Ginling
Academic
Related to faculty + staff
Margaret Andrews
J. Minette Barber
Ethel Black
Kathleen Bond

# GINLING COLLEGE

Nanking, China.

Candidate Blank, No. 1.

- 1. Name Margaret Andrews
- 2. Present Address 1412 Eleventh St., Modesto, California.
- 3. Permanent Address Route "B" Box 30.
- 4. Preparation (High School, College, Special Courses, etc.)

Dates	School .	Courses	Degrees
1899	Grinnell, Iowa, High Sch		Diploma
1905	Eleanor School of Englis		tt .
1910	Department of Hygiene &		y C. Certificate
1918	Teachers College, Columb	oia University.	B. S.

## 5. Experience

Dates	Institution	Kind of w	ork
1905-06	Y. W. C. A. Johnstown, N.Y.	Sec'y & Director	Phy.Ed.
1906-08	" " Long Beach, Cal.	W.	11
1908-10	Student		
1910-11	Y. W. C. A. Brooklyn, N. Y.		11
1911-16	Mills College, Calif.	W.	" also
	organized the Dept. for the	Specialization of Tea	chers in
	Physical Education.		
1917-1918	3 Student. Remainder of year		
	War Work Council, Y. W. C.	A. in San Francisco.	Continued-
. College W	ork		

Underscore once any work you are prepared for and twice that for which you have special preparation or preference. (Roman numerals fefer to years.)

ADMINISTRATION (a) Library (b) Registrar (c) Secretary (d) Treasurer;
ART (a) Drawing (b) History of Art; ASTRONOMY; BIOLOGY (1) (11) (111);
CHEMISTRY (1) (11) (111); EDUCATION (a) History (b) Principles and
Problems (c) Secondary; ENGLISH (d) Language; Rhetoric and Composition
(b) Literature (c) Oral English; HISTORY (a) English (b) Medieval
(c) Modern; HYGIENE; LANGUAGES (a) Latin (b) French (c) German;
MATHEMATICS (a) Piano (b) Organ (c) Voice (d) Theory; PHILOSOPHY;
PHYSICAL EDUCATION; PHYSICS; PHYSIOLOGY; RELIGION (a) Comparative
Religion (b) Christianity -Preparation, Growth, Teachings (c)
Psychology of Religion (d) Religious Education; SOCIOLOGY.

No 5 Continued-

1919-Developing small ranch near Modesto, Calif. 1921-23 Teacher and Supervisor, Modesto. 1923-26 Director Physical Education, Modesto Junior College. Miss J. Minette Barber Anthony Hall Carbondale Illinois

Name (maiden or marri which you were know	ed) by at Ginling J. Munette Barber
1921-1921 at Ginling.	Work: Instructor in English
B.A. or B.S. Year	113 School University of Allenois
M.A. or M.S. Year 91	
Ph.D. Year_	School I do not have a Ph.D. but have about
Other degrees	Year School two years of additional graduate
	Year School work beyond the mester's Degree
Date of Marriage	Husband's name —
	Work and Travel (other than at Ginling)
- / \1624 \624 \	
	Position Instructor in Include Psychology Sociology
Year(s)1919-1935 I	and lidrison to July
	Place Montrella College Bodhan Silina
	promise Reading Hall
	Tace Southern Illinia Normal University Carbonale,
	Position
	Place
Year(s)	Position
	Place
You can get in touch	with the following people at the addresses indicated:
BERGER, Mrs. R. R.	RUEFF, Frau Gese
GAILEY, Miss Helen	VAIL, Miss
LAUCKS, Miss Blanche	ZIMMERMAN, Frau
MA, Mme, Yu-guiun	
	signed Minute Barber
	December 1940

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# GINTING COTTEGE

Nanking, China

# Candidate Blank No. 1

1. Name Ethel Black

born June 8, 1883

- 2. Present address 7337 Third Ave., Detroit, Mich.
- 3. Permanent address Worthington, Minnesota
- 4. Preparation (High School, College, Special Courses, etc.)

Dates	School	O	
1905-08	State Teacher's College	Courses 5 yr.	Degrees Diploma
1913-15	University of Minnesota	Academic	DEPEGMO
1918-19	Columbia University	Professional	B.S.
1923	"	11	
½ yr. and			

5. Experience

Dates 1900-05	Institution Rural Schools	Kind of work Teaching
1908-13 1915-18 1919-23	Elementary Schools Teacher Training Teacher's College	Teaching and Supervision
6. Coffege Work	11 11	Teaching

Underscore once any work you are prepared for and twice that for which you have special preparation or preference. (Roman numerals refer to years)

ADMINISTRATION (a) Library (b) Registrar (c) Secretary (d)
Treasurer; ART (a) Drawing (b) History of Art; ASTRONOMY; BIOLOGY
(I) (II) (III); CHEMISTRY (I) (II) (III); EDUCATION (a) History
(b) Principles and Problems (c) Secondary; ENGLISH (a) Language —
Rhetoric and Composition (b) Literature (c) Oral English; HISTORY
(a) English (b) Mediaeval (c) Modern; HYGIENE; LANGUAGES (a) Latin
(b) French (c) German; MATHEMATICS (a) College Algebra (b) Trigonometry (c) Analytical Geometry; MUSIC (a) Piano (b) Organ (c)
Voice (d) Theory; PHILOSOPHY; PHYSICAL EDUCATION; PHYSICS; PHYSICOLOGY, RELIGION (a) Comparative Religion (b) Christianity — Preparation, Growth, Teachings (c) Psychology of Religion (d) Regigious Education; SOCIOLOGY.

#### Life Sketch

Write at sufficient length to make the document an introduction to you, covering the following points; parentage and ancestry; early home life; school life-special interests in study and in extra curriculum lines; language ability; musical mbility; favorate recreation; church life - what you get and what you give in it; motives for life service; attitude toward hardship and danger as possible incidents in the day's work; fundamental religious convictions.

My mother is Canadian and of Irish decent. My father was born in Scholand and belongs to an old line family. My grandfather was an Oxford man of the old Scotch type.

Coming to Minnesota when I was a babe, my family lived in the country on a farm. Our home lofe was very beautiful and father and mother gave to their six children every possible advantage and much careful training. We were taught to love nature and to appreciate the beauty of country life. We attended a little country school and later on I taught in this same little school.

When attending the normal school and later on, the university, Exxx my interests went toward nature study, mathematics and philosophical lines. I served Exxx as class leader and occupied a place on the school paper. At Minnesota University became a member of Pi Lambda Theta, a national professional sorority and have served as an officer in two alumni chapters of this society. Also active part in The Eastern Steessister organization of Masonry. No special language or musical ability. Favorite recreations, walking, skating and outdoor life.

Church life has been one in which service to others and inspiration for ones self has been uppermost. Life aim to leave the place in which one works better than when he came. Forgetting self in serving others. Hardshops and difficult experiences are opportunities to learn and to grow. They should only make us better and more able to serve.

Religion to help us to fit into our place in life and to keep in close touch with the Diwine Source of all life, and to serve others.

7337 Third Ave. Detroit Mich. July 30, 1924

Miss Mabelle Rae McVeigh 276 Fifth Ave. New York City, N.Y. Dear Miss McVeigh,

Dear Miss McVeigh,

In reply to your letter, I wish to say that I

doubtless misunderstood the nature of what you wished written on
the blank.

1 (1)

Much of my childhood was spent in the country and doubtless it tended to intensify a natural relgious bent. The things of the spirit have always been my main interest. The surroundings which are implied in the term "a good christian home" allowed me to take most of the privileges and opportunities very much for In later years I came to a wider and deeper realization granted. of the significance of these things, and it was at this time that I conceived th idea of carrying my convictions to foreign fields. My preparation and purpose in life have since been directed toward "carrying the light" to those who have not yet seen it. Of course circumstances have prevented my going earlier, to some foreign field, but I have tried to be of service to others, here. Now, that an opportunity offers, I believe there is no place where service can better be rendered than in the teaching profession in China. Not only will the blessings of the gospel, but the other the other things that have always followed in the wake of Christianity, be brought to China / the blessings of individual and eventually national salvation. I wish to contribute my "bit" to its fulfillment.

In doctrinal views, I can subscribe to the generally accepted faith of the church of which I am a member - the Presbyterian church.

Will you direct further correspondence to my home address - Worthington, Minnesota, please. Am leaving Detroit, today for home. I shall be very glad if you will give me information regarding the questions I asked in my last letter. I have arranged for passport and other details here, but shall await your pleasure before making any more plans.

Thanking you for your consideration and hoping that this information will supply details that were missing, I am,

Very sincerely yours,

Ellet Black

Bond, Kathleen Livingston

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#### GINLING COLLEGE

Ginling College is a Christian missionary institution. The highest professional standards are desired in the members of its faculty. It is also expected that they have a missionary motive and a Christian purpose.

## APPLICATION FOR APPOINTMENT

# Candidate Blank #1

## ACADEMIC AND PROFESSIONAL RECORD

1.	Name.	Käller	Living ston	Bond	Date.	726.0,	1931
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2. Present Address. 150 Claremont avenue Time york City

3. Permanent Address. 2017 Edgr wood Abril Baltimore Wangland

4. Place and date of birth. Odobr 29,1888 Bathing Ulanyland

5. Academic Training. (High School, College, University, Special Courses.)

Dates	Institution	Degrees
1903 - 1907	Girlo Valin Achook	
1912-1915	Offerd by Tromal Sch	ool Ballimon
1922-1924	Biblical Nammary	Tum york
1920, 1924	7 Eachen College	38.
1929-1931	2	

6. Professional Experience.

Dates

Institution

Type of Work

1924-1929 Fo Tak School

Tunto Sahool Canton China

Piano

School Illusic

7. List all undergraduate and graduate courses which you have taken in your major field.

Title of Course Institution July 1924 Tracharo College Williads in Achool Tunsic Piano Fraching Piano October 1949-6 786.1931 Teaching Trans in Classes frans From (2 omnibro) frima Agh I chool Unsic Hrong (2 omnibro) Dustrumuls of Orchastra appraciation of Unsuc Chorus and Chor Class Observation in Uluric Temoustration & chool February 1931 Long Frading and Community Tundo Training of the Voice.

8. List undergraduate and graduate courses which you have taken in allied fields which you believe have been helpful to your major field.

Dates

Institution

Title of Course

Pil- Jan. 1930 " Philosophy of Educational Psychology

Pil. - June 1930 " Philosophy of Education

Oct- Jan 1929-30 " Tracking English
in Forigo Countries

7 Eb. June 1931 " Atolony of Union

" Principles of Atolhilics

9. Give names of four or more persons, stating their addresses and positions, who can give information about your academic training and your professional experience.

Whose Rith E. Wullifern Win Wa School Canton China formerly Principal of So Tak Girls School "

Rro. C. a. Terlson 179 Thorgan Abril Oberha Ohio
Tounder of win wa School Canton China
Velico Carolina S. Palmer 235 East 49th pt. Term York City
Draw of Woman Broblical Armmany
Whose Edith Artch cock Trachers College, Term York
This Edith Artch cock Trachers College, Term York
This Edith Artch cock Trachers College, Term York

#### KATHLEEN LIVINGSTON BOND

Summary of Training and Experience for a position in the Department of Music at Ginling College, Nanking, China.

October 29, 1888 in Baltimore, Maryland. DATE OF BIRTH:

GENERAL EDUCATION:

Girls Latin School - Baltimore, Md. - 1903-1907 (Affordby Normal School - Baltimore, Md. 1913-1915 (N. B. Miss Bond's mother died in 1907 and she took charge of the household for some years - see sketch. The Biblical Seminary - New York - 1922-1924 Teacher's College-Columbia University-Summers of 1920, 1924. Teacher's College - October 1929, June 1931, B.J. Feb., 1931.

RAINING:

Marly Training by her father, an organist and her mother a pianist.

(Gumeral)

( Peabody Institute, Baltimore, Maryland. Piano lessons, and later chorus work under Miss Elizabeth Albert.

Choir experience under Mr. T. P. Waddell. Private lessons from Mr. F. Waddell.

Attendance at Symphony and other concerts, with her father.

COURSES:

Teacher's College, Columbia University 1924 - School Music

Methods of Piano Piano Lessons

October 1929 - February 1931:-Theory (2semesters) Piano Lessons (2 semesters) Junior High School Music Instrument of the Orchestra Appreciation of Music Chorus and Choir Class Observation in Music Demonstration School

Teaching Piano in Classes February 1931 - June 1931:-

Song Leading and Community Music Training of the Voice History of Music

2 Semesters:-

Institute of Murical Art Piano Lessons

EXPARIMON:

1934-1929 Lo Tak School - Canton, China. - School Music Mei Wa School, - Canton, China. - Piano

JAN 31 1931

150 Claremon Avenue, New York City

My dear Miss Grabill:-

Miss Griest has asked me to write for you an account of my preparation for teaching music. It will be lengthy, I fear, for it has not been preparation of the formal conservatory type at all, and I am not a professional musicia.

My musical life began in early childhood in my My mother and father were both musical, my mother a pianist, and my father had a good voice and was organist in our church. Our minister and his wife were intimate friends and they were very musical. It seems as if we went to sleep every night to the music from the "Messiah" or from "Elijah" or from "St. Paul" or Samson." Or perhaps when Father and Miss Ayers were not singing, Dr. Ayers played Beethooven Sonatas. I began my piano lessons at about nine or ten. I think and singing was just part of our daily life. All of this was during the time we lived in Hagerstown, a small city in Maryland. When we returned to Baltimore to live I began piano lessons at the Peabody Institute, but after a year my school work crowded them out. But by then, I was playing accompaniments for my father, so it was by no means a case of giving up the piano. A few years later I went back to the Peabody and entered a chorus class under Miss Elizabeth Albert. During this time I was also in our church choir which was then under Mr. W. P. Waddell, who did successful choir work both in Philadelphia and Baltimore. Mr. F. Waddell taught me privately as well. Another very important part of my musical education came from going to the Friday afternoon Artists Recitals at the Peabody and also from hearing the Boston Symphony Orchestra under Karl Wink five times a year. My father and I went together and we studied the programs together. I feel about that as one of my professors said in announcing the lectures of Dr. Walter Damrosch on "Wagner's Ring." "It's worth more than any music course in Teachers College including my own."

All of this time I did not plan to teach music. I planned to do something in the line of religious education. But when I was asked to go to China to teach music, somehow I knew I could. That was in 1924. I came to Teachers College for the summer session and took three courses. One in School music, one in Methods of teaching piano, and piano lessons. Those courses gave me just what I needed and my whole experience was a delight. In two schools I had school music for all the grades and through senior high school. I had just as many piano pupils as I could manage. Before I left my piano pupils were playing in chapel or at the church services and doing it well. Several of them were beginning to teach a little.

When I came back to the states I knew just what I needed, and I found that I could get that and my Bachelors degree too, so I entered the Music department at Teachers College. I have had two semesters work in Theory Harmony, Dictation sight singing and Keyboard Harmony. I have had two semesters of piano lessons at the Institute of

1931

of Musical Art. I have had one course in teaching piano in classes, which I consider very valuable, and especially good for pupils in China. That course gave me the opportunity for much observation of piano classes. Another course was methods of teaching music in Junior High School, and another valuable experience was a choral class under the direction of Mr. Herbert Wiseman of Edinburgh who came over for the summer session.

Miss Griest wanted me to say something about my ideals for teaching music. There are two I think! I want to pass on the joy of it, the joy of putting the best of ourself into singing or playing beautiful music, and doing it correctly and getting the meaning. My Wei Wa" pupils would say my motto was "A good Tone". We often had that written on the board for a whole music period. Music has been to me an expression of my spiritual life, and I know it became that for my pupils. It helped some of those dear bad boys want to be good, and it helped to bring out many a timid Chinese girl.

I finish my required work this semester, so next semester I plantto have voice lessons, and to take a course in teaching voice culture, and one in Community singing. I want more time for piano practice than I have had while I have been doing theory and required work. I should be so glad for any suggestions for further work. What does China need most in music?

Sincerely yours,

Kathleen L. Bond