UBCHEA APCHIVES
COLLEGE FILES
RG 11

Huachung Corres. Roots, Logan H., Bp. 1928-1929

September 19, 1928.

Bishop L. H. Roots, McCook Point, Niantic, Conn.

My dear Bishop Roots:

I am just starting my work in New York in connection with the correlated program for our China colleges. I am particularly anxious to see you at the earliest possible moment to talk over the proposals for Central China University. If you can give me an appointment either in New York or somewhere nearby, I shall be glad to fit my time to your convenience.

You probably have seen a copy of the proposals that were adopted at the meeting in July or at least a copy of the report on the Central China situation which Mr. Tsao and I prepared after our visit to Hankow in June. I believe that we have good prospects at last of getting Central China University on its feet.

In this connection, however, the following paragraph from a letter just in from Mr. F. H. Hawkins, Secretary of the London Missionary Society, is important:-

"On the general question of the Central China University, I think the most vital matter arising is as to the attitude of the American Church Mission. Without their full cooperation it would, I am afraid, be useless to proceed. Apart from the considerations mentioned in your letter we have to take into account the attitude of the New York leaders of that Mission on the question of the Registration of Schools. You are, of course, aware that after Dr. Wood's visit to China they came to the decision not to register. As you no doubt know, Bishop Roots dissents from this policy and is now in America trying to get it altered, and I have no doubt you are in touch with him. I am afraid that unless this complication can be removed it will be difficult to make progress with the negotiations for the Union University."

September 19, 1928.

Bishop L. H. Roots, McCook Point, Niantic, Com.

My dear Bishop Roots:

I am just starting my work in New York in connection with the correlated program for our China colleges. I am particularly anxious to see you at the earliest possible moment to talk over the proposals for Central China University. If you can give me an appointment either in New York or somewhere nearby, I shall be glad to fit my time to your convenience.

You probably have seen a copy of the proposals that were adopted at the meeting in July or at least a copy of the report on the Central China situation which Mr. Tsao and I prepared after our visit to Hankow in June. I believe that we have good prospects at last of getting Central China University on its feet.

In this connection, however, the following paragraph from a letter just in from Mr. F. H. Hawkins, Secretary of the London Missionary Society, is important:-

"On the general question of the Central China University, I think the most vital matter arising is as to the attitude of the American Church Mission. Without their full cooperation it would, I am afraid, be useless to proceed. Apart from the considerations mentioned in your letter we have to take into account the attitude of the New York leaders of that Mission on the question of the Registration of Schools. You are, of course, aware that after Dr. Wood's visit to China they came to the decision not to register. As you no doubt know, Bishop Roots dissents from this policy and is now in America trying to get it altered, and I have no doubt you are in touch with him. I am afraid that unless this complication can be removed it will be difficult to make progress with the negotiations for the Union University."

Bishop L. H. Roots - 2.

With kindest regards to Mrs. Roots and yourself,
Yours very sincerely,

EMA/V

AIZE

McCook Point, Niantic, Conn., Sept. 27th, 1928.

Dr. E. W. Wallace, Executive Secretary, Committee for Christian Colleges in China, 150 Fifth Avenue, New York, N. Y.

My dear Dr. Wallace:

your letter of September 19th reaches me here, and I am indeed glad to hear from you. The present crucial question seems to be that of our Department of Missions and National Council in their attitude on the subject of registration, and one or two allied themes. I am doing my best to have this attitude modified, and expect to succeed some time during this next month. I hope to see you about these matters in New York on October 1st or 2nd, which days I expect to spend mainly in New York at 281 Fourth Avenue. Will you please let me have a message there, telling me at what time and place on one of those days I can see you.

In the meantime, I send to you herewith a copy of programmes for the operation of Central China University or its constituent institutions, which came to me some time ago from Bishop Gilman. I suppose you have already seen these, but, in any case, I should like to talk with you about them.

With most sincere regards,

Ever faithfully yours,

1.1. Logan H. Roots.
T.W.

LHR/TW.

P.S. from the Bishop's Secretary.

As the Bishop was leaving town before I had typed this letter, I am taking the liberty of signing it for him, as I know he would want you to receive it by the 1st of October.

T.W.

File Copy OCT 34 REC'D

Resolutions adopted by the National Council at Washington October 9, 1928.

- l. Whereas, It is not the function of the Church, as it endeavors to make our Lord known in non-Christian lands, to build up a system of purely secular education: And
- 2. Whereas, under the various regulations for the registration of schools in China both the academic and religious liberty of the schools is seriously curtailed:
- 3. Therefore, the National Council considers that the following are essential conditions for the registration of schools supported in whole or in part by the aid of the Church in the United States, namely:
- 4. That nothing in the regulations or other requirements under which registration is to be effected shall:
- (a) Forbid an open declaration of the Christian character and purpose of the school.
- (b) Involve the surrender of the title to or of the control of property.
- (c) Impair the authority of the National Council, as trustees, through its representatives in China to appoint and remove directors of the school, to determine its conduct, and to select its principal and faculty.
- (d) Impair the right of the school to teach the Christian religion and to provide Christian services as a regular part of the school life.
- 5. Whenever the Bishop, as the representative in China of the trustees, finds that all the foregoing conditions can be fulfilled, the National Council considers that the Bishop, with the consent of the Council of Advice, would be justified in registering the school.
- 6. It is understood that the foregoing shall supersede any action previously taken by the Mational Council on this matter.

October 15, 1928

Dr. 5. W. Wallace Room 903 150 Fifth Avenue New York. New York

Dear Dr. Wallace:

unanimously

I enclose herewith a copy of the new Resolutions concerning registration which were passed by our National Council on October 9. I need not comment on them further than to say that while they are not what Bishop Graves or I desired had we not had to meet one another's differing views, they were adopted by our National Council and I hope will help us survive in the life and death struggle which our schools in Central China are now facing.

I send them on to you partly to keep you informed but mainly to ask your advice as to the course which you think it will be practicable under existing regulations of the Government to pursue while still respecting as, of course, we must do scrupulously these Resolutions of our National Council. I shall be very grateful for your advice.

With warmest regards,

Faithfully yours,

October 18, 1928.

Rt. Rev. L. H. Roots, D.D., c/c General Conference of the Protestant Episcopal Church, Washington, D. C.

My dear Bishop Roots:

Thank you for sending me a copy of the action taken by the National Council on October 9. May I reply in a day or two to your question as to the effect of this action upon the Central China University and the schools of your mission?

hope that you may be able to be present at the dinner meeting in the interests of the China colleges at the Hotel Commodore on October 29th, to which an invitation has already gone to you. I hope that Dr. John W. Wood and Dr. Anson Phelps Stokes may be present. Possibly we might arrange a brief conference for a later day of that week to consider the problems of Central China University.

So many of our difficulties seem to be disappearing that I am confirmed in my faith that we are being providentially guided toward action which will make possible the creation of a worthy training place for Christian leaders in Central China.

Yours very sincerely,

EWW/A

Dear Dr. Wallace; I hand you for your letter 1 the 18th. I have a letter from Dr. Spen also about the mity on the 29th, or I was I might by there; but In booked to be in Charleston, F.C. that day, o so cannot come. I shall, Lowever, try to see Dr. Wood on the subject while we are together here in Washington. May I houbte you to let me have a copy of the regulations about registration now in face in China - if indeed you I saw Canon Stoken & Le thinks have a copy. Yale must continue a Junior College at Changela; but would favor co operation in OCA & supporting two n more members of faculty there works. There is much to be

to be said for this, especially as a plan to retain the support of the Yale alumni. The my question is whether C.O.U. can really get on without all the strength Yale can que to higher Education; and while oneeds to support it can get, of suppose we must admit that its supporters are those who can decide what are the best conditions for maintaining their own capacity to render support. If you have any ouggestion or to considerations bearing on this subject which it might be well for one to consult Carron Stokes about next week, please let me hear from you before next Wednesday. ye ever faithfully Loque H. Rools

explain the world form comparing

of employing his more many for

tities in lighteen there is not be

Evelorures - Summary Regulations Copy of Bishop Bulwan aletter to his Beris October 22, 1928. Rt. Rev. L. H. Roots, D. D. c/o General Conference of the Protestant Episcopal Church, Washington, D.C. My dear Bishop Roots: Dr. Wallace is in Toronto for a few days so I am taking the liberty of replying to one or two points in your letter of October 20th on which you stated you would like to have information as early this week as possible. We are enclosing herewith copy of the Chinese Government regulations dealing with registration of private schools. I believe this is the latest draft of the regulations available - so many editions have been promulgated during recent years that it is a little difficult to keep up to date. I will leave to Dr. Wallace the detailed discussion of the problems involved in the future of the work of Yale-in-China. I am, however, sending for your information a copy of a letter from Bishop Gilman addressed to Mr. Bevis and forwarded by him to Dr. Wallace. Respectfully yours, BAG/A Encl. Secretary.

October 24, 1928.

Rt. Rev. Logan H. Roots, D.D., c/o General Conference of the Protestant Episcopal Church, Washington, D.C.

My dear Bishop Roots:

I am just back from the meeting in Toronto in the interests of the China colleges, and find your letter of the 20th which Mr. Garside answered in part.

The regulations for registration of private schools which Mr. Garside sent you are the latest. As you see, they omit the objectionable clauses in the previous regulations that made provision for "liquidation of school property" by government representatives.

I am quite certain that the only hope for the establishment of one satisfactory Christian college in Central China is that all the interests concerned give it their fullest support. I am sure that if Yale cannot put its major strength into the development of one university or college for Central China, that the chances for having even one will be very slight.

I have an appointment with Dr. Stokes next week previous to the meeting of the Yale board of trustees. He is also attending our dinner on the 29th. I am so sorry that you cannot be present.

Let me see you when you return to the North. By that time there should be progress to report to you.

Yours very sincerely,

Emm/V

November 1, 1928.

Rt. Rev. Logan H. Roots, D.D. c/o Rev. E. J. Randall, 6 North Michigan Ave., Chicago, Ill.

My dear Bishop Roots:

I enclose a copy of action taken by the boards of trustees of Yale last night. I know you will rejoice with me in the decision, taken after the most careful study of the whole situation, to join in the Central China University, at least for senior college work. Dr. Anson Phelps Stokes and I went over these resolutions very carefully before he presented them to his board and I feel that the essential interests of Yale have been conserved and at the same time her immediate participation in Central China University secured.

This action, together with the action of your National Council with reference to registration, seem to clear the way for the realization without delay of the ideal for the Central China University of the China Educational Commission of 1921. I hope that nothing now will hinder steady progress in plans for the reopening of the college on the enlarged basis in September, 1929.

You will notice that Yale has appointed three members on an organizing committee to meet with similar representatives of Central China University and Haping College. I think it most advisable, if it is at all possible, to have at least an informal meeting of this group before I sail for England on November 21st. The full participation of the two British boards will depend upon the report that I can bring of the action of the American interests in the university.

Can you and Dr. Sherman arrange for the appointment of representatives of Central China University? I assume that you and he will be two, and that I think is quite essential. Possibly you as Bishop could take the initiative in making such a selection. It is not so important that it be a formally appointed group as that we get the right persons. Later I think it will be necessary to secure formal

lished here in America, possibly a board of trustees similar to that which acts as "Founders" for our other union universities. One possible method of appointment would be to have it directly representative of the mission boards concerned, in which case Boone College would be represented from your mission board here.

I think the method of appointment at present is quite immaterial so long as we have a group of the right people to work out the next steps to be taken.

Dr. Stokes will be in New York the third week in November and he has suggested the afternoon of November 20th as a possible date for the meeting of this committee. Could you make that possible? If not, can you suggest another date before I leave for England on the 21st? I am sorry that my time is now becoming rather filled.

I have been talking with both Dr. Anson Phelps Stokes and Dr. Rric North with reference to the possible securing of a share for Central China of the estate of the late Charles M. Hall. I understand that you have already had contacts with the trustees or with the Harvard-Yenching Institute, and Dr. Stokes has already unsuccessfully approached the trustees for a contribution to Yale. We feel that Central China University, on its new basis, could make a very strong appeal to the trustees.

Hoping to hear from you soon, I remain,

Yours very sincerely,

enc.

Mr. F. H. Hawkins, LL. B. The London Missionary Society Livingstone House, Broadway Westminster, London, S. W. I

My dear Mr. Hawkins

Thank you for your letters of October 12th. I am happy to enclose for your information, herewith, a copy of the resolutions passed by our National Council on October 9th in Washington just before the meeting of our General Convention. This puts an entirely new aspect on the situation in Central China, so far as the registration of our schools is concerned. I think now we are sufficiently free to go ahead and plan for such co-operation with other missions and churches in educational work so that we need not be embarrassed by any objections on the part of our Home Base to any reasonable proposal regarding registration. I am sure you will rejoice with me in this change of policy on the part of our National Council. I think it is an entirely reasonable change which has been greatly facilitated by the change of conditions in China since last April. Any-how, the shackles have now been taken from us and we now have at least a fair chance in the fight to maintain our Educational Work in Central China.

at least some part of the meeting of the Standing Committee of the Conference of British Missionary Societies on Friday, the 14th of December. I am keeping that whole day, morning and afternoon, for this Conference and for a meeting with you and Mr. Andrews of the Wesleyan Society, should this much time be required.

In response to your suggestion that I name an hour on the 17th or 18th when I might meet with your China Group, I would suggest 2:30 on the afternoon of December 17th and I will keep that time free for such a meeting with the China Group, at any rate until I hear from you again.

With warmest regards and looking forward very eagerly to meeting you in London,

Most sincerely yours

LOGAN H. ROOTS

LHR: NL

St. James' Church

(NEAR NORTH MICHIGAN AVENUE)

THE PARISH HOUSE 666 RUSH STREET

Telephone, Superior 7360

REV. DUNCAN H. BROWNE, S. T. D., RECTOR

Chirago, November 2, 1928

Dr. E. W. Wallace Room 901 150th Fifth Avenue New York City

My dear Dr. Wallace

I have received a letter from Mr. Hawkins about the Central China University in which he suggests that I consult with you, before you go to England, about this subject. I shall be very glad to hear from you on the whole subject, especially in view of the Conference which you had in New York on October 29th when Canon Stokes was present. It will help me very much if you can give me your suggestions as to the plans which we should follow in view of the developing situation. I am immensely relieved that we shall need now fear no objection from our Home Base to any reasonable proposal from the Field regarding the registration of our schools.

To save time, I am sending you, herewith, a copy of the letter which I have just written Mr. Hawkins. I do hope we may meet in England, if not before.

Faithfully and affectionately yours,

LOGAN H. ROOTS

Logan H. Roots

LHR: NL

8 13 E

November 5, 1928.

Rt. Rev. Logan H. Roots, D.D., c/o Rev. Duncan H. Browns, S.T.D., 666 Rush Street, Chicago, Ill.

My dear Bishop Roots:

I have your letter of November 2nd which crossed one from me to you addressed in care of Rev. E. J. Randall, 6 North Michigan Avenue, Chicago. I note that the address on your letter head is a different one. I hope however that you have received my letter.

I sent you a copy of the action taken by the Yale trustees, of which unfortunately I do not have an extra copy. Briefly, the action taken was as follows:

- 1. They agree to cooperate in Central China University for senior college work, beginning with four staff members after September 1929 with the expectation that this cooperation will increase.
- 2. They reserve the right to conduct Junior college work at Changsha as an extension of the senior middle school when the time seems advisable, such work to be affiliated with Central China University.
- 3. They have appointed a committee of three to meet with the representatives of Central China and Huping to form an organizing committee for the enlarged Central China University. We are trying to hold a meeting of that committee on the 20th of this month just before I sail for England.

ference here of representatives of Central China University, the Yale Mission, and Huping College, before I leave for England on the night of November 21st. Dr. Stokes will be here on the 20th and is holding that afternoon for such a meeting. I sincerely hope that it will be possible for you and Dr. Sherman to attend, together with a third representative from Central China or from your mission. Would you suggest Dr. Wood or someone else? I have written also to Dr. Bartholomew of the Reformed Church Mission Board.

I feel that it is most important to have this meeting immediately while interest is as keen as it is. I sincerely hope that your plans are such that you can be here.

Macleman has asked me to be present on December 14th at the meeting of the Standing Committee of the Conference of British Missionary Societies. The ship on which I plan to sail for America leaves that day and as it is the only one which guarantees my return home for Christmas I hesitate to delay. I have written asking Macleman if it would be possible to antedate the meeting by one day. Failing that, I shall not engage my passage until I reach England and see if I can secure another ship. I certainly would like to be at that meeting with you.

I think that the way is opening now for the realization of Central China University as proposed years ago by the missions and endorsed by the Educational Commission.

The state of the contraction of

Yours very sincerely,

EMM/A

nt a transfer transfer at the Endoction

entry of the substitution of the property of t

November 9, 1928.

Rt. Rev. Logan H. Roots, D.D., c/o Rev. Duncan H. Browne, S.T.D., 666 Rush Street, Chicago, Ill.

My dear Bishop Roots:

Since writing to you I find that Dr. Bartholomew,
Secretary of the Board of Foreign Missions of the Reformed Church
is not able to meet with representatives of the other missions interested in Central China University on November 20th. Would the
19th or 21st be convenient to you? I am writing to Dr. Stokes and
to Dr. Bartholomew to find out if they could meet in New York on
either of those dates. If that is impossible I think we should hold
to the 20th, even though no representative of the Reformed Church
mission is able to be present. There are certain important matters
affecting the organization of the university, such as the formation
of a board of trustees here in America - on which I should like to
have judgment to express to the missions in England.

As time is now so short I wonder if you would mind wiring at our expense the dates which would be convenient for you,19th, 20th, 21st.

Yours in haste,

EMA/Y

My address tell the 23 in will be Warrenta. % Bishy work 427 W 64.82 Erie, Pa. Nov. 10, 1928. Dran Dr. Wallace; NOV 12 REC'D Thank you for your good letter of Nov. 5th, which reached me here todays rcheers me much with its good news. I don't see how I can be why. the 20 th on 21 st of Nov. - because di booked for their Directal nov. 234 trapet to reach Kew York not earlier than 9 km. the 24th But I hope both Dr. Therman o Dr. Wood can attend, ram writing Dr. Sherman to that effect. Then I hope to see you a England before you return to america, ever of you can't want for the onto I bee. HI I - het I hope you can find a boat which will suit so you can be at the Dec. 14th mitig. I think it night be important of futury develop. menta in China of you of could meet with the Stand 2 C to of Konf of Brit. driving Sois a A 14th on London. Ye ever faithfully Logan H. Roots

D 136

November 14, 1928.

Rt. Rev. Logan H. Roots, D.D., c/o Bishop Ward, 437 West 6th St., Erie, Pa.

My dear Bishop Roots:

I have your letter of November 10th. I am very sorry that you will not be able to be with us at the meeting in the interest of Central China University which we are now calling for Wednesday, November 21st, at 10 A.M. at my office. I am urging Dr. Sherman to be present, since there seems no reason for the meeting unless there is a representative of Central China University.

I shall hope to see you in England. I am still uncertain whether I can remain for the meeting on December 14th. Mr. Macleman in a letter received this morning thinks it unnecessary for me to run the risk of being away from home for Christmas that might be involved in delaying my sailing after the 14th. I shall see what I can do when I reach Lendon.

We had an interesting meeting in Boston last night in the interest of the Correlated Program for China. Professor Porter took me to call on Dr. Drown. He was unable to attend the dinner but Mrs. Drown was there and I had a very good talk with her. We also had Mr. and Mrs. Muller, who I believe were in China some years ago.

With kindest regards,

Yours very sincerely,

EMM/V

Nov. 13. 1928.

Dr. E. W. Wallace, 150 Fifth Avenue, New York City.

My dear Dr. Wallace,

I have been reading again the exceedingly interesting letter which you wrote me on Nov. 1st but which reached ne only yesterday.

I shall be grateful if you will yourself get in touch with Dr. Wood, who is our key man, and help him to understand just what is is involved. I think he will help us but if he does not we shall have to keep hammering at the subject until he does.

I am very serry not to see you in New ork but there seems to be no help for it.

Most sincerely yours,

November 16, 1928.

Rt. Rev. Logan H. Roots, D.D., c/o Bishop Ward, 437 West 6th Street, Erie, Pa.

My dear Bishop Roots:

Since writing you on Wednesday I have seen Dr. Wood. We had been unable to have any conference before this time, owing to his engagements out of the city.

I was somewhat disturbed to find that his attitude toward the proposal for Central China University is very conservative. He quite definitely stated that the agreement into which Boone had entered three years ago had now lapsed and that it should not be renewed except on terms which were satisfactory to the mission board. When I asked him what these would be he referred to the recent action of your National Council with reference to conditions under which schools may register.

We had quite a frank discussion about it. I am hopeful that he will not press an extreme interpretation to the point where it would make it impossible for Yale and Huping to cooperate. Having got Yale now to the point where it is willing to put its strength into helping to build up Central China University, it would be a calamity if overcaution on the part of the Protestant Episcopal authorities should lead Yale to reverse that action. I very greatly regret that you will not be able to be present. I seriously considered calling off the meeting. But on second thoughts I have felt that since there is this view which must be met, it is better to face it squarely now and endeavor to find a way through.

I wonder if you could help us at our meeting on Wednesday morning by sending me a written statement expressing your own view of the importance of the development of the enlarged Central China University, and making such suggestions as you think would help to get over the difficulties which I mentioned.

documents

Hale all coming

11/16/28.

Is there anyone else whom you could ask to represent you at the meeting on Wednesday, who would help to present the more liberal viewpoint? If so could you get in touch with him and also let me know. Our meeting will be held at this office, Rccm 903, at 10:00 A.M., Wednesday, November 21st.

I have the utmost sympathy with the underlying desire of Dr. Wood to guard the Christian character of Central China University. Where I differ from him is in his fear that the men on the field cannot be trusted to guard that character.

With kindest personal regards, and hoping to see you in England,

Yours very sincerely,

EMA/V

November 28, 1928.

Rt. Rev. L. H. Roots, D.D., 12 Phillips Place, Cambridge, Mass.

My dear Bishop Roots:

We are just in receipt of a letter from Dr. Sherman advising us that the minutes of the conference at this office on November 21st had not been received.

A tentative draft of these minutes, dictated by Dr. Wallace, was forwarded to Mr. Bevis on November 22nd for the necessary corrections. We have had no word from Mr. Bevis and therefore do not know whether he has forwarded a corrected copy to each of the members present at the meeting, or whether he will send this copy to us for distribution.

We are accordingly enclosing a copy of the minutes sent to Mr. Bevis, but trust the corrected copy will have reached you ere this. A similar copy is being sent to Dr. Sherman at once.

Very sincerely yours,

BAG/A Enc.

Secretary.

Cambridge, Mass. December 3rd, 1928.

As from: 281 Fourth Avenue, New York City

My dear Mr. Garside:-

Thank you very much for sending me the tentative draft of the minutes of the conference held at your office on November 21. I have not even yet received a copy from Mr. Bevis but that may have gone astray in the mail. I expect to be in New York tomorrow and to sail on the "Leviathan" day after tomorrow for England. I hope that I may receive the corrected draft of the minutes before that time. I don't think there are very many corrections to be made in the draft which you sent me -- nothing, I think, involving principles -- but before sailing I should like to have a copy of the minutes which has been duly corrected. In the meantime my only hope is that we can now go steadily forward in the re-organization of Central China University. It is a very welcome thing to find Yale-in-China so ready to co-operate in this important enterprise.

I am looking forward very much to seeing Dr. Wallace as well as representatives of the Lundon Mission and the Wesleyan Mission in London.

In New York my address will be 281 Fourth Avenue which is the Church Missions House.

Faithfully yours,

Ported on the 5.5. Lengther in my ocean.

Logar A. PCoola address Hankow

China

The corrected copy did not reach either me or to tood before I left new york.

Cambridge, Mass. December 3rd, 1928. As from: 281 Fourth Avenue, My dear Mr. Garaide:-Thank you very much for sending me the tentitive draft of the minutes of the conference held at your office on November 21. I have not even yet received a copy from Mr. Bevis but that may have gone astray in the mail. I expect to be in New York tomorrow and to sail on the "Leviathan" day after tomorrow for England. I hope that I may receive the corrected draft of the minutes before that tune. I don't think there are very many corrections to be made in the draft which you sent me -- nothing, I think, involving principles -- but before sailing I should like to have a

I am looking forward very much to secing Dr. Wallace as navelasw ent one neiseim nobnol ent lo acvitation and the wealeyan .nobnol ni noissiM

copy of the minutes which has been duly corrected. In the

meantime my only hope is that we can now go steadily forward in the re-organization of Central China University. It is s very welcome thing to find Yale-in-China so ready to co-

the Church Missions House.

Paithfully yours,

operate in this important enterprise.

Jamary 18, 1929.

Rt. Rev. Logan H. Roots, D.D., 43 Tung Ping Road, Hankow, China.

My dear Bishop Roots:

I am sending you copies of minutes of three meetings held in the interest of Central China University.

You will note by the minutes from Lendon that the British boards agree with the recommendation that the Board of Founders, when brought into being, and the organizing body or other body which precedes it should meet in New York. The British representatives will attend meetings in New York when possible. I have been asked to represent them on that committee during the time that I am in New York.

A further meeting of the New York committee will be held on January 25th and minutes of this will be sent to you by the Secretary, Mr. Palmer Bevis.

I know that you will rejoice in the prospect of the reopening of the institution with the cooperation of Yale-in-China, and probably of Huping College, in September 1929.

Yours very sincerely,

EWW: A

Jammary 29, 1929.

Rt. Rev. Logan H. Roots, D.D., American Church Mission, Hankow, China.

Dear Bishop Roots:

last week on the afternoon of the 25th we had a meeting of representatives of Boone University, Yale-in-China, and Huping College at the Yale Club. Dr. John Wood and Dr. Sherman were the representatives of the Department of Missions of the Protestant Episcopal Church.

We had before us the action of your Department of Missions of December 11th, expressing the willingness to continue the present federated Central China University for a further period of two years, during which time a draft constitution for a permanent organization can be prepared and considered. The other two groups accepted this action. The recommendations which they then passed are now being forwarded to the three mission bodies concerned for their immediate action, with the hope that they will approve and will appoint members at once on a provisional board of trustees (founders) here in New York. The following is the main outline of what is recommended.

- 1. That the present board of directors in China be enlarged by the addition of representatives of Yale-in-China and Huping College. That can be done on the field.
- 2. That the board of directors on the field proceed to nominate an acting president, in preparation for the reopening of the institution in September 1929, formal appointment to rest with the board of trustees here. We understood that this is the procedure with the other union institutions.
- 3. That a provisional board of trustees (founders) be formed by action of the constituent units in America and Britain, through the appointment of their representatives, to meet in New York. It is hoped that these

1/29/31.

representatives will be appointed in time to have the first meeting of the provisional board before I leave New York at the end of February. This action was cabled the following day to London in time for the meetings of the London and Wesleyan Missionary Societies today and tomorrow, when it is hoped that they will approve and appoint their representatives on the board of trustees.

4. The board of trustees here will cooperate with the board of directors in China in preparation of a draft constitution for the permanent organization of Central China University, which will then be submitted to the constituent units:

while this is not the exact form of action which was suggested in London, I think that it meets all the essential requirements of the situation, since it makes it possible for the institution to reopen in September with all five units participating, and it makes provision for the preparation of a permanent constitution.

sent only to the participating boards at this time and not be given any further publicity until the boards have taken action. Dr. Stokes for Yale and Dr. Bartholomew for Huping stated that agreement with the recommendations was certain. Dr. John Wood expressed his expectation that your Department of Missions also would accept them, though he did not go so far as to actually commit himself or the Department. I think that this meeting, which was marked with a very fine spirit of unanimity, marks a definite step in the direction of the realization of our hopes for Central China University.

I am hoping to finish my work here on February 28, and I have tentative reservation on a ship leaving San Francisco March 29.

With kind personal regards to you and Mrs. Roots,

Yours very sincerely,

EWW: A

February 27, 1929.

Rt. Rev. Logan H. Roots, D.D., American Church Mission, Hankow, China.

Dear Bishop Roots:

Since writing you on January 29 I have been obliged to cancel my sailing on March 29 in view of certain delays here. I am not sure at present at what time it will be possible to leave but I hope to be in China by the end of May at the latest.

mission bodies interested in Central China University, in response to the recommendation of the committee that they appoint representatives on a provisional board of trustees (founders). As soon as this action comes I shall see that a copy is sent to you.

Yours very sincerely,

EWW: A

April 25, 1929. a company of the first of the second of the

was a series of the series of the series of the series of I have made to the source on the source of the few hales

and the same of the same of the same of the

the second of th Rt. Rev. Logan H. Roots, D. D. Hankow, Hupeh, China.

My dear Bishop Roots:

We held a rather important meeting of the Committee for Central China University here in New York on the 23rd. I shall enclose a copy of the mimutes with this letter.

The meeting was notable in the first place because of the presence for the first time of representatives of your Department of Missions in addition to Dr. Wood. At Dr. Wood's suggestion the meeting was held at a time and place which would be convenient for members of your department and we were fortunate enough to have present with us three of the four members. I was very much pleased to see the interest shown in the work of the committee by Bishop Francis and Mr. Peterkin in particular.

At the former meeting we had passed a recommendation to the cooperating bodies in America and England asking that they appoint representatives to a provisional board of founders (or trustees). Yale, the Reformed Board, and the London Mission took such action. Mr. Andrews of the Wesleyan Mission raised objections to the formation of a board of trustees at this time. Dr. Wood felt that such action was premature until a constitution is submitted from China, and did not bring the matter before the Department of Missions. He also questioned the need for such a board of trustees, on the ground that the Department of Missions has heretofore acted as such a board in the west. Bishop Francis pointed out that on the federated basis the Department of Missions would still continue to act as trustees for Boone College, while the university would have to have its own board of trustees to represent all the participating mission bodies. This board would administer funds and property belonging to the university itself as opposed to any of the constituent colleges.

Dr. Wood also expressed his conviction that the word trustees should be used instead of founders, in order to make clear that the ultimate control of property remains in the hands of trustees overseas.

Bartholomew asked if it is not true that the hands of the committee and of the other participating bodies are tied by the action of your Department of Missions in December, agreeing to participation in the university for a two year period only. I was glad that Bishop Francis stated quite emphatically that the action taken was intended to free the hands of the mission on the field in entering into negotiation with other bodies. It was made quite clear, I think, that unwillingness of the Department of Missions to commit itself to a form of organization before a draft constitution has been prepared in no way implies intention of withdrawing from this scheme at the end of the two year period. It was made clear that the difficulty centered on the suggestion made in China that the form of organization be organic union rather than federation. The members present all expressed their conviction that the federated plan is preferable to a union plan.

It was agreed that further action here now awaits the preparation in China of a draft constitution. The committee agreed unanimously to
ask Dr. Wood to cable you, requesting that a constitution be prepared and
submitted to the participating bodies in the west at the earliest possible
date. When it comes copies will be sent out to members of this committee
and the committee will be called together to consider the constitution prior
to its submission to the participating bodies. In this way we secure the
chief objective sought in getting a provisional board of trustees, namely
that there be an opportunity to consider jointly the proposed constitution
before it goes to the mission bodies.

I imagine that you have already made substantial progress in the preparation of a constitution and it may be that it will reach America well before the summer. In that case there would be a meeting here possibly in July when representatives of the two British boards will be in America attending the meeting of the International Missionary Council.

Progress here has been slow but I think that a sold foundation of mutual understanding and confidence has been developed in the recent meetings. I sincerely hope there will be no serious delay in working out an acceptable constitution and securing its adoption by the participating organizations. I read to the meeting extracts from a copy of minutes of the Hua Chung College Board, January 30th. It transpired that no copy of this had reached Dr. Wood, though Mr. Bewis had received a copy. I think it would be well if the secretary of the board took care that a copy of all such minutes is forwarded directly and promptly to each of the participating organizations. My copy came to me from the Wesleyan Mission. I am sure that at the present stage there is much to be gained by giving the fullest information of the plans that are being made in China.

One needs unlimited patience in working out such a far reaching proposal as this for Central China University between China and five independent bodies in the west. I am sure, however, that the ultimate result will more than justify all the time and effort spent in this way.

My plans for returning to China have been delayed partly by business, partly by the illness of my wife. It is possible that I may not

4/25/20

be back until the autum. When I come I shall hope at an early date to get up to Central China.

With kindest regards to you and Mrs. Roots and to your colleagues on the college board,

Yours very sincerely,

EMM: A

4/25/29

be back until the autumn. When I come I shall hope at an early date to get up to Central China-

With kindest regards to you and Mrs. Roots and to your colleagues on the college board,

Yours very simerely,

EWW: A