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PROSPECTUS  
OF A  
CHRISTIAN COLLEGE  
IN  
CHINA.

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ACTION OF THE BOARD OF TRUSTEES AND OF  
THE BOARD OF FOREIGN MISSIONS.

The Rev. W. M. Paxton, D. D., Rev. R. R. Booth, D. D., Rev. F. F. Ellinwood, D. D., Rev. A. P. Happer, D. D., and Messrs. W. A. Wheelock, Ezra M. Kingsley and Peter Carter, have associated themselves for benevolent and missionary purposes, in order to become a body politic and corporate, and to be known in law as "The Trustees of a Christian College in China."

*Minute adopted April 30th, 1886, by the Board of Trustees of a Christian College in China.*

The Rev. A. P. Happer, D. D. is hereby authorized to solicit funds in the name of this Board of Trustees, for the endowment of a Christian College in China, in order to promote education in Western Sciences and Languages, having reference chiefly to the preparation among that people of native Ministers and Physicians. All funds collected by him will be deposited in the Third National Bank of New York, until the Trustees shall arrange to invest them.

He is warmly commended to the confidence and kind consideration of all the friends of Education and Religion.

*Signed,*

R. R. BOOTH, *Chairman,*

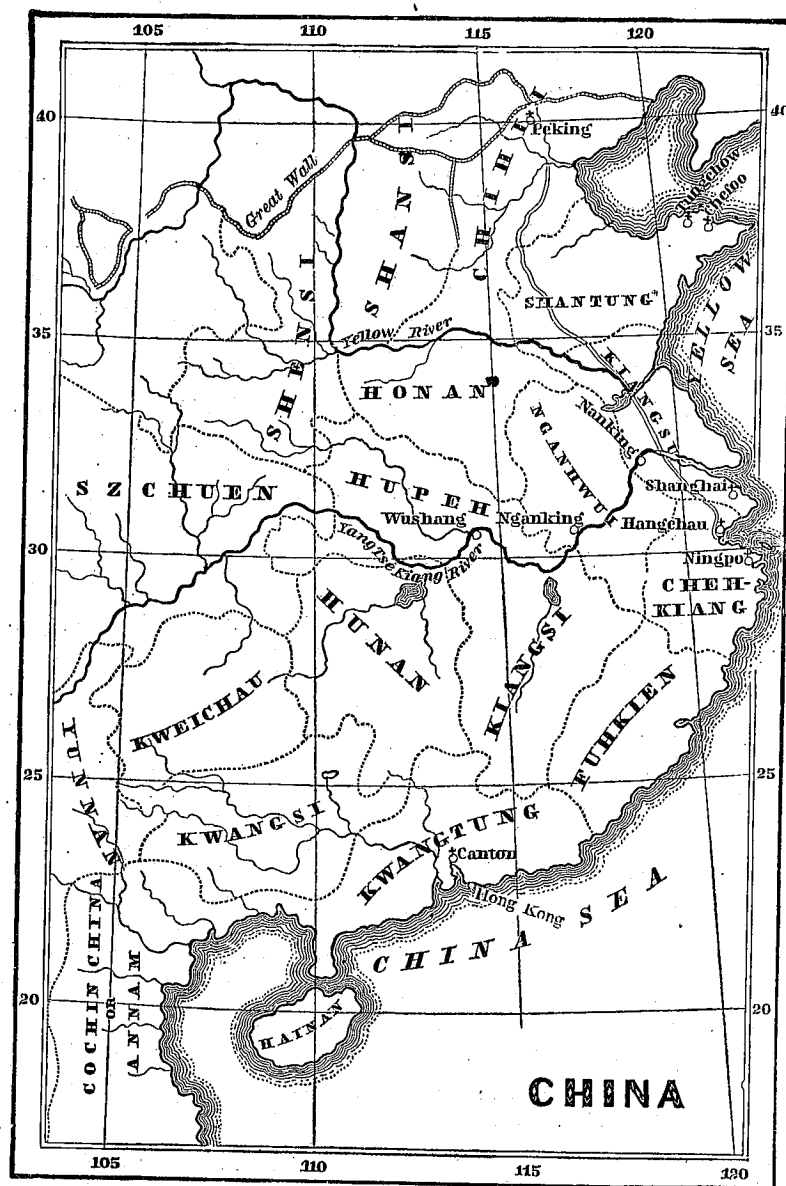
NEW YORK, *April 30th, 1886.*

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ARTHUR MITCHELL, *Secretary*

NEW YORK, *December 7th, 1885.*





### GENERAL STATEMENT.

China is the oldest existing nation in the world. It has a population of nearly 300,000,000. Its government affords protection to life, person and property. It tolerates the Christian religion, and protects those who are engaged in its propagation. It has a system of education and of official examinations for literary degrees, which are open to all classes of the people. All the officers of the government are selected from the literary graduates. The educated men are therefore the ruling class. This class, including the students who attend the examinations as well as the graduates, numbers more than two millions. They are the men of influence and position in every city, town and village in the whole country.

Their system of instruction is restricted to the books of Confucius, which contain a system of Ethics and Political Philosophy. They have no correct knowledge of Astronomy, Geography, Natural Science, Chemistry, Medicine, Surgery, Mechanics, Moral Philosophy, Metaphysics or Religion, hence the most erroneous views and conceptions on all these subjects are universally prevalent *among the learned*, as well as the most unlearned. All the people have the most superstitious ideas about the common natural phenomena. An eclipse to them is caused by some animal trying to swallow the sun or the moon. The appearance of a comet portends some national calamity, and superstitious notions about the supposed *occult powers of nature* in the earth, are the great hindrance to mining operations, the making of railroads, and in many cases to house building.

### THE PROGRESS OF CHRISTIANITY IN CHINA.

The people of China are idolaters. They need the Gospel to make known to them the only way of salvation. There are now nearly 400 ordained missionaries, more than 150 ordained, and nearly 400 unordained native preachers, together with the wives of the missionaries, the 150 single ladies, the native Bible



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There are in China some 18 hospitals and 24 dispensaries supported by Christian charity, and attended to by medical missionaries from Christian lands, where nearly 200,000 patients are prescribed for every year. After the lapse of fifty years since medical missions were commenced in China, the best facilities which Chinese young men have for acquiring a knowledge of western medical science and surgery in their own country, is in the missionary hospitals. It is very obvious, that if the benefits of western medicine are to be communicated to the multitudes of China, it is urgently needed that additional facilities be afforded to Chinese youth for studying medical science and surgery.

The gratifying results which have been effected by Robert College at Constantinople, and the Syrian Protestant College at Beirut, warrant the assured hope, that with the blessing of God, similar renovating and christianizing influences would attend the establishment of similar institutions in China. It is in the assurance of such blessed results, that the present effort to establish a Christian College in that vast empire is undertaken,

and the able and efficient co-operation of Christian philanthropists is so earnestly solicited.

#### THE OPENING FOR SUCH INSTITUTIONS.

That there is a wide opening for such institutions will be more evident from the following facts: 1st. During the last few years quite a number of Chinese youths have gone, with private means, to England, Germany, France and the United States for an education. 2d. Some thirteen years ago the Chinese government sent, at great expense, some 120 youths to the United States to obtain a scientific and professional education. 3d. The three colleges which have been recently commenced in different parts of China, for teaching the English language and western science are well attended. 4th. There are now more than 40 Chinese young men who are studying western medicine and surgery, with such advantages as are afforded in missionary hospitals. It is most obvious, that if a medical college was established affording the advantages of such an institution, it would excite the desire to obtain a medical education in many more minds.

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The object of the proposed Christian College is to raise up educated men to be Christian ministers, teachers and physicians, as well as for every other calling in life, by teaching western science, medicine and religion.

It will seek to co-operate earnestly with the agents of all missionary societies, and with all educational institutions, in the common object of the enlightenment and christianization of China. It will aim to promote and increase the interest in a higher education among all classes of the people.

#### THE PLAN OF THE COLLEGE.

The plan of the College will be the same as that of the Syrian College at Beirut. It will be under the care of a Board of Trustees incorporated in the United States, which shall have the charge of raising and investing the endowment, of appropriating the monies for the interest of the College, of selecting the Faculty of the Institution, and of the Board of Directors in



China, and of all other matters which belong to the position. The Board of Directors in China selected by the Trustees, will be composed of missionaries and other Foreign residents, and of Chinese pastors and elders. This Board of Directors will have the immediate supervision of the institution, and it will report annually to the Trustees in regard to it. The instruction and discipline of the students will be entrusted to a Faculty composed of the President and the Professors. The College will have three departments: the Preparatory, the Collegiate and the Medical. It will aim to give a thorough literary, scientific and medical education to its pupils under Christian influences.

The Trustees will represent the contributors to the endowment for which the sum of \$300,000 is considered, by those who have the most experience in the management of such institutions, at the present reduced rate of interest, as the lowest sum which it is desirable to secure. Contributors may designate to which department they wish their donation to be applied. The name of the institution will be fixed at some future time. Contributions will be thankfully received for the endowment of the several professorships, or of one or other of the several departments. The sum of \$25,000 will endow a Professorship; the sum of \$50,000 will endow the Preparatory Department; the sum of \$100,000 will endow the Medical Department; and the sum of \$150,000 will endow the Collegiate Department. The contributor of the sum for either one of these objects will be entitled to give the name to the particular professorship or department which he endows.

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#### COMMENDATIONS OF THIS ENTERPRISE.

These Christian gentlemen, several of whom have been in China, and others of whom have special interest in that land, and all of whom are well acquainted with the state of the country and its evangelistic and educational needs, and who are

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establishing such an institution for the benefit of the three hundred millions of China." (Printed minutes of the Synod.)

CONCLUDING REMARKS.

The fact that this effort to establish the proposed College in China, has received the warm commendation of so many Christian gentlemen, leads us to the belief that God has it in purpose to bless the effort. It appears to us that the establishment of such an institution for the millions of China may justly awaken the *earnest enthusiasm* of many of God's stewards who are desirous to glorify Him with the wealth He has entrusted to them, and lead them "To undertake great things for God; and to expect great things from God." It is very hard to conceive any way in which the same amount of money would accomplish *such great results* for the glory of God and the good of so many men. When men of wealth are endowing so many institutions of learning in this highly enlightened land, with hundreds of thousands and even millions of dollars, it would appear most desirable that some should rejoice to do something effective to afford the blessings of a Christian and scientific education to some of the 300,000,000 of people in China.

We earnestly request the co-operation of all friends of the cause in the ministry and in the community, to do what they can to further the object. The Secretary will send copies of the prospectus to all who wish to use them. He will also answer all inquiries for additional information.

Praying and trusting that God of His rich grace may give this great work favor in the eyes of His people, and crown it with His blessing, which alone can secure its success; it is most earnestly commended to the favorable consideration of the friends of education and religion.

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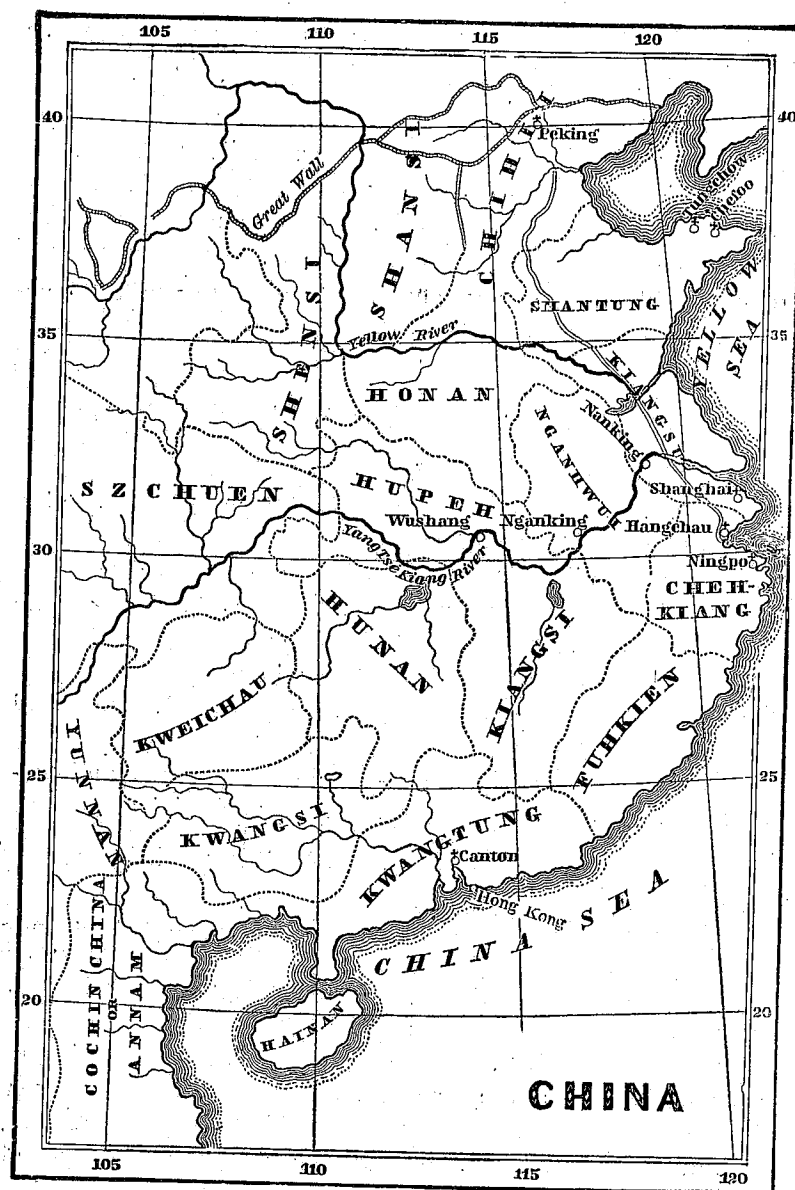
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AND  
COURSE OF STUDY  
OF  
THE CHRISTIAN COLLEGE  
CANTON, CHINA.

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TRUSTEES,  
156 FIFTH AVENUE, NEW YORK CITY, U. S. A.

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## DIRECTORS.

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REV. H. V. NOYES, D.D., CANTON.

REV. B. C. HENRY, D.D., CANTON.

REV. T. W. PEARCE, HONGKONG.

REV. A. A. FULTON, CANTON.

REV. C. A. NELSON, CANTON.

J. M. SWAN, M.D., CANTON.

REV. J. J. BOGGS, CANTON.

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## FACULTY.

REV. O. F. WISNER.

*President.*

M. R. ALEXANDER,

*Instructor in Electrical Engineering.*

A. H. WOODS,

*Professor Elect of Biology.*



## AN ENGLISH SCHOOL OF SCIENCE.

China's educational system is her pride. To it she owes her long and honourable history and the general intelligence of her citizens, together with the many excellent traits of the national character and whatever of will-being there is among the people at large. The severe training of her scholars and the popular diffusion of moral precepts has not been without its beneficial results. They make a great mistake who see in the venerable system of education no value whatever. They are like children who speedily forget even their own father and mother and take up with an entire stranger and are altogether satisfied with him so long as he entertains them with novelties. So there are those who are ready utterly to abandon the older education and are clamorously demanding the new. They seem to think that a knowledge of English and Science will change China into a paradise.

They are seriously mistaken. The Education that China needs, is four fold. It includes elements of both old and new.

### CHINESE.

First there is the training in Chinese which must be retained, but in a modified form. Selections from the classics must be studied, in such amount and manner as shall best tend to develop a good, refined expression. Much time is wasted in the native schools memorizing a great deal of material of very minor educational value, to say the least. The time that is saved by substituting reading for memorizing, as largely as possible, can be put to much better use.

### PHYSICAL CULTURE.

This has been too long neglected by the Scholars of China. The student's laborious tasks with his books, his refined tastes, the inconvenience to personal neatness, the general tendency to inaction have all conspired to this result. But the modern Student who will direct the affairs of a nation and of the world must not be hollow chested and of the thin-blooded, nerveless kind. The ideal scholar has a sound mind in a sound body. The development of nerve ganglia is found to be in large measure coincident with the enlargement and toughening and schooling of muscular fibre. The education of the hand and eye and all the physical members must go hand in hand, in the best education, with the training of the mind.



## ENGLISH AND SCIENCE.

English and Science must have a large place in the new curriculum. Science must be taught, and it can only be exhaustively and accurately taught at present, through one of the languages that has a settled Scientific vocabulary and a growing scientific literature. No language is superior for this purpose to the English. It is the coming Commercial language of the East, as of the world, and is also one of the best vehicles of scientific thought to-day. China is needing doctors, lawyers and preachers, and she will require journalists and mining, civil and mechanical engineers. They should be men trained in her own schools.

## RELIGION.

But the training that stops here will be defective. Religion must be taught. Man did not place himself on the earth. He has produced nothing that is in the earth. He merely combines and uses. He is dependent on and accountable to another being. His present life is only the preparation for a continued existence hereafter. He is here building character, individually and collectively. He should build the best, and his education should point him to the best. The man without faith is an abortion, a monstrosity. The nation without faith will surely fall into ruins. So that the highest education must be religious.

For a number of years it has been the purpose of the American Trustees of the Christian College to found an institution in Canton having this higher education in view. Now two men are on the ground for this purpose, Rev. O. F. Wisner, who was for eight years connected with the Presbyterian Mission here, and Mr. M. R. Alexander, who has taken special work in electricity and is now studying Chinese. Another will be here in a few months from the United States, Mr. A. H. Woods, M.D., who has just finished his medical course in Philadelphia at the University of Pennsylvania, and is besides an experienced teacher. Others will follow as they are needed and can be found.

It will be necessary, temporarily, to open the school in the School-room in the rear of the Presbyterian church at Sz Pai Lau. ....pending the securing of suitable ground and the erection of buildings on it. But we hope to get the work of the various departments well under way during the present year, and the prospect is for a good attendance, when we have the accommodations and the necessary outfit for doing the higher work of the college. It will open at 10 o'clock a.m. on the 23rd of the Chinese 4th Moon, (June 1st), and will be under the immediate supervision of the President, assisted by Mr. Alexander and by Mr. Ts'ui, a Chinese graduate of the first degree and a member of the third Presbyterian church, Canton.

## REGULATIONS.

The following regulations will be observed :—

1.—Only those who in the judgment of the faculty are sufficiently well prepared in the Chinese Classics can be admitted as pupils.

2.—No boy will be received who is under 12 years of age.

3.—A registration fee of \$1.00 will be charged on entrance to the school. A receipt will be given for this and the amount deducted from the tuition of the first month. It is desired that only those enter the school who purpose completing the course.

4.—The charge for tuition, exclusive of boarding and lodging, will be \$4.00 per foreign month or major part thereof. For portions of less than half a month no charge will be made. In cases of expulsion or voluntary leaving of the school these sums will in no case be refunded.

5.—There will be daily Christian services and studies in Christian books from which no pupil can be excused, except in temporary emergency cases. On Sundays all pupils will be in attendance in the morning for the lessons prescribed for the day, and will be required to attend preaching service at eleven o'clock. No pupil will be obliged to accept Christianity, but all will study its literature in order to reach an impartial judgment as to its truth.

6.—The holidays will be as follows :—

One half day every Saturday and Sunday afternoon.

One whole day at each of the three Chinese Festivals:—the 5th of the 5th Moon, the 15th of the 8th Moon and the Winter Solstice.

One month vacation during August and another at the Chinese New Year. All other absences must be excused by the President, in writing, before the pupil will have the privileges of the Classes.

7.—Any pupil who in the judgment of the faculty is retarding the progress of his class may, at their option, have his name dropped from the roll of students, be turned back into a lower class, or be required to do special tasks under the tuition of one of the professors.



8.—Books and writing materials must be furnished by the pupils as their teachers may require. The management will use every reasonable effort to assist pupils in securing their school supplies at as reasonable rates as possible. The school will furnish desks and stools.

9.—Personal cleanliness and neatness of dress and appearance will be rigidly enforced. Carelessness in these matters will be noted by the faculty and will affect the pupil's standing.

10.—Every student will be required to take part in the daily physical drill, unless excused for physical disability, subscribed to by a competent foreign physician. Medical examination and certificate free.

11.—This school is to be regarded as in reality the beginning of the College. Pupils who have a good standing in this will be given the preference at the opening of the College on a larger scale, which will take place just as soon as suitable quarters can be found. The money at present received for tuition will be used for the benefit of the College.

12.—Smoking and trashy reading will not be permitted on the school premises. All improper or immoral speech or conduct will be severely dealt with.

13.—Pupils will not expect, for the present, to find boarding and lodging accommodations on the College premises. Students in attendance must make their own arrangements off the grounds.

15.—It is the purpose of the College to grant diplomas to all of its students who shall complete any one of the various courses. Those who do not complete a full and regular course will not receive diplomas, even though they may have studied the full number of years.

## PROJECTED COURSE OF STUDY.

### REQUIREMENT FOR ENTRANCE TO COLLEGE CLASSES.

#### I.—In English Branches :—

ENGLISH—Ability to read, pronounce and explain books of the grade of Macaulay's Works or those of Washington Irving.  
Composition of Short Essays.  
Translation of English into Chinese and Chinese into English.  
Examination in one of Shakespeare's Plays.  
Syntax, Spelling and Word Analysis.

MATHEMATICS.—Arithmetic finished and Algebra. (Part I.)

SCIENCE.—Geography finished.

Elementary Astronomy.

" Chemistry.

" Physiology.

HISTORY.—Examination in General History, Ancient and Modern.

#### II.—Chinese. Explain the "Four Books."

Recite on "Chinese History,"

Write Business Letter and a short Discursus.

#### III.—Religion.

Recite on Elementary outlines of Old and New Testament History.

Explanation of general plan of Salvation.

Read and explain selected portions of the New Testament.

### GENERAL OUTLINE OF COLLEGE COURSE.

#### FRESHMAN.

Drawing.

General History, and Class in Current Events.

Mechanical Training, 6 hours a week.

English Literature and Composition.

Botany.

Physics.

Physical Geography.

Algebra finished.

Geometry and Conic Sections.

Physical Drill.

Lessons in the Gospels.

Chinese Classics (Selections), and Writing.



## SOPHOMORE

Trigonometry.

Surveying, with Map Drawing.

Mechanical Training, 6 hours a week.

Zoology.

History, and Class in Current Events.

English Literature and Composition.

Mechanical Drawing (Models).

Chemistry.

Physical Drill.

Lessons in "Acts."

Chinese Classics (Selections), and Writing.

## JUNIOR

English Literature and Original Compositions.

History, and Class in Current Events.

Calculus—Integral and Differential.

Chemistry.

Psychology.

Logic.

Political Economy.

Lessons in "Pauline Epistles."

Mechanical Training, 6 hours weekly.

Physical Drill.

Chinese Classics (Selections), and writing.

Elective courses preparatory to special graduate courses in Medicine, Pedagogy, Law, Agriculture, Journalism, Mechanical, Civil and Electrical Engineering.

## SENIOR

English Literature and Original Compositions.

History, and Class in Current Events.

Sociology and Science of Government.

Astronomy—Descriptive and Mathematical.

Geology.

Human Anatomy, Physiology and Hygiene.

Lessons in the "General Epistles" and "Revelation."

Mechanical Training, 6 hours weekly.

Physical Drill.

Chinese Classics (Selections), and writing.

Elective courses preparatory to special graduate courses in Medicine, Law, Pedagogy, Agriculture, Journalism, Mechanical, Civil and Electrical Engineering.



# 廣學館課程

## 第一年年二第

<p>史記閱報 無論中外 習操英語 以規時務 繪圖機器 每日約一 久未定何 器視其以 看解英文 作英文論 植物學形 學</p>	<p>史記閱報 繪圖機器 看解英文 作英文論 畫機器模 量地化學 蓄物學 圓錐曲綫 及八綫</p>
<p>地理初桃 測量 英文四福 體操 中學</p>	<p>英文使徒行傳 體操 中學</p>

## 第三年年四第

<p>史記閱報 機器 數學微積 看解英文 作英文論 性靈學 辨理學 富國策 英文保羅 與人書</p>	<p>史記閱報 機器 看解英文 作英文論 天文學 理一論 地體學 全身體學</p>
<p>化學 體操 中學 是三四年 內尙有醫學 律學以備 諸生下年 專門之用</p>	<p>種族學 潔淨學 體操 英文約翰 彼得各書 及點示錄 中國學</p>

入廣學館四年考起各學給憑書一紙  
另有醫學礦學律學電學機器學爲專  
性門之學約三四年爲滿諸生欲學者隨  
所擇學滿另給文憑



# 書院備館課程

## 英文 數學 格致

聲音清楚 繙釋中文 作淺論說 文法周到 筆分連合	繙釋英詩	地輿學	淺天文學
筆算宜快	心算宜熟	淺身理學	淺化學
代數上半部			

## 史 學 聖 經 中 學

萬國史記	萬國通鑑	春秋三傳 儀禮 大小戴記 詩經四家 論語說義	尚書今文 通鑑紀事 史記 本末 三國誌
		新舊約史	要理
		學習福音	新約
		解讀英文	新約

以上備館通學年數未能限定已習各學者方能挑入廣學館如在外處會習備館之學或有欠缺亦可挑入廣學館補讀



一來學諸生須畧通中國文理入院日由教習命題面試論說自忖明白方可掛號

二本院暫收四十人爲額年未過十二歲者不收

三願來學者收掛號銀壹員由掛號處填註籍貫給回掛號紙爲據俟入院時繳脩

金扣回本院志在育才慎勿半途而廢無此毅志者不可掛號

四來學諸生按月脩金四員皆上期繳收凡啓館散館以西歷計過半月者作一月

算未過半月不作一月算入院後諸生不守院規及告假過期太久教習令其出

院已交脩金概不給還

五本院以道爲重逢禮拜日宜齊集聽道惟斷不强人入教

六本院禮拜六下午輟學禮拜下午放假此外中國三節各放假一日過年放假一

月西例暑假放假一月凡放假及一月者免收脩金諸生有事告假先聲明

若干日回館時由總教習給一紙以便調歸班數

七諸生懶惰阻碍班數先由教習督責令其補讀庶歸一律倘補讀不上降爲下班

以示懲儆

八書籍筆硯學生自備其餘椅棹圖器本院置理並購定西籍筆硯照原價發沽以

便諸生需用

九諸生書籍衣履各宜整潔勤沐浴此爲衛生之助

十每日課餘由教習督率諸生體操如身體有病醫生察實準免若諸生不能耐勞

或有疾病其權憑醫生進退

十一現時學生概無住房定期八點鐘進學至十二點半鐘放學一點半鐘進學至

四點半鐘放學過期遲到者議薄罰懲儆

十二禮拜二禮拜四兩日晚堂由中文教習於經史子理集中切要者擇講無論各

班學生一律到聽此外月課策論兩次或有年少者仍課淺論說習字鍊句等學

但所讀之書隨涉獵外俱皆一律

十三本院不得吃煙吸酒看小說淫詞及各種無益之事犯此者是最重過失碍難

寬恕

十四俟書院告成先許此館諸生入院次許外人屆時脩金另議現在之館不過暫

設將來規模宏遠經費浩繁所收脩金係幫助本院推廣之用於教習無與來學

者須知此意

十五諸生由本院學成卒業者給發文憑添註某學專門以便中外大用

以上章程大畧餘俟續刻







廣東格致書院緣起

美國尹士嘉述意  
中國崔成達遣詞

尹士嘉先生者美國救世教士也遂於格致諸學爲其國大書院冠來粵八年誨人傳道熱心充溢體上天之仁愛憫中國之衰弱思所以拯拯之知其根本在道其條理在學然學非止訓詁詞章道非止修齊平治之謂也嘗云大學一書開端於明明德起點於格物致知以爲道在是學亦在是特人未之察耳先生蓄此意甚久思在粵東創建格致書院培中州之靈淑愛黃炎之種曹甚盛事也數年前回國告諸文部學校董理咸以爲然惟規模宏遠經費浩繁孤衷非一腋可成大厦豈半椽能任迺益集同志厚籌鉅款相地庀材鳩工式廓置圖籍購儀器以展抱負以宏大願於是乎賴況中士自甲午後勢益不支士夫漸尙西學風氣大開去年 皇上奮發文廢八股學習中西斯風愈暢惜泥守舊法者未審變通驟加壓抑大局潰裂新機遂窒良可悼痛近讀 懿旨亦知西學不可廢故稍振作之疆臣猶及時興舉以仰副宸廑焉適是歲先生偕其國電學師戴先生者回粵尙有大醫生林先生及諸教授後先聯袂相率東來先生慨然總其成任其責因起而言曰吾聞中國之人輒曰中學爲本西學爲末固狃一偏又曰中學無用西學有濟亦鄰於激自來東西幅輿諸國未有盡棄其學而學他人之學能相通致用者也夫古聖之經書義存通變歷



西歷一千八百九十九年

# 格致書院章程

光緒二十五年歲次戊戌