and they will be included later.

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The last item under receipts, "exchange" is also left blank because that figure is dependent upon the totals which are affected by the amount that is written against the Kumler Chapel.

This leads me to say something in regard to the two motions which have to do with steps being taken to try to raise a little additional money for the needs of the school, and the motion in regard to possible leave of absence for me if necessary in order to procure these funds. There is a bit of history back of these motions. Of course we had all hoped that the Correlated Programme would be launched not later than the spring of this year and now all hopes of such a thing have been shattered by the coming of the Laymen's Investigation Committee and the later coming of the Appraisal Commission (or whatever it is called), this next year. We have been working on a very restricted budget and for the last few years have been living in hopes that there might be some relief coming to us from the Correlated Programme project, and we have now come to a place where we are all convinced that something very definite must be done to try to relieve the situation. One very serious element in the situation is the attitude of our Chinese colleagues on the faculty who feel that unless we are able to go forward very definitely in carrying out the programme which we have had in mind for the last two or three years there is no great future lying before us. That is, they feel we must no longer just stand around and wait but must do something to prove that we believe in what we are doing and that we are sincere in this belief and willing to go the limit in accomplishing what we have set out as our ideal, and I thoroughly sympathise with them in this attitude. These men are devoted to the school, are thoroughly convinced of the contribution which we are able to make to the Christian programme in the training of adequate leadership, and they have not come to their opinion lightly, and it seems to me we must do everything possible in order to meet their challenge. If we cannot I think we shall find it very difficult to hold them in the institution, which would be most unfortunate, because they are men who are thoroughly committed to our general programme and it would be difficult if not impossible to find men of the same calibre to take their places.

I assume that it is useless to make any appeal to the Board of Governors which is already burdened up to the hilt, and I do not make such an appeal, but we are thoroughly convinced that something must be done even to the curtailment of our teaching staff in order that additional funds may be forthcoming for the next three or four years. This will bring assurance to our Chinese colleagues that we really are in earnest and are not willing to sit around indefinitely, like Micawber, until something turns up. I feel personally that it is a very critical time and this feeling is seconded by the other members of the faculty. I have no doubt about the future of the School

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and the contribution it is able to make, and contemplate without any misgivings the visit of the Laymen's Apparaisal Commission. I happen to know privately that the Investigation Commission which was here last spring has given us a very highest rating amongst the Theological institutions. But in the meantime and until the report of these various commissions is in we must do something to preserve the esprit de corps of our Chinese associates, and to assure them of our complete sympathy and earnestness in desiring to put the institution in a position where it can make its largest contribution. I am hoping very much that it will be possible for someone else to assume responsibility for trying to raise these funds and if I am successful along this line it will not be necessary for me to leave the institution. With exchange as it is if we could increase our annual budget by say $4000 gold for the next three years we would be able to carry ourselves over the peak and from then on I think the future would be comparatively easy sailing. It is not the wisest or most economical use of either funds or personnel for me to have to leave at a time such as this, but the situation is so serious that nothing else than this seems quite adequate.

You will notice in my report that I have suggested that the School of Theology should be in a position to offer special refresher courses and also a special two-year course of training for less highly trained type of leadership. In the past we have had a good many men and women who have come for a year's work after they have been out in Christian work for a period of years. They have come into our regular classes, but it is becoming more and more evident that we should have special classes set up with their particular needs in mind in order to have them gain as much advantage as possible from the year's study and to send them back feeling that what they have been given has been given with their background and their own personal needs in mind. Also there is a very distinct call for this secondary leadership. Men and women who will be able to accept a smaller salary and work in a more restricted environment, but who have been trained in the atmosphere of as strong an intellectual stimulus as possible. Such a two-year course would have to be very carefully planned and all classes would have to be separate. It should not be an annual event but a new class should be taken in every two years with numbers limited to not more than ten or a dozen. Now in order to carry through these suggestions it is absolutely necessary for us to have additional faculty, and the additions which come to the faculty from now on must not be from the missionary personnel but must be from our Chinese associates, and that is the reason why we need immediately to do something in order to increase our available finances.

The suggested change from a two-semester year to a three-term year with a period of a month or so of actual practical work in the field between each term is a matter of rather

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large import. Such a readjustment would mean that at the close of a student's four years of study he will have had an actual equivalent of practically a year of practical work. In the various conferences of representatives of Theological Schools it has been suggested over and over again that it would be very advisable if it were possible to have an interneship year something as they do for medical men in order to give students practical training before they go out into actual work. Such a year would of course lengthen the period of training to five years and while it might be very advisable seems almost impossible of accomplishment. By the method suggested above we would essentially accomplish the same thing. The students would be out in groups under faculty direction and in the course of four years would be able to have a taste of all varieties of work and a sense of their relative value and efficiency. Here is another case where any change in our present situation involves more or less adjustment in finances and the above suggestion cannot be carried through unless we have enough money at least to be able to pay the fares of our faculty and students to and from those places where they are to do their practical work.

All these considerations are entering into the conviction which has come upon us all that we have reached an impasse so far as finance is concerned and that is why we have committed ourselves to the utmost strenuous effort in order to try to release ourselves from these present restrictions.

I might say in closing that the above plans and suggestions have all been laid before these various members of commissions and so forth who have been out here, - Dr. Butterfield, Dr. Warnshuis, Dr. Reisner, Dr. Fisher of the Laymen's Investigation Committee, Mr. Fairfield, Secretary of the American Board who happened to be out here this spring, and they met with their heartiest endorsement and approval, and their assurance that they are convinced that we are on the right track. These various conferences which have been held have turned to us here at Cheeloo for leadership along these lines and we must in some way be able to meet this challenge which is being put up to us.

Yours very truly,

Chas. A. Stanley
Actg. Dean.

CAS/GMH

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JUL 29 1931
JOINT OFFICE

SHANTUNG

INDEXED

Shantung Christian University

August 11, 1931

Dr. Charles A. Stanley
Cheeloo University
Tsinan, Shantung,
China

My dear Doctor Stanley

Let me acknowledge receipt of your letter of June 29 addressed jointly to Dr. Weir and myself, and also of the minutes of the meeting of the Board of Directors of the Cheeloo Theological School which was held on June 18.

I read with a great deal of interest both the minutes of the meeting and also your discussion of some of the most important problems now confronting the School of Theology. I had already had some intimation of the proposal for an effort to secure funds for the immediate needs of the School of Theology, through inquiries that have been made by Mrs. Lee of the American Board, based on the action of their North China Council.

We are all very much pleased with the way the School of Theology has been carrying on during these difficult times, and appreciate the fact that you are laboring under serious financial difficulties. It is unfortunate that efforts for a united appeal on behalf of all our colleges have necessarily been delayed again and again by obstacles that have arisen in China and the United States. I hope that within a measurably short time we will have this united appeal launched and will be securing concrete results, but meantime many of our institutions may be forced to take whatever temporary relief measures they can.

There will probably not be any separate meeting of the North American Section of the Governors or of the Section's Executive Committee before the annual meeting of the Governors on September 22. Any official action with regard to the launching of a special promotional effort on behalf of the School of Theology will therefore probably have to be deferred until that meeting. I wish that we had fuller details as to your plans and prospects when we take up this question, for at the present time the launching of any appeal for funds is an extremely difficult task. Nearly all the efforts that have been made for the last year or two to secure funds for any philanthropic undertaking whatever have been almost total failures. Again and again we hear of organisations that have secured less in gifts than was actually expended in launching appeals. At the present time only three general types of promotional work are being

carried on in this country:- (1) Emergency appeals such as the Red Cross and local organizations have launched for the relief of actual physical suffering. (2) Appeals directed to select lists of individuals where contacts are already made and success is reasonably assured. (3) Promotional work that is intended primarily to maintain contacts already made, or to provide a basis for future appeals, and that is carried on without any thought of securing substantial gifts in the near future.

All departments of the work at Cheeloo have suffered for so long from lack of any adequate publicity here in the United States that it is becoming more and more necessary that we renew old contacts and establish new ones if the financial support of the University is to avoid a gradual falling away. Even though some months of your time spent here in America were not productive of any funds whatever in immediate contributions, the effort might be amply worthwhile if you succeeded in establishing contacts that would be productive later on.

I hope that by the time of the annual meeting on September 22 we will have somewhat fuller information from the field as to the proposed promotional work for the School of Theology so that we may deal more intelligently with these questions.

We have all been encouraged at the news we have received from the field of late as to the progress of the University in the direction of registration. I believe that in general the Governors regretted that the requirements for registration necessitated that the School of Theology should be set up as a separate entity as regards administration. It was the hope of the Governors, however, that this separation of the School of Theology from the rest of the University would not need to go very deep, we always think of Cheeloo University as a single well-rounded piece of Christian educational service to China, requiring alike theology, arts, science, and medicine to accomplish its task.

If your plans work out in such a way that you come to the United States this year, I will look forward to seeing you in the near future.

Very cordially yours

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Very cordially yours

B.A. Garside

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Charles R. Stanley

SHANTUNG

June 1932

REPORT OF RURAL INSTITUTE

1931 -- 1932.

TO the Board of Directors:

Ladies and Gentlemen;

The work at Lung Shan has gone along very much as in the period previous to the last annual report, though our whole program has suffered due to the inability to give it adequate supervision and direction and to one of those seemingly unavoidable changes in personnel which inevitably affect to some extent the continuity of the such projects. In spite of the above the routine work of the Community Center has gone along smoothly and we can at least assure ourselves that while we may have lost some headway we have not lost ground in what we are trying to accomplish in this place.

Mr. Wang Kuan-san who had been in charge at Lung Shan for several years, after having put off the decision for six months finally decided to accept an invitation to take up work in Fenchow, Shansi and left us at the close of the year 1931. Mr. Li K'ang who had been working with Mr. Wang for several years was asked to carry on until such time as the supervision and responsibility for the work of the Rural Institute was transferred to the University. One member was added to the staff on a short term for six months in order to fill out the work of the year.

Our second agricultural fair was held in the fall and was well worth while though it was not so successful in numbers attending as the one last year due to the suspension of the usual market fair which brings great crowds to the village.

With the building of new premises for the village schools in Lungshan it seemed best to move our school for boys to some place where it was more needed and in the fall we moved the school to Yü Chia Chwang a village about four miles distant, where we have had a good attendance and have been able to profit by increased financial support over what we were receiving in Lungshan. Thus our work spreads out over a little larger territory. Since there is no school for girls in Lungshan we have kept on with the little girls school which could be considerably increased in numbers did we have the accommodations.

The open air classes and the night classes have been kept up through the winter with good success and this work was just closed about May 20th.

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The work of the dispensary has been on about the same level as that of the previous year but it is increasingly evident that what is needed for this particular branch of our effort is a resident nurse with vision of the all but limitless possibilities of service which lie all about her both in Lungshan and the villages immediately surrounding. The mere routine of giving out such medicine as is needed, however efficacious this may be in the cure of actual disease, does not meet the requirements of our ideal for this particular type of service.

Our little recreation ground and reading room are in continual demand and are centers both for healthful play and for the dissemination of information. Men drop in for a few minutes to gather the gist of the reports from the outside world and then leave the with the laconic remark, "Well, I'm off to spread the news!".

Beginning with the first of July the directing of the work of the Rural Institute is to be in the hands of personnel within the limits of the University itself so this is the last report to be made by the present director. With additional personnel and more adequate supervision and direction this work should expand beyond anything we have yet attained. I have a conviction that we have a sound foundation for any future effort.

Respectfully submitted,

(Signed) Chas. R. STANLEY.

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山東濟南齊魯神學院
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICE OF THE DEAN

18th July, 1932
ack 8-16-32

Dr. H.H.Weir,
China Universities,
2, Eaton Gate,
London, S.W.1.

SHANTUNG

Mr.B.A.Garside
China Union Universities
150, Fifth Avenue,
New York

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See Mr. Garside's Directors' Minutes binder

Dear Dr. Weir and Mr. Garside.

I enclose herewith the minutes of the Board meeting of the School of Theology. As you will see, this took place on June 16th. I must apologise for the long delay in forwarding the minutes but the end of term was followed by a Summer School which has only just now come to a conclusion. I am now leaving Tsinan for a while and will take up later any questions which may need elucidation.

Yours sincerely,

Chas. A. Stanley.

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山東神學專門學校
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA
DIRECTOR THE DEAN

山東濟南齊魯神學院
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICEOF THE DEAN

SHANTUNG

24th October, 1932
ack 12-12-32

Dr. H. H. Weir,
2, Eaton Gate,
London, S.W.1.

Mr. B.A.Garside,
150, Fifth Avenue,
New York.

INDEXED

Dear Dr. Weir and Mr. Garside,

In the first place I am due to make all kinds of abject apologies for having not been more on the job so far as correspondence is concerned, and I can only make two pleas: one is that with teaching work going on very much as usual last year I found it practically impossible to do some things which might have had attention, simply because of limitations of time, and in the second place, being new on this kind of a job there have been a good many things which I needed to go into before I could really write anything very intelligible. So I trust you will pardon any lack of promptness along this line. I have had one or two communications directly from Dr. Weir and Mr. Garside and indirectly through the University office here. I will more or less lump all of these communications together in my reply because it is very evident that I should state as plainly as possible the situation as it appears to be in actual fact here now, so I will not refer to either letters or dates. I will enclose in this letter copies of the suggested revised bylaws of the Board of Governors as they affect the organisation of the School of Theology, so that you may have these on hand for reference and information. As apparently copies in bulk were never sent for the use of the members of the Board of Governors, these are now being stencilled and 30 copies will be sent to each section.

Apparently not enclosed

As the situation stands now with the University registered the School of Theology is an independent institution, functioning under the Board of Governors as previously, but with a separate Board of Directors on the field. The idea in our minds out here is that the representatives on the University Board of Directors of missions that are cooperating both in the University and in the Theological School should also act as representatives of those missions on the Board of Directors of the School of Theology. That is, representatives of the English Baptist Mission, for instance, on the Board of Directors of the University would automatically be the representatives of the English Baptist Mission on the Board of Directors of the School of Theology. The three missions now cooperating in both institutions are the English Baptist Mission, the American Presbyterian Mission North, and the United Church of Canada. Other missions cooperating in the Theological School alone would elect their representatives on the Board of Directors in accordance with the ruling of the Bylaws. The only other such contributing mission now is the North China Kung Li

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Hui, or more familiarly to you, the American Board. They are not now represented in the University as such and consequently elect their representatives only to the Board of the School of Theology. The Dean or Principal of the School of Theology stands in the same relation to the School of Theology and its Board of Directors as does the President of the University to the University and its Board of Directors. Thus the relationship of the School of Theology to the Board of Governors is the same relationship as that of the University, and it is controlled by the Board of Directors in the same way that the University is controlled by its Board of Directors. Of course the actual administration of the School of Theology has to be separate from that of the University in order to fulfil the requirements of registration on the part of the University. There was a suggestion made in some correspondence that the President of the University might act ex officio as President of the School of Theology, but it seems to some of us out here as though it would be wiser not to have any such ex officio relationship, in order to remove any possible misunderstanding on the part of Chinese educational authorities as to the actual de facto separation of the two institutions. Since the two schools are separate and since the requirements of registration for the University are such as they are, and since the University has agreed to play the game according to the rules, it seems much wiser for the institutions involved to avoid absolutely every appearance of interlocking in any way, in order to remove any possible criticisms along this line from those in the Bureau of Education,-and certain slips in the past have caused considerable difficulty along this line.

There is one matter of a little bit of uncertainty which it seems to me it would be well to have cleared up from the Board of Governors end, and that is this matter of representation from the cooperating missions on the Board of Directors. We have assumed as I said above that representatives of cooperating missions appointed to the University Board of Directors would automatically serve as directors on the Board of the School of Theology, where such mission cooperates in that school, but there might be a question here on the part of the cooperating missions as to whether or not they should appoint separate representatives to the Board of Directors of the School of Theology. It seems to me there are two very good reasons why there should not be this separation. One is that with two entirely separate Boards there would be possibilities of friction and misunderstanding which would not exist where a considerable proportion of the membership is serving on both Boards. The same personnel serving on both Boards will help to preserve the continuity of the institutions in their friendly relationships and will automatically do away with practically all sources of friction and misunderstanding. A further item is the matter of expense of members of the Board of Directors coming to the required meetings of the Board. With members serving on both Boards the expense is lessened for both bodies concerned. Therefore it seems to me that it would be very wise if the Board

of Governors would take action suggesting that it is their judgment that it would be well if it should be considered that representatives on the Board of Directors of the University from missions cooperating also in the School of Theology should automatically be considered members of the Board of Directors of the School of Theology.

The question was raised, I believe in Dr. Weir's letter, as to correspondence between the Board of Governors and the School of Theology and the University. The two institutions being separate as they now are it seems that the only thing to do is to correspond directly with the institutions involved. There seems to me no reason why all the correspondence of the School of Theology and the University should be sent separately to each of the two institutions, but any correspondence having to do with the School of Theology should be sent directly to the individual in charge as principal or dean and I should say a copy of the complete minutes of the Board of Governors should be sent to the School of Theology as well as to the University. I think that the two institutions should be kept informed of the various actions of the Board of Governors anent either or both of the institutions, but specific correspondence having to do with the actual affairs of either institution should go directly to the authorities of the institution concerned.

One question was raised in regard to the Chinese name of the School of Theology. As you will see in Article I of the Bylaws enclosed, the Chinese name is the Cheeloo Shen Hsueh. At the suggestion of the education authorities we have dropped the word "Yuan" as indicating a department. This to us seemingly ridiculous suggestion shows exactly how meticulous they are about the question of complete separation from the University.

The School of Theology plans to publish a Bulletin two or three times a year so as to give information about the School and its progress. This is necessary because it is impossible for the University Bulletin officially to take cognisance of our School. This is a little additional financial item which has to be met in some way but is worth while and ~~which~~ must be done.

I hesitate to speak about finances and yet there seems to be nothing else to do. We are in a position to make a very real, definite contribution to the whole Christian propaganda were it not for the fact that we are being seriously crippled in our finances even above what we were a few years ago. For this current year we have been cut 25 per cent by the English Baptist Mission, we have been cut 15 per cent by the United Church of Canada, and we have been cut twenty per cent by the American Board. As opposed to three years ago such cuts might have been partly offset by the advance in exchange, but as opposed to one year ago, since which time there has been scarcely any fluctuation in exchange, these cuts present to us very serious diffi-

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culties and problems. In no spirit of envy I must say that the University has been able to overcome some of its financial difficulties by being able to avail itself of funds from the Harvard-Yenching Institute. Such a gateway apparently does not open up before the School of Theology and when we are cut we are cut. Now just what is going to be done about this is a very serious and real question. Our staff should be strengthened on its Chinese side and we should be enabled to carry out our projected changes in curriculum so as to be able to make the direct contribution tothe whole Christian Church in China that we are prepared to make. It is my great hope and conviction as well as that of other members of the faculty that we should alter our curriculum from the two semester basis to a three term basis, with periods of, say, perhaps three weeks between each term,in which periods the whole school in groups, students and teachers together, would be placed out in various forms of direct work to make such contribution as they could and to gather information for themselves so as to better prepare the students tc serve the churches when they leave the school. Any such plans require some additional outlay and we are simply tied hand and foot, rather chafing under these restrictions because we feel very certain that we have something to give and more certainly that we have something which we should receive. A few thousand dollars would spell all the difference between life and death so far as the actual positive functioning of the school is concerned. Just how to meet this necessity I do not yet myself know what is the best method of procedure. Nothing would please me better than to have the Board of Governors find some means of overcoming this financial difficulty, but if they cannot do so it may be the best thing for some individual to take time specifically to try to raise funds adequate to meet our immediate requirements.

The budget for this school year went in a bit late through a misunderstanding on my part. I thought that the budget was passed usually by the meeting of the Board in June, whereas it evidently is passed at an earlier meeting of the Administrative Council. This delay will be corrected another year so that the budget for the following year will be in the hands of the Board of Governors in ample time.

The School of Theology is just embarking upon a plan of cooperation with the Institute about which I have been in consultation with Dr. Williamson for some time. Students in our religious education department are taking over some of the work for children in the Institute and other students are assuming responsibility for opening the Institute to outsiders on Sundays, and in this way we hope gradually to increase cooperation between the two institutions so that the Institute may more and more come to be at least for contact with non-Christians a practice ground for our students. I am sure you will be glad to know of this cooperation between the two institutions.

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I would like to assure the Board of Governors through you both of our high appreciation of their interest and influence in and for this institution. We have a heavy responsibility to fulfil and it is only because ~~mx~~ of our keen desire adequately to meet this responsibility that we care to suggest at all some of the difficulties that lie in the path of its accomplishment, and I trust that anything that I have said may be taken in this way.

With kind regards.

Yours very truly,

Chas. A. Stanley

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Cheeloo School of Theology
Tsinan, Shantung
China

December 7, 1932

Mr. B. A. Garside
China Union Universities
150 Fifth Avenue
New York City

Dear Mr. Garside,

I have just recently received the Minutes of the British Section of the Board of Governors held on September 29th and later the Minutes of the North American Section held on October 28th, in which I notice the actions which have been taken in regard to the lease of property to the Board of Directors of the University (B.S. 356; N.A.S. 509) Immediately on the receipt of these minutes I had a conversation with Mr. Davies in regard to the questions which are involved in this action. I had not known previously that Mr. Davies had written in regard to this matter so that I was in ignorance of the general situation. I have been trying for a good many months to find some method or some person by which or through whom it would be possible to make the necessary distinctions and adjustments as between property which should be considered subject to the use of the School of Theology and other property which naturally falls to the use of the general university as registered, but up to the present no progress has been made. But it seems to me that there are one or two principles which we must bear in mind. As I said, I had a long conversation with Mr. Davies and before long we will probably write a joint communication bearing on this matter, but in the meantime I should like to bring to your consideration the question as it appears from the standpoint of the School of Theology.

Naturally there are certain buildings which have been erected specifically for the use of the School of Theology or those who are connected with the School of Theology, For instance, the School of Theology Building itself, one residence put up by the United Church of Canada, two residences by the American Board, one residence by the B. M. S., two residences put up with funds available to the School of Theology and not connected in any way with any particular mission, and one court in what is known as the East Village which is also in the same category as the last two houses. In addition I should think it was quite reasonable to suggest that the School of Theology, as one of the constituent schools of the University as originally organised, would have interest in the Administration Building, the Library, the Kumler Chapel, and the dormitories for men, all of which are buildings which were put up for the use of the various schools of the University as a whole. I should think that the same principle would hold in regard to the various athletic fields which were originally allocated for the use of students in all departments of the University, and in addition there is of course a considerable amount of unused land held for possible use in future extension.

I trust this does not sound as though the School of Theology, being made vocal through this letter, is a hard-hearted, grasping Shylock, which it is not, I can assure you. But we certainly want to know where we stand in any adjustments that are made, and I am sure that the Board of Governors does not wish us to suffer unreasonable restrictions in any of the changes which are necessary. In talking with Mr. Davies he seemed to think

that there was no big difficulty nor any serious danger in having the Board of Directors of the University hold a blanket lease for all the land, and for them in turn to allocate a certain amount to the School of Theology, but in this I cannot agree with him. It seems to me -- and in this I have the concurrence of a few others with whom I have talked, both foreigners and Chinese -- that such a procedure might very easily land us at some time in the future in a very serious situation. The Board of Directors of the University, for instance, holding ablanket lease for the whole property, might find themselves pressed by the government educational authorities not to allow any of such land or property to be used for an institution such as the School of Theology, and a lease being a lease and the requirements of the Board of Education for registration being as they are, willy-nilly I cannot but see that the Board of Directors, regardless of the fact of how friendly they might be to the School of Theology, might be compelled to acquiesce in the demand -- or to refuse, which would precipitate a most disastrous situation. My point is simply this -- that the allocation to the use of the School of Theology of any buildings or land should be made before the rest of the property is leased to the Board of Directors of the University, in which case there could be no question at all as to the use of this property.

My only idea in all that I have said is to avoid difficulties in the future, which, in their eventuation, would, I think, prove to be more serious for the University as registered than for the School of Theology, because I do not think for a moment that the Board of Governors would consent to the School of Theology having to relinquish its position because of any such technicality as would be involved in the holding of the lease.

With kind regards,

Yours very truly,

(Signed) Chas. A. Stanley

pmk

SHANTUNG

INDEXED

Shantung Christian University

December 12, 1932.

ack 2/17/33

Dean Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

Let me acknowledge receipt of your letter of October 24th, and also of thirty copies of the "Revision of By-Laws of the Board of Governors For the Re-organization of the Cheeloo School of Theology."

We very much appreciate the information given in your letter regarding the relationships between the School of Theology and the rest of the University under registration. I will report all this information to our North American Section at its next meeting.

I am sure that our Board of Governors will appreciate the necessity of maintaining fairly and honestly the technical independence of the organization and administration of the School of Theology, and will be glad to cooperate in every way in seeing that this distinction is properly observed. We would heartily agree to the necessity of playing absolutely fair with the Chinese Ministry of Education at this point.

As the North American Section gives detailed consideration to the proposed revisions of the Governors' By-Laws for the re-organization of the School of Theology, we will have to study very carefully just how these elements of separation can best be worked out. At first glance, it seems to me a very illogical and unwieldy arrangement for the Board of Governors to have two distinctive sets of By-Laws - one in its relationship as Board of Governors to the Shantung Christian University and the other in its relationship to the new School of Theology . The two sets of By-Laws are identical in about 75% of their content. The simpler and more logical arrangements would seem to be to have one unified set of By-Laws, with separate sections dealing with the School of Theology on the one hand, and the rest of the University on the other. Then in addition, the separate By-Laws of the Board of Directors of Shantung Christian University and the Board of Directors of the Cheeloo School of Theology would carry out the policy of distinctiveness as far as may be necessary.

These are details which we will leave to the two sections of the Board of Governors to work out as they may find most suitable.

In the handling of correspondence, and the forwarding of Minutes, we will try to observe the policy you suggest. All mattershaving to do directly with

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the Cheeloo School of Theology we will address directly to you, and will send a copy to the President or Acting President of the University for his information. On the other hand, matters that are of direct interest to the other schools of the University will be addressed to the President or Acting President with a copy for your information. Since the Minutes of the Board of Governors and its various sub-divisions will probably be of interest to both of you, we will send an additional supply to you, so that you can distribute copies to such members of the School of Theology Board of Directors as are not members of the University Board of Directors.

After all these new proprieties have been observed, however, I still feel that we must guard against any tendency to be "more Roman than Caesar." I doubt whether the mature opinion of the Chinese Ministry of Education demands any absolute cleavage between the Cheeloo School of Theology and the rest of the University. Several of our other union universities with schools of theology have been registered by the Chinese government with the most cordial relationships all around, with nothing more than a very nominal division between theology and the other colleges. We recognize that the situation in Shantung province has been somewhat different, but it is quite likely that the local conditions are merely temporary. And while we are anxious to deal honorably and honestly with the Chinese educational officials, we should be just as anxious not to avoid going to extremes that would jeopardize the future of the School of Theology, and would injure the remainder of the University. For instance, I doubt very much whether our Cheeloo Board of Governors could or would attempt to finance two separate institutions. Inevitably the cost of maintaining two separate institutions would be much higher than that of maintaining a single organization. Moreover, each of the two institutions would lose substantially in potential support, for each depend upon the other to a considerable extent in securing resources in both men and money. Somewhere between the two extremes we must find a middle ground that will enable us to play fair with the Chinese Ministry of Education, and yet at the same time will not disrupt the unity at Cheeloo which has been built up through so long a period of time.

Very sincerely yours,

B.A. Garside

BAG:FW
CC: Dr. Weir
Rev. L. J. Davies

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山東濟南齊魯神學院
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

科長辦公室
OFFICE OF THE DEAN

17th February, 1933

SHANTUNG

ack 5/8

Mr. B. A. Garside,
150, Fifth Avenue,
New York.

INDEXED

Dear Mr. Garside,

I would acknowledge your letters of both December 12th and January 18th, the latter reaching me just yesterday. In your letter of December 12th I note what you say about the Bylaws and you suggest that the logical procedure would be to have one set of Bylaws dealing with the various changes in the School of Theology. It makes no difference to us here how it is done except that it is of course evident to all of us that certain changes must be made and the changes that have been made are simply those which are the minimum necessary to indicate clearly to the authorities that the University and the School of Theology are functionally separate institutions. In regard to the last paragraph in your letter, I feel that I should make a comment or two.

I do not believe it is quite safe to make comparisons with other universities in regard to the position of the various schools of Theology. We have had to go through some things here in Shantung that no other school has had to go through so far, and if it is going to be necessary to keep a permanent separation between Schools of Religion and other schools I think our position here as we are now in Cheeloo is much sounder than that in any other institution that I know about, simply because we have been compelled by force of circumstances to carry the thing through to its logical conclusion. Further, you say that you doubt whether the "Board of Governors could or would attempt to finance two separate institutions". Also you say "inevitably the cost of maintaining two separate institutions would be much higher than that of maintaining a single organisation". In reply to what is implied in these two sentences of yours as to additional cost, all we can do is to point to the history of the last two years when these two institutions have been running separately and indicate the fact that not alone has our budget not been increased, but as a matter of fact we are being seriously cut by the various contributing missions. As a matter of simple arithmetic the institutions as they are running now separately are not costing more than they did previously, so I think you have no need to be fearful on that score. We out here certainly are not doing anything to run up expenses.

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I think it is very difficult for you people at home to realise just how serious and delicate this whole question of separation came to be. For instance, it was not very many weeks ago when Mr. Davies was returning from Shanghai that some man on the train who held some position in the Bureau of Education questioned Mr. Davies as to the use of the character "yuan" in the Chinese letter-head of the School of Theology, his contention being that the use of that character indicated that it was a part of a larger whole, and that being the case the two institutions were not separate. You will see this character at the end of this letter-head. Rather than throw away several hundred sheets of good writing paper I very carefully blot out and obliterate this character in all letters that I send within the confines of China itself. I will leave it open on your letter in the hope that you will not send it directly and immediately to the Bureau of Education! This simply indicates how beastly meticulous the whole business has been and how we have to watch every step we take in order that we may not be misinterpreted or misquoted. Naturally we all most profoundly hope that the time will come when such institutions can function as a unit, but that time is not yet and there seems to be absolutely no tendency in that direction. This being the case the only thing we can do is to obey both the spirit and the letter of the law so as to keep all of our skirts clean and be ready for any kind of an emergency.

I note what you say in your letter in regard to the various buildings which might reasonably be allocated to the School of Theology and later I shall send you a note in regard to those buildings after I have had opportunity to talk with Mr. Davies and representatives of some of the groups involved. As far as any attempt at leasing to the School of Theology parts of McCormick Hall or the Library or anything of that kind, of course that is entirely out of the question. I was only bringing to your attention the fact, which of course you already knew, that any one of the schools has an interest in any of these buildings which were put up for general use, and as a matter of fact we still are using them to such extent as the School of Theology finds necessary. That is, our School of Theology books are still in the Library and we also use the Treasurer's office and so forth.

Yours very truly,

Chas. A. Stanley.

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山東濟南齊魯神學[redacted]
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

科長辦公室
OFFICE OF THE DEAN

7th March, 1933

ack 5/8

Dr. H. H. Weir
China Universities
2, Eaton Gate,
London, S.W.1.

SHANTUNG

Mr. B. A. Garside
Associated Boards,
150, Fifth Avenue,
New York City.

INDEXED

Dear Dr. Weir and Mr. Garside,

My unexpected absence from town a few days has delayed the forwarding to you of the proposed budget for the School of Theology for 1933/34. I believe the budget for the university has already gone through to you. Dr. Lair is, I understand, sending you a tabular statement of the various budgets and is also sending a covering letter of explanation. There is a slight difference in the figures which appear in the tabulated schedule and in this budget which was passed by the Administrative Council of the School of Theology, due to the fact that Dr. Lair has figured the $500 appropriation from the U.C.C. and the $800 appropriation from the A.B.C.F.M. at a flat rate of 3 to one, ignoring the fact that these two amounts have been cut 15 and 20% respectively. In my own figure on the budget as passed by the Administrative Council I have continued to include these two figures at the 2 to 1 rate noting the cut which has been made upon each, and have then balanced the budget by an item of $1525 l.c. under benefit of exchange. Since these are the figures which were passed on by the Administrative Council I think I had better send them in to you in this shape. The totals are the same in either case.

I do not believe the figures as given need any particular explanation and you will note that the total is the same as for the year which is soon to close.

Looking toward the future it seemed wise to make a rather careful analysis of the previous figures of the Correlated Programme as they affected the possible expansion of the functions of the School, and certain alterations were made in these figures with a view to what were the most immediate and pressing requirements of the School. These figures are given under the budget for "additional necessary expansion" and this budget was passed both by the faculty and by the Administrative Council. This simply means that we have talked things through and have something available to present in case there are opportunities for the attaining of additional financial help for the School. In order of importance I should say that the items for

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interim work, $1,000, the larger parish, $1,500, scholarships, $1,000, and at least one Chinese salary, stand as the items of primary importance and all about on an equal footing. Of course this additional budget is simply a gesture toward the future and in no way affects the present situation.

There is, however, one item which will affect the present budget as passed and that is the request from the School of Theology to the Presbyterian Board for the appointment of Miss Catherine S. Vance to the School of Theology in the Department of Religious Education. This appointment would affect the budget in that automatically it would cancel the substitute salary of $3,000 l.c. which we are now receiving from the A.P.M.N. I am assuming responsibility for this $3,000 for the next two or three years so that there should be no difficulty along this line in balancing the budget as it now stands. I have a conviction that within the next two or three years there will be adjustments made along lines which will affect the institutions that are doing higher theological education so that after this short period our financial position will be much easier. May I ask you please to take up this matter with the Presbyterian Board and push it just as strongly as possible. Dr. Miner, who has been with us for a good many years is definitely leaving and it is absolutely necessary for us to have some woman on the faculty for the sake of the women students who come to us. Of the 37 students whom we have with us this year eight are women and with such a group of women it is out of all reason for us to attempt to carry on with a faculty composed entirely of men. The request for Miss Vance has just been passed unanimously by the faculty and I shall circularise the members of the Board of Directors at once and send you the results later on, but this action will be a mere formality and I want to write to you at once asking you to take this matter up in order not to have it delayed any longer than is necessary. We want Miss Vance here so as to be ready to go forward with her work at the opening of the fall term.

Under the circumstances it seems best to leave the budget just as it was passed by the Administrative Council with the understanding that upon the appointment of Miss Vance we would automatically relinquish the substitute salary of $3,000 granted by the A.P.M.N.

Yours very truly,

Chas. A. Stanley
Actg. Dean

CAS/GMH

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SCHOOL OF THEOLOGY.
Budget 1933-34.

EXPENDITURES.

A. ADMINISTRATION:-

a. Office Expense - -	75.00
b. Printing - - - - -	125.00
c. Copyist - - - - -	240.00
d. Stationery - - - -	25.00
e. Postage, Telegrams	35.00
f. Travel - - - - - -	300.00
g. Scholarship - - -	150.00
h. Contingent - - - -	150.00
i. General Upkeep - -	200.00
j. Office Help - - -	60.00
	1360.00

B. INSTRUCTION:-

a. S.C.Lo - - - - - -	3300.00
b. P.H.Chang - - -	2820.00
c. Peter P'eng - -	2400.00
	8520.00

C. BOOKS & MAGAZINES 700.00

D. KUMLER CHAPEL - - - - - 500.00

E. MAINTENANCE:-

a. Furniture & Equipment	100.00
b. Repairs & Upkeep - - -	365.00
c. Cleaning & Supervision	475.00
d. Heating - - - - - - -	550.00
e. Lighting - - - - - - -	250.00
f. Water - - - - - - - -	135.00
g. Insurance - - - - - -	135.00
h. Public Service - - - -	75.00
	2085.00

SUMMARY:-

A. ADMINISTRATION - - -	1360.00
B. INSTRUCTION - - - -	8520.00
C. BOOKS & MAGAZINES -	700.00
D. KUMLER CHAPEL - - -	500.00
E. MAINTENANCE - - - -	2085.00
	13165.00

PRESENT INCOME.

A.P.M. - - - - - - - - - - - - - -	$ 1000.00	
" Sub. Salary - - - - -	3000.00	
B.M.C. - - - - - - - - - - - - - -	1000.00	
" on Salary - - - - - - -	1120.00	
U.C.C. - - - - - - - - - - - - - -	1000.00	(G$500.00-15% cut)
M.E.M. - - - - - - - - - - - - - -	1920.00	
A.B.C.F.M. - - - - - - - - - - - -	1600.00	(G$800.00,20% cut)
Student Fees - - - - - - - - - - -	1000.00	
Benefit on Exchange - - - - - -	1525.00	
Total - - - - - - - - -	$13165.00	

PRESENT BUDGET - - Total $13165.00

ADDITIONAL NECESSARY EXPANSION.

General Administration, Maintenance, Reparis &c. - - -	$ 2000.00
Chinese Salaries, Adjustments and New - - - - - - - - -	12000.00
Library,-Books, Magazines - - - - - - - - - - - - - - -	1000.00
Departmental Expenses,-	
Religious Education, Rural Church, City Work - -	1000.00
Scholarships -	1000.00
Larger Parish, Rural Unit - - - - - - - - - - - - - - -	1500.00
Inter-Term Work, Travel, Misc. Expenses - - - - - - - -	1000.00
Literary Department - - - - - - - - - - - - - - - - -	3000.00
Total - - - - - - - - -	$22500.00

UNIVERSITIES
APR 7 - 1933
JOINT OFFICE

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JOINT OFFICE
APR 7 - 1933
UNIVERSITIES

SCHOOL OF THEOLOGY.

Budget 1933-34.

EXPENDITURES.

A. ADMINISTRATION:-	
a. Office Expense - -	$ 75.00
b. Printing - - - - -	150.00
c. Copyist - - - - -	240.00
d. Stationery - - - -	25.00
e. Postage, Telegrams	25.00
f. Travel - - - - - -	200.00
g. Scholarship - - -	120.00
h. Contingent - - - -	120.00
i. General Upkeep - -	300.00
j. Office help - - -	60.00
	$1260.00
B. INSTRUCTION:-	
a. S.C.L.G. - - - - -	$2200.00
b. P.H.Chang - - -	1850.00
c. Peter Pieng - -	1400.00
	$5450.00
C. BOOKS & MAGAZINES	700.00
D. KUNLEN CHAPEL - - - -	200.00
E. MAINTENANCE - - - -	3088.00
	$12638.00

SUMMARY:-

A. ADMINISTRATION - - -	$1260.00
B. INSTRUCTION - - - -	5450.00
C. BOOKS & MAGAZINES	700.00
D. KUNLEN CHAPEL - - -	200.00
E. MAINTENANCE - - - -	3088.00
	$12638.00

PRESENT INCOME.

A.B.M. - - - - - - - - - - - - - - - -	$ 1000.00
" Sup. Salary - - - - -	2000.00
B.M.C. - - - - - - - - - - - - - - -	1000.00
" on Salary - - - - -	1150.00
U.C.C. - - - - - - - - - - - - - - -	1000.00 (G$200.00-12½% cut)
M.E.M. - - - - - - - - - - - - - - -	1350.00
A.R.C.E.M. - - - - - - - - - - - - -	1800.00 (G$800.00,50% cut)
Student Fees - - - - - - - - - - - -	1000.00
Benefit on Exchange - - - - - - - -	1538.00
Total - - - - - - - - - - - - - - -	$12138.00

PRESENT BUDGET - - Total $12138.00

ADDITIONAL NECESSARY EXPANSION.

General Administration, Maintenance, Repairs &c. - - - -	$ 3000.00
Canteen Salaries, Adjustments and Lawn - - - - - - - - -	15000.00
Library-Books, Magazines - - - - - - - - - - - - - - - -	1000.00
Departmental Expenses:-	
Religious Education, Rural Church, City Work - -	1000.00
Scholarships -	1000.00
Target, Parish, Rural Unit - - - - - - - - - - - - - -	1200.00
Inter-Term Work, TYPEWRITER Expenses - - - - - - - -	1000.00
Literary Department, Lantern - - - - - - - - - - - - -	2000.00
Total - - - - - - - - - - - - - - - -	$35200.00

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICEOF THE DEAN

10th April, 1933

ach 5/8

Mr. B. A. Garside,
150, Fifth Avenue,
New York.

SHANTUNG

INDEXED

Dear Mr. Garside,

I should have written to you several days ago in regard to the matter of our request for Miss Vance's appointment to the School of Theology because the returns were all in.. I have responses from all the members of the Board of Directors and the response is quite unanimous corroborating the action of the faculty which has already gone through to you. The action is as follows:-

// 33.1. The Board of Directors requests the Board of Governors to request the Board of Missions of the Presbyterian Church (North) in the U.S.A. to appoint Miss Catherine S. Vance to the staff of the Cheeloo School of Theology in the Department of Religious Education to take up work at the beginning of the school year in September 1933.//
(Passed by circular vote.)

This letter is simply to pass on this information to you so that you will know that the action is official and quite in order. I hope you will do everything you can to help this matter along.

Yours very truly,

Chas. A. Stanley.

CAS/GMH

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UNIVERSITIES
MAY 8 - 1933
JOINT OFFICE

INDEXED

Dear Mr. Eastridge,

I should have written to you several days ago in regard to the matter of our request for Miss Vance's appointment to the School of Theology because the reports were all in. I have responses from all the members of the Board of Directors requesting the Board to reconsider the application of the faculty which has already come favorably to you.

The action is as follows:-

22.I. The Board of Directors requests the Board to reconsider the application of Miss Vance to the staff of the Cheeloo School of Theology in the capacity of Religious Education to take up work as the representative of the Department of Religious Education of the National Committee of the Y.M.C.A. to appoint Miss Catherine B.

over.

SHANTUNG

INDEXED

May 1, 1935.

President King Chu
Rev. L. J. Davies
Dean Charles A. Stanley
Cheeloo University
Tsinan, Shantung, China

My dear Dr. Chu, Mr. Davies, and Dr. Stanley:

I am enclosing herewith a copy of the Minutes of the meeting of the North American Section of our Cheeloo Governors held on April 21st. Under separate cover we have already mailed thirty five copies to the President's Office for field distribution, and fifteen copies to Dr. Stanley for distribution to the Board of Directors of the Theological School. In this letter we will comment briefly on such matters as seem to require further explanation.

Revision of By-Laws. You will note that a draft of the proposed revision of By-Laws of the Board of Governors is attached to these Minutes as Appendix A. We hope that you on the field will go over this draft with some care to see whether it is at all points in agreement with your understanding of our present organization. If there are any places at which further corrections should be made, will you please let us know as promptly as possible, so that we can bring up suggestions to the meeting of the full Board of Governors, which will be held during the early summer or the early fall.

Diploma in English for Medical Degree. Action BS-375 concurring in Actions NAS-320 and NAS-321 now seems to complete formalities necessary for the conferring of the degree of Doctor of Medicine to graduates of the Cheeloo Medical School. We hope, therefore, you will be able to put this new policy into effect at your commencement next month. We will probably be hearing from you further within the near future as to what policy if any, you will wish to recommend in making this procedure retroactive.

Lease of Property. We have not proceeded as rapidly in this matter as we would have liked. The difficulties are twofold:- In the first place we do not have as full information as we need from the field as to exactly what property is to be included in the lease the Governors are to give to the Board of Directors. In the second place, there has been a great deal of discussion and correspondence between New York and London as to the form of the leases to be given by the Baptist Missionary Society and the Presbyterian Board to the Shantung Board of Governors. The form of lease proposed by the Baptist Missionary Society is for only a five-year period, and contains a

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number of detailed conditions, such as the payment of a nominal rent, and the requirements that no changes in the property shall be made except with the approval of the Society. The form which finds favor here in New York would come as near as is legally possible to being an actual transfer of control from these two Mission Boards to the Board of Governors, would be for a long period, and would have no condition except a very simple statement that the Board of Governors assumes responsibility for administrating the property in line with the wishes of the original donors. I hope that we may get these details cleared up promptly, although possibly we may have to wait until the meeting of the full Board of Governors to reach final decision.

Budget for 1933-34. You will note from Action NAS-554 the amounts the North American Section hopes to be able to contribute toward the 1933-34 Budget. Comparing these figures with the ones appearing in Appendix B, it is at once obvious that we are not going to be able to give nearly as much as the field hopes for. Our Cheeloo finances are getting into a very critical condition, even more so than is the case with our other China colleges. The Section requested by Action NAS-558 and NAS-559 that the Executive Committee and the Committee on Promotion give these financial problems early and serious study.

Property Items. When the Section gave consideration to Actions D-1016, D-1017, and D-1018, and began to ask such questions as where these proposed buildings are to be erected, where funds are coming from, and how the maintenance of the buildings is to be carried forward for the future, it immediately became obvious that exceedingly little information along any of these lines was available. The Section realized too, that this was not an unusual situation, for as a general rule the Governors know very little about what the field is doing and planning in the way of new construction. This is not a very satisfactory situation either from a technical or a practical standpoint. Technically, the Governors are (or will be as soon as our present leases are executed) the owners of the property on which these proposed new buildings are to be erected, and should therefore, be kept informed of any proposed new construction, and should give their approval of any substantial new construction before it is undertaken.

From a practical standpoint, it is impossible to expect our Governors to take any intelligent interest in what is going on at Cheeloo, or to have any sense of responsibility for the University, unless they are kept informed as to what is done and planned, and have a voice in matters of major importance. The Section recognizes that any blame for lack of clearer policies rests largely on the Governors, for they have been altogether inactive, and have left the whole initiative and responsibility with the field. In an effort to formulate a policy that would be simple and easy to administrate and at the same time enable the Governors to keep in closer contact with what is being done and planned, the Section adopted Minute NAS-555. We would like your frank comments and suggestion.

May we also request that, in addition to dealing with the larger questions of policy, the field supply us with more detailed information along the lines indicated above, as to the buildings proposed in Actions D-1016, D-1017, and D-1018.

Matters Arising from Associated Boards' Meeting. Actions NAS-540 and NAS-541 are in line with the previous actions taken by the Board of Governors over a number of years. This meeting of the North American Section

was called just before the arrival of an important letter from President Chu, commenting on the Actions of the Council of Higher Education at the meeting in January. I am writing him a separate letter dealing with these matters.

Resignation of Mr. Cochran and Mrs. Shaw. I know that you will sincerely regret to learn of the resignation of these two members of our North American Section who have for many years been among our most active workers. Mr. Cochran is so desperately hard pressed by his banking responsibilities that he is unwilling to continue a responsibility ~~he~~ feels he cannot adequately discharge, and Mrs. Shaw's removal to Boston makes it impossible for her to continue the fine service she so long rendered to the University in the field of financial matters.

I believe that these are all the matters requiring comment at this time. We trust that when this letter reaches the field, you will be completing your preparations for a very peaceful and satisfactory commencement. Conditions in North China appear more and more threatening, but we trust that Shantung will not be molested.

Very cordially yours,

B. A. Garside

BAG:PH
Enc.

山東濟南齊魯神學[redacted]
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICEOF THE DEAN

1st May, 1933

ack 5/31

SHANTUNG
INDEXED

Mr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York.

Dear Mr. Garside,

I am sending you under separate cover a couple of packages of descriptive pamphlets about the School of Theology which I have had printed here in the hope of being able to raise a little money on the side. The cuts which we have received from the various cooperating missions have put us in a fairly bad way and while we are still solvent there is need of making up some of these deficiencies as best we may. I hope that you will be able to distribute these pamphlets to persons who will be interested. While it is not a very good time to raise money yet I have a feeling that there are those who would be sufficiently interested in a specific proposition such as this is to be willing to make a little additional effort. Other copies of this pamphlet are being sent to the States and also to England. If any returns come into your office when you are transferring the money to the credit of the University Treasurer here will you please give us the names and addresses of the donors and also the individual amounts in order that we may be able to keep up the connection from this end. I know you will be interested in this pamphlet and will do everything that you can.

Thanking you again for all your help.

Yours very truly,

CAS/GMH

Chas. A. Stanley

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UNIVERSITIES
MAY 26 1933
OFFICE

山東基督教華會神學院
CHENG TAO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長陳文淵
OFFICERS OF THE SCHOOL

Mr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York.

INDEXED

Dear Mr. Garside,

I am sending you under separate cover a copy of
a descriptive pamphlet about the School of Theo-
logy which I have just printed here in the form of a small book
to take a little money on the side. The only way we have
received from the various cooperating missions now but as it
is entirely new and we are still not sure if
need of making up some of these deficiencies we can
I have

SHANTUNG

Shantung Christian University

May 8, 1933.
ack - 7/11/33

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

While I have written you before during recent weeks, I have not as yet formally acknowledged receipt of the following letters:- February 17th, March 7th, and April 10th.

Letter of February 17th. This discusses the By-Laws of the School of Theology, and relationships between the School of Theology and the other units of the University. We hope that the revised draft of the By-Laws, copies of which have already been mailed you, will be helpful in clarifying these relationships. The question of the lease from the Board of Governors to the Board of Directors of the University is still under discussion, but we hope that arrangements can be worked out satisfactorily to the School of Theology.

Letter of March 7th. This deals with various items related to the 1933-34 budget. You also discuss the requested appointment of Miss Catherine S. Vance. We have dealt with the budget in previous letters. As to Miss Vance's appointment, I have been in consultation and correspondence both with the secretaries of the Presbyterian Board and Miss Vance herself. The request for her appointment is being given careful consideration by the Presbyterian Board, but it is still too early to predict the outcome. Various problems of finance, policy, and relationships are involved, but I hope that the prospect is fairly encouraging.

Letter of April 10th. This quotes the action of the School of Theology Board of Directors formally requesting the Presbyterian Board to appoint Miss Vance. I am glad to have this action available to report to the Presbyterian Board.

Very cordially yours,

B. A. Garside

BAG:PW

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INDEXED

SHANTUNG

Shantung Christian University

May 18, 1933.

ack - 7/11/33

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

Before this reaches you, you have probably received Dr. Scott's letter of May 11th commenting on the request of the appointment of Miss Vance. He calls our attention to the fact that before the Presbyterian Board can take any favorable action on this request, it will be necessary for them to receive the approval of their Shantung Mission and of their China Council. Since Miss Vance would be a member of their Shantung Mission, the Board in New York could hardly make such an appointment without knowing that it would be satisfactory to their Mission on the field.

The Presbyterian Board always follows this general policy of consulting with its groups on the field before a new appointment is made. If the appointee is a new missionary ~~but~~ and is entirely unknown to the field, the Board here in New York usually makes the appointment on the basis of a request from the Mission to fill a specified vacancy, and without having the Mission ~~passed~~ pass upon the qualifications of the new appointee. But where the appointee is a person with experience in China, so that the field groups can form an intelligent judgment as to his or her qualifications, the Board usually asks its field groups to pass judgment on the appointee as well as to request that a vacancy be filled.

I am enclosing a copy of a letter I have today written Dr. Scott. We sincerely hope that action by the Presbyterian Mission in Shantung and the China Council in Shanghai is already on its way to New York, so that any prolonged delay will be avoided. If action is not already under way when this reaches you, possibly the matter could be speeded up by having the China Council send a cablegram to New York requesting Miss Vance's appointment.

Very cordially yours,

RA Ijerside

BAG:PW
Enc.

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COPY

Shantung Christian University

May 18, 1933

Dr. George T. Scott
156 Fifth Avenue
New York City

My dear Dr. Scott:

Let me acknowledge receipt of your letter of May 11th commenting on the request from Cheeloo for the appointment of Miss Vance to the staff of the School of Theology.

We note your comments as to the necessity of receiving word from the Shantung Mission and China Council of the Presbyterian Board before your Board takes any official action on the matter. While this is an illustration of the complexity of the machinery Cheeloo must set in motion before any result can be accomplished, we recognize the necessity for the procedure you have outlined. I hope Dr. Stanley and the other administrative officers of the University have already recognized the necessity for this procedure, and have made their requests to the proper missionary bodies in China. If these steps were taken by the University at about the same time that Dr. Stanley wrote to our office, you should be receiving word from Shantung within the near future.

I note that you have sent a copy of your letter to Dr. Stanley. I am writing him at this time, and am enclosing a copy of this letter.

Very sincerely yours,

BAG:FW

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SHANTUNG

Shantung Christian University

May 31, 1933.

ack-7/11/33

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

I have your letter of May 1st, and have also received the packages of the attractive pamphlets descriptive of the Cheeloo School of Theology. We will be glad to send out these pamphlets to selected names on our Cheeloo mailing list, and will do everything else we can to assist in securing the additional funds which we know are so urgently needed just now. I am afraid, however, that the prospects of getting any substantial returns are not at all bright. Recently we have made one or two attempts to obtain modest amounts for some very urgent need, and while we have received a number of assurances of warm and cordial interest, all of our friends have stated regretfully that it was quite impossible for them to make any contributions at this time.

Let us hope that the present attempt will be somewhat more successful.

Very cordially yours,

B. A. Garside

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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICE OF THE DEAN

SHANTUNG

11th July, 1933

Mr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York.

INDEXED

My dear Mr. Garside,

I have three letters from you under dates of May 8th, 18th and 31st, and will attempt to answer them en bloc.

First in regard to the pamphlets which I sent you, I am glad that you find that you can use them and have sent them out and hope that we will be able to have some returns. Really unless the road turns soon the School of Theology is going to be in a rather serious predicament. The Methodists have been very generously contributing to our budget for several years but they have found themselves unable to fulfil their obligations this year and have left us with only half of their usual appropriation, which cuts us a cold $960 at one swipe. But more of this later on.

I received a copy of Dr. Scott's letter to you and I have a copy of your letter to Dr. Scott and your own covering letter. I am sending to you a copy of a letter which I have just written to Dr. Scott, which I do not think needs any further comment. I certainly agree with the idea that appointees to the University from any of the missions out here should have mission action if those individuals are transferred from the mission to the University or the School of Theology, but in the case of new appointments from the home end, unless I am very much mistaken, this procedure has not been followed, and in this I have both Mr. Davies'and Mr. Wells' agreement. However in order to save time I am not worrying about the procedure in this immediate case and as I have said in Dr. Scott's letter, I have asked Mr. Wells to communicate as speedily as possible in the hope that Miss Vance's appointment may be made without further delay. Since her appointment will not be any particular additional financial burden to the Presbyterian Board, in view of the fact that our substitute salary will be relinquished, and since she was practically already under appointment to school work in Tsingtao had she been willing to accept it, there does not seem to me to be any real reason why they should not put the thing through without any further delay. Davies will probably be writing to you about this matter of procedure. It may be that there is something that needs to be done here to clear up any possible misunderstanding but evidently the idea which Dr. Scott suggests and in which you apparently concur, that "the Presbyterian Board always follows this general policy of consulting with its groups on the field" has not been the fact in the past. I have asked Wells to cable the action of the Shantung Mission Executive and the China Council.

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I have the copies of the suggested new constitution and bylaws and can see nothing in them which does not meet all the requirements of the case, but I should like to make again the suggestion which I have already made to you in a letter, and that is that there be something said somewhere to indicate that it is expected that members of the University Board of Directors appointed by missions cooperating both in the University and in the School of Theology should automatically represent the said missions as members of the Board of Directors of the School of Theology. We all out here would very much appreciate official recognition of this procedure which we have as a matter of fact been following all along, and I should think that it would be well to put a phrase into the Bylaws on page 5, Article 6 Section 2 b something as follows: "where missions cooperate both in the University and in the School of Theology it is expected that the representatives on the Board of Directors of the University will automatically serve as that mission's representatives on the Board of Directors of the School of Theology." As I said in a previous letter to you about this matter, this has two points in its favour, one is the question of expense for travel for directors, and the other is that it helps to link up the two boards and the two institutions and will be a great factor in preventing possible misunderstandings which might arise in the case of two boards where the personnel was entirely distinct.

Now as to this bothersome matter of finances, it is not too early to look a little bit in the future. I have not been able yet to see Mr. Hanson and I am not sure whether after I see him I will have anything very definite to report in regard to the contributions which the Methodist mission has been able to make in the past. We have been very careful of our finances and due to the benefit of exchange we have a small suspense account which will carry us along and meet any small deficits for the next year or two if grants go on at the present rate, but if the Methodist group should find it necessary to drop out entirely, which I know they do not want to do, we would really be faced with a very serious situation. I must confess I am in very much of a quandary as to what is the best thing to do. I had that pamphlet printed in the hope that that effort might produce a little something to help us along. I have a feeling that there is money somewhere if it could be found, that could be interested in the job which we are doing here. I know that Chicago University School of Theology is doing something in the Doshisha in Kyoto and I have a feeling that they might be interested in something over here, though I have nothing definite to go on. I see that something rather definite is planned in regard to a campaign for the Union Universities funds some time this summer. With conditions as they are and the future as uncertain as it seems to be do you think it would be worth while for me perhaps to shake loose and put in a few months at home in the hope of trying to do something to better our financial position? With the appointment of Miss Vance of course we relinquish our substitute salary and I have more or less personally gone responsible for seeing that the deficiency is met, because we simply must not reduce our Chinese staff beyond what it is at present. Now any further jolt in our financial make-up will be almost more than the old machine will bear. We have

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never been in better shape than we are right now to carry on and to carry forward into the larger work which we should be doing and it is no time to hesitate, but the question is just what is the thing to do now. I should be glad to have your suggestions about this matter.

Yours very truly,

Chas. A. Stanley

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never been in better shape than we are right now to carry on and to carry forward into the larger work which we should be doing and if is no time to hesitate, but the question is just what is the right to do now. I should be glad to have your suggestions about this matter.

Yours very truly,

CAS\CMH

11th July, 1933

Dr. Geo. T. Scott,
Presbyterian Board of Foreign Missions,
156, Fifth Avenue,
New York.

Dear Dr. Scott,

I have a copy of your letter of May 11th to Mr. Garside which you were good enough to send to me and thank you for the information contained in it. I am very glad to hear of the possibility of Miss Vance's appointment to the School of Theology and it seems to me that there should be no grave question along this line since she was practically under appointment to come to Tsingtao had she been willing to accept the offer for work in the schools there.

As to procedure in the appointment of new personnel, whether to the School of Theology or to the University, I find myself in disagreement with your suggestion that such appointments should have the action both of the Shantung Mission and the China Council. In the case of members of any mission out here such action of course would be necessary but in the case of new appointees I think this has not been the procedure in the past. Recently the appointment of Miss Martha Fenn to the University and the more recent appointment of Dr. and Mrs. Winfield were carried through without this action of any China Mission or of the China Council which you suggest in your letter. I have talked to Mr. Davies about this matter and we both agree in this judgment as also does Dr. Wells of the China Council. If there is any uncertainty about this matter it should be clarified for the sake of obviating misunderstandings in the future. However, in order to save time I have followed the procedure which you have suggested and have already received the action of the Shantung Mission Executive and have just written to Mr. Wells asking him to cable to you giving this action. We very much need Miss Vance and would like to have her appointment as early as possible. At the same time I should like to have it understood that this instance should not be considered a precedent for such appointments either in the case of the School of theology or of the University. Of course we will abide by any decision which the contributing Boards and the Board of Governors reach in regard to appointments to our various staffs but since the direct procedure has been followed in cases in the past it does not seem necessary that that procedure should be altered at the present time unless some very definite action is taken.

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Of course the appointment of Miss Vance means that the School of Theology automatically releases the substitute salary which it has had for some time. The actual expense to the Presbyterian Board, with the exception of travel, will be practically nothing, and there will be the advantage of having here a Presbyterian representative on the faculty of the School.

Thank you for your interest and for anything that you can do to help us along.

Yours very truly,

CAS/GMH

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Thank you for your interest and for anything that I may
can do to help us along.

Yours very truly,

GAS\GMH

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Dr. C. T. Scott

22 July 1933

To confirm the appointment to Miss Agnes Means that
the School of Theology authorizes the expenditure
already amount if and a bed for some time. The actual expense of
the Presbyterian Assembly, including the exception of travel, will be
practically nothing, and there will be the advantage of having
here a Presbyterian representative on the faculty of the School.

SHANTUNG

August 9, 1933.

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

Your letter of July 11th addressed to Mr. Garside came to hand, and in his absence on vacation I will reply briefly to a question or two, leaving the more general discussion for Mr. Garside to handle upon his return.

I take it that the consideration of the transfer of Miss Vance is proceeding along the usual lines, but that in case it is accomplished, your budget will suffer somewhat because of the loss of the vacancy salary. This possibility, together with losses from other sources, raises the question as to future income.

This quite naturally involves the consideration of what will be accomplished in the unified program for promotion inaugurated by the Associated Boards. The Committee having this work in charge,has met a number of times and has outlined a rather definite line of procedure, It is, however, educational and it hardly seems possible to depend upon any direct results in the very near future. In preparation for a larger campaign, other universities have been taking steps to gather together promotional material and establish contacts with constituencies, which, under more auspicious conditions, will probably result in definite contributions. Shantung has the opportunity to engage a portion of the time of Pierce & Hedrick, a firm which is heading up promotional work for the Associated Boards, and has been doing it for Yenching University and Lingnan University.

This whole matter involving Shantung will come up for consideration within the next 60 days, and the Promotional Committee will then be in a better position to give a definite reply to the question you raise as to whether or not it would be worthwhile to return to the United States for a few months of intensive promotional activity. Meanwhile, if you have ideas as to any program which might be followed, it would seem advisable to inform the Committee so that it could be prepared to include this in the program for Shantung. It is to be taken for granted, of course, that any such plan will of necessity, require the approval of the field as well as the Promotional Committee of the Associated Boards.

I am quite sure Mr. Garside will have something further to say upon the subject, and that he will write you more fully at a later date.

Very cordially yours,
C A Evans

CAE:PW

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SHANTUNG

Shantung Christian University

October 2, 1933

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

I am enclosing herewith for your information copies of the application papers of Mr. and Mrs. J. Raymond Mills.

During the last year we have been so flooded with applications for teaching service in China, and the prospects of any new appointments have been so discouraging, that I have made no effort to keep the administrative authorities on the field informed of even the most promising of our applicants. In the case of Mr. and Mrs. Mills, however, we seem to have a young couple who are so admirably qualified for work in the School of Theology that it seems worthwhile to call them to your attention.

Dr. H. W. Luce, who has gotten well acquainted with them in Hartford, is very enthusiastic in their praise. Dr. Alexander Paul of the United Christian Missionary Society states that they are among the finest candidates of his Board, and that he profoundly regrets that there seems no possibility of the United Christian Missionary Society providing their support.

I do not know of any vacancy in the quotas of any or our boards participating in the Cheeloo School of Theology, where there would be any probability of making a new appointment, even if you believe that Mr. and Mrs. Mills would be especially useful. However, you might be able to suggest something. If the appointment of Miss Catherine Vance by the Presbyterian Board should not go through, we might possibly have an opening there. I believe that Mr. and Mrs. Mills would stand a good chance of winning friends from both the conservative and liberal side. Is there any likelihood that we could persuade the American Board to take on a new appointment at Cheeloo?

I trust that the work of the year has begin in a peaceful and auspices manner.

Very cordially yours,

B. A. Garside

BAG:PW
Encl.

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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICE OF THE DEAN

17th January, 1934

Acla 3/16/34

Mr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York City.

SHANTUNG

INDEXED

Dear Mr. Garside,

I have been expecting a letter from you in reply to one which I wrote about the end of July, if I remember correctly, to which Mr. Evans replied saying that you would probably communicate with me later on. In the meantime I have had another letter from you in regard to the possibility of utilizing some or all of the time of Professor Myers who hopes to be able to be in China next year. It is certainly an opportunity, but from the financial end it is something that the School of Theology cannot even think of, so we will have to pass this up. Thank you very much however for letting us in on the information.

The immediate cause of this letter is a report of the estimated financial situation of the School of Theology as it will be at the end of the year. I shall enclose a copy of the figures as they have been worked out by Dr. Lair, for your information. These figures show that at the end of June 1934 the school will have a probable deficit of $4821.90. This amount is a little more than the actual amount will be, because there are certain non-recurring items which Lair has included in this figure, and there is also an item for rentals of about $500 which should be credited against this, so that I should estimate that the amount actually in arrears will be about $3,800. As a result of favourable exchange and of careful use of our funds I have been able to build up a surplus of $4,500 which has been held against this kind of a contingency. When the Board of Directors met last June I informed them that so far as I could see we would be running on an annual deficit of $2,000 but that with funds in hand it was not necessary for us to worry about this compafatively small deficit for at least two years. As you will see by the financial statement enclosed, the Methodist Episcopal Mission has discontinued its voluntary contribution to the School of Theology of $1920. I say voluntary because they have given this amount for several years as a partial contribution to a Chinese salary, at the same time not asking for representation on the Board or attempting to fulfil any of the other requirements of cooperation. This money came from the Shantung Conference funds under Mr. Hanson's charge and the discontinuance is not due to any lack of interest in the school but simply to the fact that they have not enough money to continue this arrangement. Furthermore they are not bound by any require-

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ment to give notice. This unexpected contingency is what will run this debit balance up to the total of about $4,000. This will mean that at the close of the school year June 30th, we will have approximately $1,000 in assets beyond the expected contributions of various boards, with which to meet the requirements of the school year 34/35. This is of course on the basis that exchange does not continue to lower. Personally I think it is going still further down, which would of course increase the deficit for another year. Our Chinese staff are quite willingly taking a cut of ten per cent and assure me that they will stay by the institution until the last dog is hung. Now it seems to me that we have come to a place where we can go on only under the mandate of the Board of Governors. If the Board wishes us to continue to function as we are, beginning from the 1st of July of this year, it seems to me it will be necessary for them to say so. Involving as it does this probable deficit of $3,000 I do not believe the Board of Directors would feel justified in assuming the responsibility and I as Principal certainly would not feel like making this recommendation to the Board of Directors.

It has been my fond hope that if we could order our finances so as to keep running on our present basis until 1935 by that time something definite would be coming out from the various conferences and plans that have been in the minds of those who are interested in the whole problem of education here in China. The Layman's Report would have been in and have been digested, the possible use of the considerable funds coming to Nanking would have had consideration, Dr. Weigle would have made his visit, which has especially in mind the problems of theological education, and his opinions would have been available, - and, except for this present entirely unforeseen contingency, we would have been able to make the grade. Now the question is simply, what are we to do next? As you know, I have felt for several years that we should have been laying very definite plans looking towards just such a possible contingency, but up to the present we have gotten nowhere at all. My letter last summer to you mentioned again this whole question but of course never in the past has it come to such an acute point as it has reached now. I have now at hand the minutes of the last meeting of the Board of Governors. In that I notice that eventually there are some plans being laid in regard to finances and it is suggested in these minutes that Dr. Shields be asked to go to the States this year, and there is a further minute suggesting that I go in 1935. This programme would probably be adequate with conditions as they were last fall, but with this present situation facing us, and not alone us but of course all the departments of the University, one cannot but wonder what we are to do next. If Dr. Shields' going to the United States has in mind particularly the needs of the Medical School, the question at once arises as to these immediate needs of the School of Theology. If he is going with the idea of bringing the needs of the whole group to the attention of people at home of course there is no question to be raised. Personally I wonder very much as to the con-

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JAN 17 1934

dition in which Dr. Shields will find himself and whether or not he will be in any position to carry forward a strenuous campaign. Mrs. Stanley, who has just returned from Peking, saw him up there and was very much distressed at his general appearance. He did not look at all well and his weight has fallen to 117 lbs., which does not look too hopeful for carrying on a strenuous job. It may be however that he will pick up rapidly, which of course we all hope.

I do not need to call attention to the specific elements which have precipitated this situation. Our attendance has stayed normal, so that our receipts from students' fees have not diminished. The loss financially is due to three causes, the various cuts on all of the appropriations from the various contributing boards up to as high as 25 per cent, the fall in exchange, and now finally the fact that it has been necessary for the Shantung Methodist Conference to discontinue its contribution. In this connection I should say that Mr. Hanson has assured me that if by any possibility funds should become available they would only too gladly continue their support, but there seems not to be the remotest hope of such a contingency, so that we are not in any way justified in expecting such a happy outcome.

This letter may sound a bit sad and it certainly is sad. The one redeeming feature in the whole situation is the way our Chinese colleagues are looking on the whole question. It is almost worth getting into a hole like this just to have your friends assure you that they will stick by their guns until there is no stick left! I can assure you that we are each one of us going to do everything within our power to see the situation through to as successful a conclusion as possible.

Yours very truly,

Chas. A. Stanley

CAS/GMH

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(Sent w/ Dean Slatter's letter '17/32

CHEELOO SCHOOL OF THEOLOGY

Estimated Financial Position June 30,1934

Dec. 31	Net expenditure to date	$6663.45
	Add Light and Water	100.00
		6763.45
	2nd half year	6763.45
		$$3526.90
	Rents	780.00
	Insurance	135.00
		$14441.90

Receipts	Budget	Anticipated Actual	
APMN	1000	800	
" Sub. sal	3000	2400	
BMS	1000	1000	
" Sal.	1120	1120	
UCCM	1000	1100	
MEM	1920	-	
ABCFM	1600	2200	
Fees	1000	1000	9620.00
June 30th Probable deficit			$4821.90

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CHEEKOO SCHOOL OF THEOLOGY

Estimated FINANCIAL position June 30,1934

Dec. 31	Net expenditure to date	$6663.42	
	Add light and Water	100.00	
		6763.42	
	Sup. part Year	6763.42	
		$13526.84	
	Rents	1080.00	
	Insurance	132.00	
		$14738.84	

Receipts	Budget	Actual	Anticipated
WFMU	1000	800	
" Sup.asst.	2000	2400	
BMS	1000	1000	
" asst.	1150	1150	
UCCM	1000	1100	
MEM	1250	-	
ABCFM	1000	2500	
Fees	1000	1000	2850.00
June 30th Proposed deficit			$4588.84

SHANTUNG

山東濟南齊魯神學

CHEELOO SCHOOL OF THEOLOGY

(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)

TSINAN, SHANTUNG, CHINA

院長辦公室

OFFICE OF THE DEAN

INDEXED

27th February, 1934

Dr. H. H. Weir
2, Eaton Gate,
London, S.W.1.

Mr. B.A.Garside,
150, Fifth Avenue,
New York City

Ack 3/26/34

Dear Dr. Weir and Mr. Garside,

I am writing to you today in regard to the budget for the School of Theology for the year 1934-34. In a recent letter to you I indicated that it would probably be necessary to provide about $3,000 to meet what seemed to be an inevitable deficit in the budget for this year. In going over things more carefully I find that according to the figures in the budget we will only need $2,038. Personally I think this is figured on too narrow a margin because I have no confidence that we are going to be able to realise from exchange as much as we have in the months past, so that I think as a matter of fact in considering this budget you should figure on a deficit of not less than $2,500. This is $500 less than the amount which I named in my earlier letter. You will notice that the Chinese members of the staff have taken a cut of 10 per cent and also that we will have in hand at the end of this current year a slight cash balance of $1,000. These amounts have all been figured in the receipts for next year. Further than this I do not believe I need to make any comment. I will say again that we are trying to be as careful as possible of our resources and are doing our best to make such finances as we have go as far as possible.

As far as the work of the institution is concerned everything seems to be going along very nicely and I think we are really making progress. I do not believe I have written before about the projected Cheeloo Manuals, books which are contemplated, the result of teaching work in the class room and the school which will be available as text-books both here and in other similar institutions. Three of these books have already appeared, "The Biblical Basis of Christian-Ethics" by Mr. Cady, and a translation of Hadfield's "Psychology and Morals" by Mr. Yang. These two appeared last year. Just a few weeks ago "The Religious Psychology of Adolescence" was put out of the press. This last is by Dr. Miner, the result of several years of class room teaching. There are four or five books now under contemplation upon which members of the staff are working, so that you can see that from the standpoint of material for future study and research we are accomplishing something very well worth while.

With kind regards and best wishes.

Yours very truly,

Chas. A. Stanley

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OVER

SHANTUNG

March 16, 1934

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

Let me acknowledge receipt of your letter of January 17th. I am very sorry that I did not write you further with reference to the matters discussed in your letter of July 11th, 1933. When I got back to the office at the end of August, after a few weeks in the mountains, I read over carefully your letter of July 11th and Mr. Evans' reply under date of August 9th but there was really nothing more that I could have added at that time, or that I can add now.

The problem of the financial support of our Cheeloo School of Theology is an extremely critical one. I feel that the difficulty has been somewhat increased by the division between the School of Theology and the rest of the University necessitated by the Chinese government regulations. The only hope we can see for any adequate relief lies in the possibility that the funds which we hope will be available from the Wendell estate may be used for other institutions in addition to the Nanking Theological Seminary. The whole question, as you know, is a complex and delicate one. We must move very cautiously to avoid giving occasion for further legal complications on the one hand, and for causing misunderstandings with those directly responsible for the administration of these funds. Committees are now actively at work on the matter and we hope that within a few months that they may have something constructive to report. Meanwhile, we are compelled to mark time and to "get through the day" as best we can.

The specific questions raised by the letter of January 17th as to the financial position of the School and the policy you should follow for the year 1934, should come before our North American Section in connection with our study of the 1934-35 budget. Detailed figures will undoubtedly be received from the field in time for us to give consideration to these problems at the meeting of the Section the last week in April.

I do regret most profoundly that our groups at the home base are not able to provide more adequate support at this time when our

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Cheeloo School of Theology is doing such a splendid piece of work and has such a remarkably fine opportunity to render an important and distinctive service. I do hope, however, during the coming year our financial situation will continue to improve.

With warmest regards, I am

Very cordially yours,

B A Garside

BAG:MP

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SHANTUNG

March 26, 1934

ack 5/8/34

Dr. Charles A. Stanley
Cheeloo University
Tsinan, Shantung, China

My dear Dr. Stanley:

Let me acknowledge receipt of your letter of February 27th. In this you give further details as to the financial problems confronting the Cheeloo School of Theology. We will bring these matters to the attention of our Cheeloo Governors as they study the budget estimates for next year.

The work you are doing in the preparation of the "Cheeloo Manuals" is certainly very significant and valuable. If you could send us one copy of each of these manuals we would be very grateful. While text books in Chinese are not of much value here for any purpose except that of demonstrating just what our institutions in China are doing, such manuals as these would provide very striking evidence of the concrete results being accomplished by our staff at Cheeloo.

Very cordially yours,

BA Garside

BAG:MP

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SHANTUNG
山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

院長辦公室
OFFICE OF THE DEAN

4th April, 1934

Ack 5/16/34

Mr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York.

INDEXED

My dear Mr. Garside,

A couple of weeks ago Mr. Davies showed to me a copy of Dr. Scott's letter to you as Secretary of the Board of Governors which contains the information that the two substitute salaries which had been available in the University are to be cancelled as from July 1st of this year. Since the School of Theology has had the use of one of these substitute salaries for several years this cut of course affects us very seriously, and has necessitated my revising the budget for the School of Theology for 1934/35. You probably have heard of the Literature Promotion Fund of which Dr. D. Willard Lyon is acting as secretary. Immediately upon receipt of the information about this cut I went to Shanghai to see Dr. Lyon to consult with him as to the possibility of the Literature Promotion Fund being able to carry part of the salary of Mr. P'eng, provided that we were able to make adjustments in our courses so that he would be able to give a large part of his time to the editing of our Cheeloo Manuals. Dr. Lyon was very sympathetic to the whole suggestion and for this next year it is going to be possible for them to advance funds to take up three-quarters of Mr. Peng's salary, or in other words $1800. In going over again our available cash I think it will be possible for us to scrape up an additional $700 beyond the $1000 which I mentioned in my earlier budget as being available on the 1st July of this year. With this adjustment it is possible for me to present this new suggested budget which shows no greater deficit, in spite of the cut of the substitute salary, than the earlier budget which was sent to you some weeks ago. This of course is not an ideal arrangement, but it does make it possible for us to get by this next year and perhaps a little longer without having to curtail our Chinese staff. This will mean that for the next year we will have to combine some classes and telescope some of our work, which of course is simply an emergency measure and cannot be considered either ideal or permanent. It is very generous on the part of Dr. Lyon through the Literature Fund to help us out of this immediate emergency.

It seems to me that it is a little bit hard on the School of Theology to have our substitute salary taken away from us on such short notice since it is the only item which we have. We should be prepared to take a cut along with any other cuts which come, but a 100% cut on two or three months

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中華福音神學院
CHEKIANG SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH CHUNGKING CHRISTIAN UNIVERSITY)
TAINAN, SHANTUNG, CHINA

OFFICE OF THE DEAN
院長辦公室

notice seems as though it were going a little beyond what reasonably we should be expected to suffer. It seems to me that this situation is a matter for the Board of Governors to take into consideration as to whether or not we should have had some warning and have been allowed, say, a year's time to make adequate adjustments. In any case this means that for the coming year, 1934/35, we shall be able to run with no greater deficit than the original $2,038 which was noted in my earlier budget. I think as a matter of fact that we would be safer to count on a deficit of $2,500 than $2.038 because I believe that we are certainly going to have a small cut on the B.M.S. grant. For the past year the total has been $2,100 but we will suffer a small cut on this, just how much it seems to be impossible at present writing to determine, but an estimated deficit of $2,500 will certainly cover both this item and possibly minor fluctuations in exchange.

Very truly yours,

Chas. A. Stanley

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notice seems as though it were going a little beyond what reasonably we should be expected to submit. It seems to me that this situation is a matter for the Board of Governors to take into consideration as to whether or not we should have had some warning and have been allowed, say, a year's time to make adequate adjustments. In any case this means that for the coming year, 1934\35, we shall be able to run with no greater deficit than the original $5,000 which was voted to us control on a deficit of $5,000 plus $2,000 because i certain that we are certainly going to have a small one on the B.N.S. Rand. For the next year the total has been $8,100 but we will anticipate a small put on this. Just how much it seems to be impossible at present to determine. But as estimated we should be $5,000 will certainly cover both this item and possibly minor installations in connection.

Yours truly,

M.Carlyle

- 2 -

A.A.Ad

Send my dear Stanley's letter 4/4/34

SCHOOL OF THEOLOGY

RECEIPTS 1934-35

A.P.M.N.	720
B.M.S.	1000
" Salary	1100
U.C.C.M.	1190
A.B.C.F.M.	1600
Fees	1000
Cash 7.1.34	1000
10% Salary cut	852
Literature Fund	1800
By additional cash 7.1.34 ..	700
	$10962
Deficit	2038
	$13000

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SCHOOL OF THEOLOGY

RECEIPTS 1933-34

A.Y.M.H.	$250
B.M.S.	1000
" Salary	1100
U.S.C.M.	1150
A.B.C.F.M.	1800
Fees	1000
Camp J.I.A.	1000
Loan Salary cut	525
Interstate Fund	1080
By additional camp J.I.A.	500

$12000

SHANTUNG

山東濟南齊魯神學

CHEELOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL.

May 8th., 1934.

Mr. B. A. Garside,
150 Fifth Ave.,
New York City.

Dear Mr. Garside;-

I have to acknowledge two letters of yours under date of March 16th., and 26th. The first one acknowledged my letter containing the budget for 1934-35. In the mean time you have ere this received my revised budget mailed to you on April 4th., after receipt of the information that the Presbyterian Board was retiring all its substitute salaries. In this revised budget I had been able tox squeeze out a deficit no larger than the one indicated on the earlier one,- which in all humility I must say I consider some acheivement under the circumstances! I believe all the information that was necessary was included in the letter accompanying that budget.

In accordance with your suggestion I sent to you a few days ago copies of the books which have come out in our Cheeloo Manual series. I am sorry I did not have a copy of Hadfield's Psychology which has been translated by Mr. Yang Mao-Ch'un and is also one of the series. We are in the process of making the final copy of Knox's,"Knowing the Bible" which will be thenext one of the series to come off the press. Mr. P'eng also has finished his revision of his "History of Christian Doctrine". So you see we are coming right along in this work.

With applications coming in it looks as though we were going to keep up our enrollment in the fall with perhaps a little increase. There is a demand for what we are giving here. You will be interested in the following figures for this year giving the group affiliations of our students,- North China Kung Li Hui - 14; Presbyterian - 8; Methodist - 4; English Baptist - 3; Canadian Episcopal - 1; Lutheran - 1; London Mission - 1. These students come from eight provinces,- from Manchuria in the North to Canton in the South, and from Shensi on the West. We are really a fine mixing pot for these future Christian leaders.

With best wishes,

Yours very truly,

Chas. A. Stanley

Chas. A. Stanley.

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山東基督教神學
CHEFOO SCHOOL OF THEOLOGY
(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)
TSINAN SHANTUNG CHINA

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OVER

SHANTUNG

May 16, 1934

Dr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Dr. Stanley:

Let me acknowledge receipt of your letter of April 4th commenting on the latest blow to the support of the Cheeloo School of Theology caused by the action of the Presbyterian Board in discontinuing their grants for two substitute salaries.

We share your keen disappointment at this action on the part of the Presbyterian Board, and realize that it makes even more critical the urgent problem of sup ort for the Cheeloo School of Theology. We hope that at the Annual Meeting of our Cheeloo Governors in Offord, England, on June 28th all these matters willb be given very careful study, though I am afraid that we will not be able to take any very helpful action at that time. I cannot see any hope for relief in the near future for the financial problems of the Cheeloo School of Theology and the Nanking School of Religion unless it may be found possible to administer the income from the Wendell Estate in such a way that these two institutions, as well as other theological schools in China can benefit from this gift designated for the Nanking School of Theology.

We also realize that this reduction in support is all the more serious because the field did not have any very long advance notice of it. But you will appreciate the fact that reductions of this kind are not made by the Presbyterian Board either on the basis of general policy, or of any desire to cut down its support at Cheeloo. The Board has made a valiant fight to keep its contribution to Cheeloo at the highest point which its decreasing income would permit, and has made reductions very unwillingly and only when decreases in support compelled it to do so. The Board clung to the hope, up to a few months ago, that improvements in its income might enable it to get through the coming year without making these reductions. However, all of our communications for the last year or two have been filled with gloomy predictions that further decreases in support seemed inevitable, even though we could not say definitely just where and when these cuts would have to be made. That was about all the advance warning that we could possibly have given under the circumstances.

I hope that by the time this letter arrives you will be finishing up your work for the academic year, and that the summer

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months just ahead will give you opportunity for well earned rest and relaxation.

Very cordially yours,

BA Hayside

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SHANTUNG

September 18, 1934

Rev. L. J. Davies
Dr. Charles A. Stanley
Cheeloo University
Shantung, Tsinan, China

My dear Mr. Davies and Dr. Stanley:

I enclose herewith a copy of the minutes of the meeting of the North American Section held on September 7th. Under separate cover we have sent you five copies of these minutes. We did not send a larger supply to the field, for I doubt whether you will wish to distribute the material to the entire Board of Directors.

This was a rather informal meeting of the North American Section called for the specific purpose of conferring with Mr. Kenneth Maclennan who was spending a few days here on route from China to England.

Mr. Maclennan was very regretful that his stay in Tsinan was so brief that he did not have an opportunity to make any detailed study of the general situation of the University, or of the various problems now confronting the institution; I believe, however, that he did gain a fairly comprehensive grasp of the situation in view of the short time he was on the campus.

There is not much we need to add to the summary of Mr. Maclennan's discussion contained in the minutes themselves. We were glad to have his cordial endorsement of the plans for going forward with the first unit of the new hospital plant. We were sorry to learn that Mr. Maclennan, like so many others who have passed through Tsinan during the past few years, gained the impression that the University is not making as much real progress as might be desired in going forward with the rural program. He emphasized very strongly the urgency of the need for substantial increase in financial support, particularly in medicine, in theology, and in the rural program of the Colleges of Arts and Science.

Because the length of our meeting with Mr. Maclennan was necessarily brief and because only a small number of our members could be present, we had to defer practically all the pending items of business to the next meeting of the Section. We are hoping to arrange such a meeting during the next fortnight.

I also enclose herewith a copy of the report of the treasurer of the Cheeloo Governors for the year ending June 30th, 1934. Five

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additional copies of this report are being mailed to you for distribution on the field. You will note that the financial situation of the North American Section at the close of the last fiscal year was not particularly bright. We do hope, however, that with even a small improvement in the business conditions both the Aluminum Company of America and the American Smelting and Refining Corporation may restore their dividend payments to more normal levels. As you know, both these blocks of securities are cumulative preferred stocks so we hope that ultimately we will obtain the full amount of the dividends which have been deferred during the last few years.

With all good wishes for the success of the academic year just now beginning, I am

Very cordially yours,

B. A. Garside

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over

Mr. Stanley

SHANTUNG

INDEXED

October 16, 1934

Mr. L. J. Davies
Shantung Christian University
Tsinan, Shantung, China

My dear Mr. Davies:

The young lady in charge of our files tells me that I have neglected to write a letter covering the minutes of our meeting of our North American Section held on September 28th. This is a sad oversight for I should have written you a fortnight ago.

On October 5th we mailed the field twenty-five copies of these minutes so doubtless they will reach you before this letter.

New Hospital. The item of major importance to the field in these minutes is that of the new hospital. The Section was hearty in its agreement with the action of the annual meeting of the Board of Governors authorizing the field to go forward in its construction of the Out Patient Dispensary and the west wing. We were embarrassed, however, when we tried to estimate just how much money it would be necessary for us to take from the building funds on deposit here in order to complete this first step in the construction of the hospital plant. Recent correspondence and reports from the field have given in detail the logical arguments for going ahead with this construction, but have not contained much in the way of definite figures. The available estimates as to what this construction would cost varied quite widely, and we have no information whatever as to the approximate dates at which remittances will be needed, or the amounts you will wish sent out. Neither do we know how much you will wish to expend here in the west for furniture and equipment. I wrote Mr. Linn and Mr. Davies with reference to these matters on June 30th, but as yet have not had a reply. I hope that full information will already have been sent from the field long before this letter reaches you. If not, we trust that you will at once send us concrete information as to what this construction will cost, the amount available on the field, the amounts and dates of remittances you wish sent out from New York, and the amount you wish us to hold here to pay for purchases of funiture and equipment you will be making in North America and Great Britain. Until this information is in hand it will not be possible for us to take any intelligent steps in the direction of transmitting funds to you.

Plans of Section for Coming Year. The Section is very deeply interested in making the most of our opportunities for enlisting support during the coming year. The Associated Boards is becoming quite active in this field,

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and has given cordial recognition to the urgent needs of Cheeloo. But unless our Cheeloo governors and the administrative officers of the University take the initiative and provide the necessary pressure and personnel, it will be almost impossible for the Associated Boards to accomplish any substantial results on behalf of Cheeloo. We hope that it will be possible to get our Committee on Promotion to work studying this problem. As soon as this can be done I hope that I may be writing you further along this line.

With best wishes, I am

Very cordially yours,

BA Garside

BAG:MP

Copy for:

✓ Mr. Stanley
Dr. Lair
Dr. Shields

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SHANTUNG

February 21, 1935

Dr. Charles A. Stanley
Cheeloo University
Tsinan.,Shantung, China

My dear Dr. Stanley:

I enclose herewith a copy of the minutes of the February 8th meeting of the North American Section of our Cheeloo Governors. Under separate cover we have mailed you fifteen copies of these minutes for distribution to the Board of Directors of the School of Theology.

The Section did not attempt to give detailed consideration to the minutes received during recent months from the Board of Directors of the University and of the School of Theology, or of the British Section of the Board of Governors. Some of the matters in these minutes will have to be taken up at our next session. At this meeting of the Section last week practically all of our time was devoted to a discussion of the general problems of the University and of what the Governors could do to help solve the urgent problems of finance.

You will note on page three of the minutes the reference to the contribution of 110 shares of capital stock of James McMullan & Company to the Cheeloo School of Theology. Neither Dr. Smith or our office has been able to obtain much information as to the present value of this stock though we know that its worth has been considerably affected by the depression. I believe that no dividends are being paid at present. Dr. Smith tells me that formerly the stock paid about Mex$100 per year in dividends. We would be grateful if you would make investigations as to the present value and the future possibilities of this stock and would send us a fairly detailed report so that we may have this information available here. We will, of course, add to our School of Theology budget any dividends received from this source, though for the present we cannot count on anything.

With all good wishes, I am

Very cordially yours,

BA Garside

BAG:MP
Encl.

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SHANTUNG

山東濟南齊魯神學

CHEELOO SCHOOL OF THEOLOGY

(FORMERLY AFFILIATED WITH SHANTUNG CHRISTIAN UNIVERSITY)

TSINAN, SHANTUNG, CHINA

校長辦公室

OFFICE OF THE PRINCIPAL.

June 30th., 1934.

noted but not yet ack. 8/10/34

INDEXED

Mr. B. A. Garside,
150 Fifth Avenue,
New York City.

Dear Mr. Garside;-

There will shortly go on to you under separate cover copies of the minutes of the recent meeting of the Board of Directors of the School of Theology. This short letter is writtem out of a fearful swelter of both work and weather,- the latter the worst element!,-simply to meet requirements. Further correspondence will follow some time later.

I think the only two actions requiring the assent of the Board of Governors are the ones numbered 34-6, and 34-10. I do not believe that 34-9 requires their attention. Should it do so please put it on the agenda.

I am enclosing to you for your information a copy of my report to the Board of Directors.

I have succeeded in balancing our Budget and we are going into the year 1934-35 with all flags flying. I hope you start running something up to the mast head at that end of the line some time soon!

With regards and best wishes,

Yours very truly,

Chas. A. Stanley.

Chas. A. Stanley.

UNIVERSITIES
JUL 30 1934

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UNIVERSITIES
JUL 30 1934
JOINT OFFICE

8025 E 59 St

CHEELOO SCHOOL OF THEOLOGY
Tsinan, Shantung, China

Office of the Dean

11th May, 1935

Dr. H. H. Weir
2 Eaton Gate
London, S.W.1

Mr. B. A. Garside
150 Fifth Avenue
New York City

Dear Mr. Garside and Dr. Weir,

I have had it in mind for a long time to write to each of you but have delayed in the hope of being able to say something more or less intelligent about the situation here - alas, fond hope! - and now suddenly there seems to be no great necessity of writing at great length because within the past two weeks I suddenly have been pitchforked into a furlough to begin this summer. This means that I shall be seeing Mr. Garside before many months and will be able to say to him in detail some things which would consume reams on paper.

I have had two or three routine letters from London and New York which have not required any special acknowledgment, and this letter of mine is essentially a matter of routine to pass on to the Board of Governors the minutes of the annual meeting of the Board of Directors which was held on April 25th.

The items which require action of the Board of Governors are the ones numbered 35-5, 35-6 (I think), 35-8, 35-9, 35-10, 35-11. I am not sure about 35-12, whether or not that requires the Board of Governors' O.K. you will know better than I what the routine is in this case.

Mr. W. B. Djang has secured a scholarship in the University of Chicago for 1935 and 1936, and I know you will be gratified to hear of this.

Financially we are going to be able to get through to June 30th, 1936, but from then on something definite will have to be done to insure the future of the imstitution. All our reserves will have been used up by that time.

I am planning to sail from Shanghai on the States Line "President Sherman" leaving July 30th. I have forgotten the date of arrival in San Francisco. My address in America will be, care Mr. G. A. Harmon, 106 Knox Street, Marietta, Ohio.

Yours very truly.

Chas. A. Stanley

CAS/MP

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CHEELOO SCHOOL OF THEOLOGY

Minutes of the Annual Meeting of the Board of Directors
April 25th 1935

INDEXED

Sent w/ Dean Stanley's letter 5/11/35

The Annual Meeting of the Board of Directors of the Cheeloo School of Theology was convened on April 25th, 1935, at 10.30 a.m. in the School of Theology Building.

Members Present

Prin. Chas. A. Stanley	Ex officio
Rev. H. R. Williamson	E.B.M.
Rev. G. K. King	U.C.C.M.
Mr. Li Shih-Ta	Alumni
Mr. Liu Yü-T'an (afternoon) ...	N.C.K.L.H. (Amer.Bd.)

The meeting was opened by Dr. Stanley who led in prayer.

35-1. Dr. H. R. Williamson was elected Chairman.

35-2. S.T.Li was elected Chinese Secretary and G.K.King was elected English Secretary.

35-3. The report of the Principal was received and adopted.

35-4. The Financial Report for the year 1934-35 was received and adopted.

35-5. The Budget for the year 1935-36 was adopted as appended.

35-6. Voted:- That we approve of the absence of Dr. C.A.Stanley in America during the coming year in the interests of the School of Theology

35-7. Voted:- That we ask the North China Mission of the A.B.C.F.M. to approve of the furlough of Dr. Stanley beginning in the summer of 1935.

35-8. Voted:- That Mr.S.C.Lo be appointed Acting Principal.

35-9. Voted:- That Sabbatical year leave be granted to Mr. W.B.Djang during 1935-36 for study in the United States.

35-10. Voted:- That, in case the Canadian Board,U.C.C., grants a substitute salary to the School of Theology upon the retirement of Dr.R.A.Mitchell, Dec.31,1935, we invite Dr.C.Y.Ch'eng to join the Faculty of the School of Theology in the position of Principal as from Jan. 1st 1936.

35-11. Voted:- That the following students be granted the degree of B.Th. provided they will have completed satisfactorily the required course of study by June 14th 1935:-

Mei Wei-Fan
Shan Lun-Li
Liu Chih-Chün
P'eng Shou-Yen
Hsü Yao-Hua
Miss Ch'en Ch'ing-Yün

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APR 25
1935

Dr. Stanley retired from the meeting and Mr. Lo was appointed Chairman.

35-12. Voted:- That we request the Council of the North China Kung Li Hui to re-appoint Dr. Stanley to the staff of the School of Theology upon his return from furlough in 1936.

ADJOURNMENT.

BUDGET 1935 - 1936

EXPENDITURES

A. ADMINISTRATION:		D. KUMLER CHAPEL	500
a. Office Expenses	75	E. MAINTENANCE:	
b. Printing	125		
c. Copyist	240	a. Furniture & Equipment	100
d. Stationery	25	b. Repairs & Upkeep	350
e. Postage, Telegrams	35	c. Cleaning & Supervis.	450
f. Travel	275	d. Heating	500
g. Scholarship	150	e. Lighting	225
h. Contingent	150	f. Water	135
i. General Upkeep	175	g. Insurance	135
j. Office Help	60	h. Public Services	75
Total	1310		1970
B. INSTRUCTION:		SUMMARY:	
a. Chinese Sals.pd by School	8520	A. ADMINISTRATION	1310
b. Mission Salaries	24000	B. INSTRUCTION	32520
	32520	C. BOOKS & MAGAZINES	700
C. BOOKS & MAGAZINES ..	700	D. KUMLER CHAPEL	500
		E. MAINTENANCE	1970
		Total	37000

RECEIPTS

B.M.S.	Grant	1000	
	On salary	834	
	For.sal.& Allowance	6000	
U.C.C.M.	Grant	1170	
	Salary & Allowance	6000	
ABCFM	Grant	2000	
	For.sals&Allowances	12000	
Student Fees		1000	
Eng.Services Committee		200	
Rents		1200	
Literature Fund		1200	
Salary cuts 10%		852	
Reserves		3544	
			Total 37000

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RECEIVED
UNIVERSITIES
JUN 10 1952

		35000
		8254
		828
		1500
		1500
		500
		1000
		15000
		5000
		8000
		1170
		8000
		824
		1000

BUDGET

	35000
A. ADMINISTRATION	1510
B. INSTRUCTION	25250
C. BOOKS & MISCELLANEOUS	500
D. KNOTTER CHAIR	200
E. MAINTENANCE	1570

SCHEDULE:

A. ADMINISTRATION:	1510
a. Salaries	1170
b. Secretarial	340
B. INSTRUCTION:	25250
a. Salaries	24750
b. Assistants	500
C. BOOKS & MISCELLANEOUS	500
D. KNOTTER CHAIR	200
E. MAINTENANCE:	
a. Janitor Services	1570
b. Insurance	432
c. Water	432
d. Lighting	552
e. Heating	800
f. Caretaker's Cottage	450
g. Repairs & Upkeep	320
h. Equipment & Apparatus	100

EXPENDITURES

BUDGET 1951 - 1952

MEMORANDUM.

TO: Dr. Stanley Retired from the meeting and Dr. to was appointed Chairman.

Dr. Stanley reported that he had received the Council of the North China Union College to re-appoint Dr. Stanley to the staff of the School of Theology upon his return from furlough in 1952.

APR 52
1952

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

May 31st., 1935.

Rec'd 7-2-35

SHANTUNG
INDEXED

Mr. B. A. Garside,
150 Fifth Ave.,
New York City.

Dear Mr. Garside:-

I am enclosing application for Clergy Rates for myself. As Lair is away I can't get a draft to cover the $2.00 for each certificate but if you will advance it I shall reimburse your office after I hit the old U.S.

We are planning to leave on the States Steamship line "President Sherman" which sails from Shanghai on July 30th., and is due in San Francisco on Aug. 16th., or 17th. You will probably be able to reach me there. If not, Knox Street, Marietta, noted Ohio.

I am leaving this afternoon for Peiping and do not want to hold this document up till I return.

With best wishes,

Sincerely,

Chas. A. Stanley

Chas. A. Stanley.

UNIVERSITY
JUN 29 1935

1090

RECEIVED
UNIVERSITIES
JUN 29 1935
JOINT OFFICE

OFFICE OF THE PRINCIPAL
華北神學院

CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(CONFERS DEGREES WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA
齊魯大學立案
華北神學院
山東濟南

SHANTUNG
山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

June 10th, 1935.

ACR 7/12 ER

Mr. B. A. Garside,
150 Fifth Avenue,
New York City.

Dear Mr. Garside;-

Now that I have been able to have my wife sign on the dotted line I am sending in to you her application for Clergy Fare Certificate. Please pay the fee and I will reimburse you later.

As I said in my earlier letter enclosing my own application we reach San Francisco on the States Steamship Co., S.S. "Pres. Sherman" on August 17th., or 18th., and if these books can reach us there by that time good, but if not please have them sent to our home address in Marietta.

Fearfully hot here and still no rain. The poor farmers have not b en able to seed in their fall crops and it does not look too good.

With best wishes,

Sincerely,

Chas. A. Stanley.

Chas. A. Stanley.

RECEIVED
UNIVERSITY
JUL 8 1935
MAIL OFFICE

DOD'S EY BOND

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山東齊南濟會神學

CHEELOO SCHOOL OF THEOLOGY

INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY

(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)

TSINAN, SHANTUNG, CHINA

校長辦公室

OFFICE OF THE PRINCIPAL

RECEIVED
UNIVERSITIES
JUL 8 1935
JOINT OFFICE

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1093

SHANTUNG

July 2, 1938

Dr. Charles A. Stanley
c/o States Steamship Company
S. S. President Sherman
San Francisco, California

Dear Dr. Stanley:

It was good to receive your letter of May 31st and to know that you will be arriving in MeiKuo so soon. We look forward to seeing you here in the East as soon as you have had time to visit your relatives and friends enroute.

We enclose herewith your Eastern Clergy certificate.

We are requesting the Western Clergy Bureau to mail your certificate direct to you at the S. S. Pres. Sherman.

It may be said in a general way that we are anxious to have you with us in time for the annual meeting of our Cheeloo Governors which will probably be held here in New York during the last week in September. At the present time we are planning to have the meeting on September 26th, although it is possible this date may be varied slightly in order to fit in with a long series of other meetings being planned for that same time.

If it is convenient for you to come East a little before that date, it would give us an opportunity for discussion of problems which will be coming up at the meeting as well as talking over your general plans for the year. We will, however, be writing you more in detail regarding these matters during the coming weeks.

Very sincerely,

B. A. Garside

BAG:HW

2598

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1094

SHANTUNG

July 2, 1935

TO WHOM IT MAY CONCERN:

This is to certify that Dr. Charles A. Stanley is a regular member of the staff of Cheeloo University, a missionary institution founded, and still largely supported, by a group of twelve missionary bodies in the United States, Canada and Great Britain.

We believe Dr. Stanley to be fully entitled to receive the benefits of a clergy fare certificate.

Very sincerely yours,

B. A. Garside

BAG:HW

2 5 9
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1095

SHANTUNG

August 22, 1935

ack-9/14/35

Dean Charles A. Stanley
Knox Street
Marietta, Ohio

My dear Dean Stanley:

We enclose herewith a copy of the docket of the Annual Meeting of our Cheeloo Governors to be held on September 26th. We are, of course, counting on having you present, and having the benefit of your advice and wisdom on all the important matters which will be coming up.

The group in charge of the arrangements for the meeting has unanimously agreed that we want you to lead us in the devotional services which are appointed for the middle of the morning. I have taken the liberty of putting you down for this. It was necessary that we get out the docket without delaying longer, so we have not had an opportunity to get your formal acceptance of this arrangement.

The arrangements for the devotional services may be made in any way that seems to you most appropriate. All of our Governors will come to this meeting of the Board with an unusually keen appreciation of the seriousness of the problems confronting us and of our vital need for divine guidance in arriving at wise decisions.

We also hope that both you and Dr. Shields will speak, at least briefly, under item No. 13, pointing out what are, in your judgment, some of the most important questions now confronting you in your administrative responsibilities at Cheeloo. We will, of course, expect both of you also to enter freely into the discussion throughout the whole meeting.

We hope that Mrs. Stanley can also be present on the 26th. We are particularly anxious to have her as our guest at the luncheon and would be glad to have her attend the business session also if she would care to do so.

About when do you plan to arrive in New York? We would be glad to assist you in any way we can here in the office both through providing secretarial aid and in any other ways which may prove helpful.

Very cordially yours,

B. A. Garside

BAG:MP

1096

SHANTUNG

September 17, 1935

Dean Charles A. Stanley
523 Second Street
Marietta, Ohio

My dear Dean Stanley:

Mighty glad to learn from your letter of September 14th that you are planning to get here a little in advance of our Cheeloo Annual Meeting on September 26th. At the time you wrote you had apparently not received our notice of the meeting of the Executive Committee on September 24th, but we are hoping that it will be possible for you to attend that also. The Executive Committee meeting should give us a good start on the discussion of the problems which will have to be considered more at length by the meeting of the full Board on the 26th.

The Parkside Hotel, 18 Gramercy Park South, where our Cheeloo meeting is to be held on September 26th, is a convenient and economical place to stay. The Hotel is quite near our office, the rates are reasonable, and special courtesies are shown to our missionary personnel. I have not heretofore mentioned the important item of the expenses of your trip to New York to attend these Cheeloo meetings. Since we are always anxious to keep our home base expenditures at the lowest possible figure, we are glad when our distinguished guests from China are able to draw upon some travel fund provided by their own missionary societies when they come to New York for meetings and conferences in connection with the University. But where no other source is available, our Cheeloo Board of Governors is always glad to assist with such expenses. Certainly we should not ask our staff members and administrative officers to take such expenses out of their own personal funds. Please let us know quite frankly your own situation in making this trip to New York, so that we can make any necessary adjustment with you.

Looking forward to seeing you early next week, I am

Very cordially yours,

B. A. Garside

BAG:MP

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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG

校長辦公室
OFFICE OF THE PRINCIPAL

Marietta, Ohio.
523 Second St.
Sept.14th.,1925.

ack 9/17/55

Mr. B. A. Garside,
150 Fifth Amenue,
New York City.

My dear Garside:-

I have your letter regarding the meeting of the Board of Governors on the 26th., and shall planto be on hand. I think I shall plan to be in New York a day or two before the time of the meeting so as to have opportunity to talk things through a bit and get my bearings,- also to get a little steering and guidance from you, this being my first experience. I shall try to be ready for the devotional service as you suggest.

Your letter should have had an earlier reply but we have been on the hot foot trying to get settled and correspondence has had to wait. I have not had opportunity to look over all the documents which you sent.

Have you any suggestions as to a convenient hotel while I am there?

Cordially
Chas. A. Stanley

UNIVERSITIES
JOINT OFFICE
SEP 19 1935

MR. B. A. GARSTANG,
1250 EIGHTH AVENUE,
NEW YORK CITY.

MY DEAR GARSTANG:-

I HAVE NOW TELEGRAPHED THE RESULTS OF THE BOARD OF CONSTITUTE ON THE SEAL.," AND SHALL BE GLAD TO HAVE A LOG OF TWO CONTORE THE FIRM OF THE WESTING SO AS TO HAVE OPPORTUNITY TO DISCUSS THEM. I THINK I SHALL BE ABLE TO BE IN NEW YORK A GOOD DEAL DURING THE WINTER, - ALSO TO SEE A PLAY AND GET MY PASSTURES,- ALSO TO SEE A DOCTOR. I AM QUITE WELL IN HEALTH AT PRESENT, BUT HAVE EXPERIENCE [illegible] FROM MY DOCTOR. I HAVE NOT BEEN OBLIGED TO LOOK AT ALL THE DOCUMENTS RELATIVE TO SEAL ATTACHED AND CORRESPONDENCE THAT I SHOULD HAVE BEEN AS CERTIFIED BY THE [illegible] BUT WE HAVE [illegible] TO BE ADOPTED AS YOU SUGGEST.

I AM QUITE

MARIETTA, OHIO.
USA SECOND ST.
[illegible]

CHEEFOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(NORTHERN UNITED COLLEGE UNDER CHEEFOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA
山東基督教聯合神學院
COLLEGE OF THE BRETHREN
基督弟兄學校

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Shantung Christian University
Cheeloo Ta Hsueh
大 齊
Tsinan, China
學 魯
Incorporated by Act of Parliament
Dominion of Canada

NEW YORK OFFICE
150 FIFTH AVENUE, NEW YORK, N. Y.

SHANTUNG

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HOWELL P. LAIR, S.T.M., D.D., Treasurer

Marietta, Ohio.
523 Second Street.
Dec. 9th., 1935.

ack 12/11

Mr. C. A. Evans,
150 Fifth Ave.,
New York City.

Dear Mr. Evans:-

I am enclosing two checks which should go to the credit of the Cheeloo School of Theology. Will you kindly acknowledge these to the proper people. Harvey's address in on his check. Dr. Brown's is registered in the files. A note of record should go on the cards for future reference showing that these amounts have been given. cks. ack. 12/11

I am enjoying being at home for a change and seem to be able to keep busy in spite of theoretically "loafing". I was glad to have the opportunity of getting a bit acquainted with the work and personel of the office and hope I shall have further such experience before I return to China.

With best wishes,

Sincerely,

Chas. A. Stanley

Chas. A. Stanley.

checks enc — $1,00. —
10. —

Dear "arBrown" file
Dear Charles R. Brown
Mr. Elbert A. Harvey.

Dear Chas R Brown
A W
New Haven

259
4208
1100

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

Jan. 1st., 1936.

3/15/37 Ach.
Communicate D. M.S.
Carleton Lee

Mr. B. A. Garside,
150 Fifth Ave.,
New York City.

SHANTUNG

Dear Garside;-

In the first place thank you for your Christmas card which came to us a few days ago and which was much appreciated,-and here with a Happy New Year to you, somewhat belated by the time it reaches you I fear.

The enclosed is what Miss Hickson has been good enough to call my "Five volume novel"! It may be novel" to be receiving such a long screed from me but please be assured there is no fictional element in the material contained therein.

We are being faced by nothing short of a crisis and it is absolutely necessary that some sort of definitive action should be taken to meet the situation. May I ask you to bring to the attention of the Board of Govermors the contents of this communication so that they may have an adequate appreciation of the facts as they are. I shall communicate with you again after our conference in Nanking.

With best wishes,

Sincerely,

Chas. A. Stanley.

Chas. A. Stanley.

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1101

SHANTUNG

Marietta, Ohio.
523 Second Street.
Feb. 25th., 1936.

ack 2/27

Mr. C. A. Evans,
150 Fifth Ave.,
New York City.

Dear Mr. Evans:-

You will please find enclosed a Postal Order for $25.00 to cover the same amount which you were good enough to advance to me when I left New York. Thank you for the accomodation.

I had a comfortable trip home and found the family well though water pipes had been frozen for three days just before I arrived. And now, yesterday and today, it is just like spring.

I was glad to see you again, and with best wishes, I am,

Yours sincerely,

Chas. A. Stanley

P.O. M.O.
enc. - $25.00

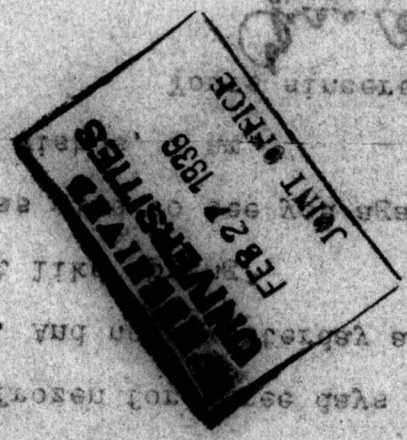
Chas. A. Stanley.

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E011



Mr. C. A. Eaman,
1720 Ninth Ave.,
New York City.

Dear Mr. Eaman:-

Kindly please find enclosed a Postal Order for $25.00 to cover the same amount which you were good enough to advance to me when I left New York.

Thank you for the accommodation.

I had a comfortable trip home and found the family well and glad to get back.

I arrived, and ... has visited ... it is just like ... I saw ... with best ... Yesterday.

8 0 2 4

6 5 7 2

SHANTUNG

Cheeloo University

December 11, 1933

Dr. Charles A. Stanley
525 Second Street
Marietta, Ohio

My dear Dr. Stanley:

I received your letter of December 9th, enclosing two checks — one for $10.00, and the other for $100.00, to be credited to the Cheeloo School of Theology. We are sending receipts to the donors as requested, and at the same time writing them a letter.

We too greatly enjoyed your stay here, only I did not see enough of you. Dr. Shields has remarked several times about the host of religious workers, and more particularly the foreign mission secretaries and attaches located within a small area here in New York, and at the same time so little opportunity to interview or see each other.

I sincerely trust that you will get back here for a longer stay.

May I extend to you best wishes, not only in your work, but also for the coming season. I trust you will have an enjoyable Yuletide period.

Very cordially yours,

C. A. Evans

CAE:EC

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1104

SHANTUNG

Cheeloo University

February 27, 1936

Dr. Charles A. Stanley
523 Second Street
Marietta, Ohio

Dear Dr. Stanley:

I am acknowledging your letter of February 25th, enclosing money order for $25.00 covering the advance given to you last week. Thank you for same.

A lot of water pipes have been frozen throughout the nation the last few weeks -- and not water pipes alone. However, the weather has turned for the better, and we trust it will so continue.

Very truly yours,

C. A. EVANS

CAE:RC

deposited
2/29/36

2 5 9

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1105

SHANTUNG

Cheeloo University

May 19, 1926

ck - 5/25/26

Dr. Charles A. Stanley
525 Second Street
Marietta, Ohio

$8.00

My dear Dr. Stanley:

Our accounting office hands me a memorandum among others carried in the Suspense account regarding $8.00 which was paid for clergy certificates for you and Mrs. Stanley when you first returned to America last year.

I am sure you will not object to my asking what information you have upon the subject -- whether it was to be charged to promotional, or the field, or whether it was to be deducted from your salary. For your convenience in replying, I am enclosing a stamped envelope.

The Cheeloo Promotional Committee is having a meeting this morning, and we are hoping that something constructive will be evolved from it. If I am any judge of situations at all, Dr. Shields has uncovered some very promising prospects.

With kindest personal regards, I remain

Very cordially yours,

C. A. EVANS

CAE:RC

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SHANTUNG

Cheeloo University

May 26, 1936

Dr. Charles A. Stanley
525 Second Street
Marietta, Ohio

My dear Dr. Stanley:

Thanks for your letter of May 25th.

We are very grateful for you taking the time to communicate with Mr. Belcher regarding the clergy certificates. Undoubtedly we will hear from him within the next few days.

We are also acknowledging the receipt of two expense reports amounting to $81.19. Deducting the previous advance, there is a balance in your favor of $6.19, for which we are enclosing check herewith. We trust you will be able to get it cashed without difficulty.

We are glad to have this definite information regarding the date of your sailing and the steamboat. We have noted this for future reference. All too true, the time of sailing will arrive all too quickly — or not quickly enough, whichever way you want to look at it. Undoubtedly the urge to get back in the midst of things has taken hold, and you are anxious to be on your way. Nevertheless there is work to be done, and whatever preparation can be made here either by way of rest or recreation or otherwise, will be of benefit on the other side of the Pacific. I hope you will have a very pleasant summer, and that some of the contacts you have made will result in material benefit to the School of Theology.

With kindest regards, I remain

Most sincerely yours,

C. A. Evans

CAE:RC
Enc.

2594208

1107

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GEORGE T. SCOTT, D.D., Vice-Chairman
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Shantung Christian University

Cheeloo Ta Hsueh

Tsinan, China

大 齊 學 魯

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Associate Dean, School of Medicine
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Dean, School of Theology
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Dean of Women
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Treasurer

SHANTUNG

Marietta, Ohio.
523 Second Street.
May 25th., 1936.

5/26

Mr. C. A. Evans,
150 Fifth Ave.,
New York City.

Dear Mr. Evans:-

I have your letter regarding the matter of the charge for Clergy Certificates. Thank you for calling my attention to this item. It should be paid from our office in Boston and I am asking our Treasurer, Mr. Belcher, to send you a check to cover this amount.

I am enclosing two expense items which I imagine will be my last before leaving the country. These two items total $81.19 and as I believe I carry a suspense item of $75.00 with you for travel this leaves a credit in my favor of $6.19. If you will send me a check to cover this we will be clear.

Paid 5/26/36 457 No.

I went to New Haven and to Boston to see Drs. Petty and Weigle and Prof. Elissieff in regard to some possible leads for some help for the School of Theology, and my trip to Chicago was to see Dean Case of the University of Chicago Divinity School in regard to some special subsidy, and Pres. Palmer of the Chicago Theological Seminary in regard to fellowships for study for members of our Chinese staff when they are on Sabbatical leave. I have great hopesthat the former will produce results,- at least Dr. Case is going to call together the heads of Departments interested for serious consideration,- and I have practical certainty that Dr. Palmer will react favorably when the time comes. Every little helps.

I hope the Cheeloo Promotional Committee will be able to carry things through with good success.

We are making reservations for the President Jackson which sails from Seattle on Aug. 15th.,- and before we realize it that date will be here!

Noted 5/31.

With kind regards and best wishes,

Yours sincerely,
Chas. A. Stanley

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UNIVERSITIES
MAY 26 1936
JOINT OFFICE

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Shantung Christian University
Cheeloo Ta Hsueh
大 齊
Tsinan, China
學 魯
Incorporated by Act of Parliament
Dominion of Canada

NEW YORK OFFICE
150 FIFTH AVENUE, NEW YORK, N. Y.

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SHANTUNG

Marietta, Ohio.
523 Second Street.
June 24th., 1936.

ck 8-6-36

Mr. B. A. Garside,
150 Fifth Avenue,
New York City.

Dear Garside:-

Since seeing you I have had to be at Clifton Springs for a couple of weeks for an overhauling which seems to have done me a good deal good,- too many "goods" there! And now the rush of Commencement is over and one can breathe with more freedom.

I was in Chicago several weeks ago and had conversations with Dr. Palmer and also Dean Case of the University of Chicago. My object was to assure our Chinese members of staff of the opportunity of a year of study during their Sabbatical year and also to see whether it might not be possible to secure some financial help from the Univ. of Chicago Divinity School on the project of doing some research work in Chinese religious sects and cults. I think the former proposition will work out all right and Dean Case was sufficiently interested in the latter suggestion to say that he would call a meeting of heads of Departments which might be interested to really seriously consider the matter. I have given them a tentative budget with an outline of our suggested field of work and am really hopeful that something will come out of it.

I have had a wild letter from S. C. Lo saying that he and Lair cannot balance the School of Theology budget,- which of course they can't,- and asking what about it. I do not know what communications you have sent out there but I feel that they should have some word,- perhaps you already have sent it,- indicating that they are to go ahead on the same budget for the coming year as for last year. We must have some authorization of some kind and unless some word has already gone it might be worth a cable so they will feel that they are on sure ground. In the budget for the last three years we have had an item of $1200.00 Chinese Currency from the Literature Promotion Fund and this amount was included in the budget which I submitted to the Board when we met in New York. I have heard rumors that this fund is exhausted though I have nothing definite. If this should prove to be so

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the deficit on the budget which I submttted would be $4900.00 plus instead of $3700.00 plus. We must save this situation for the next year or two until this Nanking proposition works out.

We are scheduled to sail from Seattle on the President Jackson on August 15th., and that day will be here all too soon. The year has skidded by like greased lightning.

With best wishes,

Sincerely,

Chas. A. Stanley.

Chas. A. Stanley.

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JUN 15 1936

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JUN 26 1936
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SHANTUNG

Nanking

September 18, 1936

Dr. Charles A. Stanley,
Cheeloo School of Theology,
Tsinan, Shantung, China.

Dear Dr. Stanley,

Since last I wrote we have received the minutes of the June 18th meeting of the School of Theology Board of Directors.

Except for the budget, on which we have already taken action, there seems to be nothing in the minutes requiring specific action by the Governors.

I hope that the School is this month getting off to a good start, and that you will have a most successful year of work.

Cordially,

BA/G

B A Garside

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SHANTUNG

INDEXED

August 6, 1936

Dr. Charles A. Stanley
523 Second Street
Marietta, Ohio

Dear Dr. Stanley:

The important questions relative to the 1936-37 budget of the School of Theology, which you raised in your letter of June 24, have remained unanswered largely because our office here has not had either the information or the authority necessary to attempt any answer. I had been hoping from week to week that our friends in Tsinan would send us information both with regard to the School of Theology budget and also the general University budget, which we could bring before the Executive Committee of our North American Section for definite action.

The budget estimates for the general University finally reached us about a fortnight ago. No estimates at all have come from the field for the School of Theology budget. It is quite impossible to get a meeting of our Executive Committee during July or August, because the members are scattered widely and cannot be gotten together before Labor Day. This creates a difficult situation for everyone, but the only way we can avoid it is to get these budget estimates prepared and in the hands of the Governors much earlier in the year.

You will remember that the action taken by the North American Section of our Cheeloo Governors on April 24 with regard to the School of Theology budget for 1936-37 was as follows:

> "Voted that the Section instruct the Executive Committee in defining its contribution to the 1936-37 budget of Cheeloo University and the Cheeloo School of Theology, to consider the possibility of making provision toward meeting the deficit of L0$3,744 in the budget of the School of Theology."

Since the Executive Committee has not as yet been able to take action on the 1936-37 budget of Cheeloo University, it has not had any opportunity to deal with the problem of the impending deficit in the School of Theology budget.

In the absence of any information from the field with regard to the School of Theology budget for next year, I have tried to prepare an unofficial estimate of your budget situation, based upon the actual amounts received during

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AUG. 6, 1936

[illegible] of Canton School of Theology Budget

1936-37, as we had/found it helpful [illegible] as of June 30, 1936. In adding [illegible] I have used my [illegible] from your preliminary budget estimates as submitted to the North American Section on April 14, 1936. The figures are conservative ones.

Survey of Canton School of Theology Budget 1936-37

Total Estimated Expenditures ..... L£[illegible]57,000

Total Estimated Receipts

	Estimated by Dean Stanley	Actual Receipts 1935-36
Mission Boards Cash Grants		
English Missionary Society	L£[illegible]1,854	L£[illegible]1,000
United Church of Canada	1,370	1,[illegible]370.40
American Board	2,000	2,[illegible]446.37
Mission Board Salaries	24,000	[illegible]24,000
Librarian's Fund	1,200	1,200
Student Fees	800	1,[illegible]106
English Services Committee	200	[illegible]
Rents	1,200	[illegible]
		200
Salary Cuts	[illegible]	[illegible]1,200
Special Contributions and Miscellaneous *	[illegible]	[illegible]333.76
	[illegible]	[illegible]
Flue funds on hand in New York US$510 at 5.30	[illegible]	[illegible]
	[illegible]	[illegible]
Balance still to be secured	[illegible]	[illegible]
	L£[illegible]	L£[illegible]

* Not actually shown on Treasurer's report 1935-36

These revised estimates are somewhat more optimistic than the figures you gave us in April. So far as I have been able to ascertain the mission boards are continuing their grants on the same basis as last year, and it looks as though we can count on the present rate of exchange being maintained. This would make it necessary for us to find about US$260 more to produce the balance of L£[illegible]1,058.38 needed to balance the budget. I hope that when the Executive Committee of our North American Section takes up its consideration of next year's budget, it will find it possible to underwrite this figure of $260 to be secured either from new gifts or, if necessary, from our regular sources of income. Of course, I have no right to assure the field that the Committee will take such an action. We have tried to do the best we can under the circumstances through sending Lair a cablegram of which a copy is enclosed herewith. I wish we could do more, for we are deeply troubled by the financial problems you are facing at Canton, and sincerely sympathize with the struggles which you and your colleagues are having. But the only satisfactory answer I can offer for such problems as these lies in the direction which I have been urging for a good many years to point out to the Church [illegible]

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AUG. 6, 1936

estimates into our hands here in New York before the spring meeting of the Executive. If you can't send us a definite budget by that time, at least send us all the information that [illegible] upon but the places at which you must have further assistance, and what the minimum is to help out. There is simply no possibility of getting the Governors to assume the burden they ought to bear if we drift along in our present inefficient way of waiting until the summer before any word at all is sent by the Board of Directors concerning the budget estimates for the fiscal year which begins on July 1.

Of course I appreciate the fact that the field authorities have been over-zealous in trying to carry out the instructions of the Board of Governors that the field must submit a balanced budget. As a matter of fact, the Governors have no right to take such a position, and thereby to place the entire balance of responsibility on the field for balancing the budget. There is no reason on earth why the Governors shouldn't feel just as keen a sense of responsibility as do those of you at Izmir who have to struggle with these problems. Technically, it is the Directors who formulate and administer the budget, and the Governors only make a contribution toward it. But in the struggle to secure the funds for carrying on the University, both groups should work together as a unit. but d

I hope that as you go back to Izmir you will urge upon the group that they proceed to make life miserable for both sections of the Board of Governors, in New York and in London, until the two groups develop a real sense of responsibility. But the only way you can do that is to get official estimates and requests before the Sections early enough for them to deal with them. There is no point in submitting unofficial forecasts, or asking those of us in the office here to give you our personal sympathy and assistance. We simply must hammer away at the two Sections of the Board of Governors until they get stirred up to the urgency of the situation. Probably one of their first manifestations of life will be that of annoyance at being disturbed. At little later on they may get quite wrathful because the field keeps nagging them. Some of the somnolent individuals on the Board may even decide to resign. But if you keep at it long enough and persistently enough, ultimately you will get some results.

One of the practical difficulties in Cheeloo is that the University on the field is split into two fragments—Cheeloo University and the Cheeloo School of Theology. Frequently the material sent from the field omits entirely the School of Theology from reports and budget estimates. That makes it doubly difficult for us to keep up with your accomplishments and your needs.

We wish you a very pleasant journey, and a peaceful term of service.

Very sincerely yours,

B. A. Garside

BAG:FT

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Dr. Chas. A Stanley

INDEXED

Cheelee

September 5, 1936

Dear Stanley,

Enclosed is a copy of the minutes of our September 3rd meeting of the Executive Committee.

The item of greatest interest to you is NASEC-468 dealing with the budget of the School of Theology. The Committee faced up quite seriously to the impending deficit of LC $3,744 in your tentative budget estimates. We were handicapped by having nothing later direct from your Board of Directors, but waived that point and tried to do the best we could under the circumstances.

If the present rate of exchange of about 3.30 to 1 is maintained through the year, the U.S. $800 from the American Board will yield LC $2,640, or $640 more than estimated in your budget. If an additional US $1,000 could be provided, that would produce LC $3,300, or enough to clear the deficit and leave a margin of about LC $200. Toward this we have US $310 on hand. The Committee felt it should not take any of our endowment income because of the limitations in Dr. Hall's will concerning using these funds for schools of theology. So the only alternative left was to resolve that we would go out and find the remaining $690 for you in special gifts this year. That's what they resolved to do. And we have every hope that in some way we can manage it. With its wonted caution the Committee directed me to warn you that this is an extra-special action taken for this one year only, and that you cannot hope to have it repeated another year. We hope that by next year there may be developments in connection with the Wendel funds which may help you to carry on.

This is not as much as we wish we might have gotten for you, but it ought to help tide you over a very shallow financial reef. Perhaps it will be a little clearer sailing thereafter. We would welcome your suggestions as to leads which might help us produce this $690.

Cordially,

B A Garside

BAG/G

Dr. Chas. A. Stanley,
Cheeloo School of Theology,
Tsinan, Shantung, China

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SHANTUNG

INDEXED

November 11, 1936

Dean Charles A. Stanley
Cheeloo University
Tsinan, Shantung, China

Dear Dr. Stanley:

Last week we mailed you fifteen copies of the minutes of the ensemble meeting of the Cheeloo Governors for distribution among the Board of Directors of the School of Theology. I should have sent you a covering letter by the same mail, but failed to do so.

I believe, however, that the minutes are self-explanatory and require very little in the way of additional comment. We had a particularly good meeting, reasonably well attended, and with more of a spirit of optimism and enthusiasm than we have witnessed for many years.

Amendments to By-Laws, Board of Governors. You will note that the amendment to Article VI, Section 4(b) deals with the responsibilities of the Board of Directors of the Cheeloo School of Theology. I believe that these amendments have been thoroughly considered on the field, and are satisfactory to you.

Maintenance and increase of Mission Board Support. You will note that at two points within this Section of the minutes the question of increased Mission Board support for the School of Theology is mentioned. Under C-227 the Methodist Board is requested to enter into participation in the three Colleges of Cheeloo University and in the Cheeloo School of Theology. The question of participation in the Theological School by the Presbyterian Board of Foreign Missions was also discussed, but no formal action was taken. The representatives of the Presbyterian Board in the Board of Governors pointed out that under the regulations of their Board they could not enter into participation in a union enterprise except upon the recommendation of the Mission serving that locality. That is to say that the Shantung Mission of the Presbyterian Board will have to take the initiative before the Board here in New York could resume participation in the Cheeloo School of Theology. Perhaps that will seem to you on the field to be an impossible hurdle. There may be a possibility, however, that by patient and tactful cultivation, we can sooner or later get their Presbyterian friends in Shantung participating once more in this department of the work at Cheeloo which is of

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even greater significance to the Presbyterian program in Shantung and North China generally than any other College of the University.

As yet we have had no word from you since you returned to Tsinan. We hope that the work of the year is starting off well.

Very cordially yours,

B.A. Garside

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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

31st December, 1936

Dr. B. A. Garside,
Associated Boards,
150, Fifth Avenue,
New York.

INDEXED

SHANTUNG

Dear Dr. Garside,

I have to acknowledge three letters from you, one under date of August 6th sent to me at Marietta and others under dates of September 5th and November 11th which have come to me here in Tsinan. I have not answered these letters previously for two or three reasons. One was because I wanted to be sure that I could speak in terms of due restraint, and the other was because I wanted to understand thoroughly the conditions out here before I attempted to answer several points which are raised in these letters.

I thank you for them all and for the report in regard to the budget for 1936-37 in which you mention the fact that the Board of Governors has voted to underwrite the deficit for this year, and also for the minutes of the full meeting which have reached me. In one of these letters you raise the question as to whether I had any ideas how this deficit might be raised. You know as well as I do that at this distance it is difficult if not impossible to make suggestions along this line. However, I think it is quite reasonable to expect that the few friends who contributed the $310 which I in my feebleness was able to help collect last year, if approached would be willing to make a similar contribution this year, especially in view of the fact that when these contributions were asked from these donors it was suggested that we would be asking for two or three years. So I would suggest that if your office would communicate with these individuals stating the situation results should follow.

Somewhere from one of these letters of yours I have gained the impression that you rather raise the question as to what we have done out here or what we may be able to do out here in order to meet this financial situation which very evidently is facing the School of Theology. I have realised for a long time that this question would have to come to issue and if you will turn back over your files you will find that for three or four years at least and not at only one time, have I raised the question as to what the Board of Governors was going to do when the School finally had used up all of its slight surplus that had been accumulated over a period of rather good exchange, and when we were planning very carefully, knowing

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that it would be impossible for us to enter upon a period of expansion. Now, to be perfectly frank, nothing has ever been done about these suggestions which I raised, and when I went to New York and walked into the New York office the first question which was put to me was, "What do you plan to do, and what is your set-up for raising funds?" The same question met Dr. Shields. Personally I do not consider it is the responsibility of any one of us here on the field to go back to the United States or Great Britain or Timbuctoo with any kind of a set-up. It seems to me that that is the job of the Timbuctoo office. It is quite impossible for a person coming from the field, in the few months that he has available, to do anything of this kind. His or her time should be adequately used, and most of us are very willing to have our time used, but life in the United States or any other such country is sufficiently bewildering after seven years of absence, without it being expected that one should be able to understand all the ins-and-outs of a financial campaign, both its possibilities and its impossibilities.

Now I would like for the information of the Board of Governors to call attention to the fact that we have not been slothful on the job, neither have we been entirely negligent in trying to face the situation which has come to us, and to face it with some success. To that end I would like to call your attention to the following facts, which indicate the burden under which the School of Theology budget has had to function in the last three or four years. The Shantung Conference of the Methodist Church for seven or eight years contributed $1920 Chinese currency to the School of Theology budget. This amount had to be discontinued three years ago because of the financial stringency of the Shantung Mission Conference. Three years ago the Presbyterian Mission withdrew a substitute salary from the School of Theology, as well as one from the College of Arts, which deprived us of $3,000 l.c. In the same year the United Church of Canada cut their appropriation to the School of Theology 15%, and the English Baptist Mission found it necessary to cut their subsidy to the School 25%. For three years the Chinese staff has taken a salary cut of 10%, and for three years we have been able to procure from the Literature Promotion Fund a special subsidy of $1200 a year, which has helped to make up our deficit through these last few years. This Literature Promotion Fund is a fixed quantity and at almost any time it may be necessary to close the fund, whereupon this subsidy would automatically cease. We do not know from year to year whether we are to be able to count on receiving this amount or not. Two years ago the grant of $1000 which came to the School of Theology through the University from the Presbyterian Mission was withdrawn, at the urgent suggestion of Dr. G.T.Scott when he was here in Tsinan. Now if you will add these sums together you will find that it is a very sizeable blow on a budget which has never been above $13,000 l.c., and still we have been able to function until this year, being able to make up our growing deficits from our slight surplus. When this process began in the first instance the attention of the Board of Governors was called to the fact that this surplus would be used up in two or three years, depending upon the amount of deficit, and they were asked to look into the future and make some sort of provision.

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The provision which they have made, according to your letter, is that they will under-write the deficit for 1936-37 but will make no promises as to the future! To be quite frank about the situation, I consider that we have done something at this end to carry the burden. Whether it is all we could have done is not for me to say.

According to your letter of September 5th you say your committee "directed me to warn you that this is an extra special action taken for this one year only and that you cannot hope to have it repeated another year" — this refers to the underwriting of the deficit for this year. If you will think for a moment you will realise how difficult it is to run an institution on any such basis as this, and I think your Board should face quite clearly what is involved in this "warning". There are really two things involved. One is the possible cessation of the subsidy from the Literature Promotion Fund which may occur at any time, and which will immediately increase our financial needs by $1200 l.c. The second would mean the necessity of cutting down our Chinese staff by releasing at least one of our three present professors, Mr. P'eng, Mr. Lo and Mr. Djang. There is one thing which the School cannot stand and that is the reduction of its Chinese staff. This is recognised by all of us out here. It really should be increased. Should this situation come about I think it would be necessary for me to resign, and I believe that our Board of Directors out here would be faced by resignations from the Chinese staff, because they would be thoroughly discouraged over the possible future of the institution.

I hope I have not put this too baldly, and it is done only in the very best spirit and with full appreciation of the difficulties which we are all facing, but I think it is only fair to the institution, to the Board of Governors and to the Board of Directors out here that we should all look perfectly clearly at the situation as it faces us, and act in one way or another accordingly. If the Board of Governors is unable to underwrite the deficit in the budget for 1937-38 we should know immediately so that the Board of Directors out here may be able to take intelligent action at the annual meeting in June, should there be a meeting at that time. As a matter of fact if such a contingency transpires I think it would be necessary for a special meeting of the Board to be called.

I have a feeling that it will be most unfortunate for the whole Christian programme here in China if it should be necessary for the School of Theology to close its doors. It has made its distinct contribution in the past though it has not been able to do everything that it might have done because of various limitations, and I believe it still has a contribution to make in the future if it can be continued. This whole north country needs an institution to minister to its needs in its own environment and of course, as you know, our contribution has been very much broader than this because our students in the past have come from all over China and from the South Seas, and now within the past few weeks I have an application from a

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student in Burma.

There are one or two questions which you raise in your letter and which are also raised by the votes taken at the meeting of the Board. I see no hope in the immediate future of any change of attitude on the part of the Shantung Mission of the Presbyterian church, and so for the present at least I do not think we are justified in looking in that direction for any relief. I know through Mr. Hanson that the Shantung Conference of the Methodist Church would be glad to cooperate again on its previous basis were such a thing possible, but that is not possible now. Of course the best solution for such cooperation with the Methodist Board would be for the Theological Seminary in Peking to decide to unite with the larger group in this place, which could be done very easily were they willing and at a saving of probably 50 to 75% to them on their budget. This matter has been under consideration for a couple of years but so far as I am able to judge there is no indication of any possibility of such a happy outcome in the near future.

I am not sure whether it might not be possible for some of the missions or mission boards interested to increase their grants slightly in order to make it possible for the institution to continue to function. This suggestion would have to come from the Boards involved and is only put forward as a tentative possibility. You can better decide at that end whether or not anything can be done along this line.

With conditions as they are now in the Chinese church I think it is quite impossible to hope for any financial help from the Chinese church as such to any of our theological institutions. The church is not yet strong enough and is not yet conscious enough of the need for trained leadership and is also too heavily burdened with its own financial needs to think of making such contributions at this time. We cannot make a public appeal as a College of Medicine or Arts and Science can make and does make, and we are glad to say fruitfully, as you all know from the results of President Liu's efforts this last year and a half. It seems to me that the greatest contribution which our older churches have to make to our younger churches is the training of Christian leadership and it also seems to me that this should be the last place from which we should retire.

We are having a meeting in Nanking the middle of January to consider the whole matter of cooperation between the Nanking Theological Seminary and the Canton School and our own institution, following out the recommendations of the Weigle report. What the result of this conference will be it is too early to say. We all hope and I think with very good grounds, that it will mean financial help to this school, which has been very much crippled on the side of its practical demonstration work because of lack of funds, but whether or not the controlling body of the Nanking Theological Seminary will feel that they

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should take any responsibility for the deficit of this institution is, I should say, a great question. It would be most ideal if they could feel that responsibility but there is no way of knowing yet just how the group will react. As soon as I have returned from that Conference I will communicate with you the results of our discussions.

Work is going along very nicely this year. We have a smaller group of students than we had two years ago when I left on furlough but it is a group that is more uniform in calibre than any group which we have had since I came to this place, and I think there are among these young men and women some who will develop into real leaders. Our relations within the university are entirely cordial and in conference with Mr. Liu we are planning, beginning with the second half of this year, to make it possible for students to elect courses without distinction in the Arts and Science and the Theological Schools without any payment of additional fees, which is the same situation which held previous to our difficulties over-registration, so this is a distinct step in advance, for which we are most grateful.

As this is the last day of 1936 I can do no better than to wish for you and your associates a very happy and fruitful 1937.

Yours very truly,

Chas. A. Stanley

Chas. A. Stanley

CAS/GMH

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Stanley, Chas.

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

SHANTUNG

INDEXED

Feb. 16th., 1937.

F
Wont in my
files this matter

Mr. B. A. Garside,
150 Fifth Ave.,
New York City, U.S.A.

Dear Garside;-

I am enclosing a couple of copies of the School of Theology Budget for the year 1937-38. I did not call a meeting of the School of Theology Board at the time when the University Board met on Jan. 29th., in order to save expense but caught the members present serving on both Boards, the rest being carried through by correspondence. A nyway, this is the result. In an earlier letter about conditions for this present year you asked what suggestions I had from this end and what could be done out here. // You will see by the enclosed figures that I have been able to do something and have reduced the deficit for 1937-38 by about $1500.00 Chimese Currency. The exsat deficit for 1937-38 is $2288.00 Chinese Currency and I think I shall be able to swing the $288.00 with some special funds which should be available, so there is left really only an even $2000.00. About half of this amount would be covered by the donors whom you have on record as having contributed about $300.00 (U.S.) and who, I am confident, would be willing to continue their subscriptions of properly approached. The result does not present it seems to me a very serious problem for the Board of Governors. //

As to Nanking Theological Seminary and the Wendell funds it seems to me it is unreasonable and unwise to ask them at this time for financial help to cover a slight deficit. I feel confident that eventually we shall have help in this direction but it seems to me better not to stress this just now. On the other hand I have every assurance that we are to have help from them this coming year,- in amoung about $3000.00 Chinese Currency,- for our much needed and much neglected, because of lack of finances, practical work for our students, extension work out into the churches and for the setting up of Institutes for pastors and laymen. Lack of the ability to carry forward such projects has been our greatest weakness and we are much cheered by this promise for the coming year. I am sure the Board of Governors will be rejoiced to know of this probability and you can imagine how much it has cheered us up. I have been very much discouraged at this inability for the School to function in a practical way, and now that day seems about to be over. Of course these funds cannot be applied on the Deficit but they go to indicate that new opportunities are at the door and that it is no time to think of not seeing things through. I am sure the Board of Governors will stand back of me in this.

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As a result of the meeting held in January in Nanking at which representatives from the four Union Theological Colleges (Theological School of College Grade) were present an Inter-Seminary Council was organized to consist of three representatives from each of the ##### four schools,- Nanking, Canton, West China at Chengtu and Ch eeloo. This Council is to handle all matters of significance and interest to the schools from the standpoint of Theological Education and to take responsibility for the consideration and recommendation of policies, methods and projects for cooperation between the various schools together and the three schools with Nanking. It was a very happy meeting and I think we all came away much encouraged and with a feeling that we had started out on a new era of training for leadership and service in the growing Chinese church. It is one of the results of this meeting that Cheeloo School of Theology is to have the help for 1937-38 that I mention above. My former letter was written before this meeting and in it I said I would report to you the results of the conference upon my return. It is all to the good.

I think I do not need to add anything more at this time, and with kind regards and best wishes,

I am, as ever,

Yours sincerely,

Chas. A. Stanley

Chas. A. Stanley.

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MAR 1 0 1937
JUNIOR OFFICE

FEB 18 1937

Hold Ltd there arrive
rec. 4/8

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

March 1st., 1937.

SHANTUNG

Ack 4/12/37

Mr. B. A. Garside,
150 Fifth Ave.,
New York City.

Dear Garside;-

I am sending to you under separate cover one copy each of the "Cheeloo Manuals", books which have been put out by the Literary Department of the School of Theology during the last three or four years. I thought this might be an interesting exhibit to show to the Board of Governors at their coming meeting. I am sending the paper bindings in order to cut down on cost and postage.

all Chinese arrived 4/8

We shall have ready for publication by the end of the year two more books in this series, one by W.B.Djang and the other by F.S.Drake, the latter a Church History in two volumes.

Hope these get through to you all right, and with best wishes,

Yours sincerely,

Chas. A Stanley

Chas. A. Stanley.

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SHANTUNG

March 8, 1937

Dr. Charles Stanley
School of Theology
Cheeloo University
Tsinan, China

Dear Dr. Stanley:

Here is a piece of promotional material gotten out by the International Committee of the Young Men's Christian Association which we, in this office, think is unusually effective. With some modifications it could well be adapted to the American Promotional Program of the China Christian Colleges. I am writing each of the Colleges listed on this letterhead asking them to:

1. Select two of their best students to write an article of similar character and length about their life in the University. It should, of course, be briefly biographical, giving something of their home background, and then touch on their interest in the University and what they propose to do when they have finished their University training - in short, take the same ideas that are incorporated in the enclosed booklet and apply them to the University.

2. Have good photographs with proper lighting from which cuts may be made.

3. Have them sign the article both in Chinese and English. These signatures should be on a separate piece of white paper and made in black ink so that they will photograph properly for a signature block.

4. Will you please give this immediate attention so that we may have the materials back from all of the Colleges as quickly as possible?

The idea is to have one attractive piece of publicity for mailing which will include the work of the eleven Colleges.

The purpose of our asking for two articles is that when the booklet has been completed we hope to have it include practically all phases of the work done by the various Colleges, and since it may be that some of the articles will overlap, we thought best to have two from each University - thus enabling us to select the one best adapted to our purpose. The one which is not included in the booklet will doubtless be used in some other type of promotion.

I have never forgotten the fine time I had with you in Rochester, and I sincerely hope we shall be meeting again in the not distant future. The promotional work in America seems to be progressing satisfactorily, although, as you will know,

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getting money from people for educational work is never easy. You have our prayers and best wishes for the success of your work.

Thanking you sincerely for your cooperation in this matter, I am

Yours sincerely,

George C. Aydelott.

GCA/B
ENC.

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INDEXED

SHANTUNG

March 15, 1937

Dean Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

Dear Stanley:

Your letter of January 1st certainly doesn't indicate that this will be a "happy new year" for the Cheeloo School of Theology.

We are glad to have you put up the urgency of your financial situation to the Board of Governors in such a vigorous way. Certainly the plight of the School is a desperate one, and we must try to get its problems very definitely upon the consciences of the Governors and of the supporting Mission Boards.

I have waited a bit before acknowledging your letter, and sending out a communication to the North American Section, with the thought that some report might be coming from you telling of the decisions reached at the meeting held in Shanghai about the middle of January. We have also been hoping that we might receive the preliminary budget estimates of the Cheeloo School of Theology to use as a point of departure in stimulating the Governors' thinking as to just what relief they may be able to give and where. But since time is moving along, and I know you are anxious to have further information from us at as early a date as possible, I am sending out this material to the members of the Section at this time, and am urging them to give the matter very careful study. We must try to secure a meeting of at least the Executive Committee in the near future to give these problems ~~preliminary~~ careful study.

Very sincerely yours,

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CHAUTAUQUA

June 18, 1937

Dr. Charles A. Stanley
Cheeloo University
Tsinan
Shantung, China

Dear Dr. Stanley:

Thank you very much for your letter of May 22nd and the splendid articles contributed by the two students. They are exactly what we need. It will be some weeks probably before we have received responses from all of the Colleges, but as soon as they are here, we shall proceed with the contemplated booklet.

Up to date, the pictures and articles of these students are certainly splendid, and I know the same high grade productions will come from the students who have not yet responded. When the booklet is out, I will see that you have several copies.

It is fine to hear from you and, I am sure, you will know how interested we are in securing funds to continue and enlarge your most important school.

Yours sincerely,

George C. Aydelott, Secretary.

GCA/B

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CHENGTU SCHOOL OF THEOLOGY

Tsinan, Shantung, China

August 19, 1937

Mr. B. A. Garside
150 Fifth Avenue
New York City

Rev. A. G. Castleton
2 Eaton Gate
London, S.W.1

Dear Messrs. Garside and Castleton:

This communication should have gone to you during the first days of July but I was laid up for a week after the closing of the school year and then we decided it was best for us to take our vacation earlier than we had at first planned.

I am enclosing for your information a copy of my Report to the Board of Directors for the year, a copy of the revised Budget for 1937-38 as passed by the Board at its June meeting, and also a copy of the Minutes of the meeting.

In regard to the latter I think the only actions requiring action of the Board of Governors are the two numbered 37-5 and 37-6.

You will already have had the report of the Treasurer for the past year and will have noticed that by careful handling we have been able to keep the deficit for the year 1936-37 down to something under $600.--$339.18 Local Currency to be exact. This is a great gratification to us and probably will not prove to be a disappointing piece of information for your committee!

I cannot make any promises as to such a small deficit this coming year,- provided we are able to open the School at all. As you will see I have had to make some readjustments in the Budget as finally passed by the Board, though the total is not altered,- $13,000.00 Chinese Currency exclusive of the salaries of missionaries. If I am able to get through the coming year on approximately the same basis as this our deficit should be about $1,000.00 G.C. Our buildings are due for some much needed repairs which may put us back a bit more than usual. The earthquake which struck us about two weeks ago did some damage above the usual routine which will need to have attention.

I am glad to see as per the Minutes of the North American Section of the Board that a Committee has been appointed to go into the matter of the status of the School of Theology. Such careful consideration long has been overdue and we are hoping that something concrete will come out of the deliberations of this Committee which will give us out here more of a sense of permanency than we have been able to enjoy for the last few years.

I am in conversation with Pres. Liu of the University in regard to the matter of interchange of courses between the University and the School of Theology and Dr. Liu has expressed his willingness for the University to help out a little on the School of Theology Budget in case we are able to offer certain courses in religious subjects which would render it unnecessary for the University to plan for such courses and thus save the expense involved in such planning. This matter will be reported to you later as we make progress.

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AUG 19 1937

I have been nearly a week getting the material for this letter together and dodging interruptions,- and almost every half day there is some new development!

I have serious doubts as to the wisdom or possibility of opening the Schools. New financial restrictions have been imposed by the banks and one can draw only 5% of one's deposits each week, no cheques on Shanghai banks can be cashed and there is no quotation for Gold on international exchange. How the University can function under these restrictions is a quandary. How are we as individuals going to get along is a serious problem.

Then there is the question of how long we should stay here on the job. Certain of us feel that some of us have responsibilities and loyalties which must be lived up to so far as possible but when do such responsibilities end? This present disturbance is nothing like the internecine troubles to which in the past some of us have become inured. This is international war and I have a feeling it is going to be a long struggle. There are some things none of us can do, at the same time, without valuing material things above life, I have a feeling that the presence of some foreigners upon the premises more or less officially representing the Board of Governors and the American and British property interests might under certain circumstances spell the difference between holding the University property more or less invielate or having it stripped or destroyed by either party to the struggle or by rough elements during some inter-regnum. Japanese nationals all have been evacuated. There has been no British Consul here for some months. The American Consul is thinking of leaving probably within the next week or ten days. Is there any mathematical, fool-proof formula for determining the dividing line between loyalty and responsibility and the best wisdom? If there is I wish you would disclose it to me!

In the mean time some of us are staying on with a very uncertain feeling as to whether it is the wisest thing to do or not.

With best wishes,

Sincerely

Charles A. Stanley

8/20 Since this was typed and signed yesterday, it has been possible to make arrangements with the Bank of China for the acceptance of Gold Drafts in return for Chinese Currency at an understood rate, the final rate to be determined whenever there is a quotation.

C.A.S.

1135

CHEELOO SCHOOL OF THEOLOGY

Annual Report of the Principal.

1936 - 1937

Three years ago the Principal began his report with the observation that the School had experienced the largest enrollment it had had for some years. This year it is necessary to say that it is the lowest it has been within the last eight years, but applications already are being received for next year, which is very much earlier than usual, and there is every indication that this year's enrollment will be increased considerably in the fall. We have nineteen registered this year in the regular course besides several from the Arts College who are taking elective courses with us. Student totals - Men 10, Women 9. These students have come to us from the following church groups:-

United Church of Canada	6
Presbyterian.....	2
Episcopal.....	2
London Mission.....	1
W.C. Kung Li Hui.....	7
English Methodist.....	1

FACULTY:-

At the opening of the School in the fall we were reminded again of the loss which we had sustained in the death of Dr. Luella Miner last year. We are in great need of a woman to fill her place.

The Rev. L. V. Cady is on furlough leave this year and we regret that it will be impossible for him to return to his teaching responsibilities in the fall of 1937.

Mr. W. B. Djang who was on Sabbatical leave and studying on Fellowship in the University of Chicago last year returned in the fall of 1936 in time to take up his work in the New Testament Department.

Mr. Chas. A. Stanley was on furlough during 1935-36 but returned to take up responsibility at the beginning of the school year.

COOPERATION WITH CHEELOO UNIVERSITY

We are glad to say that beginning with the second semester of this year cooperation between the University and the School of Theology was resumed and the election and interchange of courses between the various departments on the part of the students has been reestablished. This is a great step in advance and a benefit to us all.

FINANCES:-

Financially we are running for the first time on a deficit which the Board of Governors has been generous enough to meet for this year. Just what the figure will be cannot be said at this time but it will be less than was estimated at the beginning of the year. We cannot as yet say what adjustments may have to be made during the year 1937-38.

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LITERATURE DEPARTMENT

Up to date the Department has published through the Christian Literature Society ten titles in the series of Cheeloo Manuals, the last two being: "The Canon and Text of the New Testament" by W. B. Djang, and "A History of Christian Thought" by Peter P'eng. There are completed or in process of completion three further titles which should appear within the next several months. The School of Theology has been able to make a substantial contribution in the field of Theological text-books.

GENERAL

Representatives of the four Union Theological Colleges - Nanking Theological Seminary, West China Union Theological Seminary, Canton Union Theological College and the Cheeloo School of Theology, met in January in Nanking to form the Inter-Seminary Council, an organization to coordinate and correlate the work of these four institutions. Even at this first meeting for organization real progress was made and we are all hoping for great things from the closer cooperation of the schools of the samegrade in the training of men and women for Christian service.

The routine work of the School has gone along without interruption and while the student group has been smaller than usual it has been more homogeneous and more evenly graded than usual. We must emphasize again the necessity for the churches and missions sending up students to exercise care and discrimination in the selection of candidates. The School of Theology cannot go beyond the recommendations of the churches and must accept students who are properly sponsored but at the same time the School cannot create or develop capacities where abilities are lacking.

There has been a fine spirit throughout the year and the religious life of the whole group has been on a high plane. The school has a devoted Faculty and a willing group of students and we are grateful to God for our life and work together here which has as its only aim the development of men and women who will have the capacities faithfully and courageously to serve the Christian Church in China.

Respectfully submitted,

Chas. A. Stanley,
Principal

1137

The Annual Meeting of the Board of Directors of the Cheeloo School of Theology was called to order on June 18th, 1937, at 3:00 P.M. in the School of Theology Building.

PRESENT:

Dr. Chas. A. Stanley	Ex-officio
Rev. J. T. Flemming	United Church of Canada
Rev. Li Fu-Hsiang	N. C. Kung Li Hui (American Bd.)
Mr. Li Shih-Ta	Alumni
Rev. L. L. Gilbert, Jr.	Kung Li Hui
Miss J. H. Summerville (Visitor)	United Church of Canada

The meeting was opened with prayer by Mr. Li Fu-Hsiang

37-1. Mr. Li Fu-Hsiang was elected Chairman.

37-2. Mr. Li Shih-Ta and Mr. Gilbert were elected Chinese and English Secretaries respectively.

37-3. The Dean's report was presented by Dr. Stanley and was accepted.

37-4. The Financial Report was presented by Dr. Stanley and was accepted.

37-5. The Budget for 1937-38 was presented by Dr. Stanley and was accepted.

37-6. Voted to accept the report of the Inter-Seminary Council as presented by Dr. Stanley and to welcome and approve this new organization with its Constitution as it appears in the Chinese minutes.

37-7. Voted to appoint Messrs. Williamson and Li Fu-Hsiang as representatives of this Board on the Inter-Seminary Council, Dr. Stanley to be ex-officio according to the Council's constitution.

37-8. Voted that the Degree of Bachelor of Theology be conferred on the following students who have completed the required work and have maintained the necessary scholastic grades:-

Chang Chih-Ch'ien	Li Wen-Chang
Chi Yao-Yung	Jen Po-Ch'uan

37-9. Voted that Rev. Peter P'eng be given the rank of Professor in the Department of Theology.

37-10. Voted that Mr. W. B. Djang be given the rank of Professor in the Department of the New Testament.

37-11. Voted that Rev. F. S. Drake be given the rank of Professor in the Department of Church History.

ADJOURNMENT.

Respectfully submitted,

Lewis L. Gilbert, Jr.
English Secretary

CHEELOO SCHOOL OF THEOLOGY

BUDGET 1937-38

Expenditures

A. ADMINISTRATION:

a. Office Expenses	75
b. Printing	100
c. Copyist	240
d. Stationery	25
e. Postage & Telegrams	35
f. Travel	275
g. Contingent	100
h. General Upkeep	100
i. Office help	40
	1010

B. INSTRUCTION:

a. Chinese Sal.pd. by School	9120
b. Mission Salaries	24000
	33120

C. BOOKS & MAGAZINES..... 400

D. KUMLER CHAPEL..... 500

E. MAINTENANCE:

a. Furniture & Equipment	100
b. Repairs & Upkeep	350
c. Cleaning & Supervision	450
d. Heating	500
e. Lighting	225
f. Water	135
g. Insurance	135
h. Public Services	75
	1970

SUMMARY:

A. Administration	1010
B. Instruction	33120
C. Books & Magazines	400
D. Kumler Chapel	500
E. Maintenance	1970
TOTAL	37000

Receipts

E.B.M.	Grant	1000
	On Salary	940
	For.Salary & Allow.	4000
U.C.C.M.	Grant	1300
	Sal.&Allowance	6000
A.B.C.F.M.	Grant	2400
	Sal.&Allowance	12000
Student Fees		1000
Eng.Services Committee		200
Rents		1800
Literature Fund		1200
Salary Cuts		912
Deficit		2228
	TOTAL	37000

1139

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

Ack 10/8/37

Aug. 19th., 1937.

Ack
Sent a Copy
Each copy

Mr. B. A. Garside,
150 Fifth Ave.,
New York City.

Rev. A. G. Castleton,
2 Eaton Gate,
London, S.W.1.

Dear Messrs Garside and Castleton;-

This communication should have gone to you during the first days of July but I was laid up for a week after the closing of the school year and then we decided it was best for us to take our vacation earlier than we had at first planned.

I am enclosing for your information a copy of my Report to the Board of Directors for the year, a copy of the revised Budget for 1937-38 as passed by the Board at its June meeting, and also a copy of the Minutes of the meeting.

In regard to the latter I think the only motions requiring action of the Board of Governors are the two numbered 37-5 and 37-8.

You will already have had the report of the Treasurer for the past year and will have noticed that by careful handling we have been able to keep the deficit for the year 1936-37 down to something under $400.00,- $339.18 Local Currency to be exact. This is a great gratification to me and probably will not prove to be a disappointing piece of information for your committee!

I cannot make any promises as to such a small deficit this coming year,- provided we are able to open the School at all. As you will see I have had to make some readjustments in the Budget as finally passed by the Board, though the total is not altered,- $13.000.00 Chinese Currency exclusive of the salaries of missionaries. If I am able to getthrough the coming year on approximately the same basis as this our deficit should be about $1000.00 C.C. Our buildings are due for some much needed repairs which may put us back a bit more than usual. The earthquake which struck us about two weeks ago did some damage above the usual routine which will need to have attention.

I am glad to see as per the Minutes of the North American Section of the Board that a Committee has been appointed to go into the matter of the status of the School of Theology. Such careful consideration long has been uverdue and we are hoping that something concrete will come out of the deliberations of this Committee which will give us out here more of a sense of permanency than we have been able to enjoy for the last few years.

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AUG 19
1937

I am in conversation with Pres. Liu of the University in regard to the matter of interchange of courses between the University and the School of Theology and Dr. Liu has expressed his willingness for the University to help out a little on the School of Theology Budget in case we are able to offer certain courses in religious subjects which would render it unnneccessary for the University to plan for such courses and thus save the expense involved in such planning. This matter will be reported to you later as we make progress.

I have been nearly a week getting the material for this letter together and dodging interruptions,- and almost every half day there is some new development!

I have serious doubts as to the wisdom or possibility of opening the Schools. Now financial restrictions have been imposed by the banks and one can draw only 5% of one's deposits each week, no cheques on Shanghai banks can be cashed and there is no quotation for Gold on international exchange. How the University can function under these restrictions is a quandary. How are we as individuals going to get along is a serious problem.

Then there is the question of how long we should stay here on the job. Certain of us feel that some of us have responsibilities and loyalties which must be lived up to so far as possible but when do such responsibilities end? This present disturbance is nothing like the internecine troubles to which in the past some of us have become inured. This is international war and I have a feeling it is going to be a long struggle. There are some things none of us can do, at the same time, without valuing material material things above life, I have a feeling that the presence of some foreigners upon the premises more or less officially representing the Board of Governors and the American and British property interests might under certain circumstances spell the difference between holding the University property more or less inviolate or having it stripped or destroyed by either party to the struggle or by rough elements during some inter-regnum. Japanese nationals all have been evacuated. There has been no British Consul here for some months. The American Consul is thinking of leaving probably within the next week or ten days. Is there any mathematical, fool-proof formula for determining the dividing line between loyalty and responsibility and the best wisdom? If there is I wish you would disclose it to me!

In the mean time some of us are staying on with a very uncertain feeling as to whether it is the wisest thing to do or not.

With best wishes,

Sincerely,

Chas. A. Stanley

Chas. A. Stanley.

8/20. Since this was typed and signed yesterday, it has been possible to make arrangements with the Bank of China for the acceptance of Gold Drafts in return for Chinese Currency at an understood rate, the final rate to be determined whenever there is a quotation.

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October 8, 1937

Dean Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

Dear Dr. Stanley:

Let me acknowledge receipt of the letter which you wrote jointly to Castleton and myself under date of August 19th. With this letter you enclosed also the minutes of the Annual Meeting of the Directors of the Cheeloo School of Theology held on June 18th, together with a copy of your report for the year 1936-37.

We can appreciate the double strain under which this material was prepared - the constant problem of inadequate financial support for the School, and the special problems created by the critical conditions in North China.

I am having copies of your letter made for distribution to the members of the special committee appointed by our Cheeloo Governors to study the whole problem of the future policy and support of the School of Theology. As yet, this committee has not been very active. Our office is partly to blame for that, in that we have not made as much of an effort as we might have to get the committee together. In part, its inactivity may be due to its uncertainty as to just what constructive measures can be undertaken at this time. We have been pleased and relieved to receive word from Tsinan during the last few days that Cheeloo is carrying on. As yet we have not had any further details as to whether all schools and departments are open, how large a proportion of the Chinese and western staff is on the campus and what number of students have been able to enroll. We hope that before many days we may have further information on such points as these.

This fall our Cheeloo Governors are cooperating with the Associated Boards in trying to secure a special emergency fund adequate to help all of the participating universities and colleges carry on through the present crisis. A part of the total fund has already been designated for each of the participating Colleges, but the remainder is to be held for allocation wherever the need is the greatest. We are looking to the administrative heads of each of the Colleges to keep us informed as to the nature and amount of their special needs this year, so that we can present this information to the groups responsible for making allocation of the funds received. Of course we can not yet give any assurance that these emergency funds will be secured, so it would be premature for any of our administrative heads in China to count too heavily upon this additional assistance.

We do very earnestly hope that this letter will be able to get through to Tsinan fairly promptly and that it will find you going ahead with your work despite the disturbed conditions with which you may be surrounded. Both you and we are somewhat handicapped in our correspondence just now because of the situation.

With warmest personal regards and good wishes, I am

Very sincerely yours,

B A Garside

BAG:MP

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1142

October 29, 1937

Dr. Wynn C. Fairfield
14 Beacon Street
Boston, Massachusetts

Dear Fairfield:

Dr. Armstrong happened to be in the city today so he and Frank Cartwright came into the office for a brief discussion of the problems of theological education at Cheeloo which the Cheeloo Governors asked the three of you to revise.

We had only a few minutes together this morning, and about all the committee did was to elect you chairman, and to outline more in detail the problems which must be studied. The hope was expressed that the three of you might be able to get together in Toronto at the time of the Foreign Missions Conference next January.

As outlined by the committee, the work to be done in preparation for such a meeting in January is as follows:-

First, restudy the report and recommendations of the Weigle Commission with reference to theological work at Cheeloo, consulting with Weigle and exploring the possibility that he might be able to meet with the committee when you get together at the Foreign Missions Conference. (Cartwright was asked to take the responsibility for this).

Second, ascertain the attitude of the North American Mission Boards cooperating in Cheeloo University with reference to the Cheeloo School of Theology including their participation in the program and support of the School. (Armstrong was asked to be responsible for this.)

T

Third, a study of the personnel of the staff of the School, both Chinese and western, in an effort to ascertain how far the present personnel is satisfactory both in number and in qualifications, and where and to what extent it should be strengthened. (The Committee asked that you undertake this.)

Fourth, provide statistical information as to the trend and financial support for the School during the past ten or fifteen years, showing the situation at present, and attempting some estimate of what increases should be provided in order to carry on the work satisfactorily. (Our New York office was asked to undertake this.)

We hope that you can accept the chairmanship of the committee, can undertake the preparatory work which you were asked to do before the next meeting, and that you can meet with the other members in Toronto some time during the week of the Foreign Missions Conference.

BAG:MP

Very cordially yours, R A GARSIDE

1143

Specimen Letter

Cheeloo medical Appeal

December 15, 1937

Dear Mr. Harris:

Enclosed herewith are excerpts from letters written by Dr. Ran Shields between September 29 and October 21, 1937.

News from Shantung since the last of these letters was written shows that both Tsinan and Tsingtao have remained reasonably quiet. We believe the Cheeloo Hospital has continued to operate, and possibly other departments of the university have reopened in Tsinan. Meantime many of the Cheeloo medical students and staff are at work in Chengtu, where they are guests of the Medical School of West China Union University.

From the enclosed excerpts, and even more clearly from other letters to the Cheeloo Governors, we learn that the Cheeloo School of Medicine is now facing a grave financial crisis. The emergency expense involved in transferring the students and staff to West China, keeping the hospital in operation, and holding together the organization of the school, have been very heavy. At the same time nearly all of the regular income from Chinese sources has been cut off. The fare-well gift of about $10,000 which friends of Dr. and Mrs. Shields gave to the Cheeloo budget a year ago, has helped to keep the school and hospital in operation until this time. But at least $10,000 more will be required to enable Dr. Shields and his colleagues to keep the work going forward during this crisis and to be ready for new opportunities of service when this present disturbance has passed.

The Cheeloo Governors are undertaking to secure during the next fortnight these additional funds which Dr. Shields and his colleagues must have. It is hoped that we can send him a Christmas message assuring him that his American friends will provide this urgently needed support for his work.

You are invited, along with other friends of Dr. Shields, to share as generously as possible in this proposed Christmas gift to him and to his colleagues. We hope that during the next fortnight you can return the enclosed subscription form with your gift or pledge for the Ran Shields Medical Fund, so that we can cable him at Christmas the good news that he can count on us to provide the entire $10,000 needed to carry on this coming year.

Very sincerely yours,

Mr. Harry P. Harris
17 West Flower
Harrisburg, Pa.

Secretary

2 5 9 4 2 8 8

January 25, 1938

Dean Charles A. Stanley
Cheeloo School of Theology
Cheeloo University
Tsinan, Shantung, China

Dear Stanley:

I will not attempt to dictate a separate letter to you covering the attached minutes of the meeting of the North American Section of the Cheeloo Governors held in Toronto on January 6th but I am enclosing a copy of the letter I am sending to the President's office.

You will note particularly our comments on the subject of the emergency funds which we are making available to the University this year. So far as the Governors are concerned, the Cheeloo School of Theology is just as much a part of Cheeloo University as is any other department of the institution. We expect that in dividing these emergency funds among the various departments of the University the needs of the School of Theology will be given the same sympathetic consideration as will be the needs of the other departments. It would obviously be impossible, with the very scanty information we have available, for the Governors to make any intelligent allocation of such emergency funds here in New York.

Very sincerely yours,

B. A. Garside

BAG:MP
Encls.

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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

March 2nd., 1938.

Ack 4/4/38

Mr. B. A. Garside,
150 Fifth Avenue,
New York City.

D ear Garside;-

Thank you for the copy of your letter to President L iu enclosing the minutes of the Board of Governors, and your covering note. You will be seeing Liu himself some one of these days and he will beable to pass on to you in person information which I shall not attempt to relay to you at this distance. We have been able to remain peaceful and unmolested here on the Campus and the property has been undisturbed. I think this latter fact can be accounted for only by the pfesence of some of us on the premises up to the time of and right through the turnover. A t the same time I think that it was quite right that those who felt that the could and should leave the place did so when they did. A large group here would have had its own disadvantages and created its own problems which would be less likely to emerge in a smaller group.

You have probably heard from the Boston office of the American Board that the Cadys are not to be returned to China. This creates a very sizeable hole in the teaching staff of the School of Theology and whether or not we shall be able to replenish from the reduced staff of the North China Mission of the Board remains to be seen. The question has been made even more difficult by the withdrawal of another family from the general staff of the Mission which makes the Mission feel even poorer than it otherwise might. We shall have to wait upon future conversations and developments.

Before things broke here the Chinese members of staffscattered to various places. S.C.Lo went to his old home near Cheefoo. Peter P'eng finally got away and up to Tientsin by boat from Tsingtao. W.B. Djang skipped out to the south by rail and finally reached Sian. In spite of the briken communications I have been able to keep in oscasional touch with these men. They have been on about a 60% salary allawence and all have been making valuable contributions in the places where they are. I wrote you about these matters some time ago. I wonder whether the letter ever reached you.

I am sending you a copy of the School of Theology Budget as I would be presenting it to a meeting of our Board of Directors were it possible to call such a meeting. I see no other procedure just at this time. As you will see this gives the same figures as for 1937-38 except for a reduction of one unit,-$6.000.- for salary of a foreigner under the A.B.C.F.M., to meet the retirement of Mr. Cady. I am hoping the Literature Promotion Fund will still be able to help us out a bit, and I have put them down for $688.00, but I feel certain that they will notbe able to give us the $1200. which they have in previous years.

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However I shall continue to ask them for the same amount as previously in the hope that they may be able to continue, namely $1200. These figures show an estimated deficit of $3000.00. This leaves the figure for local expenditures just what it has been for the past several years, $13.000.

You ask for suggestions as to the possible future,- but who cares or dares to prognosticate? I talked with Liu before he left, and I was talking with Dr. Shields since your letter has been received and we both feel that there is nothing much to be said just at this time. What readjustments may have to be made within the next few months no one is able to say, but we hope to be able to open all D epartments of the University in the fall and to be able to carry on. It seems to me that is as far as any of us can go now.

There is one question which merits consideration and which I am turning over in my mind and exploring and that is the possibility of the School of Theology coming back again into its place as a part of the University out here. It may be that in the readjustments or reorganizations which we may have to make some method may be found whereby we can close the gap between the School of Theology and the University which was forced upon us by conditions over which we had no control. Such an outcome is highly to be desired and, while it is too early to do much talking about it, it is not too early to be thinking along these lines and exploring the possibilities. Of course if the regulations of the Educational authorities under some new regime are as stringent as they were under the old there will be little that can be done. We can only wait hopefully and act according to the circumstances.

I think the above about covers the questions and possibilities which are in our minds at this time. Having come through the past months as safely as we have one begins to wonder whether or not our real problems requiring additional wisdom, insight and forbearance are not to be in the future. I am conscious for some reason of this kind of a hunch.

We are grateful to all of you at that end for your interest and helpfulness in our present and future. I have a feeling that we are going to need all the courage and grace available.

With all best wishes,

Yours sincerely,

Chas. A. Stanley

Chas. A.. Stanley.

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MAR 9 1938

April 4, 1938

Dean Charles A. Stanley
Cheeloo School of Theology
Cheeloo University
Tsinan, Shantung, China

Dear Stanley:

Let me acknowledge receipt of your letter of March 2nd. This is the first letter we have had from you in some time. We are glad to know that the situation in Tsinan remained quiet throughout February and that the prospects for the immediate future seem to be peaceful.

We will bring before the Cheeloo Governors at their meeting next month the information you give with regard to the Cheeloo School of Theology, and will submit the budget for 1938-39 as you have drawn it up. Of course, everyone is giving serious study these days to the whole program of Christian higher education in China. There is a general agreement among American friends of the China Colleges on two points:- First, that the Christian higher educational program in China must be carried on without any lessening of effort and should be strengthened wherever possible. Second, that this whole program of higher education should be thoroughly restudied in the light of the present situation. One frequently hears expressed the hope that during the months just ahead it may be possible to make some of the adjustments which have long been recognized as desirable, though under more stable conditions any changes were not practicable.

I am sure that one of the questions which the Cheeloo Governors will want to study very carefully during the coming months and on which they will seek the advice of President Liu when he arrives in America the latter part of May will be the question of the future and general policies of the Cheeloo School of Theology.

With warmest personal regards, I am

Very cordially yours,

B.A. Garside

BAG:MP

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Annual Re ort of the School of Theological, See Reports & Statements
Cheeloo University- Administrative Officers on Field.

Ack. 6-12-39
by BP

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
(FORMERLY AFFILIATED WITH CHEELOO UNIVERSITY)
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

May 3rd., 1939.

Mr. B. A. Garside,
150 Fifth Avenue.
New York City.

Dear Garside;-

Some weeks ago when Lair sent you the budgets for the various departments of the University that for the School of Theology was included, so you already have our figures for the year 1939-40. I had expected to write to you soon after these figures were sent off but did not,- and even down to this time! Without any secretarial help of any kind my correspondence liabilities are a major problem!

I am enclosing a copy of my annual report for the year that has passed which will give you a general idea of how things have gone along. We have come through the year in good shape and have been able to put in a good piece of work. It has been a bit strenuous in spots and there are elements in the "atmosphere" which are not conducive to peace of mind and I think we all find ourselves pretty well fagged as we come to the end of the year. I have had most loyal support from members of the staff and there has been nothing to complain of so far as matters within our own control are concerned. The students have kept up their spirits in a fine way and they have my admiration and appreciation.

I have been awaiting eagerly Lair's return from the conference of college prseidents in Hongkong which he has been attending, but I am afraid I am not going to see him before my return from Peking for which place I am leaving tomorrow for the Council meetings of the North China Kung Li Hui and a regional meeting of the National Christian Council. Many of our plans for the Fall hinge in large measure upon the report which he brings back from this Hongkong meeting, and I think I have a pretty good idea of what that report will be so far as the work to be done here is concerned, and I can and do thoroughly understand and sympathize with the point of view of friends who are very keen for limiting work in this place. At the same time this institution was chartered for educational purposes and I think all of us would wish to serve it and its constituency in an educational capacity and not as political pawns. At the present moment the institution is not functioning in a purely educational capacity nor is it functioning to supply a real educational need. It is true there are a certain number of students in a given place but the number is not so large but that it might quite well be looked after by institutions already on the spot without setting up a "rival" institution with unnecessary overhead. Rival is an adjective used by W.B.Djang in a letter to me from somewhere.

The School of Theology has been encouraged to carry on from all quarters and we are very glad to be able to do so especially

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since carrying on has meant occupancy of the premises which otherwise might be otherwise used. But this situation cannot go on indefinitely. The School of Theology has always relied upon the Arts and Science for certain of its ebective courses and without such privileges the school cannot carry on with its own limited faculty. I deprecate the logic which asserts that one arm of an institution mayremain in a place with impunity but other arms may not. Paul says the body is a unity, and you cannot argue for the hand and not for the foot unless you are being specious. I have a feeling that, speaking from the standpoint of education, a good deal of loose thinking is being done under the aegis of the term loyalty. And it is costing not a little financially.

Institutions which have literally been "blown" from their moorings should have only our fullest admiration and surest support and for such one can have only praise and encouragement. Such institutions present no criteria for others not so situated,- or are we ### basing our pleas for emergency funds on political and not on educational grounds?

I have had to speak, rather I should say write, by indirection but I think you will be able to gather what I have been trying to drive at. I know perfectly well that conditions which we are facing everywhere are most unusual and difficult, which is all the more reason that we should be sure that we know just what it is that we are driving at and whither we are being led. The School of Theology has done fairly well as a watch dog over material possessions this past year, don't you think?- but what an ideal!!

Well, I must quit and go and pack my things. I assume that you have enough acumen to understand what I have been trying to say, and without misunderstanding, otherwise I would not have put down what I have.

With best wishes,

Sincerely,

Chas. A. Stanley

Chas. A. Stanley.

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June 12, 1939

Mr. Charles A. Stanley
Cheeloo School of Theology
Tsinan, Shantung, China

My dear Mr. Stanley:

I am writing to acknowledge your letter of May 3 to Mr. Garside, with which you enclosed the annual report for the School of Theology.

This report was mimeographed and was made available to members of the North American Section of the Board at their recent meeting. Minutes and reports of the meeting will be sent on as soon as we have time to prepare them.

Sincerely yours,

J. C. Parker

Assistant Secretary

JCP:VW

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Ack 4-1940
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山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

March 20th., 1940.

INDEXED

Mr. B. A. Garside,
150 Fifth Avenue,
New York.
N.Y.

Dear Garside;-

It was only a few days ago that I discovered that Lair had sent you the University Budget for 1940-41 from Shanghai at the time of the Board Meeting in that place, and of course the budget for the School of Theology should have gone along at the same time had it been in hand. As soon as I discovered this lack I worked out a new budget, went over it with Lair so as to check it with his figures,- and you will find a copy enclosed. I have taken the same rate of exchange as he did, which is of course more or less a flight in the dark.

I would call the attention of your Board to the large proportion of the expense carried by the A.B.C.F.M., and the U.C.C. ## Mission Boards due to the fact that they have allowed us the benefit of exchange. On this basis the English Baptist Board has fallen far behind in its responsibility. I do not know whether anything can be done to remedy this or not, but should the Chinese Dollar go more nearly what we should consider 'normal' we would be in a bad way.

We have been able to get through with a good year of work up till date and there seems to be no reason why we should not carry right through. We have a registration of sixteen with only one graduating this coming June, so if we have any kind of an entering

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class this coming Fall our enrollment should be increased.

We miss W. B. Djang in our New Testament Department but are getting along as best we may till such time as we are again a united group. As it is we all are kept well filled up with work which may be well enough as long as it lasts, but should amything happen to any present member of staff we would be in a bad way. As it is we are having to carry some work which should in the ordinary course of events be carried by the Arts Faculty.

With best wishes,

Sincerely,

Chas. A. Stanley

Chas. A. Stanley.

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Original in Chelsea Budget folder 1940-41

CHEELOO SCHOOL OF THEOLOGY

BUDGET 1940-41

EXPENDITURES

A.	**ADMINISTRATION**	
	a. Office Expenses	$75
	B. Printing	100
	c. Copyist	300
	d. Stationery	50
	e. Postage & Tel.	50
	f. Travel	275
	g. Contingent	348
	h. Office help	40
		1238
B.	**INSTRUCTION**	
	a. Chinese Salaries ...	9120
	b. " Bonus 10%...	912
		10032
C.	**BOOKS & MAGAZINES**	1055
D.	**KUMLER CHAPEL**	500
E.	**MAINTENANCE**	
	a. Furniture & Equip.	100
	b. Repairs	700
	c. Heating	1500
	d. Cleaning, etc.....	800
	e. Lighting	300
	f. Water	200
	g. Insurance	135
		3735

SUMMARY

A.	ADMINISTRATION	1238
B.	INSTRUCTION	10032
C.	BOOKS & MAGS.	1055
D.	KUMLER CHAPEL	500
E.	MAINTENANCE	3735
		16,560

RECEIPTS

A.B.C.F.M.	8000
R.B.M.	1960
U.C.C.M.	4000
Rents	600
Tuition	1000
Deficit	1000
	16560

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AGENCY OFFICE

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AGENCY OFFICE

CHEETOO SCHOOL OF THEOLOGY

BUDGET 1940-41

EXPENDITURES

A. ADMINISTRATION	
a. Office Expenses	$75
b. Printing	100
c. Copyist	200
d. Stationery	25
e. Postage & Tel.	25
f. Travel	575
g. Contingent	248
h. Office help	40
	1288
B. INSTRUCTION	
a. Chinese Lectures	1250
b. " Bonus 10%	125
	1375
C. BOOKS & MAGAZINES	1088

D. RENTER CHARET	200
E. MAINTENANCE	
a. Janitor & Equip.	100
b. Repairs	100
c. Heating	1200
d. Cleaning, etc.	800
e. Lighting	200
f. Water	200
g. Insurance	152
	2752

SUMMARY	
A. ADMINISTRATION	1288
B. INSTRUCTION	1375
C. BOOKS & MAGS.	1088
D. RENTER CHARET	200
E. MAINTENANCE	2752
	6703

RECEIPTS	
A.B.C.D.M.	6008
E.B.M.	1380
U.C.C.M.	4004
Rents	208
Tuition	1000
Deficit	1000
	13600

F

April 19, 1940

Dr. Charles A. Stanley
School of Theology
Cheeloo University
Tsinan, China

My dear Dr. Stanley:

Your letter of March 20 to Mr. Garside, enclosing budget for the School of Theology, came while he is away on an extended trip. I am including this budget in the statement which we are compiling about the total Cheeloo University budget, and this will be presented at the Annual Meeting of the Board of Governors on May 14.

Sincerely yours,

J. I. Parker

Assistant Secretary

JIP:VW

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BUDGET- CHEELOO- School of Theology- 1941-42 filed under Budgets- Cheeloo-
MINUTES- Annual Meeting June 19, 1940- Cheeloo School of Theology- filed under: Minutes- Cheeloo-, Directors.

CAE

山東濟南齊魯神學
CHEELOO SCHOOL OF THEOLOGY
INCORPORATED UNDER SHANTUNG CHRISTIAN UNIVERSITY
TSINAN, SHANTUNG, CHINA

校長辦公室
OFFICE OF THE PRINCIPAL

March 5th., 1941.

ack by CAE 4/10/41

Dr. B. A. Garside,
150 Fifth Ave.,
New Yrok City.

INDEXED

Dear Garside;-

You may have heard of at least one thing which has interfered with my writing to you earlier than this date. I came down with 'flu' which developed into pleuro-pneumonia during the first part of last December, and it was only after five weeks in hospital that I was finally returned to my home to convalesce. I am supposed to be more or less 'on the job' but still am not back to my normal capacities.

A few days ago in looking up my records I discovered that by some slip the Minutes of our School of Theology Board of Directors meeting, June 18th., 1940, were never sent on to you. Just how this happened I am unable to say, except that the matter did just 'slip'. I am very sorry, and enclose a copy herewith.

I believe the only vote which requires your special attention is in regarding to the granting of two degrees,- #40-5.

I am enclosing the budget for the year 1941-42 which we are putting in just as it was this past year. It is a bit baffling to know just what to make out in the way of a budget and, conditions being what they are, one cannot attempt to be too meticulous and to cut too close. Anyway we are so far keeping within our budget. At the same time we are lacking one Chinese member on the staff, Mr. W. B. Chang, and so far have not been able to fill his place.

You will notice Vote #40-8 in the Minutes in regard to short furlough for Mrs. Stanley and myself. This action was taken for two reasons,- in the first place it will make the adjustments for furloughs and Sabbatical years for other members of the staff much more easy, and, secondly, it is much the best arrangement when our retirement, six years from now, is due. With a short furlough at this time ### we shall be able, conditions permitting, to return in the late fall and carry on through for five years till retirement time. Should we stay through the regular period of seven years and then take full furlough there would be a little 'nuisance' period of two years till retirement which could not be used too satisfactorily.

Up till two or three weeks ago it did not seem as though it would be possible to carry out this vote but now certain adjustments have come about which will make it possible, with a little shuffling around, for the staff remaining here to carry on. This being the case the Faculty, at a meeting held yesterday afternoon,

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ppssed the following Minute,-

Voted: That we approve Dr. and Mrs. Stanley taking a short furlough this year.

By doubling up on my work it will not be necessary for me to stay till the end of the school year which in turn will enable us to return just that much earlier should return be possible, which is what we all hope. This being so we shall probably sail on the Asama Maru leaving Kobe April 22nd., and arriving in San Francisco May 8th.

We shall probably make one stop in crossing the continent, and by May 15th., can be reached,- Care of A. H. Stanley,
3911 Lawn Avenue,
Western Springs, Ill.

Work has gone along so far this year without interruption and we hope we shall be able to continue to the end of the year ~~without interruption~~. Dr. Ross left us a few days ago, returning to Canada for retirement, and the Canadian Mission has allocated Mr. Thomson to fill our Dr. Ross' term of teaching. We much appreciate his willingness to come at rather short notice. The Ross' departure so early was a bit unexpected. We are hoping to have Rev. J. T. Fleming allocated to the School in time to take up work in the fall. Our enrollment is not as high as it sometimes has been but we are doing very well under the circumstances. We have eleven women and ten men students, in addition to a few from other departments ##### electing certain courses.

With best wishes,

Sincerely,
Chas. A Stanley
Chas. A. Stanley.

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ack. 9/22/41 BDP

CHEELOO UNIVERSITY
Tsinan, Shantung
China

Marietta, Ohio.
109 Wooster Street.
Sept. 19th., 1941.

Mr. Joseph Parker,
150 Fifth Ave.,
New York City.

Dear Mr. Parker;-

I have this afternoon received from Mr. Fairfield a request that I make out and send direct to you a report on the work of the Cheeloo School of Theology for the year 1940-41. This really is not my responsibility and I am very much surprised that a report has not reached your office direct from the institution as it should have done. Prof. S. C. Lo took over my responsibilities before the end of March and he knew that an annual report would be due and was in position to go ahead with it. Of course, with mails as they have been, there may have been some serious delay in the mails or even loss. I am a bit rushed since I am going out of town tomorrow morning to be gone for a few days.

Stencilled 9/24/41 JD

Up to the time when I left Tsinan the School of Theology had been enjoying as normal a year of work as one could expect under the circumstances. While wehad had visits from the educational authorities the year previous, this year we have had none. Apparently they confined their interest to other departments of the University.

At the close of school last summer we conducted a Christian Workers Institute for men and women and had a total enrollment of ninety-two during the session of two

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weeks. I cannot give the exact numbers from mmmory but there were about sixty men, the balance being women. These were pastors and other Christian workers, with a few laymen sprinkled in. A similar Institute was to be conducted this summer but from this I have heard no report.

Dr. G. M. Ross retired from service at the middle of the year returning to Canada and Mr. Thomson being willing to come and fill out the period the U.C.C. Mission very generously allocated him to this piece of work until such time as normal conditions prevail.

Prof. Peter P'eng was due for Sabatical Year, 1941-42, but decided in the late winter that it was not an opportune time for him to try to be away from his family. That being the case, and in accordance with the vote of the Board of Directors of June 1940, it was decided that Mrs. Stanley and myself should avail ourselves of this opportunity to take short furlough so as to return as soon as possible with the idea of working through five years till time for retirement. Otherwise there have been no changes in staff. It was hoped that we would be able to have some help from certain Mission 'refugees' in the teaching schedule this fall but I have not heard the results of these negotiations.

Certain requests for financial help on several projects were made to the Nanking Theological Seminary Foundation in January of this year and I understand that these requests have been granted. I do not remember the amounts asked for, but they involved an addition to the Chinese staff of the faculty, some help on the bonus payments due to the increased cost of living, some help for the library and a subsidy for these Summer Institutes.

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Again we have had hopes that it might be possible to find a Chinese Principal for the School and with that hope in mind I left my resignation from the Principalship ih the hand of the Board of Directors when I came away. Up to the present time I have no information as to the outcome of these negotiations.

Twenty students were registered last year which, it seemed to all of us, was a very good showing conditions being what they are. Of these twelve were young women and eight men. Of this number four were in the senior class and due to graduate in June. It has been a very interesting and worth while group to work with.

This in a few words will give some idea of the year that has gone. Of the plans and prospects for this fall I have no information, nor have I had a copy of the minutes of the meeting of the Board of Directors.

The above short account should in no way be considered an official report from the institution,- such report I trust may come along one of these days. In the mean time the above may help to fill the gap.

This letter from Mr. Fairfield is the first news I have had of a meeting of the Board of Governors or the date for same, which is a bit surprising.

Yours truly,

Chas. A. Stanley

Chas. A. Stanley.

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RECEIVED
UNIVERSITIES
SEP 22 1941

April 10, 1941

Dr. Charles A. Stanley
c/o A. M. Stanley
3911 Lawn Avenue
Western Springs, Ill.

Dear Dr. Stanley:

Your letter of March 5th came too late for us to reach you in China, however, I am sending a copy of this to Taiwan in the event that you are not on your way east.

We learned with deep regret of your illness, while at the same time rejoicing that you made a rapid recovery.

We note the minutes of the annual meeting of June 18th and are grateful for this copy.

We observe that two candidates for graduation were granted their degrees and are in order for congratulations. This work should continue. It is of the utmost importance and fundamental in the life of our institutions that the religious training of leaders be continued with ever increasing zeal. The kind of training and emphasis as related to the needs of China must ever be in the hands of you people who are so closely in touch with conditions and needs. As a passing remark, it is frequently all too apparent that theological seminaries in America are not functioning to produce graduates who are alive to the need of present day civilization. Coming from a layman you may be able to shoot this statement full of holes.

We note the wise provision for your furlough period and feel sure that you can use this time to excellent advantage here in the United States. It is also fortunate that the adjustment of staff could be made at the present time to permit this vacation period.

The enclosure of the budget for 1941-42 came at a very opportune time. We were just working on the figures to be presented to the annual meeting and this permits including the Theological School in the figures.

We shall be looking forward to seeing you on your way east.

With sincerest personal regards, I am

Very truly yours,

CAE/B
cc: Taiwan, CHINA

C. A. EVANS

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SEP 24 1941
JOINT OFFICE

September 22, 1941

Dr. Charles A. Stanley
109 Wooster Street
Marietta, Ohio

Dear Dr. Stanley:

I wish to thank you for your letter of September 19. The brief informal report which you give is of great interest and, I am sure, will be appreciated by all the members of the Board.

I am somewhat surprised that you have not received word sometime ago from Dr. Fairfield regarding both the report and the plans for the meeting on September 26. At the meeting of the North American Section on May 8, the following section of the minutes concerns the School of Theology:

> "It was noted that no particular report had been received from the School of Theology and concern was expressed over the adjustments which are having to be made in this School. Mention was made of Dr. Stanley's illness and the changes that had been necessary in order to allow him to come home on furlough. The hope was expressed that through Dr. Fairfield a detailed report could be furnished by Dr. Stanley when he arrives in this country. It was
>
> "MAS-602 VOTED to ask the Secretaries to write to President Liu and Dr. Lair, making it clear that reports from the School of Theology, giving plans and budget needs, are desirable and necessary in order to properly present the work of the School."

You will note in this minute that Dr. Fairfield had charge of the responsibility of getting in touch with you, since it was felt that his contacts would be more immediate and direct than those of any other member of the Board. On June 11 I wrote to Dr. Fairfield reminding him of the action taken at the May meeting. Not having heard from him when I returned from vacation, I again reminded him and I, of course, thought that he had gotten in touch with you.

One of our chief difficulties in this office is not being able to get correct addresses for people who are on furlough, particularly those who are related directly to the mission boards. We are glad now to have your address from Marietta and will try to see that information reaches you directly from our office.

We do hope that it is going to be convenient for you to be with us at the Annual Meeting of the Board. If this is not possible, we hope that there will be some time during the year when you can visit the office and give us the opportunity of talking over with you the many interests of Theology.

Sincerely yours,

J. L. Parker

Assistant Secretary

JLP:HB

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October 20, 1941

Dr. Charles A. Stanley
109 Wooster Street
Marietta, Ohio

Dear Dr. Stanley:

Thank you very much for your letter of October 9. We are very sorry indeed to know that you have been laid up with the 'flu' but hope that you have made a good recovery and have no evil after-effects.

Attached hereto are the minutes of the Annual Meeting of the Board of Governors of Shantung Christian University. I would particularly call your attention to minute G-277 which refers to the report which you so kindly sent in time for the meeting.

I have checked up in our file room to see whether the report to which you refer as having been sent to Mr. Garside has come in. This is now in our file and, insofar as that report is concerned, our records are complete. However, we have not received any report from Mr. Lo.

We have had no direct word recently from Tsinan, so we know nothing more than you do about the possible restrictions on the campus. We hope, however, that the work there is proceeding without too much interference.

Sincerely yours,

J. L. Parker

Assistant Secretary

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DEC 10 1941
JOINT OFFICE

December 5, 1941

Dr. Charles A. Stanley
109 Wooster Street
Marietta, Ohio

Dear Dr. Stanley:

The American Council of Learned Societies has sent us a check for $350.00 designated for Charles Johnson Stanley as a study aid in pursuing a course in Chinese language study at Yenching University.

Our Yenching files do not reveal any reference to this and with the thought that this has something to do with your son, I am writing to ascertain your reaction.

Kindly let me know whether you have any knowledge of this transaction, and oblige.

Very sincerely yours,

C. A. EVANS,
Acting Executive Secretary

CAE/B

Via air mail

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CHEELOO UNIVERSITY
Tsinan, Shantung
China

Marietta, Ohio.
109 Wooster Street.
Oct. 9th., 1941.

ack 10/24/41 gsp

Mr. Joseph I. Parker,
150 Fifth Ave.,
New York City.

Dear Mr. Parker;-

This town has been suffering an epidemic of what appears to be intestinal 'flu' and a good many of us have fallen victims to the malady. My own dissability put me out of the running for several days and has played havoc with my correspondence.

I am interested in the several items mentioned in your letter of Sept. 22nd., and will comment upon them in order.

In regard to the Minute 'NAS-602' I will say that the budget for the School of Theology was made up and forwarded to the New York Office in March. What may have happened in course of transit I have no way of knowing. And of course I have no files here so I am unable to look up my copies, but my letter record registers a letter sent to Mr. Garside on March 3rd. Whether or not that letter contained the budget I cannot remember at this distance of time, but I know my budget was in and should have been available in time for the meeting of the Board.

In regard to Dr. Fairfield's letter asking me to write a report for the School of Theology,- he did so in June as you say. But Mr. Lo who took over my position as Principal was ready and primed to make the Annual Report and such report should have been here long ere this. What has happened to it I do not know,

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neither have I received a copy of it. I have not a copy of Fairfield's letter at hand, but as I remember it, having asked for the Annual Report-or some sort of a report, he did not mention the date for the meeting of the Board.

As for the difficulty of not knowing the addresses of people returning to this country all I can say is that I wrote to Dr. Garside giving the first address where I could be found upon arrival in the United States, which was Western Springs, Ill. At the time I did not know that Graside had been temporarily allocated with the China Relief organization, but I do know my address was in the office because I received a letter from Mr. Evans addressed to me at that place.

I had been out of town for a few days but when I returned on Sept. 25th., I found your letter awaiting me here. At that late date it naturally was impossible for me to reach New York in time for the meeting of the Board, but as I understand School of Theology matters were not mentioned doubtless my absence was of no consequence. Perhaps at a later meeting it might be worth while to be in attendance.

I have had no word from Tsinan for weeks but have heard in a roundabout way that there have been some restrictions on the Campus. I have no knowledge of the nature of these restrictions.

Yours sincerely,

Chas A Stanley.

Chas. A. Stanley.

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CHEELOO UNIVERSITY
Tsinan, Shantung
China

Marietta, Ohio.
109 Wooster Street.
Oct. 24th., 1941.

Mr. Joseph I. Parker,
150 Fifth Ave.,
New York City.

Dear Mr. Parker;-

Thank you for yours of the 20th., enclosing Minutes of the meeting of the Board of Governors of S.C.U.

Pertinent to your last paragraph I would say that, while I also have no direct word from the campus at Tsinan, I have heard in a roundabout way that it has been possible to open the School of Theology,- so at least that much is going along. Evidently the campus was under considerable restriction for a while.

I thought you might like to have this much information though it is not very much.

Yours sincerely,

Chas. A. Stanley

Chas. A. Stanley.

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UNITED BOARD FOR CHRISTIAN COLLEGES IN CHINA
DEC 10 1941
JOINT OFFICE

CHEELOO UNIVERSITY
Tsinan, Shantung
China

Marietta, Ohio.
109 Wooster Street.
Dec. 7th., 1941.

ack 12/11/41

Dear Mr. Evans;-

I have your letter of enquiry in regard to a sum of $350.00 'designated for Charles Johnson Stanley' from the American Council of Learned Societies. This represents a scholarship awarded to John by the American Council for graduate study in the Harvard-Yenching unit at Yenching, Peking. The Council of Learned ## Societies is merely asking your office to transmit these funds to Yenching and there is no reason why the item should appear on your Yenching files except as a record of transfer of funds. $$$$

Your letter was written before the explosion in the Pacific and I imagine now that it will be impossible for some time to convey funds of any amount into China (occupied). I imagine the best bet would be to hold these funds for a time awaiting developments.

If you have any word about Yenching and what has happened there, or as you have word from time to time, I wish you would drop me a line giving me such information as comes through. I imagine that if there is any possibility of word coming through, your office will have it. Naturally we are a bit anxious about both our son and his wife who, so far as we know, have stayed right on at Yenching. At any rate we have no information that they have left the place. We also are interested in o our other friends who are there.

Thanking you for any information which you may be able to pass on,

Yours sincerely,

Chas. A. Stanley

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DEC 16 1941
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December 11, 1941

Dr. Charles A. Stanley
109 Wooster Street
Marietta, Ohio

Dear Dr. Stanley:

I am grateful for your letter of December 7th regarding the scholarship of $320.00 for Charles Johnson Stanley.

At the present time, we can do no more than hold it pending the clarification of the situation in North China.

Yesterday the State Department released a press statement stating that the attaches of the Embassy at Peking were safe. They interpreted this information to mean that the Americans in that area including the Catholic College, P. U. M. C. and Yenching University are safe.

You are on our list for information regarding Yenching and as soon as something definite comes through it will be sent out immediately.

Dr. Searle Bates is representing the Foreign Missions Conference in Washington and yesterday sent us word that a clipper mail route is to be established across the South Atlantic and Africa to Rangoon. When this is assured we will use it immediately for communications throughout China.

Very sincerely yours,

C. A. EVANS

CAE/B

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April 10, 1942

Dr. Charles A. Stanley
1675 Euclid Avenue
Berkeley, California

Dear Dr. Stanley:

I hope you will pardon the delay in answering your letter of March 24th. So many things are happening at the present time that one feels totally inadequate to keep up with the rapidly moving events.

The $350.00 which was received from the Council of Learned Societies is held here on our books in New York City. Authorization was not sent to the field to draw as there was no way available for transmitting the money to North China.

Your reply to our letter was received on December 10th, although it was dated December 7th. Our answer to you on December 11th indicated that we would hold this pending the clarification of the situation in North China.

Above $2,500.00 has been deposited with the State Department at Washington, D. C. to care for university-supported staff attached to Yenching University. This is supposed to be administered through the Swiss Government officials and reports returned to Washington. For some little time, we have known that missionaries in Shanghai have been able to secure a living allowance through the Swiss Legation in Shanghai. The same thing is now supposed to be in operation in Peking. This seems to be the only thing which can be done at the present time as otherwise there is no way whatsoever of communicating with the Yenching campus.

We have changed your address to Berkeley, California and it is fine to know that you are serving China in this capacity.

Yesterday a communication was forwarded to those closest to Yenching, of which we enclose a copy.

With best of wishes to you, I am

Most sincerely yours,

C. A. EVANS

CAE/E
ENC. (Air Mail)

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CHEELOO UNIVERSITY
Tsinan, Shantung
China

Berkeley, Cal.
1675 Euclid Ave.,
March 24th., 1942.

ack
4/11/42

Mr. C. A. Evans,
150 Fifth Ave.,
New York City.

Dear Mr. Evans;-

This is in response and

Last Fall there was sent to your office for the Treasurer of Yenching University $350.00, a Scholarship from the Council of Learned Societies to be sent to my son, C. J. Stanley, who was pursuing his studies at Yenching University. Can you give me any information as to whether this money ever was forwarded to Yenching University or is it still lying on the books in New York? If the funds have not been forwarded have you any information as to whether or not ways are opening up so that it will be possible for funds to be sent out to Peking for the use of staff and others of Yenching University?

I am asking this because it begins to look as though the way might be opening for the Treasurer of the American Board to forward funds to our friends in occupied China. Of course if the Treasurer of Yenching University is able to do the same I am quite content. The point is that I would like to have assurance that these funds are going forward as opportunity offers. I shall be glad for any information which you may be able to give me.

You will please notice that I am at present in Berkeley where I am teaching in the College of Chinese Studies where I shall be indefinitely. Will you kindly send all communications to me here from now on.

Sincerely
Chas. A. Stanley

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