UBCHEA APOUNES
COLLEGE FILE S
RG 11

Ginling Academic

Curriculum 1927-1948

Jan, 1927 Mis Errich

FRESHMAN PRESCRIBED COURSE

History 8 credits
Chinese 8 credits
English 8 credits
Math. 4
Physics 4 8 credits
(Chemistry)
Hygiene 4 credits

Total 36 credits

Other conditions which the student must meet in order to graduate are as follows:

- 1. All students will be expected to take eight additional credits in Chinese and in English (except with special permission from the department).
- 2. All students must choose a major and a minor (see state-ment).
- 3. Those students majoring in History, Sociology or Religion shall take eight additional credits in Science or Math.
- 4. Those students majoring in Science and Mathematics shall take eight credits in either History, Sociology, or Egligion.
- 5. Those majoring in English, Chinese or Music will be required to take eight additional credits in Science and in one or more of the following departments:--History, Sociology, or Religion.

Result of Conference with mis Spice

M. e.T.

NUMBARY OF TRACETORDALIES VOTE ON CURRICULINE CHANGES, Darch 4. 1927

Incularative chemicae mene megginega

L. That for the new bullstin the prescribed Freshman course be an follows:

Chinese & eredits estabero & dulativa Macha & specific etinero é estatio History & aredica Tygions & orodica Thyp. 31.1 crosis Tygions and the

Coros 14 enixorod L dissippos

of the 24 approvals 8 magerated that two erects of Trains be in the Franksia year and a credito in the Jenior years

2. That all students will be expected to take 8 credits in addition to Freshman work in Chinese and in Inglish except with appoint comission Tren the deportment for exemptions

Tobe: 24 approved l diservatoroi

5. That 4 eredits of General Psychology be required, proferably in the lat semester of the sophenore repre-

Tobo: Li apurara B diagnorroyad 1 oncertain

4. That all concents take 8 execute in automor

id approved l almaunfored

S. That & eredits in Solicies to required and that these be elective vithin the department

五份李母等 Is appreved

T disasiproved

l not voting

l word unclassifiable.

M this vote a majority of the Chinese revident faculty voted disapproval; a calority of the foreign resident faculty veted approval-

Ausgentions that came with the weeks

Le that girle having conceinstons objection or real objections to taking 8 greatin in Rollgion be permitted to not for and be permitted *oolo rulatennu olualindur ol

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source relies has relief

astine miss of appreciation and the transfer in religion declines

在學學在 the tree of the property of the company of the property of the control of the con and win throughtwo.

5. The anclosifiable vote was:

"Tithout the present eltertion in mind" approve of 6

eredita.

"Tith the present eltertion and in the light of the opinion of the majority of the Chinese faculty".

elseparate.

6. That the major and minor requirements continue as they now are-

Votes 24 approve 1 disapproved

The above dampes in graduation requirements retuce the prenorlbod work from 84 credits to 72 credits and would leave our requirements as follows:-

DEPARTMENTAL WORK

1931-32, Fall Semester

			*	*		
Partment	3	redits	Teaching Tab.	Hours Olass	No. of	Studente
art:- Mrs. B. E	3. Chapman	2		2	4.	
Biology: Mies Whit	mer(Illick)	2		2	11	
Mr. Chu(2	La for Whit	mer) 12	18	4	24	
M188 WU	(2 sections Total	18	12 30	4 12	31 66	
Chemistry:	yang.					•
Mr. Pan		8	C	4	27	
Mr. Wen	(laboratory	\$	18	4.	. 32 36	
	(laboratory		6		13	
	Tetal	16'	30	8	59	
Chinese:-		• •		i n	0.0	
Mr. Siae Mr. Deng	•	1.2 . 4		1.2	86 14	
Mrs. Yu	2 sections)			iō	72	
	Total	20		26	1.72	
Education:					_	
Miss Tsie		4		4	6 20	
	(Practice S				20	
English:-		à a		* ~	. 4 54	
Miss Tapp		12		1.3 1.9	47 52	
Mrs. Paul Mies Hoff		14 8		13	5 8	
Mr. hang	nnen	2		2	15	
	Total *	22		47	172	
Goography: Miss Liu	En-Len	8		8	15	
History:		2		10	5 0	
Miss Jo Mr. Miso	& Q	8 4 .		12 4	50 15	
MIL. WITE	Total	le		16	65	
Government	\$ ===				_	
Mrs. Le		4. 4.		4	9	
Mr. Lu	Totel	4 <u>4.</u> 8		4	ie ie	
	- U U U %	· ·		.•	,	

DEPARTMENTAL WORK

1931-32. Fall Semester

Department	Oredits	Teach Lab.	ing Hours	N•, •f Students
Hygiene:-			7 80000	
Miss Chen Mei-yu	2		•	86
Physical Education				
Miss Case Mrs. Lin	[3 }		18	
Mies Yang	3.1		14	
Miss Hweng	9-2		17	
Miss Tsui	. [17	
Miss Cheng	3 10 10 10 10 10 10 10 10 10 10 10 10 10		17	
Frau Weber			2	
Total	26 2		74	192
Library Science:-				
Mr. Dju			4	12
Modern Languages:				
Medamo Me	4		4	12
Frau Zimmermann	4		4	
Total				17
Musio:-				
Miss Koo	2	26	2	30
Miss Bond	2 1	1.2	2 7 2	65
Miss Scharle Miss Carl	2 6	24 16	6	26 27
Total	L2 1	78	18	148
Philosophy:-	10		10	
Miss Spicer	70		10 2	44 17
Miss Spicer Mr. Deng Total	10 2 12		12	61
Physics & Mathemat		ć		
Mr. Hsiung Miss Peng	10 12	6 6	10 18	14 42
Mr. Li	îz	6	ĩo	22
	Laboratory)			
Tetal	32	18	38	78
Psychology:- Miss We1	A .		ρ	54
Dr. S140	4		4	16
Mrs. Thurston	ō		8 4 2	54
Total			14	124
Socielegy:-				
Miss Mossman	12		75	39
Economics:				
Mr. Swall Wool	8			22

FACULTY PROGRAM

HON & BASE

FEB 16 1932

1932-33

	Credits	Teach:	ing Hours Class	Staff
Astronomy	(Univers	sity of Na	anking)	
Biology	25	48	14	4
Chemistry	22	33	1.5	3 1/3
Ohinese	20		3 0	2 1
Education - Practice School -	-no eridile	Paragram again	And the second s	2 2
English	26		51	4
Geography	12		12	
History & Government	18 8		24 8	2 2/3
Home Economics	2-4		2-4	1/3
Hygiene	6		10	
Modern Languages	8	· · · · · · · · · · · · · · · · · · ·	8	2/3
Music	17	95	1.5	5
Physical Education	22	64	18	5 ½
Physics & Mathematics	20 22	17	15 25	4
Philosophy	18		18	1 1/2
Psychology	1.2		15	8
Sociology & Economics	18 12		L8 L2	

The Surriculum Committee presents the Paculty Program which is the basis for the Budget section of Salaries under Instruction. It represents practically no increase over the present year in size of staff only a very slight increase over the Faculty Program which was approved in 1926. The increases are largely accounted for by additions to the Curriculum - Geography, Government, Home Economics, Modern Languages - and an enlarged program in Music and Reconomics.

Furloughed salaries are included in the Departments of Chemistry English, and Physical Education. New appointments by the Ginling College Committee are called for in English to take the places. of Miss Tappert and Mrs Meyer. Alibrarian is also on the list of va-

Faculty Program 1933-1934

- Tyber	Department	Co	ursos	Credits	1	ab. ours		Class hours	Staff avail	Additional staff needed
· copper	Art		1	2				•		
	Astronomy			5-0 0						
	Biology 1 st. sem.	5	or 6	18 or 20	26	or	28	9 or 10		l technical assist.
	2 nd. sem.	7	or 8	21		29		11	2 (3)	
	Chemistry 1 st.	,	8	24		36		15	3 1/3 or 4 1/3	
	2 nd.		7	22		30		15	3 1/3 or 4 1/3	
	Chinese I st. 2 md.	8 7	(+3s) (+ 3 s)	20 14				30 22	2 1/2	Philo. 41-42 not included
	Beonomies 1 st. 2 nd.		2	8 8		,		8 8	2/3 2/3	
-	Educa tion 1 st. 2nd.		3 3	8 12				10 12	1	
	English 1 st. 2 nd.		(+3s) (+3s)	24-26 26-28				40-43 44-46	3(4) 3(4)	1/6 for Eng.46
	Geography 1 st. 2 nd.		3 3	12	en de company se se de company se est	6 2		9	1	assist.
	History 1 st. 2 nd.		(†28) (†28)	22 18	the state of the s			30 26	2 2	7/3 Chi. Hist.
	Home Ecnomics									
	Hygione 1 st. 2 nd.	r e	3 (+2s) 3 (+2s)	10 8		6		12	1	1/4 from Chem.
	Mathomatics 1 st. 2 nd.		5 5	14 18	The second secon			18 18	see Phys	

Department	courses	Credits	Lab. hours	Class hours	Staff avail	Additional staff needed
Mod. Language 1 st. 2 nd.	2 2	8 8		8	2/3 2/3	
Music 1 st. 2 nd.	5 5	9	72 90	12 12	4 4	
Philosophy 1 st. / 2 nd.	2 or 3 2 or 3	6 or 8		6 or 8 6 or 8	$\frac{1}{3} - \frac{1}{2}$ $\frac{1}{3} - \frac{1}{2}$	1/6 for Ph.41-42 1/6
l st. 2 nd.	13(+P.) 17 (+P.)	26½ 30½		47 26 84 26	4년 4년	Miss Case or other
Physics 1 st. 2 nd.	5' 5.	18 16	21 18	11 13	3 1 ass	
Political Sc. 1 st. 2 nd.	3 3	12 12		12 12 12	1	
Psychology 1 st. 2 na.	2 2	8			2/3 2/3	
f ociology 1 st. 2 nd.	6 6	20 20	15	15 18	1 /	3 teach.& 1 asst

The Curriculum Committee present the above faculty program Summary: which calls for the following: 1. No increase in departments

- 2. Two full-time assistants one part-time
- 3. Partitime help in Philosophy, English, History & Sociology 4. Return of Miss Case or a substitute.

FACULTY PROGRAM 1936-1937

Depertmen t	Courses	Credits	- Class Hours	Lab. Hours	I ' Total	For 1936 - 1937 Staff v3 ilable	Staff Needed
Art (1					
4stronomy	1.	4	4		. 4 ° ∈		-1/6 time 2
*Biology (incl.4 tiescs)	6	20	11	. 27	26½	2 full-time 1 furlough	l °ull time °
Chemistry (inc.6 theses)	5-6	16-18	11-ís,	36	32-34	& full time lass start	Part time 📜 📜
Chinese (inc. 4 theses)	10	22	30		32 ,	3 full time 2 per t time	
Rećuomi ca							
*Education	3	8	.10	Varies	10 plus ²	l full time , 불assistant '	l full time:
*English (inc. 3 theses)	9	18	46-47	d PRES Synth Talkeld Magaz	47½-48½	3 full time 1 furlough	l full time (inc. P.S. & P.E.)
L uthén ics	1	2		2	, 2	1/12 time	79
Geography (inc. 1 thesis)	3	1.2	9	• 6	12½	l ~ull time l assistant	
*Mis bory (inc. 6 theses)	6	22-24	26-28	3	25-27	.l full time	l full time
Hygia ne	1	2	1	2 -	2	1/6 time	

Department Mathematics Physics (inc. 2 theses)	Courses 4 5	Credits 12 18	Class Hours 17 18	Lab. Hours ZI Total	1 Total 17 28½ 46½	For /936-/937 Staff Available 3 full time 1 assistant	Staff Jeeded
Modern Language		at manager to comp. Suitable					
*Music	10	20	17	54-68	44-51	3 full time	$1\frac{1}{2}$ -2 full time
Philosophy	4	14	14	neson:	14	l full time 호 on furlough	(inc. P.S.)
Physical Education (inc. 6 theses)	11	21	10	42	34	Full time	1 foll-time
Political Science						2 part time 1 assistant	(foreign)
Spromal P. E.	6	17	14	16	22	Included above	(Chinese)
Psychology	3	12	12		12	l full time	
*Sociology (inc. 7 theses)	6	21	17	12	\$6 ¹ 2		l full time
Office to the state of the stat	the second of th	. 14538-34645-4455 — 455541, madrinárité antoineachtaid	EXPLAIL	TICUS	a many repriessor of transmission of	or ce we want to see the second of the contract of the contrac	I - me et commune promine accommendation

Dote 1 - The total includes the thoses. The evaluation of faculty time needed for each thoses has been temperarily placed at & credit. This probably is too love a figure.

Mote 2 - The first semester there were 13 practice teachers which made the total load of the department, including supervision, and conferences, 33 periods per week.

The data, excepting for Euthenics, ware based upon the teaching load of the first semester.

Departments marked with a star (*) are asking for an increase of staff.

TEACHING PROGRAM First Semester - 1937-1938

(Departments offering a major are marked *)

Departments with no increases in staff:

	· · · · · · · · · · · · · · · · · · ·	
	Offerings	Theses
Art Astronomy *Biology *Chinese Education *English Euthenics Hygiene *History *Music *Philosophy (Religion) *Physics-Mathematics Political Science Psychology Sociology	1 course 1 course 8 courses 12 courses 10 courses 1 course 1 course 6 courses 14 courses 10 courses 1 courses	6 3 4 1 2-4
Departments asking for increases:	ersy.	
*Chemistry *Geography *Physical Education Special Physical Education	7 courses 5 courses 13 courses 14 courses	7 8 5

Explanation:

Chemistry: Requesting one full time professor on instructor. The teaching load of the department will be 33.5 credit hour per week. Seven students will be writing theses. The addition will permit one-third of one person's time for departmental administration and research in connection with theses.

Geography: Two-thirds time of a professor will be needed .
Teaching load is 20 credit hours.
Eight students will be writing theses.

Physical Education: In addition to a substitute for Miss Haight, one full-time college graduate will be needed. This person will teach the work at the University of Nanking, in the Practice School and give one-third time to the Department.

Rec.d. 3/26/31 ach 3/29/36.

May be you would be interested in seeing this. En-lan

Properly) Bului College

COURSES OFFERED

В,

GINLING COLLEGE
HANGCHOW CHRISTIAN COLLEGE
UNIVERSITY OF NANKING
UNIVERSITY OF SHANGHAI
SOOCHOW UNIVERSITY

AND

ST. JOHN'S UNIVERSITY

SHANGHAI SPRING TERM, 1938

GENERAL REGULATIONS

- 1. Any student of any university who wishes to take courses from other institutions must get the consent of the Deans or Registrars of both institutions.
- 2. No student may take more than eight units from other institutions.
- 3. Preference must be given to the courses of the same nature offered by his own institution.

Addresses of Cooperating Institutions

Ginling College, 133 Yuen Ming Yuen Road, Room 512A
Hangchow Christian College, 128 Museum Road, Room 325
University of Nanking, 169 Yuen Ming Yuen Road, Room 414
University of Shanghai, 209 Yuen Ming Yuen Road
Soochow University, Moore Memorial Church,
316 Yu Ya Ching Road

St. John's University, Fourth Floor, Continental Building, Nanking Road.

Date of Registration: February 17, 1938

Date of Opening classes: February 21, 1938.

FACULTY

GINLING COLLEGE

Administration.

RUTH M. CHESTER (葉路得), B.A., M.A., PH.D., Chairman of Administrative Committee and Acting Dean.

En Lan Liu (劉恩蘭), B.A., M.A., Administrative Committee.

ZEE YUN TSUNG NEW, Administrative Committee.

MING CHEN WANG (王明貞), B.A., M.A., Acting Registrar.

Instruction

ALICE CHANG, English.

RUTH M. CHESTER (察路得), B.A., M.A., PH.D., Head of Chemistry Department. HWANG LI MING CHEN (陳黃麗明), B.A., M.A., Head of Physical Education Department.

ETTIE CHIN, B.A., M.A., Physical Education.

LAI WING FUNG (馮麗荣), B.A., PH.D., Head of Mathematics and Physics Department. SHIH TSANG HU (胡惜昔), B.A., Music.

DZUN MEI HWANG (黄俊美), B.A., Chemistry.

FLORENCE A. KIRK (克馥蘭), B.A., M.A., English.

En Lan Liu (劉恩蘭), B.A., M.A., Head of Geography Department.

Hong Kong Sung (沈宏康), B.A., M.A., Chemistry.

EVA DYKES SPICER (師以法), B.A., M.A., TEACHER'S DIPLOMA, Head of Philosophy Department.

MING CHEN WANG (王明貞), M.A., B.A., Mathematics and Physics.

HARRIET M. WHITMER (惠迪穆), B.A., M.A., Biology.

EN WEN YEN (嚴慰紋), B.A., Chinese.

HANGCHOW CHRISTIAN COLLEGE

Administration

BAEN LEE (李培恩), M.B.A., M.A., President and Professor of Economics.

THENKAI L. TAN (譚天凱), B.A., M.A., PH.D., Dean and Professor of Education (Dean of Arts College, Cheeloo University).

A. L. CARSON (質解信), B.A., M.A., PH.D., Professor of Rural Education and Rural Economics (Professor of Rural Education and Rural Economics, Cheeloo University).

L. DAVIS, D.D., Lecturer in Religion and Philosophy.

I. M. Dungan, (鄧美寶), B.A., B.D., TH. M., Lecturer in Ethics.

L. HSU (徐德), C.E., Head and Professor of Civil Engineering.

Daniel C. Koo (顧练人), B.A., M.A., Lecturer in Education and Philosophy. R. S. Lautenschlager (羅天利), B.A., M.A., Professor of Political Science and History.

W. Z. LIAO (廖慰慈), C.E., Professor of Civil Engineering.

N. Moffett, B.A., Lecturer in English. C. P. Tsai (奏競平), B.A., M.A., Lecturer in Economics.

C. WANG (王龍), PH.D., Head and Professor of Chemistry.

H. WANG (王熙), M.S., Instructor in Biology.

S. P. WANG (王壽贊), C.E., Professor of Civil Engineering.

R. M. WHITE (白本立), B.A., M.A., Lecturer in English.

V. W. Woo (吳文蔚), B.A., M.A., PH.D., Professor of Economics.

M. S. JEN (任銘書), B.A., Instructor in Chinese.

UNIVERSITY OF NANKING

J. C. THOMSON (唐美森), B.S., M.S., B.D., M.A., PH. D. Head and Professor of Chemistry. A. L. CARSON (質解信), B.A., M.A., PH.D., Professor of Rural Education and Rural Economics (Professor of Rural Education and Rural Economics, Cheeloo University)

N. F. CHANG (張乃鳳), M.S., Professor of Soils.

UNIVERSITY OF SHANGHAI

Administration

H. C. E, Liu (劉湛思), M.A., PH.D., LL.D., President and Professor of Education.

T. K. VAN (樊正康), M.A., Dean and Professor of Education.

C. C. CHEN (鄭章成), M.S., PH.D., Professor of Biology.

H. CHENG (如海), M.A., LL.M., Associate Professor of Business.

V. T. Сни (朱維之), Graduate student Imperial University, Instructor in Chinese.

S. C. DJEN (創世祭), M.A., Professor of Business.

Woodrow Gin (金武周), Ph.D., Instructor in Sociology. V. Hanson, Ph.B., M.A., Professor of Political Science and History.

J. B. Hipps, M.A., D.D., Professor of Religious Education.

M. S. HIPPS, M.A., Associate in English.

P. C. Hsu (徐寶謙), PH.D., Professor of Philosophy and Ethics.

E. KNABE, M.A., Associate Professor of English.

Howson Lee (李好善), M.A., PH.D., Associate Professor of Education.

K. C. Lee, (李國桂) M.S., PH.D., Instructor in Chemistry.

T. L. LING (林卓然), PH.D., Professor of Education.

L. A. NELSON, B.A., M.A., Associate in English.

A. E. ROOT, B.A., Associate in English.

Y. C. Tu (涂 图), M.S., PH.D., Professor of Physics.

C. H. WESTBROOK, M.A., PH.D., Professor of Education.

E. E. WILEY, B.A., Associate in English.

J. H. WILEY, M.A., PH.D., Professor of Sociology.

C. H. Wong (汪承鎬), M.A., TH.M., Associate Professor of Religion.

C. S. Wong (玉治心), Professor of Chinese.

H. Wong (王熙), M.S., Instructor in Biology.

S. Yui (余日宣), M.A., Professor of Political Science.

B. T. ZIA (謝佩貞), Certificate N. Y. Conservatory, Instructor in Music.

SOOCHOW UNIVERSITY

Administration

Y. C. YANG (楊永清), B.A., M.A., LL.B., LL.D., President and Professor of Political

J. M. PAN (潘慎明), B.A., B.S., M.S., Dean and Head of Chemistry Department. ROBERT C. W. SHENG (盛振為), B.A., LL.B., J.D., Dean of Law School and Professor

J. W. DYSON, B.A., M.A., M.S., Associate Dean and Head of Biology Department.

F. L. CHANG (章赋瀏), B.A., LL.B., History.

HUGH CHEN (陳曉), LL.B., M.A., PH.D., J.D., Political Geography.

HENRY P. CHIU (丘漢平), LL.B., J.D., Constitutional Law. MORGAN Z. T. CHOW (周仲千), B.A., M.A., Economics. F. C. FERGUSON (富德生), B.A., M.A., English Literature. C. H. Hsu (徐景漢), M.S., M.S., Physics. Y. C. Hsu (徐隆祺), B.S., M.S., PH.D., Zoolog y. P. T. HWANG (汪葆濬), B.S., M.S., Chemistry. C. Z. Ju (聖會澤), LL.B., Admiralty Law. H. C. KIANG (江慧貞), B.S., Chemistry. Y. H. KUNG (獎際軒), Chinese. C. S. LEE (李權時), PH.D., Economics. HERBERT C. T. LEE (李中道), LL.B., J.D., Commercial Law. H. F. LI (李懷棻), Girls' Physical Education. H. L. Li (李惠林), B.S., M.S., Biology. W. B. NANCE (女乃史), B.A., B.D., D.D., Philosophy. Z. L. PAN (潘序倫), B.A., M.A., PH.D., Accounting. K. C. Shih (施國動), B.S., Physics and Mathematics. L. Y. SUN (孫令銜), B.S., M.S., PH.D., Chemistry. Shelly Sun (孫曉樓), Ll.B., J.D., Criminology. C. C. Wang (王志稼), B.S., M.S., Botany. M. O. WILLIAMS (魏康士), B.S., M.A., ED.D., Sociolog y and Religion. MRS. M. O. WILLIAMS (魏廉士夫人), B.A., M.A., Household Arts and English.

ST. JOHN'S UNIVERSITY

Administration

S. K. Wong (黃式金), M.A., Education.

T. Z. Wu (吳曾善), LL.B., Negotiable Instruments.

ARTHUR YAO (姚啓胤), LL.B., J.D., International Law.

FRANCIS L. H. POTT (卜舫濟), L.H.B., B.D., D.D., S.T.D., President and Professor of Philosophy.

WILLIAM Z-LIANG SUNG (沈嗣良), B.A., M.A., Vice-President and Dean.

M. E. VOTAW (武道), B.J., M.A., Registrar and Professor of Journalism.
J. A. Ely (伊理), C.E., Dean of School of Civil Engineering and Professor of Engineering.

Instruction

ROBERT J. AMES (愛姆斯), B.A., Instructor in English.
CATHARINE C. BARNABY (彭仙仙), B.S., Instructor in Chemistry.
A. N. BOURDIN (鲍愛璐), Instructor in French.
M. A. BREMER (卞德明), M.A., Instructor in English.
BEVERLEY CAUSEY, JR. (高就), B.A., M.A., Instructor in History.
K. F. CHANG, (張光朔), B.S., M.S., PH.D., Assistant Professor of Biology.
J. H. CHAO (趙修鴻), B.S., M.S., PH.D., Professor of Physics.
S. T. CHAO (趙紹鼎), B.S., M.S., Instructor in Chemistry.
Y. T. CHU (朱元鼎), B.S., M.S., PH.D., Professor of Biology.
M. A. CHUNG (鍾嘉維史), Instructor in French.
K. V. DZAU (曹國藩), B.S., Instructor in Mathematics.
K. L., DZUNG (陳啓夏), Instructor in Religion.
ELLA ELY (伊理夫人), B.S., Instructor in Art.
E. H. FALCK (福爾閣), R.N., Instructor, in Nursing.
L. W. FUNG (馮麗榮), PH.D., Lecturer in Physics.

EDNA Q. HAN (韓柯淑貞), B.S., M.A., Instructor in English. Y. S. HAN (韓玉珊), B.A., B.D., PH.D., Professor of Government. C. T. HUANG (黃嘉德), B.A., Instructor in Chinese. Y. K. JANG (强元康), B.S., Instructor in Physics. Y. M. Kuo (過善默), B.S., in C.E., Lecturer in Structural Design. C. W. Kuo (郭景文), B.S. in C.E., Assistant Professor of Civil Engineering. MARY LAMBERTON (賽美麗), B.A., M.A., Assistant Professor of English. Y. S. LEE (李皇孫), B.A., Instructor in Economics. K. T. LEI (李錦祥), B.A., M.A., Instructor in Mathematics. S. U. Lī (李信恩), B.A., M.A., Instructor in Chinese. S. H. Liu (柳默虎), B.S., M.D., Instructor in Hygiene. J. R. NORTON (那敦), B.A., M.A., Professor of Education. C. E. PERRY (潘學思), B.A., M.A., Instructor in History. J. H. Pott (卞其吉), A.C.P., B.S., M.A., Professor of Education and Psychology. NETTIE Soo-Hoo (司徒月獻), B.A., M.A., Instructor in English. P. B. SULLIVAN (沙乃文), B.A., M.A., Professor of Economics. WILLIAM Z-LIANG SUNG (沈嗣夏), B.A., M.A., Professor of Education. M. H. THROOP (都孟高), B.A., M.A., S.T.B., S.T.D., Professor of English Literature. E. N. THROOP (都倪蓓思), B.A., Instructor in English. T. M. TSEU (周子美), Instructor in Chinese. T. W. TSHA (蔡振華), B.A., M.A., Professor of Chinese Literature. Y. Y. Tsu (朱友漁), B.A., B.D., M.A., PH.D., Professor of Sociology. H. VAN VOAST (樊華倫), B.A., B.D., Instructor in Religion. M. E. VOTAW (武道), В.J., М.А., Professor of Journalism. E. L. WALKER (華蘭笛詩), Instructor in German. ELLY WEINBERG (文物意), Instructor in German. T. P. Wong (黄天白), Instructor in Chinese. Y. C. ZUNG (程有變), B.S., M.S., Assistant Professor of Chemistry.

CHEELOO UNIVERSITY

Tienkai L. Tan (譚天凱), B.A., M.A., Ph.D., Dean of Arts College and Professor of Education.
A. L. Carson (寶爾信), B.A., M.A., Ph.D., Professor of Rural Education and Rural

Economics.

Period 1=8:10-9:00; 2=9:10-10:00; 3=10:10-11:00; 4=11:10-12:00; 5=1:30-2:20; 6=2:25-3:15; 7=3-20:4:10; 8=4:15-5:05.

Periods for Soochow University: 5=1:00; 6=2:00; 7=3:00; 8=4:00; 9=5:00; 10=6:00; 11=7:00.

M=Monday; T=Tuesday; W=Wednesday; Th=Thursday; F=Friday; S=Saturday.

No.	Name of Course	Instructor	Year	Cr.	Day Period Room
204	General Science	Dyson	2, 3	5	MWF 8 Th 6
					Th 6 S 5
221	Torrestabusta Zaglasa	Hsu	2, 3	4	WF 2-5
323	Invertebrate Zoology Parasitology	Hsu	3, 4	4	WF 2-4
324	Plant Taxonomy	Li	3, 4	3	TTh 2-4
326	Genetics	Wang	3, 4	3	TThS 6
333		Dyson	3, 4	3	MWF 7
	St. John's				
4	General Zoology	Chu,Chan	g 1,2	3	MWF 4
141	Evolution	Chu	3, 4	3	MWF 3
		CHEMISTE	RY		
	Ginling			•	
33	Qualitative Analysis	Hwang	2, 3	4	ThS 2 40
41b	Qualitative Organic Analys	is Sung	4	3	T 2 40
43	Physical Chemistry S	lung,Hwang	3, 4	4	WF 2 41
44	Biochemistry	Chestèr	4	4.	To be arrange
46	Methods of Teaching	C 1	A:	'n	To be arrange
	Chemistry	Chester	4 4	$\frac{2}{2}$	To be arrange
55		Sung, Chester	4	24	TO be arrange
	Hangchow	****	4	4	haladt. O. d. d.
101	General Chemistry	Wang	1	4	TThS 1 1 To be arrange
101	General Chemistry Laborat	ory Wang	1	4	MWF 2
102	General Chemistry	wang	1	-1	To be arrange
102 114	Laboratory Quantitative Analysis	Wang	2	5	WF 1
114	Laboratory	vi25	_	-	To be arrange
214		Wang	3	4	TThS 3
214	Laboratory				To be arrange
302	Chemical Journal Conferen	ace Wang	4	1	Tu 4
	Shanghai				
102	Qualitative Analysis	Lee	1	5	MW 7 20
102	Laboratory	τ.	9	6	To be arrange M 5 2
104		s Lee	2	6	M 5 2 To be arrang
104	Laboratory Chamistry	Lee	3	5	TTh 7 2
206	Organic Chemistry	LCC	3	,	To be arrang
206 210		Lee	3, 4	3	MWF 8 2
208		Lee	3	5	WF 5 2
208					To be arrang
211		Lee	4	3 .	TThS 5 2
		Lee	4	3	TThS 8 2
213					
213	Soochow	• • •			
		Hwang	1	5	TTh 8 8 7

No.	Name of Course	Instructor	Year	Cr.	Day	Period	Room
222	Quantitative Analysis	Hwang	2, 3	4	T TThS	6 2-4	** B.
332	Organic Chemistry	Pan	3, 4	5	TThS TTh		
335	Elementary Organic Chemistry	Hwang	3, 4	- 5	MWF	6 2-4	
363	Industrial Chemistry	Sun	3, 4	4	TTh TThS TTh		
471	Chemistry of Food Nutrition	Pan	4	3	MWF		
4 108	St. John's Qualitative Analysis Elementary Organic	Zung	2	4	TTh	4	
	Chemistry	Barnaby	3, 4	5	MWF	1 4	
110	Elementary Physical Chemistry	Chen	3, 4	4	TTh	4	
	9	CHINESE	<u> </u>				
12 22	Ginling History of Chinese Literature Familiar Essays	Yen Yen	1 2	4	MTV TTh	7F 8 5	412 412
	Hangchow	\$7	4	3	MWI	₹ 1	5
101 102	Freshman Chinese Freshman Chinese Introduction to Chinese	Yen Yen	1 1	3	TTh		2
104 116	Literature Chinese Philology	Yen Yen	1 2	3 2	TTh: TTh	5 2 7	1
	Shanghai						
102b 102c 104a 104b 104c 106a 106b	Advanced Rhetoric Advanced Rhetoric Advanced Rhetoric Advanced Rhetoric Modern Essays Modern Essays History of Literature History of Literature Selection of Literature Selection of Literature Study of Modern Literature	Wang Wang Wang Chu Chu Chu Chu Chu Wang Wang Wang	1 1 1 1 2 2 2 3, 4	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	MTh MTh TF TF MTh WF WS TTh TF	6 5 5 6 5 6 7 6	201 203 208 201 203 208 221 208 201 208 211
207 212 218 224	Study of Philosophical Literature Study of Chinese Drama Creative Writing History of Chinese Philosophy	Wang Chu Wang y Hsu	3, 4 3, 4 3, 4 3, 4	2 2 2 2	TTh WF MF TTh	8 7	20 21 21 20
	Soochow			_			
102	Chinese Literature	Chang	1, 2	2	MW	5	

No.	Name of Course	Instructor	Year	Cr.	Day Pe	riod	Room
105-6	Documentary Chinese	Chang	1, 2 2, 3	2	FS	5	
202	Ancient Chinese Literature	Chang	2, 3	2	TTh	5	
	St. John's						
'S	Make-up Chinese	Wang	1	3	MWF	1	
2A	Chinese Prose	Huang	1	3	MWF	1	
.2B	Chinese Prose	Tscu	1	3	TThS	1	100
2C	Chinese Prose	Wong	1	33333331	MWF	2	
2D	Chinese Prose	Wong	1	3	TThS	3	• • •
2E	Chinese Prose	Wong '	1	3	MWF	3	
4A	Chinese Prose	Huang	2	3	MWF MWF	2	
4B	Chinese Prose	Tsha	2	. 3	TThS	4	
4C	Chinese Prose	Tseu	2 2 2 1	3	MWF	4	
4D	Chinese Prose	Huang	∠ 1.	- 1	T	3	
	Freshman Composition	Wong Li	1	1	$\hat{\mathbf{T}}\mathbf{h}$	3	
22B		Wong	1	1	$\mathbf{\hat{T}}^{\mathbf{T}}$	2	
22C		Li	1	î	w	1	
32A	Freshman Composition Sophomore Composition	Tseu	2	î	M	4	100
32B	Sophomore Composition	Tseu	2	1	F	3	
32C		Huang	2	1	\mathbf{Th}	1	
106	History of Chinese Literature		3, 4	3	MWF	4	
112	History of Chinese Philosoph	v Ĺi	3, 4	3	MWF	4	
114	Chinese Poetry	Tsha	3, 4	3	MWF	3	
121	Translation	Huang	3, 4	3	MWF	2	
124	Chritical Study of Chinese	0	•				
	Literature	Tseu	3, 4	3	TThS	3	
	ECONOM	ICS AND	BUSI	NES	s		
	Hangchow		,			_	p -
102	General Economics	Woo	1	3	TThS	3	5 2
104	Elementary Accounting	Lee	2	3	MWF	2	4
104	Laboratory	Lee		-	F	4	9
	Statistics	Lee	3	3	TThS	1	2 1, 3
106	Laboratory (a)	Lec	•		S S	2	2, 4
106	Laboratory (b)	Lee	2	2	TThS	6	4
114		Lee	2 3, 4 3, 4 3, 4 3, 4	3 3 3 3 3 3	MWF	4	1
115	Foreign Exchange	Lee Woo	3,4	3	TThS	7	2
117	Corporation Finance	Woo	3,4	3	MWF	5	4
141		Woo	3,4	3	MWF	7	2
152		Woo	3, 4	3	TThS	5	2
162 202	Insurance History of Economic Though		4	3	MWF	6	4
	Shanghai		•				
102	a Economics	Cheng	1	3	TThS	-7	221
	Economics	Cheng	1	3	TThS	8	22:
104	Accounting	Djen	2	3	MF	7	20!
104	Laboratory	Djen		_	W	7,	8 205
106	Banking	Cheng	2	3	TThS	5	223

No.	Name of Course	Instructor	Year	Cr.	Day P	eriod	Room
206 206	Bank Accounting Laboratory	Djen	3	3	TTh S	7 7, 8	205 205
209 209	Accounting Systems Laboratory	Cheng	4	3	MWF To	7	220 rrangeo
212	Industrial Management	Djen '	3	4	MWF	6	21'1
217 226	Marketing	Cheng	3 3	3	MWF TThS	6	221 220
228 228	Business Law Auditing	Cheng Djen	4	3	TThS	5	20
228	Laboratory			- T.			rrange
	Soochow						
202	Principles of Economics	Lee	2, 3	3	T WTh	7 8	
206	Commercial Geography	Chen	2, 3	3	T.	6	
			44		Th S	9 7	
307	Economic Development of	:	2.4	. 2	MWF		
310	Modern Europe Accounting	Chow Pan	3, 4 3, 4	3 4	Th	7 6-8	p.m.
					F	5-7	p.m.
372	Commercial Law	Lec	4 4	2 2	MW S	8:	.
376	Admiralty Law	Ju	4	2	3	. J-1	p.m
•	St. John's	0.711					
2	Introduction to Economics	Sullivan, Lee	1, 2	3	MWF	2	
42	Accounting	Chao,Lee	1, 2	3	TThS	2	
105	Principles of National					_	
112	Economy Money and Banking	Sullivan Sullivan	3, 4 3, 4	3	TThS TThS	2 4	
114	Money and Banking Corporation Finance	Sullivan	3, 4	3	MWF	1	
128	Business Law	Chao	3.4		TThS	3	
144	Accounting Systems	Chao	3,4	3	MWF	3 2	
164 182	Introduction to Statistics Principles of Marketing	Chao Lee	3, 4 3, 4	3	MWF TThS	1	
	NET .	DUCATIO	TAT.				
	Hangchow	DOGREE	7.4				
104	Educational Sociology	Ku	1 2	3	MWF	3	.3
106	Method of Teaching	Tan	1, 2 1, 2	3	TThS	4	4
208	Principles of Education	Tan	1, 2 2, 3	3	MWF	4	1
244	Character Education	Ku	2, 3	3	MWF	5	1.
	Shanghai			_	<u> </u>		
104	Principles of Education	Ling	1	3	MWF	7	20
102 208	History of Education Special Methods	Ling Van	2	$\frac{3}{2}$	TThS TThS	8 7	20 21
212	Psychology of Middle School				_		_
	Subjects	Westbroo	1-3	3	MWF	5	22

No.	Name of Course	Tuestaueten	Year	Cr.	D	Dania	D
40.	Trame of Course	Instructor	ı ear	Cr.	Day	Period	Room
213	a Teaching of Middle School						
	English	Westbrool	c 4	2	TThS	5	216
214		Lee	4	3	ר	o be an	
215	Curriculum Making	Ling	4	3	MWF	8	209
216		Ling	4	3	TThS	7	219
217 222		Westbrook	c3	3	MWF	6	220
	Education	Liu	2-4	3	TThS	6	221
	Soochow						
231	History of Chinese Education	Huang	2, 3	.3	T	7	
233	Organization and						
,	Administration	Huang	2, 3	3	TThS	5	
304	Child Psychology	Williams	3, 4	3	MWS	6	
	St. John's	• .					
2	Educational Psychology	Pott	1	3	MWF	2	
102	Psychology of Adolescence	Pott	3, 4	3	MWF	4	
108	Educational Measurement	Lamberton	3,4	2	TThS	4	
	E	NGINEEI	RING		er en en		18.00
	Hangchow			- 1		an territoria. Tanàna	,
103	Descriptive Geometry	Shu	1	3	ThS	5,6,7,	
122	Plane Surveying	Liao	2	2	TTh	2	
122	F Surveying	Liao	2	1	MW		
123		Shu	2 2 2	2	TTh	1	3
142	Strength of Materials	Shu	2	3	MWF	3	2
143	Dynamics	Wong	2	2	TTh	3	4
161	Highway Engineering	Liao	2	2	MW	_ 1	2
	D Railroad Design	Liao	3	2	WS	5,6,7	
164	Bridge Design	Shu	3	2	MF	5,6,7	
165	Hydrology	Wang	3	3	MWF	4	3
166	Waterworks	Wang	3	3	TThS		3
16/3	D Sewerage Design	Wang	4	3	TThS	5,6,7	
169	Specifications, Contracts, and	O1		_	· mt a	•	•
 450	Engineering Relations	Shu	4	2	ThS	2	3
170 180	Engineering Materials Hydraulic Engineering	Liao Wang	3 4	3	MWF MWF	4 2	4
	St. John's				1 9 1		
1	Introductory Lectures	Ely	1, 2	1	S	4	
112	Route Surveying	Kuo	3, 4	. 3	MWF		
113	Roads and Pavements	Ely	3, 4	3	MWF		
122	Technical Reports	Ely	3, 4	1	S	3	
127	Strength of Materials	Kuo	3, 4	3	TThS	ĭ	
128	Strength of Materials	Kuo	3, 4	3	MWF	î.	
132	Structures	Ely	3, 4	4	TThF	î	
	A Reinforced Concrete	Kuo	3, 4	3	MWF	ê.	1
137	Timber Construction	Kuo	3, 4	. 2	MW	3	* 14.6* * 1

No.	Name of Course	Instructor	Year	Cr.	Day I	Period	Room
142	Building Construction	Kuo	3, 4	2	TTh	4	
232	Advanced Structures	\mathbf{Elv}	4	3	MWF	3	
242	Sanitory	Kuo	4	3	TThS	2	•
			•				
		ENGLISH	Ţ				
. : -	Ginling			: ",			
11	English Language and					.51	
12	Literature English Language and	Chang	1	4	MITTA	L 3.	311
14	Literature	Kirk	1	4	MTTh	7	412
22	English Composition and		-		. MILLUIN.		712
	Literature	Chang	2	4	MWThF	6	412
26	One Act Play	Kirk /	3, 4	2	To be at		
37	Novel	Kirk	3, 4	.3	MWF	4	409
	Hangchow					: -	<i>:</i> ,
101	Freshman English	Moffett	1 .	5	MTWT	SE A	5
102	Freshman English	White	ī	5	MWF	1	,
112	Sophomore English	White	2	3	MWF	6	2
	Shanghai		. —	-			
101	Composition and Rhetoric	Wilev	1	2	MS	e i	204
	Composition and Rhetoric	Knabe	1	$\tilde{2}$	MTh	5 5	201
102Ь	Composition and Rhetoric	Knabe	1	2	TF	5	203 203
102c	Composition and Rhetoric	Nelson	1.	2	WS	5 :	208
103	Reading	Wiley	î	2	WS	6	201
104a	Reading	Root	ĩ	2	TMh	6	201
104Ь	Reading	Root	1	2 2	TF	6	201
104c	Reading	Nelson	1	2	ws	6	203
	Fiction	Root	2	2 2 2	TTh	7	203
	Fiction	Root	2	2	WF	5	209
108a	Essays	Knabe	2	2 2	TF	6.	209
1080	Essays	Knabe	.2	2	WS	6	209
116	Development of Drama	Knabe	3, 4	3	MWF	8	216
212	Creative Writing	Hipps	4	3	TThS	7	220
214 218	Shakespeare	Westbook		3 -	MWF	7	216
216 224	Masterpieces of Bible American Literature	Hipps	3, 4	3	TThS	. 5	218
	American Literature	Hipps	3, 4	3	TThS	8	220
	Soochow	· 1		, ,			5.4
101	Language and Composition	Williams	1, 2	4	MWThF	7	1.1
02	Language and Composition	Ferguson	1, 2	4	MWThF		;
201	Essays	Ferguson	2, 3	3	M	5	
			-, -	7	W	9	٠.,
					Th	7	. 1
202 402	Types of Literature Selections of Nineteenth	Ferguson	2, 3	3	MWF	7	

No.	Name of Course	Instructor	Year	Cr.	Day	Period	Roo
	St. John's						;
S	Make-up English	Lamberton	. 1	3	TThS	1	
1	Freshman English	Lamberton		3	MWF	2	
2a	Freshman English	Han	1, 2	3			
2b	Freshman English		1, 2	3	MWF TThS	1 1	
2c .	Freshman English	Ames	1 2	2			
2d		Throop	1, 2 1, 2	3 3 3	MWF	2	
4a	Freshman English	Ames	1, 2	2	MWF	3	
4a 4b	European Classics	Han	1, 2	2	MWF	2 2	
	European Classics	Soohoo	1, 2 1, 2	3 3	TThS	2	
4c	European Classics	Soohoo	1, 2	3 .	TThS	4	
4d	European Classics	Soohoo	1, 2	3	MWF	4	
11	Freshman Composition	Lambertor		. 1	M	1	
12a	Freshman Composition	Soohoo	1, 2	1	T	3	
12b	Freshman Composition	Soohoo	1,2	1	Th	3	
12c	Freshman Composition	Lambertor	a 1, 2	1	Th	2	
12d	Freshman Composition	Bremer	1, 2	1	M	1	
12e	Freshman Composition	Bremer	1, 2	1	F	1	
32a	Sophomore Composition	Throop	1, 2	1	F	4	
32b	Sophomore Composition	Han	1.2	3	MWF	3	
32c	Sophomore Composition	Ames	1, 2	1	T	3	
32d	Sophomore Composition	Ames	1. 2	1	Th	3	
106	English Prose	Soo-hoo	3, 4	3	MWF	. 3	
107	Contemporary Poetry	Falck	3, 4	2	TTh	ĭ	
110	Early European Drama	Lamberto		2 3	TThS	3	
111	Contemporary European		•			- J.,	
118	Drama History of American	Ames	3, 4	3	MWF		
400	Literature	Throop	3, 4	3	MWF		
122	Advanced Composition	Ames	3, 4	2	WF	1	
124	Milton	Throop	3, 4	3	MWF	. 3	,
	•	FRENCH					
	Soochow						
302	French		1, 2	3	To be	arrange	ed
	St. John's				4		
2a	French	Bourdin	1, 2	3	TThS	2	
2b	French	Chung	1.2	3	TThS		
4	French	Bourdin	$\overline{1},\overline{2}$	3	TThS		:
106	French	Chung	3, 4	3	TThS	3	
108	French	Bourdin	3, 4	3	TThS	4	
	G Ginling	EOGRAPI	ΙY				
_21	Fundamentals of Geography	Liu	1-3	3	To be	arrange	ed
	Ginling	•		-	10 80		
35	Climate	т 3	2 4	~	, Head 1 a	200	
	VALUE SACCE	Liu	5 4	3	To be	arrange	ad
55	Thesis	Liu	3, 4 4	2		arrange	

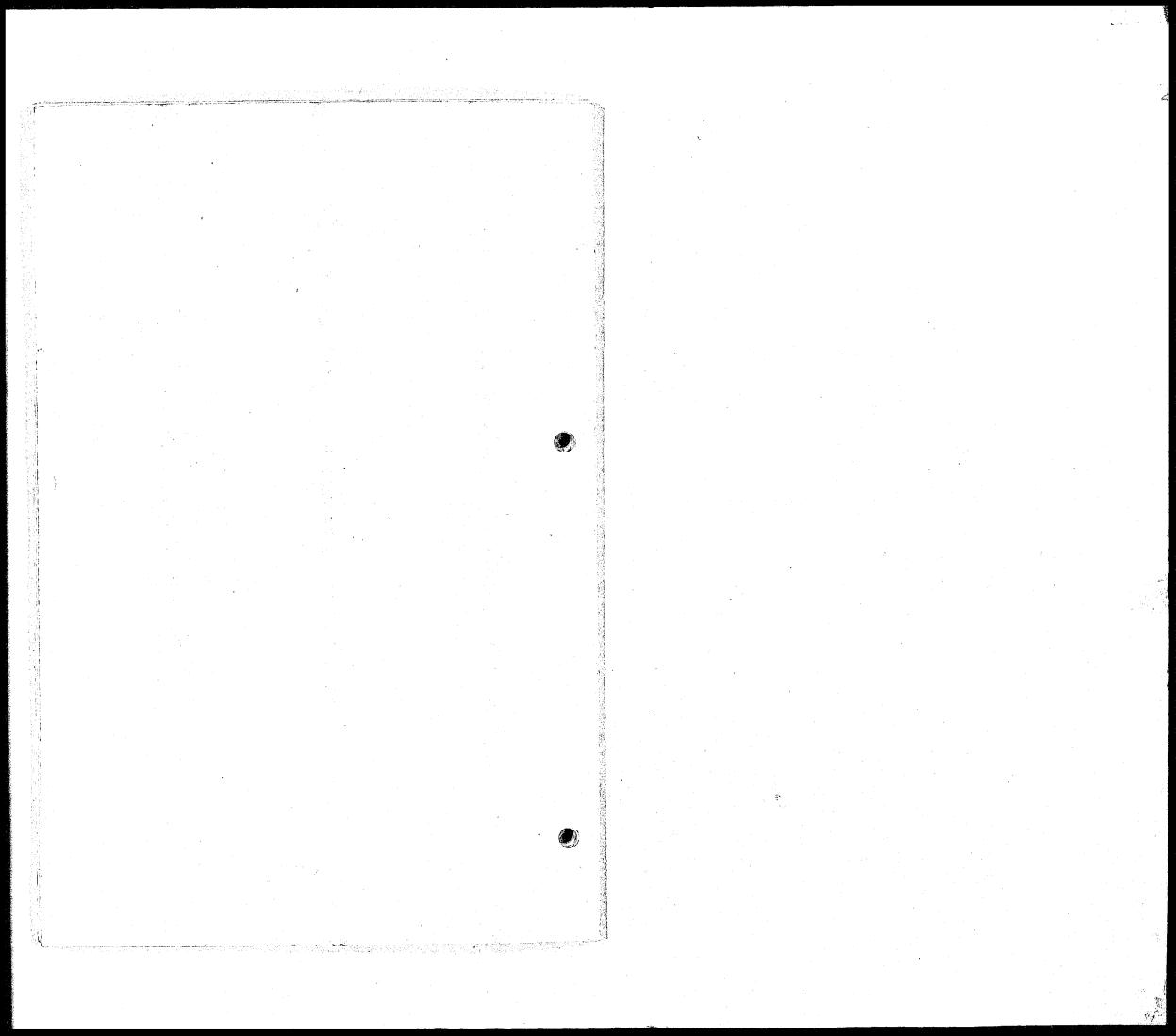
No.	Name of Course	Instructor	Year	Cr.	Day	Period	Roon
	G. T.L						
- 14 J	St. John's				N #337717		
2	College Geography	Norton	1, 2	3	MWF	1	
	GEOLOG	GY & AGR	ICUL	TURE			
	Nanking		1 0	a	We had	****	
102 104	The Literature of Rural Life Principles of Co-operative	Carson	1, 2	3	To be a	rrangec	
	Organization	Carson	1, 2	4	To be a	rrangec	1
106	Introduction to Agricultural		a .i	0	m. 1		
	Economics	Carson	3, 4	3	To be a		
108	The Rural Movement	Carson	3, 4	3	To be a		
10	Soils	Chang	2,3,4	3	To be a	irrangec	
,	St. John's					a Village	
2	General Geology	Ely	1, 2	3	MWF	1	
		GERMAN					
	St. John's				. <u> </u>		
2a	German	Weinberg	1, 2	3	TThS	2	
2Ъ	German	Walker	1, 2	3	TThS	2	
i.	German	Walker	1, 2	3	TIhS	3	
8						. **	
		VERNME	NT	* .			
	St. John's				3 CXX227	4	
2	The Government of China	Han	1,2	3	MWF	1	-11
04	International Law	Han	3, 4	3	TThS	2	
13	Constitutional Law	Han	3, 4	3	TThS	4	
114	History of Chinese Legal	~~		•	3. #117777		. :
	System	Han	3, 4	3	MWF	3	
30	American Constitutional		2 4	2	ימימיו. כ	1	
	History	Causey	3, 4	3	TThS	•	
		HISTORY					
	Ginling						•
19	Modern Western World	Spicer	1, 2	4	MWFS	4	41
28	Ancient History	Spicer	2-4	4	MTTh	5 2	41
	Hangchow						
107		utenschlager	3, 4	3	TThS	6	2
108	Modern Europe Lau	utenschlager	2, 3	3	MWF	5	2
	Shanghai	i i i i i i i i i i i i i i i i i i i					
202	Modern Europe	Hanson	2	3	MWF	7	21
	Soochow	•		a)			
114	World History	Chen	1.2	3	MWF	8	
332	Modern Chinese History	Jaiota	1, 2 3, 4	· 3	TTh	8 .	
334	Migaetti Chinese Instory		٠, ٠	-	w	ğ	
		L			MWF	.7	

No.	Name of Course	Instructor ·	Year	Cr.	Day: Period	Roos
	St. John's					
2a	Modern European History	Perry	1, 2	3	TThS 4	
2b	Modern European History	Causey	$\tilde{1}, \tilde{2}$	3	MWF 4	
2c	Modern European History	Causey	1, 2	3	MWF 3	
.2d	Modern European History		1, 2	3	TThS 3	
106	German History	Perry Causey	3, 4	3	MWF 1	
114	History of Chinese Legal					
400	System	Han	3,4	3	MWF 3	
128	Medieval European History	Perry	3, 4	3	TThS 2	
130	American Constitutional			12.56		
	History	Causey	3, 4	3	TThS 1	
		HYGIENI	7			
	Ginling		₹ 			
11	Personal Hygiene	-Chen	1	2	TTh 2	41
42	Health Education	Chin	1 3, 4	4	To be arranged	
	St. John's		-, -	•	and arranged	
2	Elementary Hygiene	Liu	1, 2	3	TThS 2	
	Diementary raygiene	Litte	-, 4		1 110 2	
	TO	URNALIS	SM			
	St. John's	CALLVALLA	J. V.			
102	The News	Motorr	2 /	3	MWF 1	
104		Votaw	3, 4	3		
	Copy Reading; The Editorial	v Otaw	3, 4	3	MWF 4	
112	History and Principles of	T7	2 . 4		3 63377777 0	
	Journalism	Votaw	3, 4	3	MWF 3	
				1.0		
		THEMA'	FICS			٠
	Ginling			4		
11	Elementary Mathematical			•••		
-	Functions	Wong	1	4	MWFS 2	4
	Hangchow					
103		7	1	3	TThS 2	
104	Calculus		1	3	MWF 3	
101	Carculus		•	9	TAT AN T.	
	Shanghai				e krijele sile dari	
104	Calculus	Tu	2	3	TThS 7	2
204	Vector Analysis	Tu	3, 4	3	TThS 6	2
	Soochow		*			
161		Chan	40		entella E	
101	Calculus	Shen	1, 2	5	TTh 5 S 6	
282	Differential Equations	Shen	2:0	2		
340	Differential Equations		3, 3	3 3		,
	Ad. Analytic Geometry	Shen	3, 4		To be arranged	
.350	Mathematical Statistices	Shen	3, 4	3	To be arranged	
372	Descriptive Geometry	Shen	3, 4. 3, 4	3	To be arranged	
380	Theory of Equations	Shen			To be arranged	

No.	Name of Course	Instructor	Year	Cr.	Day	Period	Room
	St. John's						
2A	Introductory Mathematical Analysis	Schaberg	1	3	MWF	2	
AB	Introductory Mathematical	70.	4	2	mml.e	2	
6	Analysis	Dzau	1	3 3	TThS MWF	3	
S	Make-up Mathematics	Schaberg	1	3	TThS	1	
3A	Trigonometry	Dzau Schaberg	1	3	TThS	1	
3B 5	Trigonometry	Dzau	1	3	TThS	4	
6	Analytical Geometry Calculus	Lei	1, 2	3	MWF	2	
107	Calculus	Lei	3, 4	3	MWF	4	
108	Calculus	Lei	3, 4	3	MWF	3	
	· · · · · · · · · · · · · · · · · · ·	NURSING					
	St. John's						
2	Modern Nursing	Falck	1, 2	2	ThS	2	
	PHILOSOP! Ginling	HY AND	RELI	GION			
37	Psychology of Religion	Spicer	2,3,4	2	To be	arrange	d
الملحة المحددة أواريها.	Hangchow	-					
102 214	Introduction to Philosophy Christian Ethics and Social	Ku	2,3,4	3	TThS	1	4
	Problems	Dungan	3,4	2	TTh	5	1
216	Life of Jesus	Davis	2,3,4	2	TTh	7	3
400	Shanghai	TT:	4:	oʻ	$\mathbf{T}\mathbf{T}\mathbf{h}$	77	208
102	Religion and Modern Life	Hipps	1 2 4	2 3	MWF	7 7	219
202	Modern History of Philosophy	Hsu	3, 4 3, 4	3	TThS	8	21
203 212	Philosophy of Religion	Wong	3, 4	3	MWF	8	208
204	Christ and Modern Thought New Testament		3, 4	3	MWF	5	21
207	Church Administration	Hipps Wong	3, 4	3	TThS	5	21
202	Christianity and Modern	wong	J, T	•	1 1110	,	21.
202	Social Thought	Hsu	3, 4	3	MWF	8	21
	Soochow	. •					
102	Chinese Philosophy		1, 2	2	T S	6 7	
200·	Religion and the Problems				_		
	of Youth	Williams	2, 3	2	T' S	· 6	
204	Logic	Nance	2, 3	3	S MW	9	
		*		2	T	10	
302 372	Ethics Social Justice	Nance Williams	3, 4 3, 4	3 2	MWF MW	8 10	
J / Z	Social Justice	AA TITTSTITIS	J, 4	۳	TAT AA	ro	
	St. John's	_ ;					
2	Logic	Pott	1, 2	3	MWF	3 '	•
2A	Life of Christ	Van Voast		1	F	3	
2B	Life of Christ	Van Voast		1	S	3 4	
00		Man Manak	1 2	1	\mathbf{M}	4.	
2C 2D	Life of Christ Life of Christ	Van Voast Van Voast	1 0	1	Th	4	

No.	Name of Course	Instructor	Year	Cr.	Day Period R	00111
4A	Social Applications of	D				
4B	Christianity Social Applications of	Pott	1, 2,		W 3	
106	Christianity	Han	1, 2	1	W 4	
112	The state of the s	Tsu	3, 4	1	Th 4	
114	Biography of World Religion	Pott us	3, 4	1	F 4	
44.0	Leaders	Van Voas	t 3, 4	1	T 4	
115	Literature of the Bible	Van Voas	t 3, 4	1	M 3	
	Ginling	MUSIC				
25	Appreciation	Hu	1-4	2	To be arranged	
	Shanghai	120	X-7	4	TO be arranged	
	Piano					
	Voice	Zia Zia			To be arranged To be arranged	
	PHYSIC	CAL EDUC	ATIC	N		
12	Ginling Motor Education; Practical					
22	Work Motor Education; Practical		1	1, 2	To be arranged	•
32	Work Motor Education; Practical		1	1, 2	To be arranged	
42	Work Motor Education; Practical		1	1, 2	To be arranged	
	Work		1	1, 2	To be arranged	
43	Physical Education		$\bar{4}$	3	To be arranged	
45	Practice Teaching of Physical	Education	4	3	To be arranged	
	Cinlin-	PHYSICS				
04	Ginling					
21 32	General Physics	Wong	1, 2	4	To be arranged	
32	Optics	Fung	2-4	4	To be arranged	
102	Hangchow General Physics	W	4	4:	ment o 4	
102	Laboratory	Wong	1	4	TThS 1 5	•
	Shanghai		•		8	
102	General Physics	Tu	1	4	MW 7 20	1
102 104	Laboratory	m	•	_	To be arranged	
202	Mechanics Advanced Electricity		2	3	TThS 8 20	
202	Laboratory	Tu	3, 4	4	MW 6 20 To be arranged)5
	Soochow					
103	General Physics		1, 2	5	MWF 8	
203	General Physics		2	3	ThS 2-4 MTh 6	
316	Strength of Materials		3, 4	3	T 2-4 TS 7	
400	There is the u.S				Th 8	
	Thesis for Seniors	,	,	2	To be arranged	•
T.71	Modern Physics		4	3	TS 7	
					Th 8	

No.	Name of Course	Instructor	Year	Cr.	Day .	Period	Room
	St. John's						
2	General Physics	Chao, Jang	21, 2	3, 4	\mathbf{MWF}	3	
113	Heat	Jang	1, 4	3	TThS	2	
116	Electricity and Magnetism	Chao	3, 4	3	TThS	1	
122	Modern Physics	Fung	3, 4	3	MWF	2	
	POLI	TICAL SCI	ENCI	Ξ			
	Hangchow						
102	Introduction to Political Science La	utenschlager	1, 2	3	TThS	3	2
114	Governments of Europe La	utenschlager	3, 4	3	MWF	7	4
114							
000	Shanghai	Yui	3	3	MWF	7	209
202	Municipal Government International Organization	Yui	3	3	TThS	8	208
2041	Political Theories	Hanson	3	3	MWF	8	218
213	Public Administration	Yui	4	3	TThS	6	211
220	Theory and Practice of	-7 1	4	2	3.43V/IC		210
	Diplomacy	Yui	4	3	MWF	6	218
	Soochow						
1021	B Introduction to Political		4.0		eneral:	-	
	Science	Chen	1, 2 1, 2	2	TTh WF	5 5 ·	•
202	American Government	Chen	1, 4		S	9	
400	Tetagraphic and Taxy	Yao	4	2	TTh	8	
408 410	International Law Constitutional Law	Chiu	4	$\tilde{2}$	WF	7	
416							
	American Law	Yang	4	2	MF	9	
		PSYCHOL	OGY				
	St. John's						
2	General Psychology	Pott	1, 2	3	TThS	1	
104	Abnormal Psychology	Pott	3, 4	3	TThS	2	
		SOCIOLOG	ξ¥				
400	Shanghai	Llinns	3	2	MTh	6	209
108		Hipps Wiley	3, 4	3	TThS	6	218
204 207		Wiley	3	3	TThS	5	209
208		Wiley	3 4	3	MWF	7	211
210	Social Investigation	Gin	4	3	TThS	8	218
213	Principles of Sociology	Wiley	4	3	MWF	5	218
236	Child Welfare	Gin	4	3	MWF	8	203
	Soochow						
204	Principles of Sociology	Williams	2, 3	3	M TTh	9 8	
215	Criminology	Sun, Che	n 2, 3	2	MS	Ğ	
314		Williams	3, 4	3	\mathbf{TTh}	7	_
322	Field Work	Willaims		1-2	To be	arrange	d 1
342	Educational Sociology	Williams	3, 4	3	To be	arrange	d.
	St. John's						
102	Practical Sociology	Tsu	3, 4	3	MWF	4	



THE FRESHMAN MONTH PROGRAM

An Experiment

at Ginling College, October, 1938

Foreword

Freshman Month in the autumn of 1938 was the result of - (1) purpose and planning on the part of the faculty to study the curriculum in its relation to the needs of the country, (2) the sobering obstacles in the way of these plans presented by scarcity of personnel and equipment and lack of experimental experience, (3) the opportunity for a one-month experimental program for freshmen during the October absence of sophomores, juniors, and seniors (upper classmen being required to give this month to special training under the Government).

FIRST WEEK: Lectures and tests.

Opening Addresses to the Entering Class

- 1. Explanation of the Freshman Month Program:
 - a. "Justification for a College Education in the Present Crisis" President Wu Yi-fang.
 - b. "The Freshman Month" Dr. Chang Siao-sung, Miss Spicer.
 - c. "How to Get the Most out of this Month's Program" Miss Li Dze-djen, Miss Kirk.
- 2. Lectures on conditions in war-time China, and international relations with special reference to China:
 - a. "Present Situation in China" (Root Causes of the Present Trouble, and the War of Resistance.)
 - b. "Military Situation".
 - c. "European Situation in Relation to China".
 - d. "International Situation in the Far East with Special Reference to China and Japan".

3. Orientation:

- a. The West China Campus: Visits to Dental and Medical Buildings, to the Museum, to see the pandas and other strange Szechuan animals ready to be shipped to zoos in America and France.
- b. Lecture on <u>History and Sights of Chengtu</u>, and visits to public park, Aviation Field, famous Buddhist temple, military training camp for girls.
- c. History of Ginling (with movies). College organizations.
- d. Lectures: "Value of Scientific Methods in Study" H.K. Sung
 "How to Use the Library" Miss Yen (Chinese);
 Miss Chang and Miss Kirk (English).
 "How to Take Notes" Miss Kirk.

4. Tests:

- a. Physical Tests,
- b. Exploratory Tests: current events; personal history.
- c. English placement tests.

Recreational activities were interspersed (singing, games, etc.). There was a rest period each day after lunch. Daily Chapel, Vandeman Hall, 8 a.m.

SECOND and THIRD WEEKS: Activities of four sections - (1) educational and cultural, (2) economic and social, (3) health and recreational, (4) rural.

A. EDUCATIONAL AND CULTURAL SECTION

The very name of this section indicates that it had to cover a very wide field. To get acquainted with the educational efforts and cultural achievement of Chengtu would require weeks of exploration and hard work. In order to use to good advantage the span of three days assigned, the faculty in this section decided to select certain limited spheres toward which to direct the students' attention. And these included (a) some people and spots of literary fame, (b) art in the form of drama, (c) education, and (d) religion. Each phase was introduced to the Freshmen by one or two lectures, followed by observations. The following is a report from the faculty members responsible for each of the divisions, in the order of education, drama, and religion.

1. Education

The aims of this day may be outlined as follows:

1. To orient the new students in the modern tendencies of educational development in China. This was done through discussions conducted by the education department of Ginling.

2. In order to let each student see the facts of these new educational developments, an observation of schools - from kindergarten to universities - was arranged.

3. From this observation of schools, besides actual points considered in the discussion, it was hoped also that the students would be inspired with the idea that education is a field in which both young men and women are needed.

The convictions resulting from these two educational days - as shown in subsequent discussion and reports - may be summarized as follows:

1. Careful selection of life work is important, and college education should directly prepare each student for life's needs.

2. Encouragement as well as inspiration was found in the fact that education in China today is in the pioneer period. Its development and improvement awaits young people who will strive with their whole life and effort for it.

2. <u>Drama</u> - A Theatre Party

One item planned in this section was a visit to a play, or group of plays, given in a theatre of the old style, which presents only the conventional, ancient type of drama. Chengtu, a cultural center, abounds in such theatres, and our purpose was to have the students experience, not only the drama with all its tradition, but also the theatre itself, and the audience, for a large number of the city population daily finds its way to such places. And it is true that numbers of our modern Christian students have had little or no contact with them. These plays are largely historical, and have been one of the most influential educational forces in the country, for although a village may not have a school, it is almost sure to have an open-air theatre where the populace stand for hours intent upon the acting of travelling companies who return year after year. Thus much of the dramatic material is universally known, and the technique of the drama being so set and conventionalized, one little gesture wrongly enacted may be quickly detected by the average theatre goer. Those in the west who have seen Mei Lan-fang and his group of actors are familiar with the style of this drama, a style that is somewhat related to our own opera, since the music is of

first importance, and the acting secondary. The music is so completely Chinese as to be almost incomprehensible to a foreigner untrained in its technique.

Bits of one student's summary of this visit to the theatre are as follows:

Yesterday was our Mid-Autumn Festival. We used to be very happy on this day when we were children, because we had new clothes to wear, all sorts of things to eat, and our mothers would take us to the pleasure ground for fun. Since we could not be at home, our teachers took some of us to the theatre, which made us feel happy. The play which we saw was "The Emperor Tang Dynasty Travels to Visit the Palace of the Moon." The actors were good and well costumed. The background was beautiful and natural. (Modern staging has begun to have a place even in the old plays.) The singing was beautiful too, but I could not even understand a word. One reason was because I have no such habit in listening to such music. The audience was also rather noisy. Many children and grown-ups were chatting and eating things while the play continued. There must have been about a thousand people in the theatre. But I also saw some ladies and gentlemen who were sitting quietly and listening to the singing. They did not eat anything or talk aloud or smoke. As a whole I think most of them liked the beautiful ladies in the play and appreciated the good singing. When a very good singer comes out most of them are quiet.

Once I heard that if one wants to know the standard of education of a certain country, he may go to some public place to observe the mass. I wonder if someone comes to our theatre, what he will think about us.

3. Religion

Does Chengtu believe in one religion? Is Chengtu the birthplace of any religion in China? What is the faith of the people among whom we are coming to live for some time? These are some of the questions a person would be likely to raise in the course of her sojourn here. In order to provide opportunities for answering these, the committee in charge put aside one day for the study of religion in Chengtu by means of lectures and pilgrimages to the various temples. For they realized that just as religion in principle plays an important part in any culture, so a comprehensive study of it by our Freshmen would contribute much to their understanding of the culture in which they are placed by chance or by choice.

Realizing that almost all of the world's outstanding religions were represented in this city and the surrounding districts, the committee so arranged the program that the day started with a general lecture of introduction by Miss Spicer, followed by a series of visits to temples. Since the imperial and stately temple of Confucius, yellow-tiled and yellow-walled, is opened only on certain occasions in the year, the Freshmen had to wait for such an occasion to visit that spot.

Buddhism was studied by these open-minded Freshmen during the three-day stay at Shintu, where they visited the largest temple in this section of the province. The Hall of Lo-dan excited great interest on account of the individuality of each of the five hundred gilded Buddhas of larger than human size. The superstition goes that if you start counting them from any one which you may happen to point out with your finger till you get to the number of years equal to your age, you will find the one who represents your character, fortune, and future achievement. That is a very interesting way of telling fortunes, is it not? Incidentally, behind that temple was a vast bamboo grove occupying acres of land, which was very impressive. Next to that is a "nan-mu" (a wood which

makes beautiful furniture) grove, with its tall trees whose heaven reaching branches bespeak the fact of non-invasion or interference. A streak of sky could be discerned surrounding the area of each tree. There peace reigned.

Our impartial pilgrims called on the Chengtu home of "Taoism" in the west suburb of the city. There they learned from one of the guides how Lao-tze of old told a friend as he rode out of Hankow pass that he could be reseen in the west of Chengtu as a green goat, and the Green Goat Palace was therefore erected for him. The two brass green goats in the temple are supposed to have healing power. The patient is to be healed by touching the ailing part of the body to the goat. Our eager Freshmen, anxious to be free from illness of any kind, rubbed the entire body of the green goat. The fun they got out of it gave us assurance that they would enjoy health for a long time to come! There some of these girls realized for the first time the many differences between Taoism and Buddhism, among which was the difference in the figures in the entrance halls. Then the architecture shows the figures of the former in grays and the latter in reds. Other differences in significance and meaning would take too long to tell here.

The Mohammedan mosque impressed us with its neatness and politeness. In spite of the discrimination against women worshipping in the temple, the Freshmen girls were cordially treated and allowed to look into the open hall from beyond the threshold. The most interesting thing observed was the provision of bathrooms, each with a water-pot for dripping water on the believer's body, something like a shower bath. Every worshipper takes the bath before entering the hall of worship. The son of the priest entertained us by reading aloud parts of the Koran in Arabic. Both the reading and the writing pointed us out as illiterates in that respect.

The pilgrimage to the Catholic Church must have given the Freshmen a sense of the importance of service to others as well as of salvation for oneself. The sisters were most cordial in taking the group around their compound and into the chapel adorned in French style, through the pretty garden and into various classes of their school, such as reading, painting, handwork, and so forth. Then into the orphanage where they take care of six hundred orphan girls of ages from infancy to marriage. We stood in the pleasant room where their lacework and embroidery was on display, and commented upon the neatness of their beds, realizing that the cleanliness and order of their rooms would put our housekeeping to shame. What perfect order and strict regimentation these European sisters have achieved! Yet viewed from another angle, the Freshmen felt that from the lifeless expressions shown on the faces of the children, life must have been somewhat monotonous and devoid of interest.

Protestant churches were not visited during this week, since many of our students are regular attendants at these. So our day on "religion" ended. Being brought to the very spot where each faith stands, a girl can not help getting some knowledge of these religions or making comparisons between them. Whether they learned about them merely as facts, or as a step toward better cultural understanding, or whether their interest in a study of comparative religions was aroused, we hope good may have been achieved. But would it not be even better if among the results we would find a strengthening of their own Christian faith, or even a deeper realization of the significance of religion in one's own life?

Scribe: Catharine E. Sutherland

B. SOCIAL-ECONOMIC SECTION

The purpose of this section was to give the students an opportunity to study some aspects of the social and economic life of Chengtu. The work was planned and directed by a committee, consisting of five members, namely:

President Wu Yi-fang Dr. Lung Professor Djou Li-chiu Professor Li Dze-djen Miss Dzo Yu-lin

The program lasted six days and the students were divided into two groups, each having three days of work.

First Day:

In the morning a general lecture was given to explain the three days' work, then a questionnaire was given out to the students to test their general knowledge of certain social and economic problems of China, and after this a lecture on how to visit social institutions took place.

In the afternoon the students were taken to visit some of the social institutions, such as the Orphanage, Szechuan's First Model Prison, Foundlings' Home, and Home for War Zone Children, Home for Aged Women.

Second Day:

In the morning a discussion on the first day's visit was held for about an hour so as to give the students an opportunity to discuss what they saw in those institutions. Then a general lecture on sociology and social problems of China was given, followed by a lecture on how to make home visits.

In the afternoon the students were taken to visit some of the homes especially selected for their study.

Third Day:

In the morning a discussion on their previous day's visit took place, followed by a lecture on China's economic problems, and a lecture on how to visit economic institutions.

In the afternoon students were directed to visit some of the industrial and commercial establishments, such as leather manufacturing, printing work, and needle work.

Each student was required to take notes and to write out her impressions. Most of them, of course, wrote it in Chinese, but a few wrote in English. The following are quotations from the reactions they had toward what they saw.

Appendix to Social-Economic Report

a. Impressions I Got After the Visit to the Leather Factory

by Miss Shen

October 12th in the afternoon our group went to visit the Ching Chin Leather Factory. After I came back, a few impressions caused me a great deal of thought:

- (1) Bad Air Everyone believes that a healthy worker will do twice as much work as a sick person. Yet in this factory the workers were having to bear bad choking odors and stuffy air. Some people think that bad odor does not trouble one after few days' acquaintance, still I think it can't do one any good. I eagerly hope scientists will try their best to find new chemical methods to remove this unhealthy and terribly bad odor of the tanning process for the good of the down-trodden workers our fellow-countrymen!
- (2) Low payment I believe the theory "a person can't have food without work." But after I inquired and observed the payments of the hard workers, I began to see there are people who still can't have sufficient food after they have worked over ten hours a day. What's the reason? I can't answer.

As a whole, I hope this large factory in Chengtu will try new improvements to be a model factory in the future.

Appendix to Social-Economic Report

b. <u>Impressions after the Visit of the Hand-work</u> by Miss Shen

The impressions I got are as follows:

- (1) Harm to Health This kind of handwork is not suitable for either young boys or aged persons. Yet mostly the workers are of these classes. Because of poverty, boys waste their beautiful golden age in the dull shop, sitting there with bent backs all day long. Of course, most of them are near-sighted. I was told that once an old man of eighty was employed in a shop of this kind. That is to me pathetic.
- (2) Not necessary work When there is a state of war, there are many important things we citizens of China can do to help the struggle for self-preservation, and there are many opportunities before us. What is the value of luxuries such as embroidered bed coverings when we are refugees without homes? It is just wasting time, wasting money, and wasting the health of the workers, young and old, to have them engaged in fine needlework. It is surely one of the finest arts of China, yet I think it is not suitable at this time!

c. <u>Visiting the Model Prison</u>

by Miss Wu

A group of twenty-nine went to the model prison by rickshas. Such a large number, twenty-nine, rickshas running down the street surprised the people. Those who were in the shops and those who were walking down the street stared at us. Perhaps they thought it was a special celebration like the Dragon Festival in January.

We reached the model prison at half-past three. The compound was very beautiful, clean and large. Mr. Wu, the leader, explained their organization and the steps by which a person is put into prison and how he is made free.

By his announcement we understood that a person is put into prison because he has done some wrong, either murder, stealing, or breaking some other law or custom of the country. When he is admitted, he must give his history clearly and have his finger prints (Sheo Mo) taken by ten fingers separately.

After admission the prisoners are put to work at something in which they have had experience, such as spinning, writing, printing, sewing, and working in the garden. The products are sold to advantage in open market. For instance, they sell the Tung Gun for five hundred dollars each season. Among their products are: clothes, towels, stockings, writing papers, envelopes, and other kinds of papers. These are made by the men prisoners. The women prisoners do needlework.

Every day they have a class in learning how to be good citizens, and a class of athletics to make their bodies healthy.

Mr. Wu had told us two of the prisoners were students of An Wei University. It was a great surprise to us to learn that educated persons were also closed in this dreadful prison with lower class thieves. What a disgrace! These men had chains on their feet and were watched carefully by prison soldiers. They were caught because they had stolen a lot of money from a rich merchant.

There were more than four hundred in the prison, proving there is a kind of sickness of society. It is a very important problem. If you want to have a peaceful society this question must be solved first, by studying carefully why these people sinned and what are their individual problems.

C. HEALTH AND RECREATION SECTION

Both committee members and students found that these three and one-half days spent in visiting the health and recreation centres in Chengtu were most beneficial to our present and future work. In addition we saw and did many things which were very amusing and enjoyable.

In the planning of our program we tried to make it as appealing to the students as possible, to introduce different phases of life to them and yet to include things which might relate them to the health and physical educational program in college later. An outline of this program was given to the students at the beginning, preceded by a talk which included a few suggestive points for observation. Our program consisted of two phases which were so closely related that in many of our field trips we were able to "kill two birds with one stone." In this report we shall present the phases separately - first health, then recreation.

HEALTH

Under health we tried our best to touch upon as many different angles of health as possible, such as baby clinics, school health services and environment, maternity clinic, and hygienic conditions of the home and restaurant. The following paragraphs will deal with those places most interesting to the group as a whole.

The Baby Clinics were located in different parts of the city in order to meet the needs of the many poor families. These clinics were attended by two nurses and one doctor twice a week. The doctor checked the health and nutrition of each baby every time it came and offered suggestions to the mothers on the care of the child. The nurses in charge bathed the child at the beginning and gave instructions to the mother so that when she came the next time she could bathe her own child properly. The girls were very much interested in the whole process of child bathing. All the old-comers splashed around in the tub with glee while new-comers clung to their mothers, and howled and fought to keep out of the water.

With the school health services there were two types: one run by mission schools and the other by the provincial government. Since our time was limited we visited only the mission school clinics. In Chengtu there are 20 mission schools with 4000 students, of which the greater number are of primary grade. About three doctors are concerned with school health, assisted by a few nurses. They do curative work in cases such as trachoma, bruises, and cuts, but their interest lies chiefly in prevention. The children are examined twice a year, once at the beginning of the school term, and then once in the middle of the school year. The follow-up work is carried out by the nurse. The doctor visits the school once and the nurse twice a week thereafter. In some of the schools the nurse gives instruction in health and keeps the records of the children on file.

As to the school health program, we have gathered from the school health doctors that much of what they would like to do especially with the follow-up work is hindered by lack of funds. At present the Provincial Government has taken a great interest in the public health and has secured a capable person to head the work for next year. For a start the public health director has already made plans for the training of graduate nurses for public health work.

As to school health conditions we asked the students to observe location of school building, its ventilation, lighting system, kitchen grounds, bedrooms, seating arrangements in class rooms and many other factors which make up a good school health environment. Though we found things not quite up to an ideal standard, we felt that the people in charge were doing their best.

The students were especially keen about one of the primary schools we visited. This school seems to be set up according to a progressive scheme and the children all seemed lively and happy in their work and play. Playgrounds were near the classrooms, thus giving the children a chance to play during their recess period. For organized play, grounds were provided for the children a short distance away. To our group and even to us it seemed most remarkable to find such a highly advanced primary government school here in the interior, run along progressive lines.

Regarding the health conditions of the home we were fortunate to visit three types: 1. a home of a former high school teacher, now a ricksha owner; 2. a home of some servants working for the missionaries; 3. and homes of the lower class workmen. From our visits to these homes we found some living as well as they could according to their incomes and taking care of their homes as hygienically as they knew how and were able to. But in other homes we felt that the inhabitants could do better. This made us feel that in such cases instruction in the care of the home was necessary. With this knowledge, we may later be able to do some follow-up work.

Besides visiting clinics, schools, and homes, we put in an hour of eating together in one of the middle class restaurants in the city. At the same time while waiting for our food we took a look into the kitchen and saw how they stored their food, what their water source was, how they disposed of the waste, where the water, the bowls, and chopsticks were kept, the cleanliness of the rooms, and tables, hot towels, and of the person serving us.

RECREATION

In setting up our recreational field trips we included the theatre, the park, and playground, and tea houses.

The theatre we went to was combined with the educational and cultural group, but items other than the cultural aspect were observed in the theatre. It so happened that the Chinese Moon Festival fell on the day we decided to go to the theatre. The dramatic opera given was therefore of unusual interest to the group, and a huge audience was present. This gave us a fine opportunity to observe the audience participating in one of the more common forms of recreation. One of the things different from theatres in America is that hot towels are handed out, hot tea served, and watermelon seeds and other edibles are sold during the whole performance. As far as applause goes, the people voice their appreciation and recognition of good acting by cheers which correspond to the applause of an audience attending an opera in America.

There are not many parks or playgrounds in Chengtu. In the most attractive park we found there is a zoo. We visited also a small public library and newspaper reading room, a museum showing the types of products produced in Szechuan Province, and an athletic field, consisting of two tennis courts, a basket ball court, and a small soccer field not much used except by bicycle enthusiasts.

Perhaps one of the most interesting visits we made was to a teahouse. Teahouses appear in all parts of the country with slight variations in time of opening and closing, and the types of people who patronize them. There are teahouses galore, of different standards, open most the year around and frequented by all classes.

We went to one teahouse of average class, two stories high with private rooms upstairs and common room downstairs. You can well imagine what curiosity was awakened by our entrance into the teahouse. Because we were afraid that the people might not act naturally, we quickly walked around the teahouse to get a general impression; then we scattered and sat down at tables in unconspicuous corners. While we sipped tea and cracked watermelon seeds, we kept our eyes open.

As a recreational center teahouses cannot be discounted. In the one we visited we saw soldiers, students reading books or newspapers, farmers and merchants engaged in business conversation, newspaper men out for the scandals of the day, and poets waiting for some inspiration. Here disputes are often settled over a cup of tea, friendships renewed, or new friendships made, or a complete relaxation from the day's work sought. The people in the teahouse are entertained by story-tellers and street-singers who will sing anything asked if a small sum is paid them. Usually these entertainers accompany their songs with gestures and music on stringed instruments. Other forms of entertainment available in the teahouses are juggling and fortune-telling. Besides entertainers who provide enjoyment for a group around the table, there are people such as salesmen who come in and approach the tea-drinkers with their wares, ranging from medicine to fur coats. In the first group who visited the teahouse, one of the students became interested in the song which one of the street-singers sang for them, and she jotted down quickly the notes of the song. This visit to the teahouse was a new experience to most of the students, and none of them would have ever gone to a teahouse had it not been arranged in the schedule.

In closing, we might say that these visits to the health and recreational centers were not only beneficial to the work of our department but also to us as individuals living in a new environment.

Scribes: Tsui Ya-lan Ettie Chin

D. RURAL SECTION

Special Subject: The Farmer and His Family

Location: Shintu, 40 Li north of Chengtu

Shintu was chosen because it is:

(a) a market-town; (b) within easy travelling distance, one hour by daily bus, or three hours from the north gate of the city by ricksha; (c) The Model Hsien under supervision of Dr. James Yen, of the Mass Education Movement, and we would not encounter serious hostility among the people; (d) a community presenting such constructive developments as improved schools, cooperatives, and an opium refuge; (e) a town where we could expect to find living quarters for 25 to 30 people.

Program:

Day 1: Forenoon (at Ginling in Chengtu): Lectures in cooperation with the Health and Recreational group on Public Health and Diets.

Instructions on equipment needed for three days in the country.

Afternoon: Travel by chartered bus to Shintu.

Day 2: Forenoon: 6:00 Rising bell, hot water available for washing, and for drinking.

7:00 Breakfast.

7:30-7:45 Morning worship.

7:45-8:00 Instructions for the day's work.

8:00-11:30 Visiting of various places in the city of Shintu to see what the Model Hsien is doing or attempting to do: Kindergarten, Cooperative Society, Hsien offices, Opium Refuge, Agricultural Experimental School, Industrial School. Since one girl could not possibly in 2½ hours see all these, each small group visited three places and reported to the others later.

11:30-12:00 Writing reports, or filling in questionnaires. 12:00-1:30 Lunch and rest period.

Afternoon: 2:00-4:30 Visiting Rural Homes.

5:00-5:30 Finishing reports. Hot water again available.

6:00 Supper.

7:00-9:00 Recreational half hour - songs of the rural people - followed by reports and discussions of the day's work.

9:30 Lights out and quiet.

Day 3: Whole day spent visiting rural homes. The girls carried with them their cold lunch - three large "siao-bingses" (flour and water cakes, spread inside with vegetable or meat), two hard-boiled eggs, cold lean beef, cookies, and two oranges. The lunches were not very popular, for at noon everyone was so far from the city that there was no hot water or tea for sale, though some of the girls were hospitably entertained in farmers' houses with tea, hot eggs, etc. The evening was filled with recreation, discussions and reports. An observer would have been fascinated by the way the girls developed, how they talked, and asked questions, and gave clear, vigorous reports. It was thrilling just to sit back and listen.

Day 4: Rising at 6 sharp to do up bedding rolls to take back to Shintu before noon. After breakfast, the group visited the famous 500-Buddha temple, the park, and visited shops to make special purchases of things distinctive to Shintu: cakes, candy, umbrellas.

At noon back in Shintu ready for the Health and Recreational group.

Administration:

Dr. Reeves thinks that one of the remarkable things about the whole project was the efficiency of the management in the hands of Miss Wu Suen-i (Ginling 1936) Sociology, two years in the Rural Project at Li-chwan; Miss Wu Mei-ling (1938) Biology, now instructor; Miss Wen Hwan-chang (1938) Biology, now instructor in Chemistry. Miss Pheobe Ho was to have helped, but off she went to the hospital with a bad case of dysentery. Dr. Reeves and I looked on and gave a suggestion here and there.

The three girls went out to Shintu six days before the first group was due to arrive, and found the time no more than enough to prepare for the newcomers. They visited the many families that were distinctive for some reason if we were to get a cross-section of rural life in this part of Szechuan, talked with them, got their friendly cooperation, and asked if the girls might come the next week. They trained one amah to look after the needs of the group. They bought straw and sunned it in the open courtyard during the one sunny day we had; made a bargain at the restaurant for food for the group, etc., etc. They were helped at every turn by the friendly Pastor of the American Church Mission, Mr. Goh and his nice wife. This pair supplied us with chairs, lamps, a stove, a hammer, and would have lent us bowls and chopsticks, if we had not already arranged to have them brought from Chengtu. They lent us the chapel for morning worship each week, had the baby organ carried there each morning from their own quarters at the back of the section of the compound we were occupying, gave us hymnbooks, and cleared two extra rooms that we might use them as dining-rooms.

The three divided the duties: Wu Suen-i was in charge of the organization of the program, visiting, questionnaires, discussions at night and the like. Her training in sociology and her rural experience fitted her for this, much as she regretted not having Miss Ho's valuable assistance. Wu Mei-ling oversaw the food situation - arranging for food to be brought in from the restaurant for lunch and supper, seeing that we got proper variety and quality, and preparing the cold lunches. In the compound an old stove was repaired and on it the breakfast was made: soft rice, peanuts and vegetables, and sometimes a sort of bread. Wu Suen-i was an excellent manager.

Miss Wen Hwan-chang was general household manager - oversight of the one willing little servant - training her to clean rooms, wash dishes hygienically, fill the eight or ten bean-oil and kerosene lamps we had, arranging for drinking and washing water. She did a fine piece of work. All three went with the groups of girls as they visited, taking the girls where they had paved the way the previous week.

On Monday afternoon, we were ready when the 25 people descended on us, in rickshas, having had to disembark from the bus at the station. The sleeping quarters were neat: the floor spread with rectangular piles of dry straw for the beds; the rooms labelled with the names of buildings on the Ginling campus in Nanking: "Spring: Welcoming the Perfume of the Flowers"; "Fall: Listening to the Autumn"; "Winter: Listening to the Snowflakes"; "East Court"; "Dr. Reeves' House". The main assembly room, a square room in the centre of the back row of rooms was neat, a vase of tall pinkish grasses on a table, maps of the whole "hsien" on the wall and the sections the girls would visit, the detailed schedule, the Farmers' Calendar. The table served as dining-table for a quarter of the group, and there were three other tables in rooms at the other end of the courtyard. In the open cupboard were the jade-green bean-oil lamps ready for use, and the washed dishes were covered with a clean towel. The main court was swept clean of straws reminiscent of the stooks of rice straw which had been sunned there on Sunday, the only sunny day.

When they arrived there was quick and efficient assignment of rooms, making of beds, washing of hands, and in the gathering drizzly darkness twenty-nine of us trailed through the slippery streets to make use of the two hours before supper, to visit the city government and the mayor.

Budget:

Student transportation \$2 per student Food for students for three days .90 " "

(Food and transportation was paid for by the College because the students were already paying for food on the campus)

Mimeograph material, servant at Shintu, oil for lamps, straw, hot water, etc. \$15

a. Through Dr. Reeves' Eyes

It was the third week of Freshman Month - October 17, 1938, to be exact - that Li Dze-djen, nineteen Freshmen and four upper classmen climbed with me into a bus starting to Shintu. We had hoped that our baggage could be loaded in near the dormitory, but the driver insisted that he could not drive in through the gate without new full-sized conveyance, and what is the length of a city block to carry bedding, lantern, pails, clothes for three days for twenty-four people, when rickshas and servants are available to do the work? When we started, there were bedding rolls stacked high in the back seat and filling the central aisle. We ourselves were on top of these bedding rolls in the aisle, and when at the first turn the bus dipped into a ditch, the rolls from the back were on top of us!

We sang We Are From Ginling as we moved through the narrow streets of Chengtu, halted at the North Gate for tickets, and started on the realization of a long dream of Ginling women knowing the lives of farm women. The cotton fields had practically no balls; some fields of winter wheat were green young plants, but numbers of rice fields were still covered by the weeds which grow very rapidly when the overshadowing rice stalks are cut.

Arrived in an hour at the bus station in Shintu, we had to get rickshas for baggage and walk through practically the length of the town to the "Shen Kung Kwei" which is what the Chinese call the Episcopal Mission. There we found the attractive rooms of the Chinese house decorated with flowers, sleeping rooms labelled with names of our Ginling dormitories, the straw for the beds piled high and orderly, hot water for washing off travel dust, and Miss Wu Suen-i, who directed activities, ready to take the group for their first call on the city mayor. Of course he addressed our group. We came home cold and tired but a hot supper and some talks about what was ahead of us set us to sleep soundly on more comfortable beds than the college "double-deckers".

The next morning the fact that men at the Opium Refuge had nothing to do seemed to impress our socially-minded group more than the bits of opium sewed in the hem of a man's garment, and handed in by his family, ostensibly so that he could have a change of clothing.

That noon our shoes were pretty muddy when we got back, for it rained a little during the morning and had rained during the night. Some got straw sandals for the afternoon's visiting to nearby farmhouses; but slippery mud and stubble fields where one jumped from tuft to tuft of grass or rice shoots made us all realize transportation problems. But the Shanghai young lady who fell down four times on this, her first country tour, just laughed with the others at her predicament. It pleased me greatly that even the student who got alcohol and mercurochrome from the medicine kit for the places where the farmer's trusty watch-dog put his teeth through her clothes and skin only took it as part of the program one might expect. A few were not so sure that they liked the process of becoming intelligent about practical rural living, but all of them, when they thought it over after returning, were convinced that they had learned a lot. Personally, I believe that the way the class got acquainted - they will not fail to know their classmates for half a year, as sometimes happens at Ginlingwas a worthwhile college gain. But perhaps the Committee most enjoyed hearing different students say that they did not want to go back so soon, and others after they returned wished that they could have stayed longer.

These girls that muddy slippery day wasted no time when they reached the first farm house. Once inside some girls sat down to chat with the oldest son's wife, to admire her handwork, and to learn a bit of her interests. Others found an old aunt in the kitchen who told them of costs of food, management of the kitchen, the composition of the family group, and how the food was prepared. It was time to go before they were ready to leave.

Another day out on the plain of Chengtu, about three miles from Shintu we stopped at a modest gateway above which were the characters to designate Heavenly Kindness Experimental School. We entered a clean pounded clay passageway with a bare court ahead, but there were growing plants of human species in the open air. At our right, at our left, were groups of about eight to fifteen primary school children. Their four-legged wooden stools were quite close together in straight rows. Each child's narrow book basket was set up on the left side of his stool. A small blackboard about three by four feet with an eraser hanging from it was against a wall or tree in front of these classes. A fifth or sixth grade was conducting the class. Reading and numbers were being taught. The teacher's questions brought up hands of the pupils, and in a snappy business-like way a child was called on and if the answer was wrong, someone else was called on. Inside, these pupil teachers were taught the one-hour materials they were to teach, or their more advanced work. Recess time came - the pupils hurried into the court to play and were at their games as promptly as at their lessons. If one six-year-old got a little rough with another six-year-old, pupil teachers appeared in the group for arbitration, and the (I thought cry-baby) wailing one went off to think it over. The bell for lessons to begin found them quickly being called to order in the straight rows established before the lesson began. One thing only that looked like discipline did I see in more than an hour's observation; one of the pupil teachers was taken by the principal or a critic teacher into a classroom with her book. The episode looked as if she were being "called down", they were alone, but I decided from across the court it was probable that something had been taught wrong and correction was immediate. The exact discipline of the teaching period, the way the children ran to get into a game at recess, seemed to me to indicate a kind of living and teaching that, while somewhat restricted, was excellent training in fundamentals.

Cora D. Reeves

Appendix to Rural Report

b. Kindergarten in Shintu

by Miss Wen Hwan-chang

It is quite surprising that there is a nicely developed kindergarten in a small city like Shintu. The first thing that impressed me was that each classroom had a big square table around which sat about thirty children, three or four years old. An attractive young lady, the teacher, was walking around. During our visit it was rest period. All the children rested their heads on their arms on the table. As soon as one of them discovered that some guests were coming, there was a general movement among them. One after another they raised their heads. Some of them began humming melodies. Then we heard a gentle voice saying in Chinese, "Come, sit down, and have some tea." Then the same voice said to the children, "No, children, it is not time to go home yet; everyone must take a nap now." It was the teacher speaking and smiling as she spoke. Then all the children rested as before; but everyone peeped from the corners of their eyes. In a minute they all raised their heads, their bright eyes looking around as they spoke, calling out, "Teacher Kao, teacher Kao" repeatedly. Looking at their rosy cheeks, white teeth, black hair, and innocent smiles, the teacher could not scold them. Each of the little children wanted to show themselves to the strangers. Some of them clapped their hands, some sang, some ran around. They were just like active little sparrows after they had left their nest.

c. A Farmer's Family in the Village of Shintu

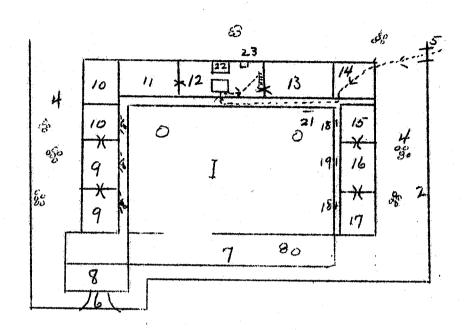
by Miss Hau, a Freshman

We were the second group to go to Shintu. We had looked forward eagerly to this trip. At nine o'clock in the morning, we seventeen girls left the city by motor-bus. We talked and sang along the way to Shintu. We arrived there about eleven o'clock. When we arrived at the station, the first group of our classmates were about to leave. They told us they had enjoyed the village experiences very much. They had visited a country village and admired the goodness, the honesty of the farmers. They gave us a very good impression indeed. So we were very eager to begin the visits at once.

The first day in Shintu was spent in seeing several kinds of institutions, including the experimental primary school. The second day we visited seven farmers' families and the third day we visited another family. This last family is that which I want to talk about. The head of the family is a leader of the village people. He is honest, diligent, full of fun, and hard working. Although he has never been in school, he has common sense and knowledge. He is evidently different from other farmers. He knows who is our highest leader, the leader of Szechuan, and the district leader of Shintu. He knows who our enemy is and why we fight Japan. I shall always remember one sentence which he said to us, "I will try to do my best in everything I do". So we know that he is really a good farmer. Then I went to talk with his wife, a beautiful young lady, about twenty-five years old. She is skilful and is also a good hostess. They have two children. The elder boy is eight years old and is studying in the experimental primary school. The second boy is four years old. The two children are strong and active. When we were visiting them, the members of the family were working in the field. The four-year-old boy was playing beside them.

In the villages of China, if every farmer were like this one, I am sure that it would be a very different country, much better than it now is.

d. The Li Family Home, Shintu



- 1. Central open court, with two orange trees.
- 2. Long surrounding mud and straw wall, fawn in color.
- 5. Surrounding court, with clumps of bamboo (4), ten or more feet high.
- 5. The rear entrance where we came in (note dotted line to show our approach).
- 6. The front entrance.
- 7. Long shed, open to the court, a sort of work-room, then almost empty, but having some bamboo poles (7) and bales of tobacco.(8) Vegetable garden.
- 9. Quarters occupied by one son and his family.
- 10. Rooms occupied by father's brother's wife and her daughter (The corner room

No.10 is the kitchen used by all the west side of the house - two households. ll. Parents' room. These both use 14 as kitchen. 13. Youngest son's room, and 12 is their living-room and indeed the reception-room for the whole group. 15. Another brother's household. 17. Still another brother's household. These two use 14 as kitchen, eating at different times from the youngest brother and parents; their common reception-room is 16. 18. A series of barrel-shaped beehives slung up under the eaves; 19. A birdcage under the eaves. 20 Represents hanging heads of good rice for drying over a horizontal pole. 22 is the altar where there is still an image, but it seems to mean little to them, though you may find some sticks of incense burning there. 23 is the family portrait, important, for it is connected with the veneration of ancestors.

This is a typical country homestead, with parents and four sons and their families living together in a small community. There are eleven adults and 16 children. The daughters would have, of course, become part of other similar households, being assimilated into their husbands' communal life. Mr. Li told us that their annual income (for the whole group) was \$500. or thereabouts. They are farmers, the youngest son having a certain skill as a veterinary to bring in some more coins. Only the youngest - such a bright-faced man, about 25, who spent two hours with Miss Wu Suen-i and me on our exploratory trip the first week - had had any formal education, and he had attended the nearby school held in a one-time Buddhistemple for eight years! The older brothers had no schooling, and none of the women. The aunt's daughter, a girl of about 16 had never been to any kind of school, not even to the hour-a-day women's school held for certain winter months in other parts of the district.

The men's time was taken up with their field work: rice, tobacco, chiefly, and small market-amounts of carrots, taro, beans, peas, and several green-leaf vegetables. The women generally stayed doing housework and only in busy seasons helped outside, threshing beans, hoeing vegetables, pulling vegetables. One kind of work they never do, and that is help transplant the rice seedlings, for that means standing for hours ankle deep in water. They do some spinning, weaving for themselves, make shoes (cotton) for the household, clothes, look after the children, etc. It is their work, too, to raise the chickens, pigs, rabbits and look after the bees. Their special income comes from the chickens, and the proceeds usually go to purchasing some nice bit of cloth for a dress, stockings, etc. for themselves. The day we were there the aunt's daughter was doing fine needlework, making the pieces sewed on the stocking heels to reinforce them shaped thus Usually they are quickly made, but she was stitching them beautifully in pattern.

Since tobacco is one of the chief crops, it was not surprising to see that smoking was general among the men (even an eleven-year-old boy smoked, and we protested against this, and they just laughed at us! but the women did not smoke at all. They urged us to smoke, thinking, I suppose to show us hospitality in this way. We had a delightful visit and felt we could talk very freely with them.

They did not seem to have any definite religious belief, and perhaps never went to the temple to worship. Outside of rooms 12 and 13, we saw cheap paper gods pasted up, and when we asked about these gods, the people said they worshipped them to get protection. Other signs of this worship are the numerous "earth shrines" dotting the fields; one day we saw four in an hour's walk. These are usually two figures, husband and wife, and in front of them can usually be found a few half-burnt or burning sticks of incense.

e. Memories

- 1. 6:00 p.m. in a bedroom lit by one feeble beanoil lamp placed on a chair three Freshmen sitting on the floor near the chair, making their combined report for the 7 o'clock discussion hour . . . loath to come to supper until the work was done!
- 2. Dr. Reeves one glorious sunny day (when she and I stayed home all day) in the lovely courtyard, with her book, her paper and pencil . . . peace all around us, and autumn in the dull gold sunshine . . . in gold characters at the front of the court, "The Kingdom of heaven is at hand" felt the truth of Pastor Goh's words: "Everyone in this compound will be safe . . .
- 3. A Freshman struggling with straw sandals when the call for breakfast sounded . . .
- 4. Our dining-table, 6:00 p.m. . . . pitch dark beyond the small circle of light spread by our oil lamp . . grace sung by our group and a little later when all their groups had gathered came the same grace from two other dining-rooms, in different keys as likely as not . . a little talk of the day, questions about home and middle school and letters . . . rapidly emptying bowls of rice and bowls of soup, fried pork and green-pea leaves, bean curd, cabbage and beef . . . a game to see if we all could repeat the full names of the seven at the table . .
- 5. Two-thirty on a rainy muddy Tuesday when country roads were almost deserted except for our straggling line of Ginling people . . 29 in all . . slippings and slidings in the greasy mud . . friends supporting friends . . . some talk about how behind schedule we were on account of the mud . . much laughing at the ungraceful movements of comrades . . Dr. Reeves leading the line . . not a word of complaint, only a gay jollity . . . rubbers coming off . . straw sandals over shoes being tightened . .
- 6. Saturday morning the group of "prospectors" accompanied by Mr. Shih from the cooperative society . . stopping in the streets of Shintu to buy a 13-cent straw bag to hold my camera and sweater . . seeing the gay market baskets displayed on this interesting main street: red and green peppers, vivid pink radishes . . Chinese knobby potatoes . . baskets of ginger, leeks, onions, snow-white Chinese cabbage, board beans, bales of tobacco, persimmons, green oranges . . outside the city off the paved roads, slipping back almost as much as we had gone ahead . . eyes alert for everything and everyone . . all traffic city-ward . . farmers planting their beans, three to a hole, and covered with fertilized soil . . courteous rural women waiting to be taught and helped . . .
- 7. The bus station at Shintu 10:30 a.m. one group arrived, the other group already climbing inside . . baggage everywhere . . brilliant sunshine . . . brand new 35-cent umbrellas in many hands . . in other hands boxes of Shintu sweets intended for friends in Chengtu . . .

Appendix to Rural Report

f. Some Reactions of the Freshmen

To What They Saw

In and Around Shintu

- 1. Women's work is very important but so far it has not been started . . to make friends with the women is necessary . . the women ought to have workers among them to teach them how to improve.
- 2. The women are economically in a very poor condition.
- 3. Educated women ought to go to the country to help the country women . . teach them to manage the home, how to take care of children, to know more about our country.
- 4. Family hygiene is very important; these women need instruction.
- 5. The women ought to be organized.
- 6. Most of the farmers are merely tenants.

How could the busy two weeks be correlated in such a way as to leave some unified impressions in the minds of the Freshmen?

The Freshman Month Committee started the $4\frac{1}{2}$ days devoted to this work by some Character Training. The Freshman were told on Monday morning that our observations had led us to think that there were four very obvious ways in which they might make some improvement at once:

a. Listen more carefully to instructions.

- b. Be more prompt and develop the ability of adjusting to the time given.
- c. Be more polite.
- d. Develop a more genuinely inquiring mind.

The girls were a little startled at this frank criticism, and at once they separated into groups to consider the validity of the criticisms. They concentrated on the following questions: Are the criticisms justified? Can you analyze your failure where you think you have failed? Can you suggest practical methods of improving? While they were doing this, the faculty met and discussed how we had failed, and in what ways we had not given the girls the best opportunities.

Then we gathered together, and the girls showed their generous spirit by their acceptance of the criticism. They said that we sometimes demanded the impossible. One girl said that the standard of politeness of their Middle School did not fit the college situation. Some said that when they tried to be polite to faculty, the faculty did not notice them. Others admitted that they were too shy to be courteous. They admitted that some slow girls kept the whole group back. They said we kept them so busy that they were too tired to listen attentively.

During these $4\frac{1}{2}$ days, certain interesting tests were given to begin the correction of their deficiencies:

- Promptness: 1. One morning they were told to get up at 6:30 when the bell rang (and not a moment before), dress, make their beds, sweep their rooms, and be ready to come to the dining-room when the 7 o'clock bell rang. The next morning they had to do the same thing, only the time was shortened to twenty minutes.
 - 2. Another morning an announcement was made at breakfast that they had just half an hour to pack to go to Shintu! They were to pack clothing, bedding, mosquito net, etc., and assemble their belongings outside the library at the end of the half hour. Everyone looked astonished, and said, "Are we really going back to Shintu?" There was no answer until they appeared in record time, and were told it was just another test!
 - 3. To encourage them to get to daily Chapel on time, a bell was rung in the dormitory at 7:50, and the girls were told to be sure to get to Vandeman in ten minutes! This meant there could be no loitering. Someone kept a record of the latecomers.

Politeness:

To train in this, the Freshmen were told that they had to give a party to the Faculty and show how well they could be hostesses. Their refreshments were to be all make-believe. It was a splendid party, and when the good-nights had been properly said, everyone gathered once more in the living-room and the Faculty told about where the hostesses might have been more courteous (proper introduction of guests, seeing they had someone near them to talk to them, etc.) The finest thing about it all was (by the way they had disobeyed and given real refreshments which were delicious) the jolly spirit of the girls; they were enjoying being improved. On the last night, the procedure was reversed, and we acted as hostesses, and we tried to be on our good behaviour. We had not one intention of criticizing them as guests, but sure enough, after the party was over, back they trooped. So we had to act as critics again (the girls had not all put on their better dresses, had not waited to be introduced, and so on). It was altogether great fun.

Listening to Instructions:

Rather complicated instructions to do certain things were announced at meal times, and then the students were checked. It was like a game, not at all like formal punishment for sins of omission.

The second thing aimed at in these days was a different kind of visiting. In the previous two weeks they had observed the deficiencies in society. Now they went to some institutions where constructive work was being done: Crop Improvement Institute; Animal Breeding Institute.

Discussions:

Some groups asked for time in which they might gather together their findings. Perhaps what the Rural Group did will show the general trend of these discussions. We divided the girls into their original two groups, and put before them the following four questions, asking them to discuss them, basing their observations on what they had seen in the country. A student was in charge of discussion, but faculty were there to guide:

- a. Would you advocate the student-teacher type of education as a general method of education?
- b. What aspects of the rural home that you visited are conducive to a spread of tuberculosis?
- c. How would you go about to improve the earning power of the women you saw? (They receive on the average 4 cents a day, and often only 2 cents, for such work as spinning, making straw sandals, and weaving.)
- d. What is the background of the country people's reluctance to have their daughters educated?

The discussions were spirited. This, I thought, was real education, with the teachers in the background, but guiding just as surely as in the formal education.

Summary Appendix

a. Estimate of the Value of the Month's Experiment

Faculty Estimate:

- 1. Valuable as a means of enlightening faculty and students.
- 2. Good to have this opportunity to know the students intimately.
- 3. Worthwhile repeating but would need real modifications.
- 4. It was fun, but just a feeble beginning; we see what might be done, and realize only too clearly how ill-fitted we are to make perfect programs.
- 5. It was hard work, but it was worth it.
- 6. Good to gain the cooperation of the students so that we could criticize freely and naturally.
- 7. We did keep the students too rushed; our program was too crowded.
- 8. It was fine to have this opportunity to let the students observe a different environment (Chengtu), social conditions generally, to get a wider view of Life.
- 9. We were not ready for such an experiment, but the results were better than we had hoped for.
- 10. It was a unique thing to get for one month away from the formal education we have been accustomed to.

Student Estimate:

- 1. Every minute was worth while.
- 2. We were kept too busy.
- 3. There was a good deal of duplication; for instance, we visited schools in Chengtu in the Educational Project, and again in the Health Project.
- 4. We have seen things we have never seen before; we have done things we have never done before.
- 5. 'The main aim of the faculty seemed to be quantity, in the country we had to see how many families we could visit, not how well we could get acquainted with one or two.
- 6. It was an unusual month not a minute wasted.

<u>Upper Classmen</u>: Freshmen are fortunate this year to have this chance to be trained in good habits, and to be guided to judge and observe thoughtfully.

b. A Play in One-act (a freshman report of a surprise test in observation)

The sun scattering a pinkish orange veil along the eastern horizon rose up majestically. Morning was brought to the world again by the brilliant and delicate sun rays. It was a pleasant day!

We, thirty-five of us, sat in a classroom of the Vandeman Hall, listening attentively to the lecture given by Miss Li.

"... Observe every happening with active and keen minds. Study your surroundings as definitely and as clearly as possible! Do you remember the story, Eyes and No Eyes?"....

Just at that moment a loud squeal was heard. Thirty-five faces turned as white as paper, with fright. Thirty-five pairs of eyes were staring at the door nervously as if the end of the world was coming. The door was pushed open by Miss Chen, who with black glasses and a paper umbrella, closed the door instantly with a "bang". With reddened face and trembling voice she cried, "Save me!"

Suddenly another teacher, Miss Spicer, chased after Miss Chen among the rows of our seats fighting for the umbrella. They were so rude and so mad that we didn't dare to take a breath. The horrible scene lasted for only half a minute, yet it seemed to us - a group of shivering mice - more than ten minutes.

Amidst the great excitement, this queer sight was finished. It was a mystery to us but the teachers seemed to have had a good time, taking no notice of the crazy act of Miss Chen. Giggles and laughter burst out alternately.

Then came the buzzing whispers:

"What's the matter? Is Miss Chen really mad?"

"How can the College get such a mentally defected teacher?"

"I don't know. Perhaps she will be better later." My neighbor gave me a little comfort.

"Why do the teachers laugh so heartily?"

"I think Dr. Wu had better go and get a doctor for Miss Chen."

"All right, now take out your papers and pens. Number out twenty-one on your papers." Miss Li smiled unceasingly as she gave out this command. With even more suspicion and wonder, we had to do as she ordered. These were the questions:

"Who came in first?"

"What did she say?"

"What color of dress did she wear?"

"Who wore black glasses?"

"Oh, it was all clear to us! Ha! Ha! The loud laughter and shouting could be heard even miles away.

c. My Impressions of Szechuan

by A Freshman

What a wonder that I am staying in this secluded province - Szechuan! Climbing up the high peak of Ching Ling, covered with snow, and seemed even higher than the sky, crossing rivers both deep and shallow, we reached here after two weeks journey and experienced fully the difficulty of travelling in war time. It is true "the way to Heaven" is hard!

As the way is full of danger and terrible; if we are a little careless we may fall into the deep valleys and bury ourselves among the stones. Yet nature always put her motherly arms around us all the long way by showing us her beauties of form and colour. There were the oozing streams humming sweetly when we were moving slowly at the foot of the mountain. There were the wild apple-blossoms beckoning and smiling to us and speaking to us with their keen fragrance. With pale faces and beating hearts we looked down the winding paths with their acute turns by which we had climbed. We were deeply impressed by the grandeur and the power of the Creator.

Szechuan is situated in the south-eastern part of China in the upper part of the Yangtze basin which is fertile and famous. Mount Omei is like a crown of glory which glows in the last rays of the setting sun. It will be foolish of you, if you come to Szechuan without paying a visit to this beautiful and sacred mountain. High hills surround the whole province as natural protection from any attack except the air-raids. The place is rather damp. Humidity is high. In the summer days big storms come with lightning and thunder as if the windows of heaven are broken. During autumn and winter, the rainy season, there is no sunshine for days and weeks. The frequent rains and showers give you the feeling of the undescribable and endless length of night when you are alone. Things get wet and moldy. So don't be angry and surprised when you find your stockings and dresses sticky here. You can understand the old saying, "The Szechuan dog barks at the sun."

But thanks to the rains, the land gets saturated with water so that there are plenty of crops and vegetables. Fruits are not very good. Rice is the daily food instead of wheat. In Chengtu we can scarcely find any fish fresh or good, while beef and pork are sold on nearly every street. In the morning you can even find some fat pigs snorting and squeaking as loudly as possible while breathing their last.

The next thing which appeals to my mind was the customs and habits of the Szechuanese people. Those refugeeing here are called "down-river" people. What a horrible title we have! The most terrible battle we have to fight is shopping. Have you ever seen someone bargaining with a peddlar in Shanghai, in Peiping or in Nanking? Oh! It is much worse here. Often on the street I hear the awful price the shopkeeper will demand, then the two sides bargain until their faces reddened, and their glances sharpened and their voices grow louder, then if the buyer wins the argument he smiles and carries his goods away. If not, he walks away with heavy-laden steps. But how can you help it, as your "down-river" tones do not help us in such wordy battles!

What shops do you think I find here the most? It's just wonderful the numerous line-up of tea-houses. The rows of bamboo chairs and round tables are like sweet nectar waiting for busy bees to enjoy. All kinds of men and of every age sit there comfortably, and drink tea. They are as happy and so peaceful and lazy (pardon me, for I cannot find a better word) as one can imagine. Any local gossip can trace its source there and will spread around quicker than a summer tide. They are like neighbors of Rip Van Winkle. The elders are just accurate sundials on the rare sunny day moving their seats around to keep under the shade when the sun comes out! What a peacefulscene, a "lost horizon". You will find, there is not a hint of fighting or bloody war that is being carried on by the country. Can I call that a corner of Utopia? Yet, how sad!

Being a temporary student for three months in Chengtu, I find that under such unsettled circumstances, students from the war zones pour into Szechuan as a swarm of bees. Lack of schools becomes a serious problem. To solve it is not easy. Just imagine, there are five colleges crowded together on the campus of the local West China University. Fortunately, there is cooperation and harmony amongst our faculties. Otherwise, what a tangle they would be in:

Many schools which have just moved here, find it very hard to get adequate equipment or to have libraries because of lack of buildings and of money and the difficulty of transportation.

Many students are refugeeing here without any support from home. Their homes, their parents and business have been destroyed by the enemies. Even if their parents are somewhere else, in safety, their economic resources are very meagre. Burdened under such worries and disappointments some of them break down spiritually and physically. To solve these problems is necessary.

As a whole, Szechuan has its beauty in nature, its secure geographical situation, but we need to reform certain of her social habits.

For better or worse, we are in Szechuan. For the present, we can serve China best by serving Szechuan. Germany is geographically only as large as this province. Why can we not make a healthy, educated, scientific and progressive "Germany" in China's southwest?

d. Bits of Chengtu Folklore

by A Freshman

According to historical evidence, we know that Szechuan has been a civilized place at least since about the time of the Chou Dynasty, several hundred years before the Christian era. So Chengtu, which is in this province, must have had her long history too. Moreover, Chengtu is on a plateau, surrounded by many mountains, so her civilization has been separated from that of other places. Since different times and places produce different kinds of civilizations and beliefs which are indicators of civilizations - Chengtu has her own customs and beliefs that are quite different from those of other localities. Having made a short study of them, I know that superstitions and practices are very contagious, especially in backward or isolated communities. I have made a study of some of the most interesting ones, and I shall write them down, here following the calendar order of observance.

First Month: (February approximately) Usually this is the happiest time of the year, especially at New Year's. At this time, they have the custom of visiting famous temples in the city. Usually they go to Wu Hou Temple (Wu Hou who was a famous staff officer of Kung Liu Pei during the time of the Three Kingdoms) or Ching Kung Temple.

Because of their superstitious beliefs, the people avoid using knives and scissors, during this New Year period, and they eat noodles instead of rice. Generally they spend most of this month by welcoming the spring, visiting monuments, and other superstitious actions. Usually they think that the first month is the luckiest time, so many of them choose good days and send their children to school for the first time, or start some new business.

Second Month: They say that the fifteenth of this month is the birthday of the founder of the Taoist religion, Lao Tsu. They have named this day "Flower Day". Every year they have a "Flower Party", at Green Sheep Castle, a Taoist temple, and some believe that this was the place where Lao Tsu stayed for a long time when he was alive. There they have a flower market where people can buy flowers and other things cheaply. Many people go there to burn incense in that castle on that very day.

Third Month: Like most of us, the natives of this city have the custom of visiting the graves of ancestors on a certain day in spring. They eat a special kind of cake which they call "Tsing Ming Pe Pe." People wear sprigs of willow in their hair or on their clothes. They believe that if you don't wear willow at this time, you will be changed into a cow, after you die, and if you don't hang sprays of wormwood over your door on the fifth day of this month, you will be changed into an evil ghost.

Fourth Month: In this month they have a "Preservation of Life" Day. Religious people perform this ceremony by buying live fish and tortoises and other living things from the market and putting them back into Embroidery River near the city. In the meantime they ask many monks to pray for the fish tortoise, on a boat along this very stream.

Ninth Month: At the beginning of this month, there is one party called the "Nine Kings". Some one said that this custom has been brought here from Kiangsi. At this time religious people used to fast for about ten days, but before and after this they eat many kinds of fish and meat, so as to repair the loss which they have got during the time of fasting.

On the nineteenth they have a Kwan Yin Day (Kwan Yin is the Buddhist Goddess of Mercy). They usually have three days of the same kind in one year (January 19, June 19, and September 19). Owing to the regulations of the Government, they practice the ceremony at White Horse Temple, outside the North Gate.

Tenth Month: The first day of the month is the day of "City Gods Outing Day." Tradition says that city gods will come out this day to distribute clothes to the poor ghosts and spirits. Therefore, every god of the city will be moved out and pass along all the roads. Some believe that this day was also the birth-day of the King of Cows. Farmers often put a favorite kind of rice cake on the alters to worship the King of Cows.

Eleventh Month: Now they have a tradition which says that the sun was born on the tenth of this month. They always have a celebration on that day and show their greeting by burning incense.

Twelfth Month: They say that the Kitchen Gods will go to Heaven on the 23rd of this month. So they have a party to welcome the coming of the deputy god, after having had a party the day before to say goodbye to the Kitchen God. Since the Kitchen God will be back on the thirtieth, they believe that the distance between heaven and earth is only three and a half days at most.

Besides there are many other interesting superstitions and customs in this place; such as "Catching Han Ling"(the name of a ghost) can help avoid pestilences, "Shuan Tai" (winding a red thread around one's arm or head) can help get rid of awful dreams at night, going to Green Sheep Castle to touch the brass sheep will cure any kind of illness.

The ones I have mentioned have some religious significance. Certainly I know that they will be relinquished gradually after a certain number of years. They remind us of the long history of our country.

I have picked up all this information during Freshman Month from different sources, such as books and conversation. I can't say that they are exactly true, but I do hope they may interest someone.

e. <u>Leaves from a Freshman's Diary</u> (Done in English)

Saturday, October 1

Our college work begins today. Everyone of us was busy doing the things we should do as we enter a new school. Tonight we have something to refresh ourselves: that is, the welcome party, arranged by the faculty. In that party we have many interesting games. But there is one thing which I shall never forget, a sentence of Dr. Wu's short address. She said, "We welcome you to Ginling College, but we are not at the real Ginling Campus". This sentence strengthened me a great deal. I hope I'll never hear it again in another welcome party.

Sunday, October 2

This is my fifth Sunday in Chengtu. I went to St. John's Church as I always do. The sermon was given by Dr. Chen. He talked about the story of Moses' childhood, and the princess who saved him from the pond, and gave money to nourish him. At last he became a great leader among his people. He compared Moses with those homeless children here around us. He said that we all should have such a heart as that princess, share our time and money to help them in order to get some strong leader for our Nation.

Monday, October 3

This morning we had the special privilege to visit some interesting places of West China Union University. First we went to the top of the Clock Tower and looked at different directions so that we may be more familiar with our environment. Then we visited the Medical College and the Dental College. The place where I have never been before was the anatomy hall. As we entered the room we saw eight cadavers there, on separate tables. When we got near them, we knew that they were beggars when they were alive. Why did they lie there after their death, while the rich have beautiful rich tombs?

Tuesday, October 4

In the afternoon we had a very good lecture by Dr. Chiang, the president of the Aviation School. He talked about present China. He divided his thought into four parts.

First: Why does Japan invade China? Every Japanese thinks that China is their sweet home. They must take China as their own.

Second: The Chinese people have five shortcomings, selfishness, stupidness, weakness, poverty and disobedience.

Third: The world's conditions: every nation has to face its own problems. No one will be so foolish as to offer their strength to help us.

Fourth: If another World War breaks out, our enemy and we both cannot get any support from other nations. Then, if we continue the war, we will win the last victory easily, for our strength is much greater than Japan's.

Therefore, I think that if every Chinese can offer some time or money for our nation, we shall not fail.

We visited the museum of West China Union University this morning. The director of the museum is Dr. Graham, who explained everything to us. Most of the old things we have not even heard about and yet he could tell us very clearly.

There is one part that I am most interested in and that is the things of the Miaos. Though some of them were roughly made, we can still see the beauty of their art. While I was looking at those, I saw a picture of a young man. I wondered why they put it there, so I asked the director. He told me that this was a graduate of West China Union University. Now he is working among them for he is a Miao. Surely that is the most important and valuable work of all. Later on, I hope some of us will be willing to do some work there. Let all of the aborigines be educated, and be loyal to our China.

Thursday, October 6

Last night a loud shriek woke me at two o'clock. I didn't know what was happening so I got up immediately and found that a thief had come to our dormitory again. I could not go to sleep again for I was afraid of the thief. While I lay awake I asked myself several questions, and tried to answer them myself. Why does a man become a thief? Does he think that stealing is right? How can we get rid of thieves? I think every human being has a will towards right and good. They want to have good character. But some of them have weak minds and whenever temptations come they cannot conquer them. What is the power that keeps a mind strong? It is knowledge. If we want to get rid of thieves we should share something we already have with the poor around us.

Monday, October 10

This is our twenty-seventh National Anniversary. All the schools, offices and organizations have a holiday. The Freshman program also stopped for a day. All of us want to spend this day to do something for our country. We decided to write letters to the soldiers at the front. Besides that it was suggested that everyone of us contribute at least fifty cents for winter clothes for soldiers. When we discussed this, some of us who have not seen any wounded soldiers did not agree to the suggestion. Surely we can hardly have sympathy with those we do not know very well.

Saturday, October 8

This morning Dr. Wu asked whether we like this special freshman month or not. She thought some of us were quite dissatisfied. I don't think she is right. All of us know that our nation is now reaching a very dangerous situation. We want to help our country to pass through this period safely. The work this week has given us a great deal of knowledge and strength, such as: realize today's condition of the whole world as well as that of our country; how to train ourselves in practical work, that we can hardly get from our text-books. I think it is a special privilege and good fortune to have this Freshman program.

AUTUMN IN GING CITY - CHENGTU

Listen!

The insects are bringing here the news of Autumn.

The withered leaves are roaring among the autumn breezes.

Look!

The people in Ging City are acting the usual play of Life, Dreaming under the hibiscus tree.

Warm as the sobbing of evils, Things which follow are

Shouting, Speed!

Fear has squeezed every heart. Among the pale clouds Wicked airplanes are whirring.

Smoke!
Blood!

Crushed is the sweetest dream in Ging City.

Little Creatures have stopped their singing, On earth withered leaves are worrying. The numerous hibiscus bushes, delicate and charming, Are casting down their heads: Weather-beaten and worn out!

Wake up! People of Ging City! Before the scene of blood and tears Appears the terrible sight of knife and sword.

Ginling Gollege - Course List Fall, 1938

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Department	Class	Descriptive Title of Courses	Required (	Ora.	No. of Students
Chinese	1	Chinese Prose	Required	3	44
	$\neg \hat{\mathbf{z}}$	Familiar Essays	Required	2	19
	2	General Survey of Chinese Literature	Required	2	8
	3	Selected Readings in Classic	Required	4	6
	384	Chinese Poetry	Required	4	8
	Sp.1	Chinese Prose	Required	3	9
<b>English</b>	1	Freshmen English	Required	4	46
	2	Sophomore English	Required	4	25
	3&4	Modern Drama	Elective	4	4
٥	Sp. 1	Foundamental English	Required	3	9
		Make Up English		•	9
Sociology	1	Principles of Sociology	Required	3	22
	2&3	Criminology	Elective	2	10
· · · · · · · · · · · · · · · · · · ·	3	Case Work	Required	4	6
	3&4	Training of Social Worker	Required	3	6
	4	Mehtod os Social Research	Required	4	7
	4	Thesis	Required	8	10
History	1	Chinese History	Required	3	32
	3&4	European Civilization	Required	4	5
Philosophy	1	General Logic	Required	2	16
•	2	An Introduction to the Study of Western Ethics	Required	4	2
	3&2	Life of Christ	Elective	2	7
	3&4	Psychology and Religion	Elective	2	11
Physical	1	Motor Education	Required	•	44
Education	2	Motor Education	Required	1	22
	3	Motor Education	Required		17
45,	4.	Motor Education	Required	1	23
	3	Methods of Teaching and	Required	ž	10
		Officiating			
	3	Kinesiology and Anatomy	Required	4	1
	2	History and Principles of Physical Education	Required	3	1
	Sp.1	Hygiene	Required	3	9
	Sp.1	Plays and Recreation	Required	2	9
	$s_{\mathrm{p.l}}$	Motor Education	Required	2	9
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# Ginling College - Course List Fall, 1938

Department	Class	Descriptive Title of Courses	Required o		No. of
Music	Contract of the Contract of th	The state of the s	Elective	Cr.	Students
Music	1	Art	Required		A.W
	Sp.l	Music	Required	<b>**</b>	<del>4</del> 1
		Harmony I	Pedrinag	• <del>••</del> • A	9
•	2-4	Fiano	Required	4 1-3	8 14
	3	Harmony II	Required		
	3	Mistory and Appreciation of	Elective	3	5
	4	Music in Primary School	Han man	#)	
	4	vounterpoint	Req uired	4	9
	2-4	Vocal	Required Elective	3	4
Crea a consum a la sur			-1000T A0	•	15
Geography	2	Principles of Geography	Required	4	4
Biology	1.	General Biology	Required		170 (
	3	Physiology	Raduired	4	29
	877	Plant Culture	Réquired	4	2
to the second of	4	Teaching Methods	Required	42	5
	4	Thesis	Required		8
•	Sp. 1	General Biology	Required	868	3
	4	Seminar	Required	4	11,
Chemistry	1.	General Chemistry	Required	1	∜ 5
•	1	General Chemistry	Required	< 4	22
	ē	Qualitative Chemistry	Required	2	3
•	3	Organic Chemistry	Required	4	3.0
	3	January A. Total T. S. I.I.A.	nequired	4	5
	4	Industrial Chemistry Thesis	Elective	3	3
•	*254	rite27%	Required	2	2
Mathematics	13	he draw to the			
& Physics	1. 4 -	Eigh Mathematics	Required	4	27
		Modern Algebra	Required	4	~ <del>'</del> \$
	4.	Problems of Middle School Mathematics	Log uired	2	6
ka ^{wo} lk	4	Thesis	Required	2	1,
*Education Courses	3	Method of Teaching of Middle School	Elective	4	12
	4	Middle School Administration	Filmonda		
	4:	Practive Teaching	Elective Elective	<b>3</b>	14 6
*Psychology ; Courses	3	Social Bsychology	Elective	4	6
Æconomics Courses	1	Principle of Economics	Elective	5	7

a No Department

# Gending College - Course List Spring, 1959 Cont a

•					1
<u>DeBartment</u>	Clas	s Descriptive Title of Courses	Required Elective	or Cr.	No. of Students
Music	2		The state of the s		- OUCCOTT (AB)
		Harmony I	Required	<b>,</b>	_
	3&4	Ensemble		4	8
Tarangan	3	Harmony II	Elevtive	1	3
	4	Counterpoint	Required	3	1
	3&4		Bedrined	3	3
		Public School Music Practice	Required	40	
	4	-1100 D.T.S	Recuired	42	77
	2-4	Vocal	Required	2	1
	1-4	Piano	Required	1	13
$(x_i, y_i) \in \mathbb{R}^{n \times n} \times \mathbb{R}^{n \times n}$	38:4	Organ	Required	1-2	21
	\$p. 1	Sironia - Di	Elective		
	- Po 7	Singing Directing	Required	<b>)</b> 2	. 5
Geography			- 40.1.1.00	í.	3
-cograpity	2	Principles of Geography	Ringalan		
T) • ¬		그 사람들은 사람들이 얼마나 되었다. 그 사람들은 사람들은 사람들이 되었다.	Elective	4	8
Biology	1.	General Biology	•		
	3	Food Nutrition	Required	4	27
	4	Your interition	Elective	4	
		Vertebrate	Required		<b>3</b>
	3&4	*** O TO TO TO TO	D	4	3
	4	>eminar	$^{ m R}$ equired	3	23
	4	Thesis	Required	1	2
			Required	2	ĩ
Chemistry	7	A			484
y	20-4	General Chemistry	Required	A	
	3&4	organic Chemistry	goodarien	4	<b>/22</b>
	3&4	Andustry Chemietar	Required	4	5
	4	Seminar	Elective	3	4
•	4	Thesis	Required	3 1	6
	705	-116818	Required	2	
Mathematics		<b>***</b>	a diction of	E .	2
& Physical		Make-up Mathemetics			
& Physical	1	Higher Mathematics	323	•	2
	2	Integral Calculus	Required	4 1	21
	4	Hickor Wateutus	Required	4	
	4	Higher Mathematical Analysis	$^{ m Required}$	4	4
	Q	- Cauliful OI Mathematica	Required	2	Ī
× ·	sp. 1	Introduction to Physics	Rogarina		1
Training to			Required	3	3
Education				*	
Courses *	283	Principles of Secondary Educa-	e manage	L.	
		tion tion	- Elective	3	12:
	4				all files
		Practice Teaching	Elective	<b>4</b> 2	
	4	Research in Secondary Educa-	Transfer		5
		tion Problems	Elective	2-4	3
<b>T</b>					
Psychology	1	General Paratar			
Courses *	2&3	General Psychology	Required	Λ	
	<b>3&amp;4</b>	Education al Psychology	Elective	7E 1	5
	OCC	montal inverse and Abnormal	Eloots -	<u>4</u>	9
		Psychology	Elective	4	5
Economics Courses *	1				
Courses *	بك	Principles of Economics	Elective	12	
			TOOTAG	<b>3</b>	7
		Porty Principles		_	1. 4. 4.
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	24 TAO	Department		J.	tur ()
			₹.		

# Ginling College - Course List Spring, 1939

P _p			<del></del>	1	
<u>Department</u>	Class	Descriptive Title of Courses	Required or Elective	Cr.	No. of Students
Chinese	12	Chinese Prose	General Req.	3 2	36 22
gar en e	3&4	Familiar Essays Applied Chinese	Elective	2 2	and the second s
	263	General Survey of Chinese	Required	2	<b>11</b> 7
		Literature	**edurr.ea	60	
	3)	Selected Readings in Chinese Classical Histories	Elective	2	4
•	4	Chinese Lyrics or "tze"	Required	4	8
N. S.	4	Thesis	Required	2	ì
	Sp. L	Chinese Prose	Required	3	3
Engli <b>s</b> h		Make-up English			12
	1	Freshmen English	General Req.	4	32
	ឨ	Sophomore English	General Req.	4	28
	28.3	The Short Stories	Elective	Ž	3
	3&4	Guided English	Elective	2	ī
		Medival Literature	Required	4	4
	$s_p$ . 1	Foundamental English	Required	3	2
Sociology	1	Social Problems	Elective	3	15
	2	Social Problems	Required	4	ii
	2&3		Ele <b>v</b> tiv e	4	5
	4	Social Survey	Required		9
	4	Advanced Case Wirk	Elective	3 3	7
•	3&4	Training of Social Worker	Required	3	4
Histo	Sp. 1	Principle of Sociology	Required q	2	3
History	1	Chinese History	General Req.	1	32
	3&4	European Civilization	Required	4	5
Philosophy	1.	General Logic	Req. for Arts	2	11
<b></b>	2	Types of Philosophy	Required	2	4
	2&3	Social Ethics	Elective	4	7
	38:4	Work with Individuals	Required	2	6
	384	Christianity and Modern Though	tElective	2	4
	3	Religious Education	Required	4	2
Physical	12	Motor Education	Required	-	37
Education		Motor Education	Required	1	37 21
	3	Motor Education	Required	l iri	17
	_ 4	Motor Education	Required	Ē	20
	<b>S</b> p. 1	Mctor Education	Required	***	3
	Others		Required	1 2 2	3
•	2	Pays and Recreation	Required	2	1
	2	Elementary School Physical Education	Required	2	4
	3	Teaching of Gymnatics	Required	3,	4
	4	Physical Education Administra-		3	1
		tion			

*These courses are year courses and cannot be entered now except by special permission

Department 1	Number	Title	Cr.		Room	Laboratory
Biology	122	*General Biology	.4	Days Remark		Devisor Persons AV 13-3
10	164 1192	Household Bacteriology Vertebrate Zoology	<b>2</b>	3 1 46 8		3) 6-8 B24 5-7 1 5-7 (2 1-3
	200 252 254 255	*Comparative Anatomy (U/N 144) Bacteriology Bacterial Diseases Microtechnique	3 3 2 2	26 2 4 2 5 3 3 2		₹5 5-7 \$ 6-8 4 6-8 1 1-3
Chomistry	122	*Goneral	4	- 48-B24 - 2	Chem	A]} 1-3
# # # # # # # # # # # # # # # # # # #	743 152 162 163 242 244 245 256 285	Elementary Physical Quantitative Analysis *Trganic Organic Short Course (U/N 140) *Physical (U/N 155) Biochemistry *Industrial (U/N Chem. Eng. 151) Advanced Organic Sominar	3 5 5 4 4 3 2	235 1 246 1 135 3 135 2 35 4 24 1 13 3 To be arrang	U/N U.LA8 Chem	3) 6-8 B24 5-7 24 5-8 or 15 5-7 3 6-8 24 6-8 36 5-7
Chinoso " " 中國教女 " 言言言 國文習作	117 112A&B 22 152 154 156 160	Sophonore  **Hostory of Literature (U/N 145B)  Familiar Essay  ***Etymology and Phonetics  Composition	332 333 31	135 3 135 5 35 4 246 6 135 3 246 2	V8 V1,V3 V10 W7 V7 V10 V1	
Economics	138	*Principles of Economics	3	135 3		
Education n	20: 251	Introduction to Education Practice Teaching	4	13 24 8 To be arrang	V7 c	

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Eng <b>Li</b> sh	-1CA	Subfreshman			(o_e	<b>4</b> 1)	TÝQ.		
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.*	112A&B	Breshman	er.	4	24 <b>56</b>	2/	A 20		
19.	152		.N∀.	Talles 17	CZOD	+	A Dorn	,a	•
	Tox	Sophomore	•	3	A135	2	5 V7		
11. Proce à	Comp 162			<del></del>	B135		77 42	2	
87	172	Sophomore for Majors.		3	135	6	V3 V1		•
11	175	Introduction to Postry		· 6	1-6	2			
69.	205	~ IDHOUGH U /M FIRMS)	y **	ĭ	3	2 3	V8	Acr	•
10:	~206	Directed Reading	e e e e e e e e e e e e e e e e e e e	2		errang	Al4 U/	/N	
***	286	Directed Writing		2	To be	errang	3 3		
<b>51</b>	253	Advanced Composition		l or2	24	o arrang 7	,00 172		
tt .	ž _e č	Debating (U/H) Backgrounds		2	. 55	4	V3 U/N		
19.	242	Class and when the	- 2 <b>-</b>	1	1	8 .			
19.	244	Classical Greek and homan Modiaeval Literature	(U/N 161a)	4	1245	3	V1	<b>.</b>	•
17.	246	English Bible		3	2.6	Æ	A14 U/	A	,
= 1 · · · · · · · · · · · · · · · · · ·	5.4	THE TACK DIDIE		2	24	· 6		TT AT	
Fronch	152	*First Year (WCUU)		• •	-7 <del></del>		A lla	U/N	
11. 17	m 1.		•	3	A135	5	5	•	
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Guerraphy	152	*General Geography		**************************************				•	,
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	15ε	Climatology		4	24	3		3	
History					.5	4		15	्राज्य (क्
	111	Chines. History 1st Sem.			rfusi. Na alia			÷v	6-8
3	112	2nd Sem.			<b>a</b> :	7	77		•
15	152		•		Company of the compan	3	V3		3
n		Western History	•		Andrew Street	6	. V3		
	Tac 2	* Liplomatic History of Chin	ns			7	71		,
Home Econ.				3	246 4		¥7		**
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35		Fundamentals of Nutrition Standicrafts	•	3 2	24 4			.515	. 5-7
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Home Econ.	205 208 //2	Clothing Textiles	2 2		arranged arranged	13
Mathematics	ຸນນຣ	*General	4	356 2	2 4	Chem Chem
<b>ti.</b>	122	*Calculus	3	2345	4	245 V7 3 V8
11: 13:	181 1 <b>9</b> 2	Theory of Equations (U/N 142) *Advanced Calculus	3 4	135 2345	<b>3</b> 2	U/N V1
it	238 244	*Modern Algebra (WCUU) *Functions of Complex Variables(U/N 163a	3 )4	WCUU 1356	3	U/N
Military Nusi	285 Lng	Ziminar	0	To be	arranged	
Music	121-2 161-2 221-2	Piano !!	1-3 1-3 1-3		·	
<b>13.</b>	261-2 123-4 163-4 223-4	Voice	1-3	<b>X</b>		
<b>13</b> .	262-4 {185-6 235-6 285-6	Ensemble	1-2			
59. 52. 55	152 18E 212	*Harmony and Counterpoint  *Piano Normal  *History and Appreciation (WCUU)	42 4 2	1246 24 2456 WCUU	6 2	Dorm Dorm
17. 20 13.	238 248 244 278	Public School Practice Teaching *History and Appreciation	2 2 2	13 To be 35	2 arranged 4	Dorm  Dyo House
Philosophy	151	Survey	3	246	4	<b>V3</b>
Phys. Educ.	118 158 208 258	Freshman Sophomore Junior Sen ior	0 0 0 1	To be	arranged arranged arranged arranged	
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Physics	122 237 252	*General Kinetic Theory of Gases (U/N 158) Mcdorn Physics (U/N 152)	4 3 3	246 135 135	3 3 1	Chem U/N U/N	\$ 5-7
Political / Science	130.	San Min Dju I	G	Wed.	Evening	7 o'clock	Vend.Chapel
Psychology	151	General Psychology	3	246	3	VS	
Socionogy	155	*Social Problems	3	A246 B135	.3 7	77 75	
13 21 20 × >0	52 162 	*Coinese Social History WCUU  *Ethology(U/N 156)  *Social Statistics WCUU  * History of Western Social Thought	3 3 3	WCUU 135 WCUU		<b>U/</b> II	
	2214 -238- 237	* History of nestern south survey.  Methods & Poul Research	3	136		A10	

# Girling College Schedule- Fall 1941.

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No. of Strue	Department	N umber	<b>91 tl</b> e		Cr.	Lectus Days		Room	Labor	atory
28	Biolo :y	121	Goneral Biology		4		S	Chen387	Days 1 A 13	Per. 1-3
10	Biology	151	Invertebrate Zoolog		11-0	,	, •••		B 35	5-8/7
3	Biolo y	158	Plant Physical Accepts	T Tour near	42	/	5	· · · · · ·	<b>X</b> 5	5-87
. 6	Biology	159	Plant Mysiology (W. Plant Morphology (WC)	A. DOL. TOT)	3	24	2		2 or	4 6-6
Ī	B iology	157	Systematic Botany (%)	ero. Areses	3			•	•	•
1	Biology"	161	Genetics (U.N. Z152)	Judy	4				•	
8	Biology	199	Comparative Anatomy		3	246	5			
Ž	Biclogy	202	Embr cloy (U.N. Z15)	• •		.54	1	B.209	2	5-87
	Bicley	227	morola (MOnn)	L)	4 .	24	2		24	6-8
4	Biology	· 254	Advanced Eactoricle		Ž.		_			6
10	Biclory	261	Physiology (VCUU)		3	5	2	*: **	13-7	5-E
2	Biology	265	Seminar		4				3	/-3
3:	EB1010/TV	290	Thecis		Ü		e e e e e e e e e e e e e e e e e e e		•	
		200	2110070		Z	1		. 1		
3/	Chamistry	121	General Chemistry -		4	46	3	Chem307		
8	Che distry	151	Qualtitativo Analysi			7-			B24	5-87
3	Chomistry	161	Organie, per course		4 5	35 245	4	cheeloo	15	5-67
.3	Chanistry	163	Or anic, short cours	keni	٠ 4			Cheeroo		1-3
2	Chemistry	241	Physical (U.N. 154)	J	·iz	246	23			5-8
می ٔ	Chanistry	247	Industrial Chemistry	OTHER PARA	\ <u>~</u>	155		*	23	6-8
2	Chemistry	254	Advanced Organic (Che	(2.m.0.m.130)	<i>13</i> 3	246	1			
. 1	Chomistry	255	Auvanced In-organic		2		3		•	
1.	Chomistry	290	Thosis	One: 2007	2	35	*	***		
. 18	Chinese	9	Subfrashmen Chinasa			0.40	•			
61	Chinose	111	Froshmen Chinese			246	4	V10	•	
			- robitite it of the sea			124 - 246	5	V3	· · ·	•
4	Chinese	151	H istory of Literatu	•				V43		
5	Chinese	155	Etymole ay	<b>K</b> 13	3	246		V10		•
	Chinose		Sclocted Prose		5	135	6	AT&	•	
2		159	Advanced Composition		3	236		V10		
4	Chinose		Solected Poems		<b>3</b>	1		A10	•	4.0
5	Chinese		Solections from Chine	nana Edd		135		ATO		
2/-	Chinese	217	Advanced Composition	and with		135		V8		71.138±141
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	Dopartment	Numbo	r Titlo		Cr.	Lectu	ros	Room	Labore	atory	
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9	Chinoso	250	Ch inese Crimor	***	3-	<del>- 135</del> -	-8-	_ <b>V8</b>			•
1	Chinoso	258	Practical Writing		2	24	6	A8			
	Chinoso	290	Thesis		2						-
64	Economics	121	Principles of Economics		3	A246	Ø2	3707			
3	and the state of t	200 B	# = TWOTPEOD # T TOO HOUTEO	•	,0	B246	<b>3</b>	V3 V7			
77	Education	111	Freshmen Lectures	•	0		G G	Vi Cha bi	1 + 5/7 in VI	•	
.9	Education	205	Mothods of Toaching Scc.	Sch.	š	135	2/2	700	inVI		
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. 3/	English	9A	Subfreshuch English	<b>*</b> "	9	1-6	1	71	8		
38	English	9B		•	ø	2456	ī		162and	35 4	
39	Inglish	111	Freshmon English		7	A1245	8	73	,		
	999					12456	1	77		, ·	
17	English	151	Soph omore, Non-majors	•	3	<b>£13</b> 5	2	V3			
12	The said of the bar	7.69	S			B135	8	VI	A # 9 1.4	arani ee	
11	English	161 171	Sophomore, Majors			2:5/35	6	178 M	m. V3 W	( <b>4</b> /%)	
	English English	175	History of Lagitsh Lit. Phonetics	•	6	1-6	2	<b>71</b>		•	
12.	Baglish	225	Advanced Composition	4	<b>2</b> 2	15.24	\$5				
2	English	249	Philohogy		 	3 24	7	10 4 3 V7			•
14.	English	250	B ackground Lockuros	٠, *		32	1/23	72 and	A sur	, .	
17	Eng <b>li</b> sh	251	Shekaspeare		4	1356	3	VS	· ·	/	
. //	English	253	Postry and Prose 16-18 e	ont.	ร้	245	4	VI	•		÷
ند	English	<b>25</b> 5	European Lit.		2	24		VI	•		
3	English	290	Thesis		2	· · ·		-			
11	Franch	151	To administrate Theorem to (MCCTV)		_		<b>.</b> .	VI	•		
8	French	201	Boginning French (WCUU) Second Year French (WCUU)		3 3	135	5		,		
2	French	251	Third Yoar French (WCUU)		ა 3	135	6	V7			
	O11011			•	٠ <u>.</u> ,,	135	2	18 M48	VIF		
17	Geography	151	Georgia Geography	,	5	25	2-3		5 2	e i	
41	Geography	153	Goology		4	/35	35	<b>\o</b>	1 5 6	74 1/	
3	Geography	155 221	Meterology Microclimatology		3	Var 17	A	1	; 3 5 K	74 /1-	-3
, 2 .	geograph;	221	Microclimatology		3	<del>2</del> 43	1/		5 <del>- 5 - 8</del>	7-945	15-7
4	Geography	255 290	Goography of Chima Thosis		3 2	<b>52</b> 4	3	., · •	L 1-3	5-7	1
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I	Gormen	151	Beginning Gorman (WCUU)			s Por.		ers Por.
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13	Mistor;	111	Chinese History	3	A135	7	TÎ##	
39			마일 방향 물레이를 모게 하를 하고 되는 것이다.	Y	B135		V7 V7	
12	Mistory	151	Wostern History	3	235	7	V3	
10	History	195	Momern Chinese History	67	-246		VØ7	
	. 60(	) also c	ourses at University of Manda	ng:	135			
6	dono Economi	ng]5]	Parado					
7	Homo: Et.	201	Fundamentals of Home Ec.	3	246	4		7 3-8
, 11 .	Homo Ec.	202	Fundamentals of Mutrition	3	46	3 21	5	<b>5-87</b>
5	nomo Ec.	203		2	2	21	A48 2-	6 5-87
3	Momo Ec.	257	Principles of art and dosign Advanced Mutrition		3	4 3 p		8/5-87
4	Homo Ec.	236	Hana Mana Mana	3	35	36		1 5-87
9,	Homo Ec.	257	Homo Management Chill Development	3	243	2		
4.	Homo Sc.	290	Thesis	3	135	8		
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37	Locic	121	Introduction to Locie	2	490 e-			
. 13					35	4	13	
	Mathamatics	9	Subfroshmen Inthomatics	0	<b>Z3</b> 5	<b>36</b>	Fraud 2/	5 ch 307
24 .	Mathematics	111	General Methorphics	4	2456	2		, -,, -,,
. /	Mathematics	121	Caloulus	3	2456	2	Chorson	
2	Mathematics	175	Adv. Analytical Geom. (?)	3	17200	•	VS .	
2	<del>√/π biroma t</del> les	<del>-192</del>	- Ji montini langtions	3	246	_ 3	77	
4	Mathematics	206	FROJOCKIVE Geometry (U.N. 143)	3	135	1		
2	Mathematics	256	"Leor of Groups	2	35	4	V10	
	Mathematics	279	Statistics (J. R. 149A)	3	135	ī	•70	
	sethem tics	290	Thosis	2				
9/	Music	111						
	. Wusic	80	Fundamentals, for Freshmen Piano	Q	2	8		
10			1-2, 261-2 Pinnog	0				
ં હ	Music	90	Voice	2-6				
7		183-4	223-4, 263-4, Voice	0				
7	Music	185-6	235 Ensemble	2-4		<b>X</b>		
5		151	Harmony & Counterpoint	1	To	pc are	renred	
7		7. 271	Organ I and II		1246 .	31		
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		GINLING COLLEGE S	CHEDULE	- SPRING	res	Room	Laboratory	
r of Student partmant	Number	Title .	Cr.	Days	Peri•ds		Days	Period
To John State of the State of t			4	25	3		A 13 B 35	1-3 5-7
2/Biology	122	General Biology	ang Tabu				D 35	5-7
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xBielegy	151	Invertebrate	3	24	1		2	5-7
5 Biology	200	Comparative Anatomy	3	6	2	2 2	2-4 and	135-7
12	252	General Bacteriology	3	35	4		2	5- '
11	-256-140	A130 Botany						
<u> </u>	205	Seminar 0	<b>8</b>	1 A.				
3	290	Thesis						
		Make-up Chanistry	• •	To be	arrange		Λ <b>٦</b> /2	1-3
5 Chemistry	9	General Chemistry	- 4.	46	3	Ch.507	B by	17
23 1	3.22	General ottemra or A	- 10 Sept. 1			•		5-7
		Qualitative Analysis	4 or	5 35	4		125 🔪	a <b>nd</b> 4
7 m	152	Organic Chemistry	5	246	<b>.</b>		100	STILL A
	162	History of Chemistry	2	35	1	Ch. to	7	.,
<b>8</b>	231 24#	Bio-ehenistry	2			<b>.</b>		
		Subfreshman Chinese	O	246	4	V1		
3Chinese	10	Special P.E. Chinese	8	246	€	72		
5 Chinese	sp12 12	Freshman Cinese	3	A 124	5	V3		
61	المهابل			P 246	4	V3		
11	152	History of Chinese Literature	- 3	246	2	V10		
71	152 154	Selected Prose	3	135	2	Vio		
	15 <u>4</u> 156	Phonetics	3	135	6	V1		
	<b>1</b> 60	Advanced Composition	2	1	3	AJC		
7	214	Caramana Page	3	135	4 2	V10		
0 1	216	Selections from Chinese Literati	ure 3	135	7	V8		
11	218 218	Advanced Composition	2 3	1	6	VIO VIO		
2 11	252 *	Chiu	3	246	3	Vlo		
7	290	theus	가 본 것			Tiere		
50 Economics	122 *	Principles of Economics	3	A246	3	V3		
2.0 Treementes	, and a 10°			B246	2	. 77		
2 Education	251	Practice Teaching	8	le be	arranged			
egenga an an energe de de des	Ant	Sub-freshman English	0	1-6	1	Vl	V7	V3
19 English	loa 108	Dani Taginar Signar	0	2456	1	V3, 3	5 4 8	m d 🕱 2,3
22	1 <b>e</b> B	Freshman English	4	<b>3</b> 2456	1	77		
43	112	- Louinian		A 1245	2	15 V3,	24 <b>V</b> 1	

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Number of Students
 31 -- English
 152
 Sephemere Ron-majors
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 B135
 17- ---
 Sophomore majors
 162
 135
 172
 Introduction to Postry
 VI
 176
 Phonetics
 U.M.
 226A
 Senior Composition
 U.M.
 226B
 Junior Composition
 230
 Short Story
 234
 Argumentation
 U.E.
 19th Century Feetry
 262A
 262B
 Seminar on
 264
 American Culture
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 Methods of Tearling English
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 34 - Geography
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 156
 Meteorogy
Geography of Asia
Economic Geography of Market World
 Meteorology
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 Geography of China
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 Introduction to Feeds
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211

Household Technology

	11	Heme Economi	Les 255	Diet in Disease	· <b>3</b>	135	1				
	g		260	Readings in Nutrition	2	24	2				
	11	R.	, 265	Home Planning and Furnishing	2	3	3		5 B	-17	
	9	II,	270	Child Development	3	_ 1	6-7 and 3	8			
	4	and the same of th		Home Planning and Furnishing Child Development Management House	3	T. be	arranged				-
	1-		282	Methods of Teaching Home Econ.	3	24	2		2 5	~7	
	1-		284	Observation and Practice Teaching	3	1	2 2	3	5-7 a	d 5	2-4
. 1	7		290			20	A 37°Z				
	3/	Logio	112	Introduction to Logic	2	35	4 V3 V3	77 - 72 -	المتألف استعالت	المدارية المراجعات	
	/5 ~ ~		111-113		4	135 16	2)7 4.2	1-n	o <del>ur to</del>	-१८८-स	III.
	18	Math amatics		General Math	4	2456	2 Chem	307			
	6		5.22	Calculus	3	2456	2 V:5				11 11
	2		1.76	Advanced analytical Geometry WCUU	3						
		- 11	181	Theory of Equations WCUU or UN	3						4
	2	- "	102	Differential Equations	3 3 3	2 <del>4</del> 6	<b>3</b> V1				
		n	203	Theory of Numbers	3	2	7 and 35	4			*
	3	. 18	205	Hon-Muclidean Commetry	3	246	1 V&			3.	
		•	290	Thesis							
	73	Military Nu	rsing	First Aid	0	2	€-9 V3		•		
•	5-	Musio	1.52	Counterpoint and Harmony L	4	1245	<b>1</b>				
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## GINLING COLLEGE

# September 1942

Department	Majors in Upper 3 Yrs.	Majors i. Freshman	ecti	Chinese Faculty (Yr. indicates the start of present term of service)
Chinese	8 2 2	72		≠Chen ≠Koo ≠Swen
English	24	21	Lamberton, 1941 Settlemyer, 1940 *M. Causer, 1942	A. Chang, 1937
History	10	14	Spicer, 1942 (Feb.)	/Wang, 1941
Music	8	6	Sutherland, 1940 Graves, 1938	Mrs. Yeh, 1941 Shen Dzu-ying, 1941 Hu Shih-tsang, 1939
	n 4 lso 22 in 2-y pecial course			Ettie Chin, 1937 Cheng En-tsi Djou Do-fu
Sociology	37	68		Lung Cheng-fu, 1935 Mrs. G. Wu, 1943 Chang Sze-wen, 1942 Chang Shao-wei, 1942
Biology	7	8	*M. Causer, 1942 *Mrs. Whittington, 1942	Chang Lin-chao, 1941 Wu Mei-lin, 1938
Chemistry	10	9	*Chester, 1939	Hwang Shuh-fang, 1942
Physics-Math	2	0	(This major has been d	1942 iropped)
Home Economics	15	11		Yung Hsiao-y <b>ü</b> n, 1940 Gia Yu-hwa
Geography	2	5	≠Whittington ≠Graham	Liu En-lan, 1940

^{*} Indicates Part-time

[/] Indicates male members of the faculty

Biol. 121 General Biology 151 Invertebrate Zoology 184 Animal Histology 199 Comparative Anatomy 202 Embryology 261 Animal Physiology 262 Cytogenetics (U.N.) 290 Thesis 290 Thesis 290 Thesis 291 Little Comparative Anatomy 291 Little Comparative Anatomy 292 Embryology 293 Cytogenetics (U.N.) 294 Eneral Chemistry 295 Chemistry 296 Chemistry 297 Compare Chemistry 298 Compare Chemistry 298 Feaching of Chemistry (U.N.) 299 Little Compare (U.N.) 299 Little Chemistry (U.N.) 290 Thesis 290 Thesis 290 Thesis 290 Thesis 290 Thesis 291 Little Compare (AND AND Compared Chemistry 290 Thesis 290 Thesis 291 Little Chemistry (U.N.) 291 Little Chemistry (U.N.) 292 Thesis 293 Teaching of Chemistry 294 Thesis 295 Selected Classics (AND Chemistry 296 Little Chemistry 297 Thesis 298 Teaching of Chimese (AND Chemistry 299 Thesis 299 Thesis 290 Thesis 290 Thesis (AND Chemistry 290 Thesi	Credits 43.434.42. 044.552.54.334.22. 0	ನಡೆದಲ್ಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರುದಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರುದಿಸಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲ್ಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರುದಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರುದಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರ್ವಹಿಸಲಿ ನಿರಿಸಲಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿರಿಸಲಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿಸಿ ನಿರಿಸಿ ನಿ	6න6න6 6 නුපිරිපතු පෙර පුර
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235 Translation (U.N.)	4 1-2 2	2	
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- Music		Singing & Fundamentals (Freshman)	0	1		
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18. 18	187	Normal Course in Piano Teaching	2 4	2		
13	211 235		4	4		
. 13	239		Plano	al.,		
	200	and Reed Organ	9	2		1
. W	241	Music Educ. Primary School Methods	2	2		
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		(Materials & Bight Singing)	2	2		
49.	251		2	2		
<b>.</b>	271	Advanced History of Music, Second Year	Š	2 2		Sa <del>la</del> tion
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		Piano or Voice				
_Phil	151	Survey of Philosophy	2	2		
P. E.	155	Recreation	3	3		
10.	159		2		8	
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11.	265	Prestice Teaching	3		6	
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<b>, I</b>	268	Message & First Aid	8	2		
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	131	General Physics (1st Semester)	4	4	<b>3</b> 3	
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Psy.	151		3	3		
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	231	Child Psychology	3	J		
Soc.	121	Principles of Sociology	. 3	<b>3</b>		
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<b>(18</b> )	290	Thesis	2	•		

P.S. (1) One Senior needs 4 credits in Sec. 141 course (Social problems in China)
(2) Physics Lab. for the year 1946 to be registered.

# GINLING " COLLEGE

LIST OF COURSES

# 院學理文子女陵金 GINLING COLLEGE

NANKING CHINA	
Titles of Theses written by Members of the Senior Class, June, 1947	in and the second
Chinese Department	
Djang Shu-yingA Study of "Hung Lan Mang" Li Shwen-lanA Study of Poems of Wang Gig-kong	
English Department	
Lu Wen-gingThomas Hardy's Use of Nature in Seven of His Novels	
History Department	
Du Yung-fangA Study of the Great Families of Ching Dynast Gin Yun-fangThe Study of the Affairs of Kwei-Wang of South Ming Dynasty	y
Hsia Hwei-anThe Reformation of Internal Affairs and Forei	gn
Li Shuh-fen Statistical Study of Prime Ministers of Ming Dynasty	
Tsao Gwei-djiA Study of the Han Lineage of the Ching Emper Tsien Chin-gwanThe Political Thought of Liang Gih-tsao Yen Djang-yuenThe Public Opinion and Diplomacy of Hsien and	a a a Sagain
Tang Periods  Gwoh Dzieh-en Robert Morrison-his works and ideals  Music Department	
Gao Sze-tsung	
Hwang Shuh-hwa	
Shen Sung-weiPiano Recital	
Sociology Department	
Dju Gi-yuThe Social Thought of Liang Gih-tsao Lai Shuh-yinAn Experiment on Child Welfare Work (15 children from 6 to 9 years old)	<b></b>
Li Djeng-lanThe Study of the Lives of 50 School Boys	
in Long Yao Road  Li Li-lienA Study of the Families of 450 Middle School  Boys in Nanking  Liu L-hsingA Study on the Occupations of the Alumnae of	
Ginling Gollege	
Lo Ai-meiThe Ideal Family Ou Shuh-hsienPresent Day Analysis of the Social Thought of Fung Yu-lan	
Yuen Yen-hoAn Experiment in Child Welfare Work (17 children from 10-12 years old)	
Biology Department	

### Biology Department

-Protozoa of College Ponds -Parasites of Ghickens in Nanking

# 院學理文子女陵金 GINLING COLLEGE

NANKING CHINA

### Chemistry Department

Djang Feng-ya-----Preliminary Analysis on Pei-yoh, A Chinese Medicine Feng Dzao-fang-----Action of Lead Tetra-acetate on Beta Methyl
Naphthalene and some other Related Compounds
Gwan Ying-chien----Preliminary Analysis on Pei-yoh, A Chinese Medicine Gwoh Kai-gueh-----Action of Lead Tetra-acetate upon Certain
Aromatic Hydrocarbons and Their Derivatives

### Home Economics Department

### Geography Department

Yang Wen-yuen----The Economic Geography of Ming Kiang

#### CINLING COLLEGE SCHEDULE

FALL 1947

Course	Numbe:	r Title		Lect Days I	tures Per. Roo		horato Per.A		a (a, antin i e l'ay
Biology		General Biology		A 35	4 20 <b>8</b>	A 13	1-,3	20H .	
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Biology Biology Biology	151 199 <del>189</del>	Comparative Anatomy Animal Histology	3	13 24	1 203		57 5-7	2 <b>01</b> 210	
Biology Biology	261	Embryology Animal Physiology		1		<b>₽</b> 5/2 18	reds :	201 14	
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Original Writing (Senior)
Translation (U.N. 149A)
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The World Today (U.N. 149)
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 Home Econ. 152B
 Int. to Foods (2nd half)
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 Home Econ.201
 Nutrition
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 Clothing
 Home Econ.205
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 Home Econ.206
 Textiles
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 Home Econ.254
 Institutional Food Man. Home Management
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 North America
Geomorphology
Surveying (U.N.)
Economic Geography II
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 Chinese Diplomatic History
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 Thesis
 Hyg. 201 Personal & Community hygiene 3
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Math.112 General Math. II
122A&B Calculus II
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 Differential Equations
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 324
Mus. 111
 Singing & Fundamentals of Mus.
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 152
 Harmony
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 183
 Piano Normal
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 Harmony & Counterpoint
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 Construction & Repair of Piano
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