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FUKIEN
Corres.
Yang, Hsin-Pao 1939-1940

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Drew University
Madison, N.J.
Jan. 4, 1939

ack 1/9/40

Dr. C.A. Evans
Associated Boards of Christian Colleges
in China,
150 Fifth Avenue,
New York City, N.Y.

My dear Dr. Evans:

As it is a common saying in Chinese, 'The plan of a year is in the spring', so permit me to report to you some of my plans for this year.

As being previously reported, I am working for my M.A. here which I hope to be able to finish by the coming June. Dr. Felton is my major professor under whose able guidance I trust that I would be able to pull through.

Should I be able to finish my work by the time as expected, I would like very much to go to other institution for another year training which I believe, will facilitate me with more opportunities for learning and keeping contact with our American friends, experiences of which will be an invaluable contribution to our work in Fukein, I am sure.

Having entertained this hope or ambition rather, I am taking again much liberty to come to you for advice and help. In the first place I wonder whether it would be possible for your good office to arrange for me to get a scholarship from the Nanking Theological Seminary for the year 1940-1941. I know quite a few persons here as elsewhere were being generously assisted by grants from Nanking. I do like to try, through your help, to get their support too. I trust that you understand my financial situations of which no further explanation is necessary. And you fully understand that our work is just equally important in Fukien as their work in Nanking or Shanghai. I believe that Nanking Theological Seminary has quite a few scholarship to be given away every year; and I trust that they wouldn't find it unworthy to invest in the form of training leadership for the future through helping me now in America. So I beg to let you know of my desire, and permit me to request that you help me whatever you can.

In the second place I would like to get your advice also concerning the best place to go for next year. I have been thinking for sometime of Duke University or Yale. I wonder whether you could make connection for me from these directions.

I am going to send the same letter to Dr. Garside and Dr. Cartwright from whom I hope cooperation in this matter could be secured. I wish to ask your pardon if I have been indulging myself too much in constantly troubling you with these personal affairs. Closing with warmest personal wishes for a prosperous year for your sacrificial services to my country at this great time, I remain

Most sincere yours,

Yang, Hsin-Pao

0306

RECEIVED
UNIVERSITIES
JAN 11 1940
JOINT OFFICE

Dr. C. A. Evans
Associated Leaders of Chinese
in China,
130 Fifth Avenue,
New York City, N.Y.

My dear Dr. Evans:

As it is a common saying in Chinese,
'the plan of a year is in the spring', so permit me
to report to you some of my plans for this year.
As being previously reported, I am
working for my M.A. here which I hope to be able to
finish by the coming June. In addition to my major pro-
ject on under whose auspices I trust that I could

by the time an expected, I would like very much to go
to other location for another year, which
I believe, will facilitate me with more opportunities
for learning and teaching and also with more friends
experience of which will be invaluable contribution to
our work in China.

Having anticipated this hope of an
extension rather, I am feeling much more liberty to come
to you for advice and help. In the first place, I wonder
whether it would be possible for you to visit me
arrange for me to get a scholarship from the Harding
Theological Library for the year 1940-1941. I have written
a few sentences here as a preliminary suggestion, and
hoped by writing them to you, that you would be
able to help me in my application. I have no further
information at present, but I am truly understanding that
your work is just exactly what I need. I have been
very busy in the past few months, and I have been
unable to do much of the work that I had planned to do.
I have every year, and I am sure that you would

be able to help me in my application. I have no further
information at present, but I am truly understanding that
your work is just exactly what I need. I have been
very busy in the past few months, and I have been
unable to do much of the work that I had planned to do.
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your work is just exactly what I need. I have been
very busy in the past few months, and I have been
unable to do much of the work that I had planned to do.
I have every year, and I am sure that you would

Yours sincerely,

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Drew University
Madison, N.J.
Jan 4, 1939

Dr. B.A. Garside
Associated Boards of Christian Colleges
in China,
150 Fifth Avenue, New York City,
New York.

My dear Dr. Garside:

As it is a common saying in Chinese, 'The plan of a year is in the spring', so permit me to report to you some of my plans for this year.

Probably you know that I am working here for my M.A. which I hope to be able to finish by the coming June. Dr. Felton is my major professor, under whose able guidance, I trust that I would be able to pull through.

Should I be able to finish my work by the time as expected, I do earnestly hope that I could go to other institution for another year of training which I believe, will facilitate me with more opportunities for learning and keeping contact with our American friends, experiences of which would be of invaluable contribution to my work later in my country, I am sure.


Having entertained this hope or ambition rather, I am taking much liberty to come to you for advice and help. In the first place I wonder whether it would be possible for your office to arrange for me to get a scholarship from the Nanking Theological Seminary for the year 1940-1941. I know quite a few persons here as elsewhere were being blessed with the generous grants from Nanking. I do like to try, through your help, to get their support too. I trust that you understand my financial situations of which no further explanation is necessary. And you know fully well our work in Fukien is equally important as their work in Nanking or Shanghai. I believe that Nanking wouldn't find it an unworthy cause to which investment in the form of training leadership for future is put. So I beg to let you know of my desire, and permit me to request that you help me whatever you can.

In the second place I would like to get your advice as to which institution would be the best for me. I have been thinking for sometime of either Duke University or Yale. But I wonder whether your office could make connection for me.

I am going to send the same letter to Dr. Evans to whom I made report several times before concerning my financial needs. I wish to ask your pardon if I have indulged myself too much in troubling you with these personal problems. Should you like to see me for further discussion, kindly let me know.

With warmest personal wishes for a prosperous year in your sacrificial services to my country at this great time.

Most sincerely yours,


Yang, Hsin-Pao

0308

RECEIVED
150 Madison Avenue, New York
in China,
Associated Boards of Christian Colleges
Dr. B. B. Garside

FEB 1 1940

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FEB 1 1940
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to my work later in my country, I am sure
experiences of which would be of invaluable assistance
learning and keeping contact with our American friends,
I believe, will facilitate me with more opportunities for
to do other translation for another year of training with
by the time we expected. I do expect to have that I could
should I be able to finish my work.

004-2164, 1964

0309

Drew University
Madison, N.J.
Sept. 6, 1939

Mr. C. A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

file

Dear Mr. Evans:

I just got back to school the other day, after a long summer of travelling in the Middle West. I had been asked by the Methodist Board to attend ten Epworth League Institutes during this summer. I travelled through six or seven states, speaking to, and meeting with, more than four thousand young peoples. I had a wonderful time not only to make new friends, but also to represent F.C.U. to cultivate interests among the leaders of the Methodist church and the young peoples as well. Few Peoples whom I met even among the Methodist church leaders knew of or heard about Christian colleges in China, much less about F.C.U. I was glad to come from that institution and was privileged to use any opportunities available for the worthy purpose of making Christian higher education in China better known in this country.

I plan to come to New York this coming Friday, hoping to meet Miss Asher there. I wish also that I could see you in your office Friday afternoon. I want very much to consult you ^{with} some personal problems and something concerning F.C.U. I hope you will be kind to see me then.

According to Miss Asher's card, she will be in New York on Sept 7, will be there for four or five days. Should you see her first, will you kindly tell her that I will be visiting your office in Friday afternoon, about 1.P.M. and probably I will stay in New York for the week end with one of our F.C.U. friends, Dr. Moushing Lin. I hope I could meet Miss Asher without fail.

With best wishes for your work for F.C.U. I am

Very sincerely yours,

Yang Hsin Pao

Yang Hsin Pao

03 10

Drew University
Madison, N.J.
Sept. 18, 1939

File

Dr. C.A. Evans:
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

Thank you very much for your kind letter of Sept. 15, which was **received** this morning. I think you are **right** to have the picture enclosed in the letter to save some postage. Please ask your secretary to change that part of my letter "Under **separate** cover I am sending **a picture....**" to "enclosed please find a picture of the college".

I must say a few words to show my sincere appreciation of your exceeding kindness in listening to my personal problem. Your sympathy with, and your kind attention to, me certainly gave me much strength and courage to go ahead with my work here, with the sole purpose of preparing myself to serve better our college in China when I go back.

With best wishes to your noble work for China, I remain

Most sincerely yours,

Yang Hsin Pao
Yang Hsin Pao

0311

Let Me Be Your Friend!!



Let Me Be Your Messenger!!

Dear friend:

Let me greet you again with Chinese "Ping-An"—peace be with you!

Yes, peace must be with you. We need "PEACE" more than anything else at this moment of world-wide chaos and turmoils.

However, you remember that glorious and peaceful week we had together in the Epworth League Institute. That week, when each of us tried to live up to the high ideal and principle as set and exemplified by our Lord Jesus Christ, must have marked a new epoch in our lives. That week, when I was being so kindly admitted into your circle and graced with your loving friendship, also opened a new page in the history of mission work in China through direct and personal contact I had with you. Let me be your messenger representing you in my country.

Your friendship will give me much strength and courage. It is, therefore, because of this friendship that I am saluting you, my dear friend!

You remember how I pleaded for your support of our refugee relief work. You remember how I beseeched you to save whatever you could save, and get whatever you could raise, any amount of money intended for, and dedicated to, the high call of "SOUL SAVING through LIFE SAVING" in China.

Yes, I trust that you remember. Positively I believe you will bring in good tidings to our poor suffering people in the forthcoming Christmas time.

Remember what Saint Paul said:

"He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

So again "Ping-An" to you. May God bless you and yours!

From your friend,

YANG HSIN-PAO.

DREW UNIVERSITY
MADISON, N. J.
SEPT. 23RD, 1939

Drew University
Madison, N.J.
Sept. 24, 1939

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Ave.,
New York, N.Y.

ack 10/2/39
enc. ck. \$4.35

Dear Dr. Evans:

I must thank you most humbly for all the kind cooperation you gave me in preparing these letters for cultivation purpose. I don't know how much we could expect from this labor, but it is worth while to sow the seeds. If these peoples could be kept interested in our work in China, a few years to come, when they have more abilities to give, then we probably will see some of the results.

As I told you, I have prepared an envelope enclosure to be sent to about 350 young peoples whom I had met this summer (beside those groups to which I sent those letters). The purpose of this enclosure is to remind them of the friendship which I enjoyed in knowing them, and to ask them to keep on their interests in China and Chinese peoples. I did this in my own initiation and therefore I pay from my own pocket. I hope you be interested to read it.

As to the postage in sending out these 59 letters, there were 27 packages with hard paper in them, each costing 9 cents, totalling \$2.43; again 32 packages without hard papers, each costing 6 cents, totalling \$1.92. You had so kindly consented to help me with the postage. So you will please send me a check of \$ 4.35 to me any time at your convenience.

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435
OK. C.A.E.
Fubien

Very sincerely yours,

paid 9/26/39
No. 3189
Yang Hsin-Pao

03 13

Drew University
Madison, N.J.
Oct. 24, 1939

ack 10/25/39

Mr. C. A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

My dear Mr. Evans:

I am writing to inquire if you know Mrs. W. J. Sutton has sailed for China or is still in this country. The last I heard was that she was thinking to go out herself and leave her children here. I suppose you know her situation much better than I do. So please drop me a line with this information when you have time.

Concerning my personal financial situation, permit me to tell you that my resource is getting thinner and thinner as the term goes by. Especially at this time when my research study needs always taking trips and other expenses, I have hard time to pull my mind and soul together. Since your good office is the logical place that I can turn to, and since you had so kindly consented to canvass some possibilities to help me, so pardon me again mentioning this personal problem to you. I am earnestly hoping that you could and would do something to help me.

Always with thanks and sincere appreciation, I remain

Most sincerely yours,

Yang Hsin-Pao

Yang Hsin-Pao

03 14

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OCT 25 1939
JOINT OFFICE

03 15

BOARD OF REVISIONS
METHODIST PALM CHURCH
150 FIFTH AVENUE NEW YORK, N.Y.

November 21, 1939

INDEXED

Mr. C. A. Evans,
150 Fifth Avenue,
New York City

Dear C.A.:

Following up our conversation concerning scholarship aid for Prof. H. P. Yang, I am glad to inform you that our Executive Committee at its recent meeting gave sympathetic recognition to my recommendation. It was felt that our obligation to aid Prof. Yang was one which should be shared by Fukien Christian University in view of his past relationship and probable future relationship to that institution.

The action, therefore, was taken to grant the scholarship of \$100 conditional upon the provision of a similar amount by or through the Trustees of Fukien Christian University.

I hope that it will be possible for the University to meet that challenge and, therefore, to release this aid for Mr. Yang.

Very sincerely yours,

Frank T. Cartwright

Frank T. Cartwright
Associate Secretary

FTC/AE

*wrote to
Dr. Cartwright
2/1/40*

03 16

Drew University
Madison, N.J.
Dec. 3, 1939

ack 12/5/39

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

My dear Dr. Evans:

I want to report to you on the most interesting trip we just had made to the South.

We have a class here in Drew called "Rural reconstruction and the Church". This course is intended particularly for foreign students. To supplement the class room study, we made a trip to the south during the Thanksgiving vacation. We traveled through North Carolina, Virginia, and Tennessee, we also called at the Capital. We visited rural churches rural schools, and many governmental agencies for rural rehabilitation. We had the privilege of staying in the homes of the white people and the color, we saw the prosperous plantations, and got close observation in the poverty stricken sections on the mountain too. I had made special efforts to study their problems concerning education, health, economic conditions, and also political adjustments. This trip benefited me tremendously in my career in future to do extension work through our college in Fukien. I had gathered so much material that are valuable for my present reference, and also for our further study in China. The head of the Department is Dr. Felton. He is a fine man and a great scholar. He managed the whole trip so efficiently and profitably, that we came home with the wish that we might take such trip again and stay longer.

I must thank you for your last letter of October 25. I had written to Mrs. Sutton inquiring about her plan. I hope to hear from Her soon.

I also must thank you for your kind effort to help me financially in whatever way possible. I do really pray that what you try will eventually bring good result. Do let me know when you find any definite possibility. Again I thank you for your kind concern.

Very sincerely yours,

Yang Hsin-pao
Yang, Hsin-pao

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January 2, 1940

Mr. Yang Hsin Pao
University of Iowa
Ames, Iowa

Dear Hsin Pao:

Enclosed herewith you will find a copy of my letter to your wife in reply to hers about the allowance. I hope you will find a correct statement of what we agreed upon before you left for America. Before we hear further instructions from you about what is your plan for your family, we shall advance to Mrs. Yang for her family expenses \$65.00 per month beginning with January through June 30, 1941, as a loan without interest. We know that we or she will hear from you before long, at which time we can make the necessary adjustment.

As I wrote you before, November 30, we are expecting you to return to serve our Alma Mater in the fall of 1941. We only wish that you could be here with us now to help plan for the celebration of our Twenty-fifth Anniversary. Our campaign for scholarship endowment is coming along very encouragingly. People are already speculating that we shall double the amount we intended to raise. Anyhow, we are quite sure that everybody who is connected with F.C.U. has been working hard to make the celebration a memorable one. Anything that you can do over there to contribute to this effort will be appreciated by the Alumni Office here.

You will be thinking of your sailing to China soon after this letter reaches you. I know our New York office will be glad to do what they can in helping you to secure/suitable date for your passage. How much savings have you collected towards your return passage? We shall be glad to give it some consideration when you are really in need. Kindly let us know in detail how much you can produce yourself and how much additional will be needed. The mail is very slow, and we want you to return as soon as possible. So you may carry on correspondence directly with Mr. Evans and our New York office. We dare not make definite promises because our resources are limited and our needs over here have been very great. We are barely able to keep our staff members on working terms, because the cost of living is quite high and prices are soaring, and our income has not much increased. Nevertheless, you can be sure that we shall do what we can to help in what is absolutely necessary. According to our regulations we stand ready to pay for your direct traveling expenses between the place you land on Chinese territory and our campus.

I understand that Ho Chung is with you this year. He wrote me last year that he was coming on an urgent call from Union High but I am glad that he has the chance for another year of study. You probably have heard that Lin Kuan Pin is now the Principal of the Union High School and Dr. Yang Chung Tung is giving full time to the Presidency of the Union Seminary. All the Christian schools have prospered a great deal in student

03 19

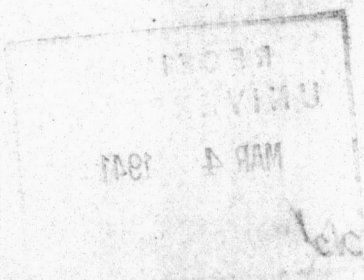
body during the war period. It is estimated that we now have 4000 more students in our Christian middle schools than before the war. Fukien leads all the provinces in having the largest number of students in the Christian middle schools.

With best wishes to you,

Yours sincerely,

C. P. Lin

CJL:A



0320

January 9, 1940

Mr. Yang Hsin-fao
Drew University
Madison, N. J.

Dear Mr. Yang:

I am acknowledging your good letter of January 4th regarding your plans for the coming year. This reports upon your correspondence with Dr. Cartwright with the hope of securing a scholarship from the Hanking Theological Seminary Fund for 1940-41.

I have conferred with Dr. Cartwright's office and find that he has written you as to the method of making application for the scholarship and presume you are following out these suggestions. Let us hope that this will work out successfully.

If you are looking for an economical use of funds next year, there is no question but that Duke is the place. But, isn't the problem one of determining what you desire to accomplish? What subjects and what conditions of study will best fit you for future leadership in China? Is Yale or Duke, or some other place best fitted to accomplish these ends? We shall be very glad to follow through on any suggestions, or take the initiative as long as we know the aims and aspirations toward which we are striving. Won't you write us further?

With assurances of best wishes, I am

Most sincerely yours,

C. A. EVANS

CAE/B

0321

Drew University
Madison, N.J.
Jan. 14, 1940

ack 1/16/40

Dr. C. A. Evans
Associated Boards for Christian Colleges
in China,
150 Fifth Avenue,
New York City, N.Y.

My dear Dr. Evans:

You did me a great favor when you wrote me last inquiring about the aims and aspirations I have in mind for my preparation here in this country. I thank you for this wonderful advice. This advice leads me further to let you know more of my future plan in this country and in my country.

I finished my college education in 1927. I had the privilege of working in our Provincial Government for the first three years to help organizing the then newly born system of Mass Education. I was the Director of Mass Education in Foochow, working among the common people, teaching them to read and to write, and making them better citizens.

I was called back to F.C.U. to help the general administration. However my interests for serving the common people did not stop. In fact as a part-time Alumni Secretary whose duty consisted of coordinating the general activities of the local Alumni Associations to serve their respective communities with better knowledge and greater efficiency, and also planning for promotional work and other general extension service for the college, my desire of serving our people was fired with greater enthusiasm, my eagerness in keeping on with my work for the common people being deepened as the boundaries of my activities widened. In fact it was in F.C.U. that I dreamed some day will dawn the consciousness upon the student body and the faculty as well that we should extend our educational privileges, and Christian spirit from the campus, the class rooms, the chapel to the neighboring communities, to all class of people, not necessarily limited to only a small group of students.. This notion of widening the scope of Christian education, and Christian influences seemed to me incumbent upon the Christian college, whose primary purpose is service.

In the light of this notion I made myself determined to the task of university extension work, and I came to this country to get further preparation for it. Before I sailed I had a outline of my concentrated study prepared and was shown to President Lin. He approved it, and encouraged me to go ahead with my preparation; when I go back he wished that I could help our college in that direction. I am exceedingly glad to be kept informed of all the activities that are being started already in what I dreamed as carrying the university program afield. And I believe that I am heading the right direction.

My work for M.A. here in this school is along this specific line; and I am working hard to finish my special study by this June.

0322

1/14/40.

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2.

I had stated my desire of continuing my education here for another year; ^{in my last letter} and I trust that I had given my reason clear to you. The best place for me to go should be some agricultural colleges, where I could further learn more of the technical aspects of extension work and, more knowledge in Rural problems and Rural Sociology. And I indeed do like to see if I could get a chance of studying in institution like Cornell. But I was told institutions like Cornell and other State Colleges are run by State funds and no scholarship is offered to foreign students, especially to student like me, who has nothing but is wholly dependent on support of scholarship. So I really don't know what to say to you, in this matter of choosing a school for me to go next year. Yale has good course in Rural Economics, but I don't know whether they have courses for Rural Sociology or not. The reason why I mentioned Duke was simply because of what you said "for an economic use of funds", though I understand they have some courses designed for extension training in their school of religion.

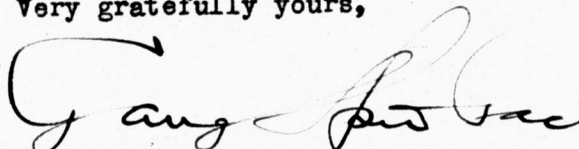
And so here is my case! I just got words from the Registrar here that my scholarship will only extend to Jan. 1941. Knowing the difficulty of getting a scholarship just for a semester of the spring of 1941, the Registrar suggested that I better make provision to leave this summer. So the problem of securing another school is more acute with the announcement of the termination of my scholarship here.

I am working all the time hard here in order to equip myself better for my future service in Fukien. I feel so much privileged to be able to spend my time here in this country when all our fellow workers in the field are doing all the more worthwhile constructive service to our country. I only hope that I could go home being better prepared, ^{and} staying here for another year, so I could help bearing their burdens in a more beneficial way. And this is why I request your kind cooperation in this matter.

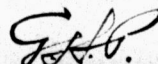
I am all the time ready to accept any suggestion and advice you might give. If you wish to see me for further conference, I would be too happy to come.

I must apologize again for bothering you with this long letter, but I hope that you will see more clearly the reasons of my humble request for your help in such a time when I need it most urgently. With great appreciation for your kind concern, I am

Very gratefully yours,


Yang, Hsin-Pao

P.S. Yes, I had followed the advice of Dr. Cartwright, and had written to Shanghai to Dr. Smith of Nanking Theological Seminary. But Mr. Felton here told me that the hope for me to get their support is very slim, because they got the habit of saying to any persons outside their own small circle their emphatic 'No'



0323

I had stated my desire of continuing my education here for another year. I trust that I had given my reason clear to you. The best place for me to go should be some agricultural college, where I could further learn more of the technical aspects of extension work and, more knowledge in rural problems and sociology. And I indeed up like to see if I could get a chance of studying in institutions like Cornell. But I was told institutions like Cornell and other State Colleges are run by State funds and no scholarship is offered to foreign students. Especially to students like me, who has nothing but a wholly dependent on support of scholarship. So I really don't know what to say to you, in this matter of choosing a school for me to go next year. I have good course in rural Economics, but I don't know whether they have courses in rural sociology or not. The reason why I mentioned Duke was really because of what you said "for an economic use of land". I thought I understood they have some courses designed for extension working in their school of religion.

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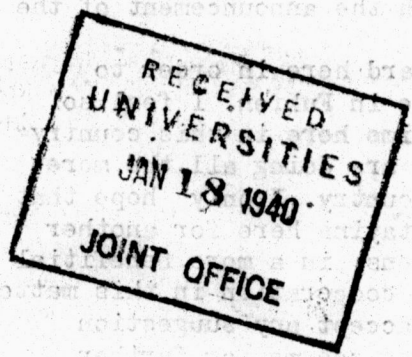
I am working all the time hard to get myself better for my future service. I am privileged to be able to work in the field when all our fellow workers in the field would be unable to continue service as our country is still in a state of chaos. I could go home and help better my country, but I don't want to leave this way. I want to stay here and help my country. I want to stay here and help my country. I want to stay here and help my country.

and advice you will give. I want to stay here and help my country. I want to stay here and help my country. I want to stay here and help my country.

I am grateful to you for your letter. I hope that you will see the clearly the reason of my humble request for help. I am sure that you will see the clearly the reason of my humble request for help. I am sure that you will see the clearly the reason of my humble request for help.

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4224

Jan. 16, 1940

Dear friend, Mr. Caldwell:

What a great blessing to hear from you! And how kind of you to invite me to be your guest in Philadelphia, on this coming Friday noon.

However I am sorry to say that, on account of having a final examination on that morning, I would not be able to go away from here, though I do like to visit you very very much. I appreciate your kindness just the same.

How are your parents? When is your brother-in-law? I hope F.C.U. does not make you too busy in your office. Do let me know if I could do anything for F.C.U. here. I hope to be in New York soon, I will drop in to chat with you. My very best wishes to you!

your friend

Gang-Hwa Park

RECEIVED
UNIVERSITY
FEB 7 1940
DREW UNIVERSITY

Drew University
Madison, N.J.
January 30, 1940

*file
written to Dr. Lin
2/6/40*

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China,
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

Enclosed please find a check of \$ 50.00, which was contributed by the Upper Ridgewood Community Church, Ridgewood, N.J.

I went to this Church last Sunday, speaking to their Church school, then preaching in the morning service, and giving a talk on modern Christian college education in China. After a rather busy but very interesting day, I was given this check. The Pastor of this Church, Rev. Hess, who was a good friend of President Lin. Last year I was invited to speak to their young couples club, whereby my connection with this group started. I also spoke to the Rotary Club there in Ridgewood last year. This Church is very interested in F.C.U., so I am asking their Sunday school to make a regular scholarship to F.C.U. I hope in the future we could get more support from that group.

I am planning to come to New York this coming Friday afternoon. I will come in to see you, and get the receipt which is to be sent back to Rev. Hess. Also I would like to talk over my plans and my problems with you, if you have time.

Hoping to see you soon, and with my best regards to your work for China, I am

\$50.00

Very Sincerely yours,

Yang Hsin-Pao

Yang, Hsin-Pao

*Rev. Le Roy J. Hess
Upper Ridgewood
Ridgewood N.Y.*

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New York City
 150 Fifth Avenue
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Drew University
Madison, N.J.
Feb. 5, 1940

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JOINT OFFICE

Dr. C. A. Evans,
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

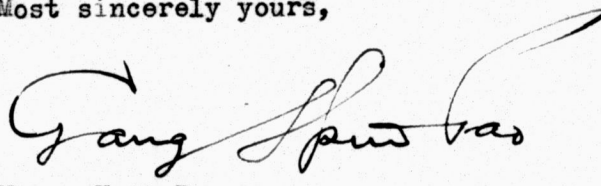
My dear friend, Dr. Evans:

Just this note to tell you how grateful I felt toward you after that friendly visit with you in your office last Friday afternoon. Not that I got such a great material help from you was the only thing that made me grateful of, but rather because of the fact that I always can look toward you as a good friend in whose heart I give my trust and my confidence; and because of this fact I must be looking forward in the future to make myself worthy of the love and the care my friend gives me during my stay in this country ~~for~~ my further training. Just this few words to express my thanks and gratitude to you.

I will report to you from time to time concerning the progress of my work here and the future plan I am making for the next year.

I also hope that you will ask our good brother Mr. Caldwell to push forward my request for further chance of education in this country. Enclosed is a note to him, please kindly forward to him.

Most sincerely yours,


Yang, Hsin-Pao

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Drew University
Madison, N.J.
February 12, 1940

ack 2/13/40

Dr. C.A. Evans
Associated Boards for Christian Colleged
in China,
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

As being previously reported, I have been approaching both Duke University and Yale Divinity School to see if I could get a chance for my further training there. I have sent in my application. May I ask your kindness to recommend me to the following two persons:

- 1/ Dr. Calvin B. Hoover, Dean
Graduate School of Arts and Sciences
Duke University,
Durham, N.C.
2. Dean Luther Weigle
Yale University Divinity School
Yale University,
New Haven, Connecticut

*Letter to Dr. Hoover
2/13/40*

*Recommendation
to Dean Weigle
2/13/40*

I thank you very much for this help that you are giving me. I am also waiting to hear good news from brother Caldwell, he may have better chance for me in store.

With best wishes to you all, I am

Ever gratefully yours,

Yang Hsin-Pao

Yang, Hsin-Pao

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Drew University
Madison, N.J.
Feb. 23, 1940

Mr. Oliver J. Caldwell
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

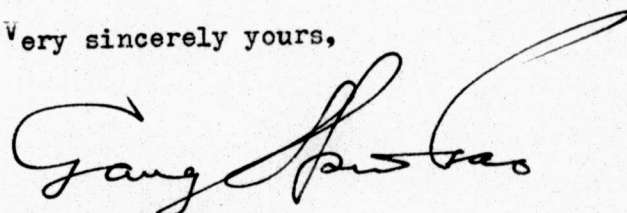
Dear Mr. Caldwell:

Thank you very, very much for your kind letter of Feb. 20. I am indebted to your kind effort to help me to secure a fellowship in the Graduate School of Yale University. I received application blanks from Yale last night, and am going to fill in and send out right away. I have made application to the Divinity School of Yale through Dean Wiggle. I hope an additional application to Yale Graduate School will not do any harm. I also applied to the Graduate school of Duke University.

One thing I want to tell you is that I have practically nothing to rely on for my maintenance in school except scholarship or fellowship that I am hoping to get from other institutions. I will choose the best place for me to go on the basis of what they could help me in my scholarstic pursuit, also depend^{en} on how much they would be able to give me for my school expenses. I sincerely hope that you will have this in mind whenever you see any possibility and opportunity.

Thank you again for this help, and hope to get good news from you.

Very sincerely yours,



Yang, Hsin-Pao

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Drew University
Madison, N.J.
Feb. 24, 1940

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Dr. C. A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

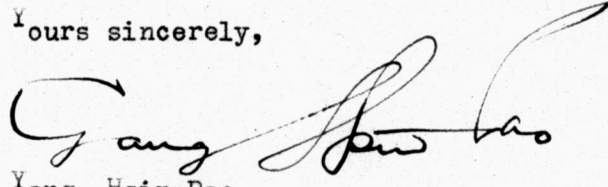
Dear Dr. Evans:

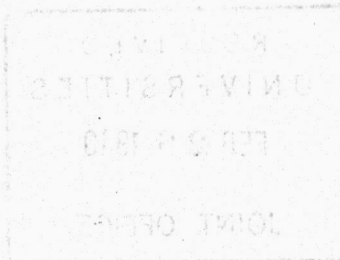
I was in receipt of a letter from Dean Weigle of Yale Divinity School informing me that on account of the difficulty of providing training in Rural Sociology through the Divinity School their decision on my application was negative.

I am now following the suggestion of Mr. Caldwell to apply through the Graduate School of Yale. Enclosed please find a blank which you are requested to fill in statement on behalf of me. I hope you will excuse me for bothering you again this time.

With much appreciation, I am

Yours sincerely,


Yang, Hsin-Pao



0333

From University
of California
Berkeley, Calif.
Feb. 24, 1940

Dr. C. L. Moore
Associated Press
600 North Dearborn St.
Chicago, Ill.
Dear Sir:

Very truly yours,
W. D. H. H. H.

I am sorry to hear that you are
unable to visit the University of California
at Berkeley. I am sure that you will
be able to visit the University of California
at Berkeley at some time in the future.
I am sure that you will be able to visit
the University of California at Berkeley
at some time in the future.

Very truly yours,
W. D. H. H. H.

W. D. H. H. H.

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YALE UNIVERSITY
THE GRADUATE SCHOOL

Confidential statement concerning Yang Hsin-Pao

Mr. Yang is a graduate of Fukien Christian University, but was employed by the Provincial Government of Fukien Province in China in the Mass Educational Movement. His efficiency as a scholar, as well as his adaptability as a leader caused the President of the University to seek Mr. Yang's consent to become a member of the Fukien Christian University Staff. For eight years he has carried on as a understudy for the President and in his efficient work at the University and in the contacts he has made throughout Fukien Province he has demonstrated his capacity for study and leadership.

Mr. Yang possesses a pleasing personality and is of sterling Christian character. The Methodist Board of Foreign Missions has used him in speaking engagements among young people's societies and his work has been most effective, and he has made friends wherever he has gone.

We place Mr. Yang in the front rank among the members of the staffs of our various Colleges in China and we have no hesitation in recommending him.

Assistant Secretary and Asst. Treasurer
FUKIEN CHRISTIAN UNIVERSITY

150 Fifth Avenue

New York, N. Y.

February 27, 1940

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Drew University
Madison, N.J.
March 28, 1940

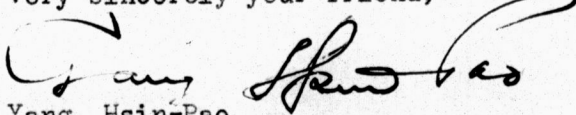
Mr. Oliver J. Caldwell
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear brother Oliver:

I am sending you herewith the introductory and the concluding parts of my thesis for you to read. I am sure you may like to know what kind of work I am doing here, and how it is being done. I also like to request your help in reading these two parts and correct the mistakes, and lubricate it with your literary beauty and ingenuity. I will appreciate this help from you very much, and hope that you will send the paper back to me within a few days.

Concerning the future of my study in this country, I am still grappling in the darkness. I have words from Duke University that my hope of getting a chance there is extremely slim. I do not have words from Yale and Iowa as yet. No matter what the future of mine will be I will always do my best in my preparation for further service to our country. I hope you will always give me a hand whenever I need it.

Very sincerely your friend,


Yang, Hsin-Pao

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PART I

INTRODUCTION

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A RURAL EXTENSION PROGRAM
FOR A
CHRISTIAN COLLEGE IN CHINA
BASED ON A SELECTIVE STUDY OF AGRICULTURAL EXTENSION
AND GENERAL UNIVERSITY EXTENSION IN
THE UNITED STATES OF AMERICA

PART I

INTRODUCTION

1. PERSONAL INTERESTS AND EXPERIENCES

It has always been my firm belief that the greatest good of society should be enjoyed by the greatest number of persons in that society. My interest in social education is involved in this question: What are the most effective ways and means of spreading the idea of social justice in China through a carefully worked out program of education which is designed to improve the life-situation of the people, a program which will very definitely seek to meet the great needs of the masses of Chinese people?

The idea of mass education has constantly been at the center of my attention since graduation from college. Since it has been the writer's privilege to be one of the pioneers in the mass education movement in Fukien Province, it has become increasingly clear that such a movement, aimed at fighting illiteracy, is heading in the right direction to meet the great needs of the Chinese nation.

Upon graduation from college in 1927, the writer was

immediately extended an invitation to enter government service for the purpose of helping organize a new program of mass education. The work was started in Foochow, the capital of Fukien province, with thirty night schools inside the city and twenty in the suburbs. In the beginning we had no well defined plans of procedure. The work of supervising these night schools soon revealed the need of an experimental school center. This was started. The writer was appointed Director. It was in this experimental school center that the opportunity came for a clearer understanding of the program needed. Here was realized more vividly the significance and value of a carefully worked-out program of education that would reach the greatest possible number of people most effectively in the shortest possible time. It was also in this experimental school center, as a result of the response of the disadvantaged group, that I saw open before me a vast field for work in social education.

My work in college administration in recent years as a part-time alumni secretary did not affect my interest in service. In fact the work of coordinating the general activities of the local alumni Associations in their respective communities, and that of planning for promotional activities and extension service for the college, gave me a greater incentive for extending this service to a wider area through the various available agencies in college. This new opportunity for wider service increased my enthusiasm and eagerness to continue to work for the common folks. As

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a result of these experiences during the last eight years, while associated with the Christian college a new conviction dawned upon me. The new conviction is twofold. First, the possibility of extending the influence of Christian education beyond the campus, the class rooms, and the chapel, out to the neighboring communities, to all classes of people. This notion of widening the scope of Christian educational activities seems to me incumbent upon the Christian college whose primary purpose is service. Second, the writer realizes that social conditions in China demand from our Christian college, more than anything else, a practical program of service to meet the pressing physical and spiritual needs of our people. Service in the spirit of love and sacrifice should be our goal, it should be the guiding principle in all our activities.

Think for a moment of the devastating effects of our present war against aggression in our country. A new opportunity for national reconstruction and rehabilitation is now given to Christian Educational Institutions. That we should render more practical and effective service to our nation at this critical moment, when other institutions of the same standing are being deprived of the opportunities and possibilities, is brought with ever increasing pressure to our door. As "new occasions teach new duties", so do circumstances arise which challenge us to modify our educational programs in accordance with the demands and requirements of our times. We are called upon therefore, to

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initiate more timely and useful programs which would represent the unique contribution of Christian education. There is a need for encouraging more men and women, trained in the Christian spirit and ideals, for the extensive fields of practical and sacrificial service. In such a time as this we should not fail to cope with the new situations; we should not shrink from our duties nor ignore the utilitarian mission of our Christian faith. And so I have this inner urge which, as previously stated, convinces me that our Christian college education could be more useful in China through the encouragement of more extension work.

With the same conviction, the writer came to the United States for the purpose of studying the trends of modern rural education and to observe its practical applications in the light of the needs of rural China, with the hope of working out a program to meet our local needs. With her improved techniques and her modern methods and her emphasis upon equal opportunity for education for all her citizens, it goes without saying that the United States has much to teach China. As my program of study and observation is pursued I am increasingly impressed by this fact.

In the summer of 1939, opportunities for more extensive observation and study came to me. I was invited by the Board of Foreign Missions of the Methodist Church in New York to visit the Mid-western states for the purpose of attending ten Epworth League Institutes. In the meantime this unusual opportunity made it possible for me to visit

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the State Agricultural Colleges in Nebraska, North and South Dakota, Illinois, and Ohio. Conferences with the college extension specialists gave me the benefit of their investigation of special problems, as well as materials which will be of great value in the solution of our problems. In each state I also visited one or two county agricultural agents for the purpose of gathering data, seeking information and surveying the general conditions under which agricultural extension work in America is being done. After spending three months in field study and observation, I proceeded to put all that I had seen and heard in writing as a partial answer to my original question. Thus I was led to this study of agricultural extension work in the United States.

The next step I took was that of contacting the American Association for Adult Education in New York, from which I secured source materials for a further study of the general university extension program in this country, which constitutes the second part of my study.

The underlying theories and principles of my study in rural education were seen operating quite satisfactorily while accompanying a group, under the leadership of Dr. Ralph A. Felton, on an observation trip through Maryland, District of Columbia, Virginia, North Carolina, and Tennessee. In this trip, (November 17-27, 1939), we visited five parishes including more than fourteen rural churches, eight educational institutions, two government rehabilitation projects, two institutions for public health, one farmers'

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cooperative organization, and one institution for promoting the Lord's Acre Plan. The accumulated experiences resulting from this trip will be reflected from time to time in this study, especially when the question concerning the practicability of adapting the theories and principles of rural reconstruction to China is raised.

With the above as a background, the purpose of the present study can be stated as follows:

To make a selective study of the extension programs as offered by the institutions of higher education in the United States of America, and to find out the principles and techniques that could be introduced into China as an effective means of meeting the needs as they arise in local situations.

The treatment of the materials and the information collected will follow three general lines: The first is a description which deals with the theories, principles and practices which are found as a result of the study. The second is an appraisal as to the practicability and desirability of the theories, principles and practices as followed in this country with reference to Chinese situations. The third and last is the formulation of a program in the light of the theories, principles and practices defined and evaluated, which may be recommended to a Christian college as a means of meeting the pertinent and prevalent needs in China.

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PART VI

CONCLUSION

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PART VI
CONCLUSION

The Christian College Looking Ahead

We are here particularly concerned with the unique place and contribution of the Christian College in China.

Prior to the Sino-Japanese war, there were one hundred and ten institutions of higher learning in China.²⁸¹ Of this number there were altogether thirteen Christian Universities and Colleges, amounting to twelve per cent of the total institutions of higher education. The total number of students enrolled in all the institutions of higher education was about 41,700, of which number, 4,664 students were enrolled in Christian universities and colleges, or approximately eleven and two-tenths per cent. In the year 1936-1937 the percentage increased to as high as sixteen and eight-tenths per cent of the total students.²⁸²

The prolongation of the war in China has added additional burdens to Christian universities and colleges. It has been observed and reported that within the first six months after the war broke out, seventy-six Chinese institutions of higher education were closed; some through forcible closure under Japanese occupation; some through

²⁸¹ The China Christian Educational Association, "Educational Review", Shanghai, 1938, Nos. 1-2, p. 4

²⁸² Ibid, p. 5

destruction in the path of hostilities; but many through deliberate and ruthless destruction by the Japanese forces.

283 However, rather fortunately, Christian universities and colleges have been less seriously affected, and hence will probably recover more easily after the war. This tends to accentuate the situation existing among the Christian universities and colleges, and causes the Christian college to occupy a more unique place than ever among the higher educational institutions of China.

Because of the unique place occupied by the Christian college in China, a unique contribution is naturally expected from this institution. We have already noticed the high percentage of the number of Christian universities and colleges, and of the number of students enrolled in such institutions. What do those figures really mean? They mean that among every ten institutions of higher education in China there is one Christian university or college; and among every hundred students receiving educational training, sixteen are from Christian institutions. These students attending Christian universities and colleges do not go there merely for the pursuit of knowledge or for their technical training in some special subjects. Mere provision of knowledge in technical subjects or in special skills would not justify the existence nor the maintenance of these Christian institutions in China. The fundamental purpose of such

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The Chinese Christian Student Association in North America. "Chinese Christian Student," vol. XXIX. Nos. 6-7, June 1939, p. 2

universities and colleges is to train Christian leadership according to Christian ideals and Christian principles. The making and training of personality may be said to be the key note of this noble enterprise. Forming Christian character, enhancing the spiritual growth of individuals, quickening the spirit of service, sacrifice, and love, are some of the outstanding characteristics that make Christian higher education distinct from the rest. Indeed we are concerned with the fundamental task of making MAN. And past records bear the witness that these thirteen universities and colleges "have trained more than fifty per cent of the Chinese college graduates whose names are listed in China's Who's Who. 284

The constant out-pouring of leadership from these centers of learning in the past, the sustaining strength entrusted to, and demonstrated by them at the present time, when so many government and private institutions are suffering from complete or partial destruction, give to Christian universities and colleges a clearer vision than ever before of their responsibilities "in the years ahead, for the gigantic task of strengthening China's resistance to the aggressor, and for building an even greater nation when the destructiveness of war has passed." 285 Indeed no contri-

284 China Colleges, "Seventh Annual Dinner", Associated Boards for Christian Colleges in China, New York, 1939, p. 2

285 Ibid, p. 2

bution of any kind could be greater and nobler than the continuous supply of trained and devoted leaders that represent the product of Christian higher education.

Fukien Christian University, being a part of the whole program of making man and training leadership, is aware of her responsibility in South China, particularly in Fukien Province, where she serves a population of more than thirteen millions. She is fully conscious of the burden to help that part of China to resist and simultaneously to reconstruct, and should this war end, the herculean task of rehabilitation and reconstruction. This task obviously will tax to the full extent her strength and her resourcefulness. How can she do it? And where should she start?

This brief study of university extension we have just made, together with the proposed program, seems to point in the right direction. What we need is a carefully worked out program of education which is designed to improve the life situation of the people, a program which will very definitely seek to meet the great needs of the masses of our fellow men. This type of education is conceived of as the noble ideal that the greatest good of society should be enjoyed by the greatest number of persons in that society. This type of education, when applied to China, would present itself in the form of rural education carried out through the extension agencies, such as we have already found in the universities and colleges of the United States.

Our task in the Christian college is, therefore, to create more adequate agencies for the extension of rural educational service. The first step we would take is to slowly but steadily build up a state of preparedness and acceptance of mind among the rural people. When the minds of the rural people are prepared, and when they are ready to accept new ideas and new suggestions, we could easily lead them to the understanding of their pressing problems, and to the awareness of their pertinent needs. Should they awake to the fact that their problems and needs arise from the five great evils, namely, ignorance, poverty, disease, corruption, and disorder, they would naturally seek guidance to obtain the best solutions of their problems. The second step is to show them the four necessary courses of action. These are: democracy in and through education, enlightened citizenry, blazing the trail of the economic way out, and cooperative effort for the abundant life. In their pursuance of these four different courses of action, technical assistance is absolutely necessary. Hence the Christian college shall take the third step to create centers for training teachers for mass education, for disseminating knowledge and giving information, for promoting cooperative effort in community improvements, and for laying the foundation of future leadership. In addition, a Rural Extension Service Center is to be set up. Experiments are to be made with all new ideas and principles, first in this center and then the

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results are to be passed on to the other agencies. In promoting these new activities of this rural extension service, we need a great number of new enthusiastic supporters. Thus the college students rural service volunteers are called upon to serve as forerunners of this movement of rural extension service. The fourth step to be taken by the Christian college is to propose the organization of a Rural Youth Corps. This organization is specifically designed to train young people for future leadership in rural communities. These four steps taken consecutively will pave the way for the introduction of a rural extension program in China. China needs rural reconstruction and rural rehabilitation. But both rural reconstruction and rural rehabilitation will not save China. Chinese national salvation, as previously pointed out, shall come from within. The key to Chinese regeneration is Christian faith which shall liberate men from the oppression of sin. Christian religion brings good tidings to the suppressed people, by showing them the new light for attaining the abundant life. The center of the Christian religion is the Jesus of history. We want our people to accept Jesus Christ as a personal Saviour and friend. We should restore Jesus as the center of this faith. "The message we bring," says Dr. W. Y. Chen, "is one of the powerful, living Christ. In presenting it, therefore, we must translate it into the living language of the day, so as to stir a living world and

reach the mind and heart of the modern man".²⁸⁶ The same idea was echoed by Mr. Y. T. Wu when he says, "The religion of Jesus is the religion of life. He looks at life from the perspective of a holy, yet loving Father. The central faith of His religion is the value and possibilities of life. He is thoroughly acquainted with human wickedness; nevertheless He affirms the sacredness of life. Because of his wickedness, man needs salvation and rebirth; because of the divine spark in him, however evil, he possesses the dignity of a person, and is never incapable of rebirth".²⁸⁷ It is the Jesus of history who revealed the supreme power of personality, laying so much emphasis on the value, and believing so much in the individual. As he respected so much of the right and possibility of the common people, so he deliberately dedicated himself and his disciples to the noble task of establishing the kingdom of God on earth. He preached the Gospel of this new kingdom in accordance with the throes of human needs. The message of Jesus of history will surely open the hearts of the masses of the Chinese people at this time. His keen interest in human affairs will surely break down the high walls of familism, conservatism, and indifference of the Chinese people, and bring to

286 "The Chinese Recorder", Shanghai, Vol. LXVIII, September 1936, No. 9, p. 553

287 National Committee Y.M.C.A. of China, "Chinese Students and Religion", Shanghai, 1936, p. 12

them a new understanding and deeper appreciation of this new religion which can relate them even more vitally to the fundamental quest of human needs than any other religion. Holt is right, therefore, when he affirms that " . . . only a great religion like Christianity can furnish the moral power for the regeneration of China's masses." 288 Christian faith must give support to the Chinese struggle for regeneration. A Christian spirit must permeate our desire for transformation, reconstruction, and rehabilitation. All our efforts for rural extension service must be equally conducted in strict conformity with the spirit and principle of Jesus Christ.

As a Christian educational institution, we are inevitably challenged to modify our program to meet the pressing needs of our people. We are urged to fling wide our campus boundary, to open our class rooms, and to extend our chapel service to all people, at all times, coming from all directions. We cannot neglect the utilitarian mission of our Christian faith. We should meet this great day with open hands ready for practical and sacrificial service. We are working toward the whole of the kingdom of God on earth, with Jesus Christ as the center of our program. We are calling men and women of faith, life, courage, strong character, and integrity of personality to enlist under the banner of the Prince of Peace, to bring about a truly great age in China and throughout the Far East.

288 Holt, Ivan Lee, "The Search for a New Strategy in Protestantism", p. 145

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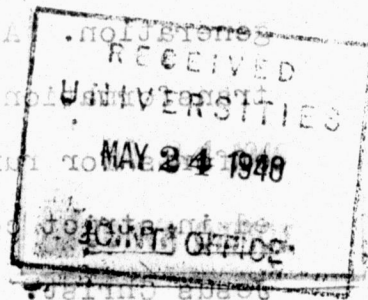
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open hands ready for practical and sacrificial service. We
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acter, and integrity of personality to enlist under the
banner of the Prince of Peace, to bring about a truly great
age in China and throughout the Far East.

288 Holt, Ivan Lee, "The Search for a New Strategy in
Protestantism", p. 142



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Drew University
Madison, N.J.
April 3, 1940

Mr. Oliver J. Caldwell
Associated Boards for
Christian Colleges in China,
150 Fifth Avenue,
New York City, N.Y.

Dear brother Oliver:

Just a few lines to tell you that the tide is turning against me, all words came from the three institutions, Yale, Duke, Iowa, telling me that my application could not be accepted. Only Iowa showed a bit friendly gesture, telling me that they would give me a tuition scholarship, \$150, if I care to go. But the expenses for nine months in Iowa at least will be about \$500. So I really don't know ^{what and how} to do now. I need your wisdom. Do you advise me to accept the offer from Iowa? Have you any suggestion to give me concerning any other possibilities? I am really anxious to get more training along the line of applied Sociology and rural extension service. When you have time to read my paper which I sent you last week, you certainly will agree with me in my plan for staying, at least, another year. This is why I am writing you, hoping that you will ^{help} me whatever you can. Kindly give my best regards to Dr. Evans. He is a great friend, and I am sure he would like to know my present situation too.

Your sincere friend,

Tang Shun-tao

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Drew University
Madison, N.J.
April 5, 1940

Mr. Oliver J. Caldwell
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear brother Oliver:

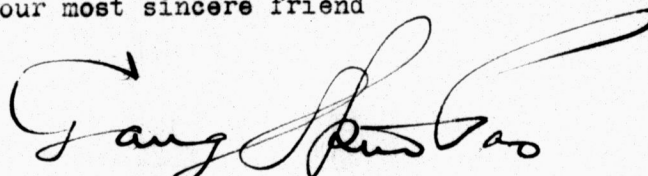
I hope you may have a little time to
read the paper which I sent you. I also hope you will feel
free to correct and make it literarily readable.

I like to get the paper back as soon
as possible. May I suggest that you send it back to me
by next Monday, at the latest. I have to get the final
copy typed next week.

I would like to get five pieces of
color picture of F.C.U. ^{from your office,} either in post card size or the
bigger one. I will insert the picture in my thesis. A
good way for advertising F.C.U.

Thank you very much!

Your most sincere friend


Yang, Hsin-Pao

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INDEXED

Drew University
Madison, N.J.
April 6, 1940

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Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

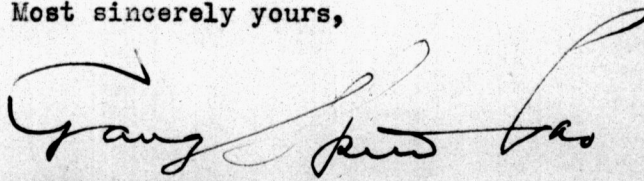
Just a line to report that my applications to Yale, Duke, and Iowa had been turned down. Only Iowa State made a friendly gesture by promising to give \$150 for tuition aid, if I care to go. Iowa, of course, would be the logical place for my training in rural extension work. But the school expenses for nine months would be at least \$ 500; \$ 350. to be made up yet!

Sometimes I can't help feeling depressed because of financial difficulty. But I believe such experience as I have, in the long run, will do me lots of good. So I keep on.

I really hesitate to bother you again. However I dare to beseech your kind attention to any other opportunities and possibilities which might come up to facilitate my study. Another year of technical training will be most profitable to me and to the institution to which I have dedicated my service.

Always with deep appreciation for your kind concern and for your help, I am

Most sincerely yours,



Yang, Hsin-Pao

0358

INDEXED

RECEIVED
UNIVERSITIES

APR 8 1940

JOINT OFFICE

0359

April 8, 1940

Mr. Yang Hsin-pao
Drew University
Madison, New Jersey

Dear Friend:

The excerpts from your thesis are very interesting. We would like to have a copy on file here, if that is at all practicable. Some of the material which you have used should be quite valuable for publicity and reference purposes.

I am sorry that you have had such poor luck in getting a fellowship. Of course you understand that in these uncertain times many more people are continuing their graduate work than under normal conditions. The result is that the competition for available fellowships is very keen.

I am going to talk to Mr. Evans today about your circumstances, and we will do anything in our power to help you in the event that there is something you would like us to do for you. However, please do not expect too much from this office; we actually have very little influence in any American academic center.

Looking forward to seeing you again.

Very sincerely yours,

OJC:cs

0360

INDEXED

April 10, 1940

Mr. Yang Hsin-Pao
Drew University
Madison, N. J.

ACK
4/19/40

Dear Mr. Yang:

Your letter of April 6th is at hand, and we sympathize with you in the lack of prospects for a good scholarship. We were thoroughly sold on the idea that you would be the proper candidate for the Yale Scholarship, but apparently somewhere we miscalculated.

After giving very careful thought to the condition, it would seem wise for you to accept the Iowa State Scholarship, and we will make every effort to secure additional funds for the coming year.

We have been fortunate in the amount of gifts secured for Fukien, and it is possible that the Board of Trustees, at the meeting next month, will consider the proposition to recommend that a portion of these funds be used for your maintenance for next year. Meanwhile some effort should be made to secure an additional \$50.00 so that the like amount appropriated by the Methodist Board can be claimed.

It is too bad you have had these trying experiences from a financial standpoint, but in the long run it may be for the very best. Anyhow, we will still endeavor to carry through in assisting you to finish your work here in the United States.

Very truly yours,

C. A. EVANS

CAE/B

0361

Drew University
Madison, N.J.
April 14, 1940

Mr. Joseph I. Parker
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Ack 4/17/40
enc. ck #8.05

Dear Mr. Parker:

I got back from Philadelphia last night,
after spending two days in most profitable meetings of
the Forty-fourth Annual Meeting of the American Academy
of Political and Social Science. I like to take this
chance to express my sincere thanks to the Associated
Boards for the privilege of attending that meeting in
Philadelphia.

I am sending herewith a statement of
expense in connection with the trip.

Thanking you, again, for the privilege
given me, I remain

Sincerely yours,

Yang Hsin-Pao
Yang, Hsin-Pao

Enc:

Paid 4/16/40
No 12485
\$8.05

0362

Drew University
Madison, N.J.
April 14, 1940

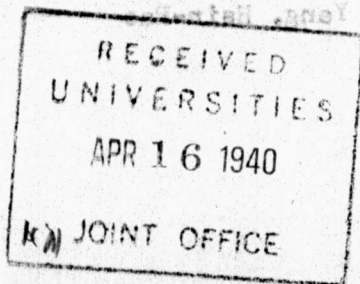
Mr. Joseph L. Parker
Associated Boards for
Christian Colleges in China
150 Fifth Avenue
New York City, N.Y.

Dear Mr. Parker:

I got back from Philadelphia last night,
after spending two days in most profitable meetings of
the Forty-fourth Annual Meeting of the American Academy
of Political and Social Science. I like to take this
chance to express my sincere thanks to the Associated
Boards for the privilege of attending that meeting in
Philadelphia.
I am sending herewith a statement of

expense in connection with the trip.
Thanking you, again, for the privilege
given me, I remain

Sincerely yours,



Enc:

0363

RECEIVED
APR 21 1940
Drew University
Madison, N.J.
April 19, 1940

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China,
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

I am writing to acknowledge the receipt of
your two very kind letters, April 10, and 17.

Since receiving your letter of April 10, I
have been thinking quite hard of how to express my feeling
of gratitude toward your quick and generous response to my
request for help for the next year. Words, unfortunately,
fail me. However I do like to thank you most sincerely for
the opportunity and possibility that will be given me to
facilitate my further study in this country. What I should
do is none other than to work more faithfully and purposefully
in order that I will be worthy of the cause, and that I will
be better prepared for future service to our countrymen. Your
words of encouragement gave me much strength. I will be ever
obliged to you because of this warm hand of yours stretched
to sustain me in the needy moment.

I want also to thank you for the check for
\$8.05. I enjoyed very much the privilege of going to
Philadelphia last week.

Again with thanks and gratefulness, I am

Very sincerely yours,

Gang Hsin-Pao
Yang, Hsin-Pao

0364



Dr. C. A. Evans
Associated Boards for
Christian Colleges in China
120 Fifth Avenue
New York City, N. Y.

Dear Dr. Evans:

I am writing to acknowledge the receipt of

your two very kind letters, April 10, and 17.

Since receiving your letter of April 10, I

have been thinking quite hard of how to express my feeling

of gratitude toward your quick and generous response to my

request for help for the next year. Words, unfortunately,

will not convey to me the fullness of your generous help.

The opportunity and possibility that will be given me to

facilitate my further study in this country. I feel I should

do as much as I can to work with fidelity and responsibility

in order that I will be worthy of the trust and that I will

be better equipped to serve the people of China.

Work of this kind is not an easy thing. I will do my

utmost to be worthy of this trust and of your generous

and unstinting help in the coming year.

I wish also to thank you for the check for

\$200.00 which was received by me on April 10.

Thank you very much.

Again with thanks and appreciation,

Very sincerely yours,

Yang Hsueh-shan

5660

Ack, 5-10-40
[1] JJP

INDEXED

Drew University
Madison, N.J.
May 9, 1940

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:


I was in receipt of your letter of May 6th. informing me of the decision made by the Trustees of the Nanking Theological Seminary with regard to my application for scholarship support.

To-day I also receive a copy of agenda for the F.C.U. ^{Trustees} Annual meeting. I deeply appreciate your kind effort to help me to secure a scholarship from this source. Enclosed please find a brief statement concerning the minimum amount of school expenses for nine months in Ames, Iowa. I sincerely hope our Board of Trustees, through your kind recommendation, will favorably act on my request.

On May 6, I had satisfactorily passed the examination on my Master degree thesis. A copy of the outline of my thesis is being prepared and sent to-day to Mr. Caldwell in compliance with his desire of keeping one in his office for further publicity purpose.

Again thanking you for your kind concern over my need and over my ambition to get more training in this country, I remain

Most sincerely yours,


Yang, Hsin-Pao

Enc:

0366

Grew University
Madison, N.J.
May 9, 1940

Dr. D.A. Evans
Associated Board for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:
I was in receipt of your letter of May 6th in-
forming me of the decision made by the Trustees of the Hankow
Theological Seminary with regard to my application for scholar-
ship support.

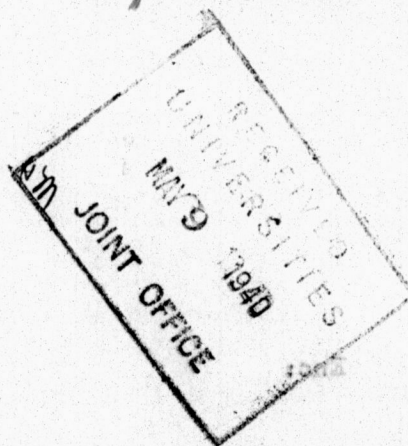
To-day I also receive copy of agenda for the
E.C.N. Annual meeting. I deeply appreciate your kind effort
to help me to secure a scholarship from this source. Enclosed
please find a brief statement concerning the minimum amount of
school expenses for nine months in Asia. I sincerely
hope our Board of Trustees, through your kind recommendation,
will favorably act on my request.

On May 6, I had satisfactorily passed the ex-
amination on my Master degree thesis. A copy of the outline
of my thesis is being prepared and sent to-day to Mr. Caldwell
in compliance with his desire of keeping me in his office for
further publicity purposes.

Again thanking you for your kind concern over
my need and over my ambition to get more training in this
country, I remain

Most sincerely yours,

Yang, Hsin-fan



7660

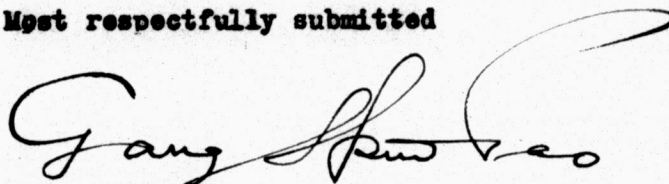
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E

A statement of school expenses
(Sept. 1940 to June 1941)
in the Graduate College of the
Iowa State College, Ames,
Iowa.

- 1. Board and room for nine months @ \$ 40.00.....\$360.00
- 2. From Madison to Ames traveling expenses.....\$ 25.00
- 3. For books and papers.....\$ 35.00
- 4. For traveling expenses in connection with
field study and observation.....\$ 30.00

Total \$450.00

Most respectfully submitted



Yang, Hsin-Pao

Drew University
Madison, N.J.
May 9, 1940

F
[7]
Drew University
Madison, N.J.
May 9, 1940

Mr. Oliver J. Caldwell
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Mr. Caldwell:

Herewith I am sending ^{you} a copy of the outline
of my thesis for your file. I had just recently passed the ex-
amination on my thesis.

I understand that the Annual meeting of the
F.C.U. Board of Trustees will be held soon. I also learn that
my request for scholarship will be given consideration then.
I hope you will do whatever you can to support my case.

With best personal wishes to you, I am

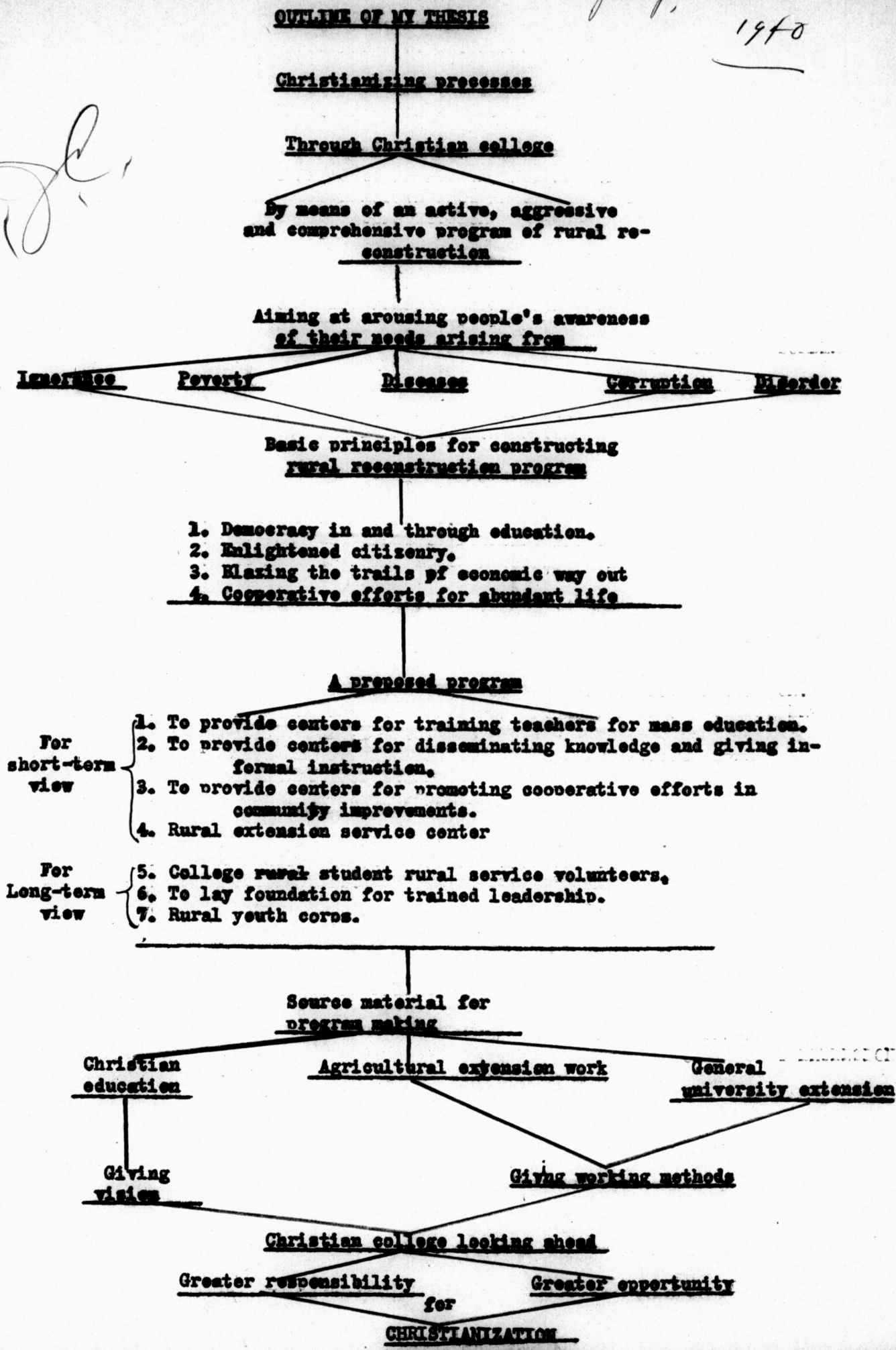
Yours most sincerely,



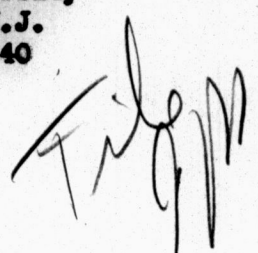
Yang, Hsin-Pao

Enc:

0369



Drew University
Madison, N.J.
May 13, 1940



Mr. Joseph J. Parker
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

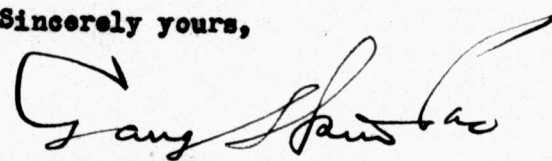
Dear Mr. Parker:

I want to thank you very much for your letter of March 28th and other information that I have received from your office concerning the Annual Dinner and the Annual meeting of the Trustees of Fukien Christian University.

I regret very much to be prevented from coming because of my school work here which needs to be done as the term is drawing close to its end. May I thank you just the same, and may I request your kind attention that soon after you get the minutes of the Board's meeting ready, you will send me one copy, please.

I wish you all success for your work for the Christian higher education in China.

Sincerely yours,



Yang, Hsin-Pao

0371

Drew University
Madison, N.J.
May 27, 1940

ack 6/6/40

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.


Dear Dr. Evans:

I was in receipt of a letter from Mr. Parker with the happy news that I was granted with a scholarship of \$ 400.00 by the Associated Boards during the year 1940-1941. May I sincerely thank you for all the kind efforts you made to have this grant realized. I can assure you of my growing gratitude toward this help, which, I am sure, will encourage me to look forward to my work in Iowa with greater determination to do my best in my preparation for my future service in Fukien.

I am coming to New York on Wednesday, May 29th. I hope to see you in your office when you would be free.

With thanks and appreciation, I remain

Most sincerely yours,


Yang, Hsin-Pao

0372

Cherry Run Camp
Rimersburg, Pa.
June 14, 1940

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue, N.Y.C.

ack 6/25/40
Spence Leggs
W.R. Locks
23/49

Dear Dr. Evans:

I want to apologize for my delay in answering your kind letter of June 6th. Your check of \$ 50.00 was received with great joy and deep gratitude.

It came to meet a pressing need at the close of the year. Let me thank you for your kind effort to make this gift possible.

I have been extremely busy during the past ten days. I am now working in this camp. Next week I will be in New England. This kind of work is very interesting, though most of the time I have to work quite hard. My work in the camps will continue until the end of August.

I have not received the other fifty dollars from Dr. Cartwright yet, but I hope they are forthcoming soon. With best personal regards to you, I am

*C.A. Evans wrote
to Dr. Cartwright
6/17/40*

Most sincerely yours,

Yang Hsin-Pao
Yang, Hsin-Pao

0373

RECEIVED
UNIVERSITIES
JUN 15 1940

JOINT OFFICE

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue, N.Y.C.

Dear Dr. Evans:

I want to apologize for my delay in
answering your kind letter of June 11. Your check of
\$20.00 was received with great joy and deep gratitude.
It came to meet a pressing need at the close of the year.
Let me thank you for your kind effort to make this gift

I have been extremely busy during the
past few days. I am now working in this camp. Next week
I will be in New England. This kind of work is very in-
teresting, though most of the time I have to work quite
hard. I will be in the camp all summer until the end
of August.

I have not received the money yet, but I hope they are forwarding
it soon. With best personal regards to you, I am,

Most sincerely yours,

Wm. H. H. H.

0374

July 3, 1940

Mr. Yang Hsin-pao
Drew Theological Seminary
Madison, New Jersey

Dear Friend:

I owe you two letters, and I should like to apologize for my slowness in getting in touch with you. It happens that I have been out of the office a good deal lately, and your letters have arrived during my absence.

The books you sent me are being held pending a decision on how best to get them to China. The political situation in the Pacific area is so precarious these days that we find it difficult to make plans. It may be that some returning missionary will be able to take your shipment.

I am glad that you are going to be able to continue your work in Iowa this year, but at the same time I am sorry that you will not be in our part of the country. We have received fine reports of your work with young people and in church groups. It is too bad that there are not more Chinese students like you, who would be willing to travel and to speak for China and for the Christian enterprise. Our relations this year have been very pleasant; I wish it were possible to see more of each other.

Please let me know when you are planning to leave for Iowa. I hope we can get together before you start. On the 8th of July I am starting for Tennessee for my vacation, and will not be back before the second week of August. I hope you will have a grand summer.

Very sincerely yours,

OJC:cs

0376

ack.
8/30/40
JSP
also typed
ack
9/4/40

Drew University
Madison, N.J.
Aug. 28, 1940

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

Greetings to you, my friend! How are you?
I have just returned from my summer speaking tours. I
visited ten young people institutes of the Methodist
Church--one in Pennsylvania, six in New York State, one
in New Hampshire, one in Connecticut, the last in Mass.
I had a glorious time in making friends with the young
people and the leaders of the Church. They know China
better, and particularly the Christian Colleges.

I am now busily preparing my way of going
out to Iowa within ten days. I plan to come to New York
Next Friday, Sept. 6th. I hope to be in your office some-
times in that afternoon about 3 P.M. I hope you would be
free for a few moments to see me.

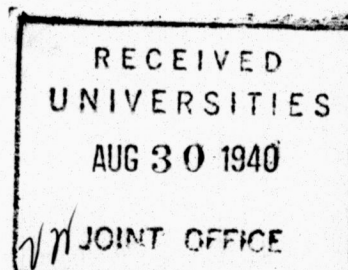
I hope everything is going on nicely with
you and with our work at home.

Hoping to see you soon, I am

Most sincerely yours,

Yang Hsin-Pao

Yang, Hsin-Pao



0377

8/20/40
8/20/40

Drew University
Madison, N.J.
Aug. 28, 1940

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Mr. Evans:

Greetings to you, my friend! How are you?
I have just returned from my summer speaking tour. I
visited ten young people in the United States, one
in Pennsylvania, six in New York State, one
in New Hampshire, and in Connecticut, the last in
Litchfield. I had a fine time in visiting friends with the young
people of the leaders of the Church. They know China
better, and particularly the Christian College.
I am now busily preparing my way of going
back to China for a while. I have been here for
next to nothing, Sept. 1st. I hope to be in your office some-
times in the afternoon about 3 P.M. I hope you would be
free for a few moments to see me.
I hope everything is going on nicely with
you and your work at home.
Sincerely yours,
Yang, Hsin-tes

RECEIVED
UNIVERSITIES
SEP 6 1940
JOINT OFFICE

RECEIVED
UNIVERSITIES
SEP 20 1940
JOINT OFFICE

0378

210, Ash Avenue
Ames, Iowa,
Sept. 15, 1940

ack
9/23/40

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China,
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

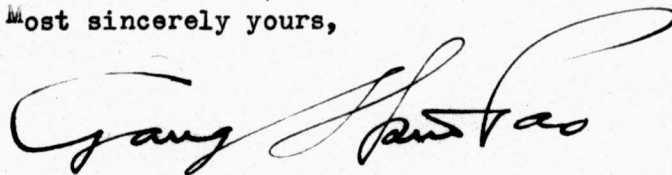
This is just a short note to report my arrival here at Ames. One week more then the school work begins; then I shall have more to write about.

I was extremely grateful of that opportunity in visiting you, before I started out here. How I was indebted to that grand talk we had together that Thursday afternoon in your office. I felt guilty to take so much time from your work. However, your keen interest in my work, and your generous efforts to help are the things that convince me of a great heart, and a great personality, which, like yours, are consecrated to a great purpose of earnest Christian service. I hardly need to tell you, again, of my growing appreciation of this great fellowship

Again, I am looking forward to a profitable year here in Ames. I am going to work hard, as this is the best way I could live up to the expectation of those who make my stay here possible.

My most sincere wishes to your work, and to yourself. Kindly remember me to Mr. Parker.

Most sincerely yours,



Yang, Hsin-Pao

11/1/40

0379

: 215V, 40-7500

RECEIVED
UNIVERSITY
SEP 25 1940
JOINT OFFICE

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210, Ash Avenue
Ames, Iowa,
Sept 23, 1940

RECEIVED
UNIVERSITIES

SEP 23 1940

NOT JOINT OFFICE

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Friend:

Thank you for your letter of Sept. 9, together with the news letter from Dr. Sutton. It is most delightful to hear from home, especially from those folks who are battling through the hazardous conditions, and still keeping the outpost of, as one writer recently puts it, "the struggle of the forces of Light against the forces of Darkness." I believe we are glad of belonging to those institutions of enlightenment.

The big influx of good old F.C.U.-rites this summer would surely have much effect upon the whole teaching force, and upon the strengthening of the morale of the institution. I wish Teddy Chen could have gone out too.

One serious problem of our people at home is the soaring price of rice. My family, for instance, is feeling increasingly hard to live on the small allowance from the college, which is barely enough to buy the needed rice to feed three heads; and I learn that the allowance is to be stopped by December. War is tragedy; its economic pressures upon the people are bound to be increasingly hard, as the period of suffering prolongs. However, we are willing to bear the burden, whilst awaiting the forthcoming of a better day--at least our children are taught that way, when they complain not having good crayons for their drawings-- they don't say much when they don't get milk, though.

Well, do pardon me, I don't mean to discuss war. I want to let you know in this letter that I am after all settled down here in this new place. I am living in a Christian home nearby the school. To-morrow is the day for registration, after that then we will be set to go. Much to my surprise, the living expenses here are not so economically reduced as we are told before starting out here. We have about 7,000 students; maybe the law of demand and supply has something to say here. I will have more to write about, after I get on my work.

I am returning the letter to you. I wonder if Mrs. Sutton is contemplating of going out. Again my best wishes to you, my dear friend.

Most sincerely yours

Yang Hsin-Pao
Yang, Hsin-Pao

Enc:

0381

INDEXED

File 2

210, Ash Avenue
Ames, Iowa,
Sept. 28, 1940

Mr. Oliver J. Caldwell
150 Fifth Avenue,
New York City, N.Y.

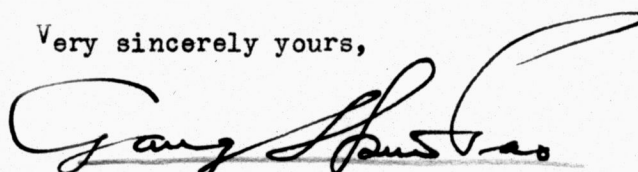
Tang
402
Columbia
9-1
3-6

My dear Friend:

Thank you very much for your kind answer of Sept. 25. I am now submitting to you, in accordance with your previous advice, a budget of the minimum expenses for my school year at Ames. You will note that I only ask for \$ 5.00 per month to be given to my family. Our small allowance from F.C.U. is barely enough to procure sufficient rice to feed three persons at home; and that allowance is to be discontinued by December.

Please understand that I am not asking for charity. However, I do feel deeply convinced that the institution, to which so many have dedicated their lives and services, has the moral responsibility to lend a hand to those who are in the meantime in need of financial assistance.

Very sincerely yours,



Yang, Hsin-Pao

Enc:

RECEIVED
UNIVERSITY OF
OCT 17 1940
JOINT OFFICE

0383

Estimated budget for 1940-41

1. Board.....\$ 20.00 per month.....\$ 200.00 for ten months
2. Room.....\$ 12.00 ,, ,,\$ 120.00 ,, ,, ,,
3. Laundry.....\$ 2.00 ,, ,,\$ 20.00 ,, ,, ,,
4. Incidentals\$ 3.00 ,, ,,\$ 30.00 ,, ,, ,,
5. *Books, etc.\$.....\$ 75.00 ,, ,, ,,
6. Partial payments for school fees.....\$ 46.00 for nine months
- 7.**For home maintenance.....\$ 60.00 for twelve months

Total estimated budget---\$ 551.00
 Scholarship grant--\$ 400.00

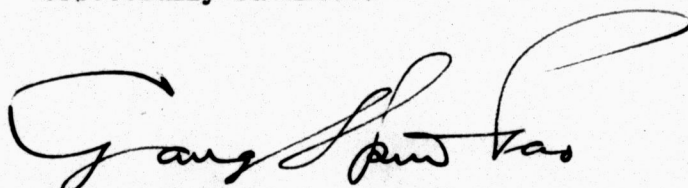
*** Amount to be raised-\$ 151.00

* For graduate students, books are essential; the amount given is considered to be a moderate sum for research study.

** For home maintenance the amount given is on the subsistence basis

*** A very limited amount of about \$ 50.00 could possibly be raised through part-time work and other speaking engagements here.

Respectfully submitted


 Yang Hsin-Pao

Sept. 28, 1940
 Iowa State College
 Ames, Iowa

October 1, 1940

The Financial Status of Yang Hsin-pao

The salary which Mr. Yang has been drawing from Fukien Christian University, according to the latest information available, is \$110 per month, Chinese currency, this amount apparently being turned over to his wife.

Mr. Yang is receiving \$400 from the scholarship fund this year. He is also receiving a scholarship of \$150 from Iowa State College. It is our understanding that this amount covers tuition only. The Methodist Board, which has been helping Mr. Yang, is not able to do so this year.

Word has recently been received from Drew University that Mr. Yang left a debt of \$75. Dr. Cartwright reported that Drew would be willing to foot half this bill if the other half could be covered from some other source.

Mr. Yang reports that with rice at \$84 Chinese currency per bag, he is obliged to make contributions to the support of his family. He seems to be in an impossible situation financially. It is hereby suggested that the Board of Trustees might consider a possible special grant which would enable Mr. Yang to pay his debt to Drew, to insure the support of his family, and to finish his work at Iowa State College.

0385

Dr. Arthur H. Logan
Mayo Clinic
Rochester
Minnesota

210, Ash Avenue
Ames, Iowa,
Oct. 9, 1940

ack
10/10/40

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

Your kind letter of Oct. 3, was at hand; I do want to thank you very much for it.

Lately I have been **troubled** by my old-time nervous ailment. The doctors here in the college couldn't help me a bit. Instead, they strongly advised me to go to the **Mayo Clinic**, Rochester, Minnesota, which is not far from here.

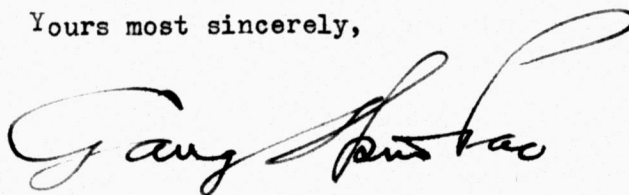
I had already written Dr. Vaughan of the Associated Mission Medical office, asking him to send a full report concerning my case to the said Clinic as quickly as possible.

May I ask you to contact first Dr. Vaughan then write in my **behalf** to the proper authority of that Clinic, requesting for some reduction of the fees. I feel it highly necessary to have my case thoroughly studied this time, or else I certainly ~~could not~~ carry on my work here. I rather like to sacrifice my study and all other things in order that this difficulty of mine could be properly solved, and my health be well grounded on expert advice. I hope you would get this letter out as soon as possible.

With sincere appreciation for your help,

I am

Yours most sincerely,



Yang, Hsin-Pao

0386

OCT 10 1940

2/2 JOINT OFFICE

Dr. C.A. Evans
Associated Boards for
Christian Colleges in
150 Fifth Avenue,
New York City, N.Y.

1014 1015

...I had already written Mr. ... of the ... associated ... office ...

2018 2019

0387

210, Ash Avenue
Ames, Iowa,
Oct. 10, 1940

ack
10/11/40

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

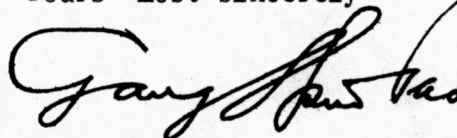
I sent you an air mail yesterday. I was urged
to go to the Mayo Clinic as early as possible. So I am starting
out this afternoon. Please contact me through the following
address:

Mr. S. L. Chiu
624, W. Center
Rochester, Minnesota

Mr. Chiu is F.C.U. college physician, just recently arrived.
My case is being referred to Dr. A.W. Adson of the Mayo
Clinic. May I ask that you write a line to him in my behalf?
I'll report later to you on my situation.

wrote to
Dr. Adson
11/11/40

Yours most sincerely

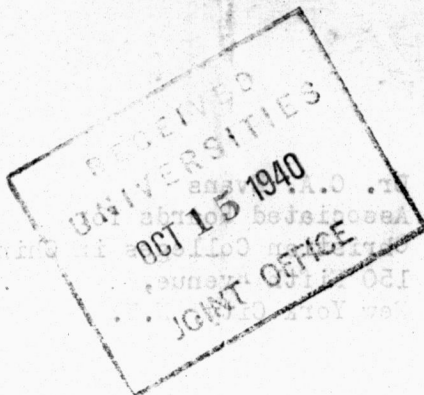

Yang, Hsin-Pao

0388

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China

Kindness of Dr. Vaughan

Oct. 10, 1940
Ames, Iowa
310, Ash Avenue



I am sorry that I was unable to see you in person. I was in the hospital for a few days and was unable to go to the office. I have been very busy with the work of the office and have not had time to write you. I hope you are well and happy. I will write you again soon.

Very sincerely,

210, Ash Avenue,
Ames, Iowa,
Oct. 19, 1940

ack
10/23/40

Dr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

Dear Dr. Evans:

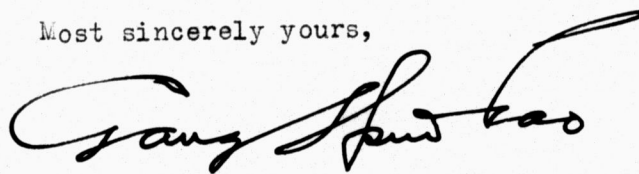
I spent five days in the Mayo Clinic. The only conclusion ^{was} that I have no organic trouble in my brain, but my nerves showed sign of exhaustion as the result of the strenuous life that I had led during the past years. The doctors offered no immediate solution to my difficulty save that I should try to take life easy, and most preferably, leaving for a long vacation somewhere to relax.

Frankly, I felt rather disappointed on the way coming back to school. I believe that I should take refuge in deeper and more loyal Christian faith. The Lord is **all mighty**, able to accomplish wonderful work through those who fear Him; other **thing** I possibly could do is to reduce my work a little bit lighter.

Yours of the tenth and the fourteenth instant were gratefully received. I sincerely thank you for your kind concern over my present situation. I trust that the Lord will strengthen me, and pull me through.

My best wishes to you all!

Most sincerely yours,



Yang, Hsin-Pao

Reported to
Dr. Vaughan 10/24/40

0390

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DEC 11 1940

VX JOINT OFFICE

December 9, 1940

ack
12/17/40

Mr. C.A. Evans
Associated Boards for
Christian Colleges in China
150 Fifth Avenue,
New York City, N.Y.

My dear Mr. Evans:

I am awfully sorry to delay answering your kindletter of Nov. 25, together with a check of \$ 100.00. I have been rather slow recently with my speed in doing things: also I cannot do too much writing on my typewriter because it hurts my nerve.

It was very kind of you to send me the second payment of my scholarship. It came just on time to serve my needs.


My condition is improving slowly. I am still under treatment by a doctor here in Ames. He is extremely helpful to me.

In my last visit to Rochester, I was told by our good friend, Dr. Chiu, that a certain foundation here in this country, known as the Kellogg Foundation, Battlefield Creek, Michigan, is interested in helping rural reconstruction program in foreign countries. Therefore, my fancy strikes me. I am wondering if some contact could be made with this foundation. Dr. Chiu and I would be happy to avail ourselves with this opportunity of starting some cultivation work. We both are going to give ourselves to the rural program in Fukien. We could present our outline to interest some persons or foundations should contact with the same be possible. When you have time please advise us on this matter.

There must be a glorious time in Shao-Wu now, because of the full force that is being put into operation. I heard we have a large enrollment of new students this year.

With best personal wishes to you, I am

Very sincerely yours,


Yang, Hsin-Pao

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MICHIGAN

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UNIVERSITY OF
MICHIGAN
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December 18, 1940

Mr. Yang, Hsin-Pao
210 Ash Avenue
Ames, Iowa

Dear Brother Yang:

I am enclosing herewith copy of a letter which I have sent to our representative in Minneapolis, together with enclosure.

You will see from this that we have started operation on the Kellogg Foundation. Quite naturally we will be governed by Mr. Ransour's recommendation. We have referred this to him as last year he was directing our promotional work with headquarters here in New York and approached a number of foundations for assistance. It is possible that he has some recollection of the reaction of this approach, and, therefore, we thought it best to consult him.

With every good wish, I am

Very sincerely yours,

C. A. EVANS

CAE/B
ECS.

0393

Associated Boards for Christian Colleges in China

One Hundred-fifty Fifth Avenue . . . New York, N. Y.

December 18, 1940

Mr. Vernon Ramseur
The Curtis Hotel
Minneapolis, Minn.

Dear Brother Ramseur:

I quote herewith a paragraph from Yang, Hsin-Pao's letter dated December 9th:-

"In my last visit to Rochester, I was told by our good friend, Dr. Chiu, that a certain foundation here in this country, known as the Kellogg Foundation, Battlefield Creek, Michigan, is interested in helping rural reconstruction programs in foreign countries. Therefore, my fancy strikes me. I am wondering if some contact could be made with this foundation. Dr. Chiu and I would be happy to avail ourselves with this opportunity of starting some cultivation work. We both are going to give ourselves to the rural program in Fukien. We could present our outline to interest some persons or foundations should contact with same be made possible. When you have time please advise us on this matter."

You may recall that Yang, Hsin-Pao was at Drew last year and we secured a scholarship for him at Iowa State University for this year. He was taken ill along in October and was advised to go to the Mayo Clinic at Rochester, Minnesota and he spent several days in an endeavor to locate a nervous disorder. There is nothing organically wrong, but he has been working under a tremendous pressure and needed some rest.

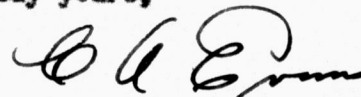
The Dr. Chiu to whom Mr. Yang refers is also from Fukien University, has had a scholarship granted him and is studying at Rochester. Both of these men are deeply interested in rural reconstruction work in China and particularly in Fukien Province.

The Kellogg Foundation to which reference is made is listed in the publication, "AMERICAN FOUNDATIONS AND THEIR FIELDS" and attached herewith is copy of the comments.

We do not know whether you have ever approached this Foundation or whether you think it advisable to do so now or when you go to Detroit. Possibly you would prefer to have us make the approach from New York. We are, however, writing you first for a recommendation.

With the Season's Greetings, I am

Very sincerely yours,



C. A. EVANS

CAE/B
ENC.

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Associated Boards for Christian Colleges in China

One Hundred-fifth Fifth Avenue . . . New York, N. Y.

December 18, 1940

1941 JAN 25 PM 11

Mr. Vernon Janssen
The Curtis Hotel
Minneapolis, Minn.

Dear Brother Janssen:

I quote herewith a paragraph from Yang, Hsin-Pao's letter dated December 9th:-

"In my last visit to Rochester, I was told by our good friend, Dr. Chin, that a certain foundation here in this country, known as the Kellogg Foundation, Battlefield Creek, Michigan, is interested in helping rural reconstruction programs in foreign countries. Therefore, my family strikes me. I am wondering if some contact could be made with this foundation. Dr. Chin and I would be happy to avail ourselves with this opportunity of starting some civilization work. We both are going to give ourselves to the rural program in Fokien. We could present our outline to interest some persons or foundations should contact with same be made possible. When you have time please advise us on this matter."

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We do not know whether you have ever approached this Foundation or whether you think it advisable to do so now or when you go to Detroit. Possibly you would prefer to have us make the approach from New York. We are, however, writing you first for a recommendation.

With the Season's Greetings, I am

Very sincerely yours,



C. A. EVANS

CAN/B
ENC.

5960

W. K. KELLOGG FOUNDATION

Battle Creek, Michigan

Donor: W. K. Kellogg

Trustees:

W. K. Kellogg, Chairman
Stuart Pritchard, M. D., President and General Director
Glenn A. Cross, Vice-President
Mrs. Bessie Rogers, Secretary
Emory W. Morris, D. D. S., Treasurer & Associate Director
George B. Darling, Dr. P. H., Comptroller, Assistant
Secretary-Treasurer and Associate Director
Haven Emerson, M. D.
W. H. Vanderploeg
Henry P. Vaughan, Dr. P. H.

Purpose: To advance the health, education and well-being of children without regard to race, creed or geographical boundary. The present program is made up of national and international health promotion activities, the granting of fellowships and administration of the Michigan Community Health Project which involves seven counties in southwestern Michigan.

Year Established: 1930.

Methods of Operation:

Grants, Fellowships, Direct operation, Work through other organizations.

Direct Activities:

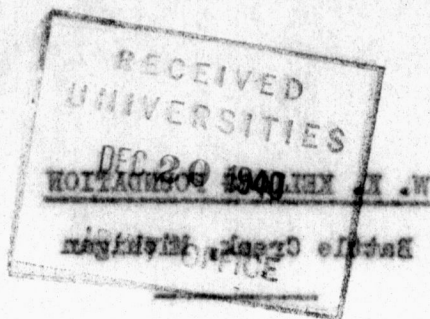
Activities directed toward the advancement of child health and welfare.

Total Capital Assets (ledger value):

\$46,609,613.34. Drafts upon the endowment are permitted.

Total Expenditures - Year ending August 31, 1937: \$1,037,224.43.

Total Grants - Year ending August 31, 1937: \$572,685.11.



W. E. Kellogg

Donor:

Trustees:

W. E. Kellogg, Chairman
Stuart F. Johnson, M. D., President and General Director
Glenn A. Gross, Vice-President
Mrs. Rosalie Rogers, Secretary
Emory W. Morris, D. D. S., Treasurer & Associate Director
George B. Darling, Dr. P. H., Comptroller, Assistant
Secretary-Treasurer and Associate Director
Haven Emerson, M. D.
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Henry P. Vaughan, Dr. P. H.

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