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FUKIEN  
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Church Missionary Society  
1918-1931

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Cable Address: "TESTIMONY, LONDON."  
Telegraphic Code: "C.I.M." C.M.S. EDITION.

*CCCC*  
*KIV-14*  
*For Dr. J. H. B. B. B.*

*Church Missionary Society.*

*Salisbury Square.*

*London, E.C.4.*

REFS. ....

MINUTE OF COMMITTEE, NOVEMBER 5, 1918.

1. That the Committee have heard with great interest of the proposed developments at the Union Christian University at Foochow under consideration by the Board of Trustees of the University.

2. That in compliance with a request of the Trustees that the Society provide £230 p.a. for 5 years beginning in 1919, to meet proportionate contributions from the other cooperating Societies and a considerable gift from the China Medical Board in order to provide six foreign teachers in connection with the Science branch of the Arts College of the University, the Committee hereby undertake to provide as much of the sum requested as may be found necessary, the amount paid to be chargeable under provision in the estimates for European Agency.

That in making this grant the Committee understand that they will become chargeable only for their due proportion of the amount needed for the teachers appointed, so that the full amount would not be chargeable unless and until all six proposed teachers are appointed.

They would also place on record their desire to have the option of nominating to one of the six posts one of the missionaries of the Society should they be in a position before the posts are otherwise filled to submit to the Board of Managers of the University the name of a duly qualified teacher.

3. That with regard to the further request from the Board of Trustees that the Society would guarantee to provide by the end of 1919 the sum of say £2220 to meet other large contributions which would bring the total to £20,400, in order to provide Science buildings, including residences for staff, and science equipment, The Committee with much regret feel obliged to inform the Trustees that in the present state of their

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11-5-18

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finances they do not see their way to stand pledged for so large an amount payable in 1919.

Realising, however, the generous purpose of their friends in America to raise as much of the money as possible without calling upon the funds of the Missionary Societies, and desiring to do whatever may be possible as the C. M. S. share in the matter, the Committee would ask the Trustees, if they find it possible to raise the guarantee apart from C. M. S., to feel at liberty say in September 1919 to lay the situation then arrived at before the C. M. S. Committee that they may then consider what part, if any, they may be able to take in the provision of the money not already found.

*F. Baylis*

Secretary.

0068

Land Telegraphic Address: "TESTIMONY, FLEET, LONDON."  
Cable Address: "TESTIMONY, LONDON."  
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Telephone: CITY 7994 (2 LINES)

*Church Missionary Society,  
Salisbury Square,  
London, E.C.4.*

REFS. ....

MINUTE OF COMMITTEE ON JANUARY <sup>14</sup> 1920.

That the Committee express their interest in and sympathy with a proposed scheme for Vocational Training, both of certain pupils and certain teachers, in connexion with the educational work carried on in the Fuh Kien Province.

But in this case, as in others of a like nature, they feel obliged, especially in view of the present financial position of the Society, to inform the representatives of other Societies concerned that they do not see their way to make any large outlay in the development of institutional work in the near future.

Where Missionaries project schemes for co-operation of this nature, the C.M.S. Committee invite kindly consideration to the question whether the door may not be held open for certain Societies to take some part in the carrying on of such work, when they have suitable Missionaries available, without its being made a condition that they must take anything like an equal share with others in providing the buildings and cost of upkeep.

*F Baylis*  
Secretary.

0069



FUKIEN

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Church Missionary Society.  
Salisbury Square.  
London, E.C.4.

REFS. ....

3 / Enclos.

21st. January 1920.

Dear Mr. Anderson,

I enclose herewith a copy of a resolution recently adopted by the Committee, of which you should, I think, be made aware. You will please notice that it has two parts, the first part referring to a particular matter in the Fuh ien Mission, the latter part in 2 paragraphs dealing more generally with questions of union work. We have had more or less definitely before us lately a number of suggestions and requests upon which these two paragraphs have their bearing.

It was intended that this resolution should lead our own missionaries, and others consulting with them, to expect little if any C.M.S. share in the matter of institutional developments in the near future. And consequently when they have projects before them and wish for C. M. S. cooperation that they should look forward and consider whether such cooperation cannot be sought on some basis other than one of equal financial share. I hope the resolution will serve some useful purpose without seeming to discourage unduly any projects for cooperation.

You will be especially interested in the resolution in relation to -

The West China Union University.

I am,  
Yours very faithfully,

F. Baylis

Secretary.

The Rev. F. Anderson,

0070

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[1]  
*Church Missionary Society.*  
*Salisbury Square.*  
*London, E.C.*

REFS. ....

23rd. March, 1921.

Dear Mr. Hodous,

I ought, before this, to have acknowledged your kind letter of February 21, answering a letter of mine of January 24 to Dr. Chamberlain, and also bringing me a copy of the Minutes of the Board of Trustees of the Fukien University, held on January 17.

I have been able, since the receipt of your letter and minutes, to bring them to the notice of our Committee, and I specially asked for their instructions in regard to the two minutes which deal with the budget.

On the second of these, which assigns to C.M.S. \$1,111.10 as their share of \$5000 to be raised to meet a grant of \$10,000 from the China Medical Board, there was no difficulty, as our Committee had previously sanctioned this expenditure, and <sup>it</sup> ~~which~~ found place in our budget. You will in due course be receiving the amount from our Lay Secretary.

But with regard to the other minute which assigns to the C.M.S. \$1,182.22 as a two-ninths share of the general budget, I am sorry to say the position is different. You will, I am afraid, have only too good reason to know that thus far the C.M.S. have not seen their way to find such a share of the current expenses. Again on this occasion our Committee had to say they could not find the money. But



MAR 23 1921

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*Church Missionary Society.*  
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*London, E.C.*

REFS .....

- 2 -

they wished me, in saying this, to call attention to a matter which they hope will be seen to give some measure of justification to the line we are taking.

We looked back upon our records as to the original undertaking of the C.M.S. in regard to a share in the University, and we ask you and the Board of Trustees kindly to realise that a very considerable change in the situation has taken place since the C.M.S. came in. The main decision of our Committee in the matter was taken upon some papers based upon a letter of yours dated, I believe, January 1, 1917, to Dr. Chamberlain, communicated to us by Bishop Price, who added some comments of his own. You will remember that at the time it was proposed that the Medical School should be part of the University, and it was pointed out to us that the considerable share of the staff and expenditure that the Medical School would require would be the chief way in which the C.M.S. would contribute.

Since then, as you know, the Medical School has dropped out of the scheme, but of course it has not dropped out of the C.M.S. budget, and on the other hand the share of the cost assigned to the C.M.S. has apparently been calculated on the same basis as when the School was included.

We hope the Trustees will realise that it would seem a new

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MAR 23  
1921

[31]

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*Church Missionary Society.*  
*Salisbury Square.*  
*London, E.C.*

REFS.

- 3 -

decision on the part of our Committee if they were <sup>to</sup>pledge themselves to provide two-ninths <sup>of</sup> ~~for~~ the current expenses of the University, ~~and~~ apart from anything they have to spend on the Medical School.

It is with much regret that the Committee fail to take a better share in the joint undertaking. We feel, however, that we can rely on the utmost forbearance on the part of the representatives of the other societies, and that they would not wish us to take strong measures to with-draw from our effort of co-operation on account of our failure to do as much as other societies can.

I am sending a copy of this letter to Dr. Wood for his information

I am,

Yours very truly,

*F. Baghi*

Secretary.

Rev. L. Hodous,  
The Kennedy School of Missions,  
Hartford, Conn.

0073



Founded 1799.

Telephone:  
CITY 7994.

Telegrams:  
"TESTIMONY, FLEET, LONDON."

WAS/AT.

J.W. Wood, Esq.,  
The National Council,  
Protestant Episcopal Church,  
(Depart: of Missions)  
281 Fourth Avenue,  
New York.

CHURCH MISSIONARY SOCIETY,  
SALISBURY SQUARE,  
LONDON, E.C. 4.

5th October, 1926.

TRANSFER

Dear Sir,

Trustees of Fukien Christian University

We duly received your letter of the 7th ult. addressed to our General Secretary, the Rev. W. Wilson Cash, enclosing memorandum concerning the Fukien Christian University, and a Statement showing the financial position as on April 30th, 1926. The latter exhibits an indebtedness on the part of this Society to the Trustees as on July 31, 1926 of \$3564. We have examined our books for past payments to the Trustees and agree that this amount is due to them. Accordingly, we have the pleasure to enclose, herewith, a cheque payable to the Trustees for \$3564, drawn on Messrs Cook & Son, 585, Fifth Avenue, New York. Kindly send us an acknowledgment and official receipt in due course.

Yours sincerely,

*Wm. A. Strong*

Accountant, C.M.S.

Q1326  
2452.90 on  
permanently  
July 31, 1925  
1326 1111.10 for 1925-6  
3364.00  
Draft for \$3,564.00 enc.  
Sep. 10, 1926

0074

JOHN WILSON WOOD, D. C. L.  
EXECUTIVE SECRETARY AND  
SECRETARY FOR FOREIGN WORK  
REV. A. B. PARSON  
ASSISTANT FOREIGN SECRETARY  
REV. CARROLL M. DAVIS, LL. D.  
DOMESTIC SECRETARY  
REV. ARTHUR R. GRAY, D. D.  
SECRETARY FOR LATIN AMERICA  
WM. C. STURGIS, PH. D.  
EDUCATIONAL SECRETARY  
REV. THOMAS BURGESS, D. D.  
SECRETARY FOREIGN-BORN AMERICANS  
REV. WM. CHAUNCEY EMHARDT, PH. D.  
FIELD DIRECTOR FOREIGN-BORN AMERICANS  
J. G. VAUGHAN, M. D., MEDICAL ADVISER  
(150 Fifth Avenue, New York)

THE NATIONAL COUNCIL  
PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA  
281 FOURTH AVENUE  
NEW YORK, N. Y.

Telephone: GRAMERCY 3012

DEPARTMENT OF MISSIONS

May 26, 1927.

TRANSFER

Rev. Eric M. North, Ph.D.,  
150 Fifth Avenue,  
New York City.

My dear Dr. North:

Let me thank you for your letter of May 23rd, covering letters from Dr. Gowdy and minutes of the meetings of the faculty and the Board of Managers of Fukiien University.

If I were present at a meeting of the Trustees at which these letters were presented and the question came up of what our action would be, I would vote not to register the University under the conditions imposed and not to accede to the other demands made. I would rather close the University than accept the demands.

Dr. Gowdy's letters, and especially his latter letter seem to me to indicate that it is useless under present conditions to try to conform to any demands or regulations. You cannot tell from week to week and perhaps not even from day to day, whether, having accepted one set of demands, you are going to be free instead of finding yourself confronted by a new and more difficult set of demands. I can see little, if any value in continuing to operate the institution under such conditions as these letters reveal. In the long run, we would be in a stronger position and would win more respect in the Chinese community generally, by

FUKIEN  
CORPORATE TITLE  
THE DOMESTIC & FOREIGN MISSIONARY SOCIETY  
OF THE PROTESTANT EPISCOPAL CHURCH  
IN THE UNITED STATES OF AMERICA

THE SPIRIT OF MISSIONS  
ONE DOLLAR A YEAR

CABLE ADDRESS: "FENALONG NEW YORK"  
CODES: MISSIONS, WESTERN UNION AND BENTLEY

MAKE CHECKS PAYABLE TO  
LEWIS B. FRANKLIN, TREASURER

IN REPLY TO THIS LETTER,  
PLEASE REFER TO ITS DATE

*Put in  
you folder*

0075



MAY 26  
1927

[2]

Dr. North - 2 -

declining to be dragooned into a course that fundamentally most of us, I believe, would disapprove. This seems to be borne out by the experience of St. John's University in 1925 as compared with other universities. St. John's declined to be bulldozed, and closed. Other universities in that region, yielded to student demands and kept open. Later, several of the executives of such institutions told Dr. Pott they were sorry they had not followed the example of St. John's.

One realizes that Dr. Cowdy and his associates are under a tremendous strain, that they are trying to do their utmost to save an institution and to safeguard its property. It is conceivable that such results may be purchased at too high a cost. On the whole, may it not be true that it is better to maintain your principles and to lose your property, than to reverse the process?

Sincerely yours,

John W. Wood

JWW:MK

0076

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TRANSFER

Church Missionary Society.

Salisbury Square.

London, E.C.4.

Refs.

27th January 1928.

ans. 2/21/28

Dear Mr. Garside,

Fukien Christian University. - After very full consideration of the intricate problems involved in the present position of the Fukien Christian University, our Committee have passed a resolution, of which I now enclose a copy. When you last wrote you asked me if I would let you know our decision by cable as soon as it was registered, but it is felt that it is impossible to really give what was wanted in a cable, and that the resolution just by itself might not convey entirely what we wanted to let you know.

Our Committee have passed the resolution, of which the wording is before you; but they wished me to let you know, when forwarding this resolution to you, that there is considerable anxiety as to the future usefulness of the University. Our Committee proposes to review the situation in the light of the experience gained after the reorganisation has been in operation for say a year, and I am asked to take this opportunity of stating that it will be a matter for much thankfulness if the result of this review should be to dispel the grave doubts which have been entertained as to whether the C.M.S. should continue to take a share in the support of the University. I think you will realise that these doubts arise not because of the large share which the Chinese have now gained in the management of the University, but because of reports which have been received from time to time causing doubt as to whether the teaching given in the University (especially on religious subjects) is compatible with the principles of the Church Missionary Society. We should be extremely reluctant to withdraw from any section of co-operative work in China, for we are prepared to make considerable sacrifices on behalf of such work, and we shall be truly thankful if we find, on investigation, that the University is carrying on under the new regime to the satisfaction of the great body of our supporters.

You are free to inform the Board of Management in China of this note of anxiety which exists in our Committee.

I am, Yours very sincerely,

B.A. Garside Esq.

*James Barclay*  
Secretary.



Cable Address: "TESTIMONY, LONDON".  
Telegraphic Code: "C.I.M.", C.M.S. EDITION.

*Church Missionary Society.*  
*Salisbury Square.*  
*London, E.C.4.*

Refs. \_\_\_\_\_

INDEXED

MINUTE OF COMMITTEE ON JANUARY 25th, 1928.

That whereas the Board of Managers in China of the Fukien Christian University have propounded and explained, in their letter to the Board of Trustees dated 30 June 1927, new bye-laws which, while maintaining the Christian character of the University, make changes in the Constitution of the University which (a) empower the Board of Managers to fix the relations of the University to the Chinese Government and to appoint the President of the University; (b) make the unit of co-operation on the field the Church rather than the Mission; (c) permit the alternative of an Administrative Commission instead of a President: And whereas the Fukien Anglican Mission Conference are in favour of giving the new regime a trial, and the Board of Trustees in the U.S.A. have approved in principle the scheme of reorganisation as submitted by the Board of Managers, but refer the scheme to the constituent Boards for their approval,

RESOLVED

That the Committee agree to the scheme of reorganisation of the Fukien Christian University as submitted by the Board of Managers in their letter of June 30, 1927, being given a trial.

*J. E. Barclay*  
Secretary.

0078

TRANSFER

FUKIEN

Fukien Christian University

February 21, 1928

J. Gurney Barclay, Esq.,  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4,

My dear Mr. Barclay:

We thank you for your letter of January 27th with its attached copy of a minute of Committee on January 25, 1928 dealing with the proposed reorganization of Fukien Christian University. This letter reached us in time for the Executive Committee meeting on February 10th. The Committee was very much gratified to learn that the Church Missionary Society had taken favorable action on the proposed reorganization. Within a few days you will be receiving a copy of the minutes of the Committee.

We also brought informally before the Committee the comments in your letter of January 27th in regard to the anxiety felt by your group as to the future usefulness of the University.

We are asking Dr. Gowdy to write you in regard to the serious questions you raise in this letter because we feel there is no man anywhere who can speak from such intimate knowledge of the life and ideals of Fukien as can he. Since, however, Dr. Gowdy is now under strictest orders from his doctor to take a complete rest for a time, it may be a number of days before he will be able to write.

The one thing that has stood out most clearly in all the correspondence and reports coming from Fukien during the last year has been the fact that the events of recent months have only served to re-emphasize the essential Christian character of the institution. Many difficult problems of reorganization are involved and it is frankly admitted that there are wide differences of opinion among our own missionary forces and among the Chinese themselves as to many of the details and principles involved. There is, however, absolutely no difference in opinion on one point. All agree that whatever happens, our Universities must remain first of all Christian. In none of our institutions has this fact been more obvious than in Fukien. We will leave to Dr. Gowdy the supplying of details which will give assurance of this fact. I am also asking him to discuss the specific questions you raise in your letter of February 2nd.

Very sincerely yours,

RAG-H  
CC: Dr. Gowdy

0079



file  
TRANSFER

FUKIEN

914 Susquehanna Avenue  
Pittston, Pa.  
February 28, 1928

J. Gurney Barclay, Esq.,  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4, Eng.

My dear Mr. Barclay:

Mr. B. A. Carside has asked me to write you about one or two matters of great importance with reference to Fukien Christian University.

I had also noticed the discrepancy between the reports of Mr. Lin and Dean Scott. Fortunately I have letters also from Mr. Havighurst and Miss Asher. Mr. Havighurst has had charge of the religious activities of the University during the autumn. He is a very devout man and thoroughly reliable. His report confirms that of Mr. Lin. Miss Asher was my secretary when I was President of the University. She is a very sane, level-headed business woman on whose discernment and judgment I put great reliance. Her letters also agree with Mr. Lin's. Dean Scott is perhaps the ablest man on the staff, and one of the truest Christians it has been my privilege to know. It would not be possible to be associated with him without seeing daily that he has been with Christ. Nevertheless, I do not always agree with him. My explanation of his letter is that he is accustomed to keep a diary and when he writes reports he consults this diary and copies from it. Moreover, he is somewhat temperamental and subject to moods. I can easily understand his going into the chapel some Saturday when not so many were present and going home and writing in his diary what he reported to us. I feel very sure this is the explanation.

On the other hand, my own judgment is that it may be some time before we can expect great results in any of our schools in China. I think there will be a reaction in favor of Christianity, but it may be a year or two before that comes. One year is not long enough to make a fair test of the new organization. I have been pleased beyond all my hopes at the attitude of our Chinese who are in control. I think the group of men who are now on the Board of Managers (I refer particularly to the Chinese) could scarcely be surpassed in any Christian community in China, for their ability, their training and for their devotion to Christ. I told the Trustees in my report last summer that if they were to wait fifty years, they could not hand over control to a better group. I believe that thoroughly.

It is not possible to guarantee the religious or other opinions of every man on the staff. They should all be devout Christians and missionary in spirit. I think it is possible to go farther with the men who are to plan and to teach in the Bible department. Unless we are sure where they



2-28-28

stand theologically, they should not be in such a position. Because of this, for three years I did my utmost to get the Rev. W.Y. Chen appointed to our staff and finally succeeded a year ago. I think it would be difficult to find a better man. He had already been to America and taken his B.A. and M.A. degrees. I decided that under these new conditions, everything must be done to make the Bible department at least as attractive as any other in the University. Mr. Chen is exceedingly popular with all students in Foochow. I think he is the best preacher in the city. I brought him with me to America last summer and planned the expenses of his further education, for as long as may be necessary, probably three years, to enable him to take his degree of Doctor of Philosophy. In December he made an address at the Student Volunteer Convention in Detroit with the result that the Student Volunteer Movement has asked for his services next year to go through the colleges of America. In January he made an address at the Foreign Missions Conference of North America at Atlantic City, as you know a most important body, and he captivated them. His subject was "Fellowship with Christ". The secretary of the Board with which he is connected at once put in an application for his services for a year. Other requests have come in for his help in summer conferences. I am urging him to refuse all these and devote himself to the one object for which he came here. He is not physically strong and could not stand any of these efforts. Moreover, he is needed at the University as soon as he is fitted to return. I should feel very safe in placing the Christian work of the University in his hands, for he will be thoroughly trained, but more important still, he is a man who knows and loves Christ and is imbued with the passion to win others to know Him.

*false*  
It is no *false* modesty on my part when I say that Mr. C.J. Lin, who is now at the head of the University, has accomplished far more than it would have been possible for me to do during this academic year. My work here in attempting to raise money for the University has been very discouraging and the thing that has heartened me above all else has been Mr. Lin's uncompromising Christian attitude. I do not hesitate to say in all honesty that I think the change to a Chinese administrator has been for the good of the University. We were fortunate in having such a man, and I personally believe that his coming to us was Providential.

Mrs. Goddy and I are hoping to be in London this summer and I should be very glad to call upon you and answer any questions that suggest themselves, so far as I am able.

With all good wishes,

Yours very sincerely,

*John Goddy*

JG-H

Founded 1799.

Telephone:  
CITY 7994.

Telegrams:  
"TESTIMONY, FLEET, LONDON."

CHURCH MISSIONARY SOCIETY.

SALISBURY SQUARE,

LONDON, E.C. 4.

TRANSFER

FUKIEN

PH/QT.

5th February 1930

The Secretary,  
Fukien Christian University,  
150, Fifth Avenue,  
NEW YORK, U.S.A.

Dear Sir,

Enclosed, please find a Draft for \$ 551.50,  
representing the first moiety of this Society's grant  
to the above named University for the year ended July  
31, 1930, namely, \$ 555.50, less \$ 4 which stands to the  
credit of our Account in your books as stated in your  
letter of August 9th last.

Your acknowledgment in due course will greatly  
oblige,

Yours very truly,

*A. W. S. Hamabuss*  
Accountant.

*Encl. draft for \$551.50  
Dep. 7/19/30*



TELEPHONE: CITY 7994.

CODE C.I.M. (C.M.S. EDITION).

TELEGRAMS: "TESTIMONY, FLEET, LONDON."  
CABLEGRAMS: "TESTIMONY, LONDON."

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**CHURCH MISSIONARY SOCIETY**

General Secretary: Rev. W. WILSON CASH

Secretaries:

*FUKIEN*  
*TRANSFER*  
Africa—Rev. H. D. HOOPER  
Far East—J. GURNEY BARCLAY  
India—Rev. E. F. E. WIGRAM  
Women—Mrs. D. M. THORNTON  
Editorial—Rev. G. H. HARRIS  
Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

SALISBURY SQUARE,

LONDON, E.C.4

12th February 1930.

Dear Mr. Garside,

FUKIEN CHRISTIAN UNIVERSITY.

Our Committee have recently had before them the reiterated request of the Board of Managers that the C.M.S. would contribute at least the minimum quota of a participating Society, which they hold to be the salary of one missionary on the staff and \$1500 gold. Our Committee find themselves in such a position that they do not feel it possible to add to their present commitments for the work in Fukien, but a discussion that took place on the subject raised the point as to whether the Board of Managers is correct in maintaining that the minimum quota of a participating Society is the salary of one missionary and \$1500 gold. We have been led to suppose that the minimum quota is rather the salary of one missionary or \$1500 gold, and I was instructed to write to you and try to get this point cleared up.

In the "Constitution of the Proposed Union Christian University for Fukien", received by us in the Spring of 1917, Article IV. is headed "The Board of Managers", section 2., "Basis of Representation". This runs as follows:-

1. Each Mission entering the Union shall be entitled to full representation (i.e. by four members) on the Board of Managers upon meeting the following conditions:- (a) two missionary teachers who shall be specialists in their departments, shall be provided, who may become members of the Faculty upon appointment by the Board of Managers. (b) An annual appropriation towards current expenses, of not less than \$3000 gold, shall be guaranteed until such time as these expenses together with those arising from development, are so amply covered by endowment that such funds are no longer required for the maintenance and proper development of the University.



# CHURCH MISSIONARY SOCIETY

FEB 12  
1930

General Secretary: Rev. W. WILSON CASH

## Secretaries:

*Africa*—Rev. H. D. HOOPER  
*Far East*—J. GURNEY BARCLAY  
*India*—Rev. E. F. E. WIGRAM  
*Women*—Mrs. D. M. THORNTON  
*Editorial*—Rev. G. H. HARRIS  
*Financial*—Rev. L. STEELE  
*Home*—Rev. S. GARRETT

SALISBURY SQUARE,

LONDON, E.C. 4

2.

2. Any Mission which cannot meet all the conditions for full representation as stated in clauses (a) and (b) of para. 1. of this section, may secure partial representation as follows: by providing two missionary teachers and \$1500 gold for current expenses, a Mission may secure three representatives on the Board of Managers; for one missionary teacher and \$1500 gold for current expenses a Mission may have two representatives; for one missionary teacher, or for \$1500 gold for current expenses, a Mission may have one representative.

The last two lines of this section 2. seems to us to make it quite clear that the minimum quota is one missionary teacher on the staff or \$1500 gold, and not both these items. The Constitution from which we have quoted was accepted by a resolution of our Committee in July 1917, and, as far as we can find, there has been no record of any subsequent alteration in this matter. Perhaps it is as well to further quote from the "Minutes of the Committee for Organizing and Incorporating Fukien Christian University, dated 3rd November 1917.

Trustees authorised to make any necessary legal changes in Constitution. When Trustees have incorporated University, Board of Management to be appointed by co-operating Missions on basis of Article IV. (2) of adopted Constitution with the understanding that a missionary teacher giving full time in University is equivalent to a contribution of \$1500 gold or £300, though each Mission has option to furnish money or men. Names of Trustees and communications to be sent to address given in New York.

This would seem to us to confirm our view that it is either \$1500 gold or the salary of a missionary on the staff that is the minimum quota for participating Societies.

## CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

## Secretaries:

Africa—Rev. H. D. HOOPER  
Far East—J. GURNEY BARCLAY  
India—Rev. E. F. E. WIGRAM  
Women—Mrs. D. M. THORNTON  
Editorial—Rev. G. H. HARRIS  
Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

SALISBURY SQUARE,

LONDON, E.C. 4

FEB 12  
1930

3.

We quite realise that even if our contention is established, the Society is not paying up to the minimum amount required. The explanation of this seems to be that in September, 1918, the Board of Trustees decided to go ahead with the establishment of the University, provided certain Societies would find a certain proportion of the total required, and C.M.S. was asked to find \$1111 for five years. This our Society agreed to do, at the same time making it clear that they were unable to consider the further request that was put to them to supply the sum of £2220 for capital purposes by the end of 1919. When the five years that C.M.S. had promised to contribute this \$1111 came to an end, the C.M.S. continued to pay this sum as being the utmost that they could find in their budget for the work in Fukien, and it is this sum that we are still paying. This, as I say, may be an explanation, though you may not regard it as a valid excuse, for the position of the C.M.S. at the present time.

I am afraid you must not understand from this letter that if the minimum quota is established as being \$1500 gold or the salary of one missionary the C.M.S. will be able to give up to the quota by contributing a further \$389 per annum. This letter is written merely in order that if possible we may have the satisfaction of knowing that we are only \$389 off the minimum quota, and not, as the Board of Managers maintain, falling short of the quota by \$389 and the salary of a missionary on the staff.

I am sending a copy of this letter to the C.M.S. representatives on the Board of Trustees, and shall be very grateful if you will let us know what is the ruling of the Board of Trustees as to the question which we have raised.

Yours very sincerely,

B.A. Garside Esq.

*J. Gurney Barclay*  
Secretary.

0085



F

FUKIEN

TRANS

February 19, 1930

Church Missionary Society,  
Salisbury Square,  
London, E.C.4,

Gentlemen:

We thank you very much for your letter of February 5 with its enclosed draft for \$551.50 which, with the \$4 now standing to your credit on our books, completes the first half of your Society's grant to Fukien Christian University for the year ending July 31, 1930.

Very sincerely yours,

BAG-H

*W. A. G. G. G.*

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FUKIEN

TRANS

Fukien Christian University

March 5, 1930

J. Gurney Barclay, Esq.  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4.

My dear Mr. Barclay:

I have your letter of February 12 in which you ask for a clearer definition of what constitutes the minimum quota of a missionary society participating in Fukien Christian University. It is certainly desirable that this point should be clarified by the Fukien Board of Trustees. I will bring the matter to their attention at the next meeting.

Very cordially yours,

*B. A. Garfield*

BAG-H

0087

*check*

*77*

*FUKIEN*

TRANS

Fukien Christian University

May 13, 1930

Rev. J. Gurney Barclay,  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4

My dear Mr. Barclay:

I brought to the attention of the Fukien Trustees at their meeting May 1 the letter you wrote on February 12 asking for a clarification of the definition of the minimum quota of a participating society. The Trustees express themselves as in agreement with your own understanding of this definition. They took the following action:-

"T-887 VOTED that the Board inform the Church Missionary Society that it understands the minimum quota of a society participating in the University to be the support of one missionary on the staff or an annual contribution of Gold \$1,500; and that the Board express to the Church Missionary Society its earnest hope that the Society may soon find it possible to increase its cooperation with the University to at least the level of this minimum quota."

We have already mailed you a copy of the minutes of the meeting of the Board of Trustees. After your copy was mailed I noted that through a clerical error your board was referred to in action T-887 as the "London Missionary Society". The form of this action should be as I have quoted it above.

We earnestly hope that since the Church Missionary Society is already so near the minimum quota of G\$1,500 per year, you may soon find it possible to bring your contribution up to this minimum. While all of our China colleges are facing financial difficulties, and could make excellent use of additional income, no one of them is in quite such a serious state as is Fukien. A relatively small increase in the support being given by the cooperating missionary societies would be of the greatest value. This value would consist not only in the actual increases themselves, but also in the encouragement which the knowledge of such increases would bring to the administrative officials of the University. From a number of personal letters we have been receiving from the field I have gained the impression that President Lin is becoming very serious-



Mr. Baralay-2

5-15-30

[27]

ly discouraged and that there is a danger we may lose him entirely if we do not find it possible to help him a little more in meeting some of these problems which he feels he cannot solve alone.

Very cordially yours,

*V.A. Larside*

BAG-H

0089

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1  
2  
2  
4  
5  
1



FUKIEN

Diocese of New York  
SYNOD HOUSE  
CATHEDRAL HEIGHTS  
NEW YORK CITY

May 15, 1930

TRANSFER

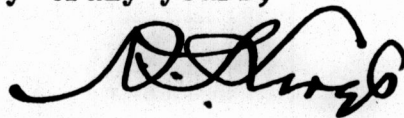
My dear Mr. Garside:

I find your notice of my appointment to the committee appointed to study the status of the University supported Western personnel.

Of course I want to do anything I can to lighten your labors, but I really think somebody else ought to be on that committee. My calendar is very crowded and it is impossible for me to say until the time comes whether I can attend a meeting of the committee. I do not think that this is treating properly a matter of such importance.

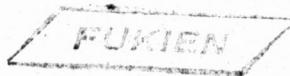
If you will appoint somebody else I shall appreciate it, though I regret not having the privilege. It is a most interesting matter.

Very truly yours,



Mr. B. A. Garside

0090



Fukien Christian University

May 17, 1930

Bishop A. S. Lloyd,  
Synod House,  
New York, N.Y.

TRANSFER

My dear Bishop:

I am sorry to learn from your letter of May 15 that your other pressing duties make it so difficult for you to attend a meeting of the special Fukien Committee on the status of the University supported Western personnel. The information received from the other three members of the Committee indicates that the afternoon of Tuesday, May 27, is the most suitable time for a meeting, we have called the committee together at 3:30 on that afternoon. If you can arrange to be present we sincerely hope you will do so.

I hope you will not find it necessary to withdraw from this Committee even though you may not be able to attend all the meetings. At the Fukien meeting on May 1 it was obvious that all the other Trustees present were sincerely anxious to have you assist with the problems this committee must face.

Very cordially yours,

*W. A. Garside*

BAG-H

Enc.

0091

## CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

## Secretaries:

Africa—Rev. H. D. HOOPER  
Far East—J. GURNEY BARCLAY  
India—Rev. E. F. E. WIGRAM  
Women—Mrs. D. M. THORNTON  
Editorial—Rev. G. H. HARRIS  
Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

TRANSIT

SALISBURY SQUARE,

LONDON, E.C.4.

FUKIEN

29th May 1930.

INDEXED

Dear Mr. Garside,

I have to thank you for your letter of 13th May, and a copy of the resolution of the Trustees of Fukien Christian University, clearing up the vexed question of what exactly is the minimum quota of a participating body in the Fukien Christian University. I have laid your letter and this resolution before my Committee, who were very glad to know of the decision. The Committee passed a resolution to the effect that while they bear in mind their warning note covering their resolution of 25th January, 1928, they record their opinion that when financial conditions will allow of increased grants being made, the C.M.S. contribution to the University should be raised from \$1111.11 gold per annum to the minimum quota of a participating body, i.e., \$1500 gold. The warning note alluded to in this resolution, I have no doubt you will remember, is one stating that the C.M.S. is only willing to continue its contributions to the F.C.U. so long as the spiritual tone and Christian Message of the University is maintained.

I am afraid you must not consider from the above that it is likely that our contribution will be increased from \$1111.11 to \$1500 in the near future. Our financial conditions are not such as to allow of any increase in our grants to the work in China, however much we may desire to do so; but it does mean that when we see an opportunity we shall hope to take it, and raise our contribution to the amount of the minimum quota required.

Yours very sincerely,

*J. Gurney Barclay*  
Secretary.

B.A. Garside Esq.

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FUKIEN

TRANSFER

Fukien Christian University

June 12, 1930

J. Gurney Barclay, Esq.,  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4.

My dear Mr. Barclay:

Let me acknowledge with thanks the receipt of your letter of May 29. We earnestly hope that the financial situation of the Church Missionary Society may soon be such as to allow you to increase your contribution to the minimum quota.

I can assure you that all of the other Mission Boards will agree heartily with the viewpoint of the Church Missionary Society that contributions to Fukien Christian University should be continued only "so long as the spiritual tone and Christian message of the University is maintained". None of us would any longer be interested in the University or its work if it should cease to be fundamentally Christian in its purpose and accomplishments. All the information that has come to us from the field, however, not only from the University itself, but also from <sup>others</sup> outside the University who are most deeply interested in the carrying forward of the Church of Christ in China, gives us every assurance that Fukien is as thoroughly Christian as we could hope for any institution. During the past year I have again and again been impressed by the depth and the sincerity of the Christian spirit of our Chinese administrators and staff at the University. We have a thoroughly consecrated group of leaders there, and I am confident that the University is making an important contribution to the cause of Christ in China.

Very sincerely yours,

*B. Garside*

BAG-H

0093

## CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

## Secretaries:

Africa—Rev. H. D. HOOPER  
Far East—J. GURNEY BARCLAY  
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Women—Mrs. D. M. THORNTON  
Editorial—Rev. G. H. HARRIS  
Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

FUKIEN

SALISBURY SQUARE,

LONDON, E.C. 4.

INDEXED

18th June 1930.

ack. 7/3/30

also 8/12/30

TRANSFER

Dear Mr. Garside,

Fukien Christian University. - I have received a copy of the Minutes of a meeting of a Special Committee on the status of University-supported Western staff, 27th May 1930. We shall of course await with interest any message that comes from the Board of Managers on the field as to the suggestions that are made by the Committee. But meanwhile there is one matter that I should like to point out which seems to me may raise a difficulty. This is that (unless I am mistaken) the Board of Trustees have supported the Board of Managers in abolishing the Missions as co-operating bodies. The Constitution of the Board of Managers expressly leaves out the Missions, and includes only the Churches. If this is correct, are there any co-operating Mission Boards to nominate the missionaries as recommended in S.C. 905? Perhaps I have misunderstood the situation, but I shall be very grateful if you can put me right in this matter.

Yours very sincerely,

*J. Gurney Barclay*  
Secretary.

B.A. Garside Esq.

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FUKIEN

FUKIEN

Fukien Christian University

TRANSFER

July 3, 1930

J. Gurney Barclay, Esq.,  
Church Missionary Society,  
London, E.C.4

My dear Mr. Barclay:

In all probability you have met Mr. Garside as he is in London attending the annual meetings of the Shantung and West China. However, your letter of June 18 addressed to him brings up a very specific question regarding Fukien Christian University.

It is quite true that the Constitution of the Board of Managers does expressly leave out missions; yet it has never been a thought that the University was cutting free from boards and churches at home. As a matter of fact, the connection with religious organizations can only be maintained through the Boards. Of course, the whole aim of foreign missions is ultimately to give full control to the church on the field. It is an ideal toward which we are working. Even at the present we should strive to secure all possible representation from the field, but we are not sufficiently far along to dispense with the connection with the home boards.

There is no question regarding the cooperating Mission Boards as at the present time there are four -

The American Board of Commissioners for Foreign Missions  
Board of Foreign Missions of the Methodist Episcopal Church  
Board of Foreign Missions of the Reformed Church in America  
Church Missionary Society

We can also see where it would be possible to work out a plan whereby other Boards would cooperate in the sense of assisting by paying salary to one of their own church missionaries at Fukien, the Board, of course, being reimbursed by the Fukien Trustees. This would not be cooperation to the fullest extent as we are using the word but it would be cooperating in the plan to have faculty members directly connected with a church missionary society or board in the home land. However, this is a bit aside from your specific question which, we trust, has been answered in the first part of our letter.

CAE-H

Very cordially yours,

C. A. Evans

0095



Inland Telegraphic Address: "TESTIMONY, FLEET, LONDON."  
Cable Address: "TESTIMONY, LONDON."  
Telegraphic Code: "C.I.M." C.M.S. EDITION.  
Telephone: CITY 7994 (8 LINES)

Church Missionary Society,  
Salisbury Square,  
London, E.C. 4.

REFS. ....

TRANSFER

FUKIEN

25th July 1930.

Dear Mr. Garside,

I think I should let you know that the C.M.S. passed the following resolution with reference to the Correlated Programme for Christian Higher Education in China.-

That approval be given to the revised Correlated Programme for Christian Higher Education in China, 1930, the Committee reiterating their former statement that they cannot commit themselves to any further financial responsibility.

We know that <sup>the</sup> your Board <sup>of Fukiien University</sup> has also signified its approval and we hope that now the way is open for the carrying through of the Programme at the earliest opportunity thought advisable.

Yours very sincerely,

J. E. Barclay  
Secretary.

B.A. Garside, Esq.,  
150, Fifth Avenue,  
NEW YORK.



0096

Founded 1799.

Telephone:  
CITY 7994.

Telegrams:  
"TESTIMONY. FLEET. LONDON."

PH/QT.

The Secretary,  
Fukien Christian University,  
150, Fifth Avenue,  
NEW YORK.

Dear Sir,

Enclosed, please find a Draft for \$ 555.50,  
representing the second moiety of this Society's grant  
to the above named University for the year ended July  
31st, 1930.

Your acknowledgment in due course will  
greatly oblige

Yours very truly,

*CH \$555.50*  
*at 8/16/30*  
*Dep.*  
*H*

*RWS/Hamabuss*  
Accountant.

*Return for*  
*RCH*  
CHURCH MISSIONARY SOCIETY.

SALISBURY SQUARE,

LONDON, E.C.4.

**TRANSFER**

5th August 1930.

**FUKIEN**

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FUKIEN

INDEXED

TRANSMITTED

Fukien

August 12, 1930.

Mr. J. Guernsey Barclay,  
Church Missionary Society,  
Salisbury Square,  
London E.C.4, England.

My dear Mr. Barclay,

On my return to the office, I noticed in going through correspondence that had come in during my absence, the following sentences in your letter of June 18th:-

"There is one matter that I should like to point out which seems to me may raise a difficulty. This is that (unless I am mistaken) the Board of Trustees have supported the Board of Managers in abolishing the missions as co-operating bodies. The Constitution of the Board of Managers expressly leaves out the Missions, and includes only the Churches. If this is correct, are there any "co-operating Mission Boards" to nominate the missionaries as recommended in S.C. 905?"

I am extremely sorry that during the time I was seeing you in London and at Selly Oak I did not know that you had raised this inquiry, for I would have been anxious to discuss the question more fully than is possible by letter. The place and responsibility of the cooperating Mission Boards is so clearly recognized and acknowledged by the field as well as in the West that I have never heard any intimation of any thought of their abolition as participating bodies. I am wondering whether you may have received, either through personal conversations or communications, or possibly through more formal channels, some information which has not yet come to our office as to attitudes and tendencies on the field. There are certain other places in China where our Chinese friends have been carried away for brief periods by the illusion of "independence from foreign influences" but I have found Fukien unusually free from this attitude.

From a technical standpoint there can be no question as to the unchanged position of the cooperating Mission Bodies, in their place and influence on the Board of Managers as well as in their representation on the Board of Trustees. The constitution of the University, as adopted in its revised form by the Trustees on April 17, 1929, after more than a year of correspondence and consultation with the field, retains practically the same

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Aug. 12, 1930

composition of the Board of Managers as was previously in effect. The provision for an increased Chinese representation on the Board of Managers is made more definite, but it was understood that the cooperating missions and churches would gradually increase their proportion of Chinese appointees, rather than <sup>that</sup> a large number of coopted Chinese members would be secured. I believe you have already on hand a copy of this revised Constitution of the University, but I am enclosing a copy to insure your having this material available. You will notice that Article V, defining the composition of the Board of Managers, refers throughout to "the cooperating missions or churches". As a matter of fact, at the present time no independent Chinese church is making a sufficient contribution to be entitled to membership on the Board of Managers, and every representative member of that Board is appointed either directly by the missions of the cooperating Boards in the west or else is appointed by the affiliated Chinese church with which the mission of a particular denomination has now been merged, and through which it is now carrying on all its activities in China.

It is quite true that at this point, as in various other places, the phraseology of the Constitution of the Board of Managers is not identical with that of the Constitution of the University. But we have understood the variation to be merely one of terminology rather than one of substance. As a matter of fact I do not have certain knowledge as to what the exact phraseology of the most recent revision of the Managers' constitution is at this particular point. Of the various drafts of the Managers' Constitution sent us during 1928 some editions used the phrase "the cooperating missions or churches" throughout, some shortened this to "the cooperating churches". The explanation made of the shortening of the expression was that the phrase "the cooperating churches" was having a widening use to include both the missions and the indigenous Chinese churches, and that this phraseology might be considered the more suitable in that it emphasized the highly desirable goal of making our mission work in China 'church-centric' rather than 'mission-centric'. So far as I know the Trustees did not express themselves one way or the other on this matter of terminology, nor did the Managers or the administrators of the University give any particular attention to the point.

In the draft of the Managers' Constitution which was studied by the Trustees at the time the revised Constitution of the University was adopted, the Managers used the phrase "the cooperating churches". I believe the Trustees assumed, without any special discussion, that this was meant to include both mission groups and indigenous churches. Since the Constitution of the University provides that "the Board of Managers shall have power to make for itself any rules and regulations not inconsistent with this Constitution", the Trustees considered it unnecessary to give formal approval to the draft of the Managers' Constitution then before them, and merely noted that they found it to be in general accord with the Constitution of the University. Since then I believe no further formal actions have been taken by the Trustees on matters of Constitution. The Managers received copies of the Constitution of the University, and President Lin states that they found it quite acceptable. He states that the Managers modified one or two minor points to which the Trustees called their attention quite informally. And there the matter rests.

It seems clear, therefore, that both in the Constitution of the University and in the actual practice being followed on the field, the cooperating Missions have the same representation on the Board of Managers that



Mr. Barclay -3

Aug. 12, 1930

they have hitherto had. Yet if there is any feeling, either among the Boards, or among their missions on the field, that there is any attempt to reduce or eliminate the share of the missions in the direction of the University, we ought immediately to acquaint ourselves with the fact and seek to find what steps we should take. I believe that in general our Mission Boards and our College Boards have refrained from insisting on meticulous exactness of phraseology at a good many places, partly through their desire to encourage the development of initiative and the assumption of responsibility among our Chinese colleagues, and partly through their search for some working basis where they could meet the requirements of the Chinese authorities without surrendering the Christian character of their work. But we must guard against such latitude developing into misunderstandings or false positions.

I hope you will write me quite frankly if you have reason to believe there is any tendency in Fukien toward "abolishing the missions as cooperating bodies". I know that all the Trustees would view such a situation with the gravest alarm, and would at once consider the steps that should be taken.

I greatly enjoyed my visit to England and felt that I profited highly from contacts I made there. I was somewhat disappointed by the fact that so few opportunities presented themselves for unhurried conversations with the various Mission Board secretaries on matters relating to the different colleges, and Christian educational work in China as a whole - such matters as I have tried to discuss in this letter. But I appreciated the fact that everyone was unusually busy in the last few weeks before the vacation period began. Also I gained a better realization of how sadly we folk here in New York have gotten ourselves so immersed in the daily grind that we are apt to give very little time to anyone coming in from outside.

Let me also briefly acknowledge receipt of your letter of July 25th quoting the action of the Church Missionary Society approving the Correlated Program. This is indeed welcome news.

With the warmest of good wishes, I am

Very sincerely yours,

*B.A. Garside*

BAG/G

FUKIEN  
TRANSFER

Fukien

August 12, 1930

Church Missionary Society,  
Salisbury Square,  
London, E.C.4, England.

Gentlemen,

As we close our Fukien Christian University books for the fiscal year ending July 31st, we note that to date we have received from the Church Missionary Society only one remittance of \$565.50 toward your appropriation of \$1,111.11 for the fiscal year.

We trust that if the remittance for the remaining \$555.61 is not already in the mails it will be convenient for you to forward it in the near future in order that our accounts may be put in order.

Very sincerely yours,

*A. L. Lunde*

Assistant Treasurer

BAG/G



FUKIEN

TRANSFER

Fukien Christian University

August 19, 1930

Church Missionary Society,  
Accounting Department,  
Salisbury Square,  
London, E.C.4,

Gentlemen:

We acknowledge with sincere thanks receipt of your letter of August 5 with its enclosed draft for \$555.50, being the second payment of your Society's grant toward the budget of Fukien Christian University for the year ending July 31, 1930,

According to our records, the sum of the two remittances received from you during the fiscal year just ended is \$1,111.00. Our budget for 1929-30 showed an anticipated receipt of \$1111.11, which is, I believe, the amount we have usually received from the Church Missionary Society. Since the difference is only 11 cents it would be too expensive to adjust this small discrepancy. We are, therefore, closing out our books on the basis of the \$1,111.00 received.

In order that we may not have a similar difficulty during the new fiscal year 1930-31, I would appreciate it if you would send us a note indicating whether your appropriation is stated as \$1,111.00 or \$1,111.11.

Also, it would be a convenience for us if you could send your final remittance on each year's account so that we would receive it shortly before our University books must be closed. This year your draft arrived on August 16, somewhat more than a fortnight after our accounts for the year had been completed. It was, therefore, necessary for us to carry forward the unpaid balance as an account receivable.

Very sincerely yours,

*BA Casside*

BAG-H

0102



# CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

Secretaries:

Africa—Rev. H. D. HOOPER  
Far East—J. GURNEY BARCLAY  
India—Rev. E. F. E. WIGRAM  
Women—Mrs. D. M. THORNTON  
Editorial—Rev. G. H. HARRIS  
Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

FUKIEN

TRANSFER

SALISBURY SQUARE,

LONDON, E.C. 4

12th September 1930.

Dear Mr. Garside,

Many thanks for your letter of August 12th and the pains you have taken to answer the point raised in my letter of June 18th. To be perfectly honest it appeared to me that the Board of Managers in the Constitution which we have, dated January 15th 1929, made a point of cutting out the Cooperating Missions, and I imagined at the time that this was a sop, so to speak, to the feeling in China against foreign control; then when the Board of Managers really want something, they make their appeal to the Cooperating Missions. It looked to me as though they were trying to make the best of two worlds; vis-a-vis, their Chinese supporters they say they have nothing but Cooperating Churches, but vis-a-vis, the world at large they are glad to recognise the Cooperating Missions. I think your letter helps me to see that I was probably mistaken in this interpretation of the facts; yet I think it would be a good thing if the Board of Managers were asked to declare definitely whether they do recognise the Cooperating Missions. It does not seem to me very satisfactory to have the recognised Constitution of the Board of Managers omitting the Cooperating Missions and for there to be any uncertainty as to whether Cooperating Missions are recognised in China or not.

I am so glad you enjoyed your visit to England. As you say, our time in Birmingham was very full of business and we had little opportunity for unhurried conversation, yet I must say, that for myself I was very pleased to make your acquaintance, and to feel now that I am writing to one whom I know, rather than as it has been heretofore, to one whom I knew was seeking our best interest but whom I had never met. It makes all the difference to me that we can communicate with one another as friends who have met and who have had some opportunity of getting to know one another.

Yours very sincerely,

*J. Gurney Barclay*  
Secretary.

B.A. Garside, Esq.

# CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

Secretaries:

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Financial—Rev. L. STEELE  
Home—Rev. S. GARRETT

FUKIEN

TRANSFER

SALISBURY SQUARE,

LONDON, E.C.4.

PH/OM

August 27th, 1930.

The Secretary & Treasurer,  
China Union Universities,  
150, Fifth Avenue,  
New York City.

Dear Sir,

Fukien Christian University.

Thank you for your letter of the 19th inst. I note that you budgeted for the receipt of \$1111.11 from the Society and regret that our remittances totalled to \$1111.00 only. If it would help you in any way, we are quite willing to add 11 cents to our first remittance on account of 1930-31, and will make a note of the amount you are expecting from us.

I note that you would like to have our final remittance on each year's account so that you would receive it before July 31st, the date the University Books are closed, and will in future see that you get the amount before that date.

Yours sincerely,

*P. W. S. Hannabuss*  
Accountant. C.M.S.



FUKIEN

TRANS

Fukien Christian University

October 15, 1930

J. Gurney Barclay, Esq.  
Salisbury Square,  
London, E.C.4.

My dear Mr. Barclay:

I believe that I have not as yet formally acknowledged receipt of your letter of September 12. This letter was in response to my letter of August 12, in which I discussed at some length the status of the cooperating missionary societies under the revised organization of Fukien Christian University.

I have taken the liberty of communicating to President Lin some of the questions you raise in this connection, for I consider it important that our new administrative heads should be informed of the questions which the friends of our China colleges here in the West must answer in these days of reorganization. Possibly President Lin may wish to send you some reassurances, either unofficial or else of a more formal nature.

I feel very strongly that wherever there is any question as to the position of the Mission Boards or other supporting agencies here in the West under the new regime in China, such questions should be clarified as opportunity offers, rather than allowed to drift on in a prolonged state of uncertainty.

With warmest personal regards, I am

Very cordially yours,

*T. A. Garside*

BAG-H

0105



FUKIEN

TRANS

Fukien Christian University

November 25, 1930

J. Gurney Barclay, Esq.,  
Church Missionary Society,  
Salisbury Square,  
London, E.C.4, Eng.

My dear Mr. Barclay:

I am enclosing herewith a copy of the minutes of a meeting of the Fukien Board of Trustees held on the afternoon of November 18.

At this meeting Professor Roderick Scott gave an address of such unusual interest and value that the members of the Board suggested I distribute copies to the publications of the various boards cooperating with the University. Professor Scott informs us that the Missionary Herald, published by the American Board of Commissioners for Foreign Missions, has already agreed to publish the material in ~~the~~ January, 1931 issue. I am at this time sending copies to the Methodist Board, the Reformed Board, and also to Dr. Wood for any use he may care to make of it in the Episcopal Board. With the enclosed minutes I am sending an extra copy of Professor Scott's address for whatever use you may wish to make of the material in any publicity of the Church Missionary Society.

Very cordially yours,

*T. B. Garside*

BAG-H

Enc.

0106

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Telephone:  
CITY 7994.

Telegrams:  
"TESTIMONY, FLEET, LONDON."

CHURCH MISSIONARY SOCIETY,  
SALISBURY SQUARE,  
LONDON, E.C.4.

6th February 1931

FUKIEN

PH/QT.

The Secretary,  
Fukien Christian University,  
150 Fifth Avenue,  
NEW YORK .

Dear Sir,

Enclosed, please find a Draft for \$ 555.61,  
representing the first half of this Society's Grant  
to the above-named University for the year ending  
July 31st, 1931, say - \$ 555.50, plus Cents 11, amount  
short-remitted last year.

When remitting the balance for the current  
year, I will send \$ 555.61, which will put our  
remittances right.

Your acknowledgment in due course will greatly  
oblige

Yours very truly,

*R. S. Hannabuss*  
Accountant.

\$ 551.61 draft incl.

Dep 2/16/31

# CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH.

Secretaries:

*Africa*—Rev. H. D. HOOPER  
*Far East*—J. GURNEY BARCLAY  
*India*—Rev. W. V. K. TREANOR  
*Women*—Mrs. D. M. THORNTON  
*Editorial*—Rev. G. H. HARRIS  
*Financial*—Rev. L. STEELE  
*Home*—Rev. S. GARRETT

SALISBURY SQUARE,

LONDON, E.C. 4.

**FUKIEN**

6th February 1931.

Dear Mr. Garside,

I am in receipt of your letter of 22nd January, and much appreciate the suggestion of President Lin that the Board of Trustees should come more closely connected with the field by supplying their photographs. I therefore enclose a photograph of myself which, though not very recent, is the best that I possess. As I am the only one of the Trustees who is living in England, there is no need for me to take further steps to secure the photographs of our other C.M.S. representatives on the Board.

I am,  
Yours very sincerely,

*J. Gurney Barclay*  
Secretary.

B.A. Garside Esq.



**FUKIEN**

Fukien Christian University

March 17, 1931

Rt. Rev. Arthur S. Lloyd, D.D.,  
Synod House,  
Amsterdam Ave. & 110th St.,  
New York, N.Y.

My dear Dr. Lloyd:

You will remember that during the latter part of January we sent letters to the individual members of our Fukien Board of Trustees asking if they would be willing to send personal photographs which we could forward to the field in order to further the acquaintanceship between the Board of Trustees and the group on the field. President Lin has repeatedly urged that we send the field either a group picture of the Trustees or, if this is not feasible, individual pictures.

About half of our Fukien Trustees sent photographs in response to this initial request. I believe, however, that as yet we have not received your picture. We are, therefore, sending you this reminder.

The pictures thus far received have been of varying sizes and types so you need not hesitate to send any reasonably good photograph you may have available. If the field so desires they should be able to have reductions and enlargements prepared so as to bring all photographs to a reasonably uniform size in effecting any composite group they may wish.

It will greatly facilitate our work of completing this collection of Trustees' photographs if those who have not as yet sent pictures can do so during the next week or two.

Very cordially yours,

*B. A. Garude*

BAG-H

*Photograph received 4/1/31*

# CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH.

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*Home*—Rev. S. GARRETT

SALISBURY SQUARE,

LONDON, E.C.4.

FUKIEN

14th April 1931.

Dear Mr. Garside,

We have recently had a request from the Organising Secretary of the new Associated Universities' Scheme, asking for catalogues and other literature available in this country regarding the Universities covered by the Scheme, and asking if we could let him have copies of any material regarding the Colleges and Universities in Fukien, West China, Lingnan, and East China. We have very little literature available in our office here, and I should be grateful if you will kindly send to his secretary, Miss M. Robertson, Edinburgh House, 2 Eaton Gate, London S.W.1., anything which you think would be useful to him, also we ourselves here, would be glad to have a small supply of literature regarding the two Union Universities with which we are intimately connected.

Thanking you in anticipation.

I am,

Yours very sincerely,

*J. Gurney Barclay*

Secretary.

B.A. Garside, Esq.,

**FUKIEN**

West China Union University  
Fukien Christian University

April 29, 1931

Mr. J. Gurney Barclay,  
Church Missionary Society,  
London E.C.4,

My dear Mr. Barclay:

In accordance with the request contained in your letter of April 14, we have recently sent you a supply of material descriptive of West China Union University and Fukien Christian University. I am sorry that our supply of Fukien material is rather inadequate, due to the fact that practically all University catalogues and other University publications issued on the field have, for several years, been produced in Chinese.

Please let us know if you need any further supply of any of the material sent you.

We are also sending Mr. Sewell a somewhat larger supply of the material for all the union Universities in China deriving a part of their support from British sources. We are asking Mr. Sewell to inform us of the types of material of which he could use a larger supply.

Very cordially yours,

BAG-H

*B. A. Garside*



## CHURCH MISSIONARY SOCIETY

General Secretary: Rev. W. WILSON CASH

Secretaries

Rev. E. F. E. WIGRAM

*Africa*—Rev. H. D. HOOPER

*Far East*—J. GURNEY BARCLAY

*India*—Rev. W. V. K. TREANOR

*Women*—Mrs. D. M. THORNTON

*Editorial*—

*Financial*—Rev. L. STEELE

*Home*—Rev. S. GARRETT



SALISBURY SQUARE,

LONDON, E.C. 4.

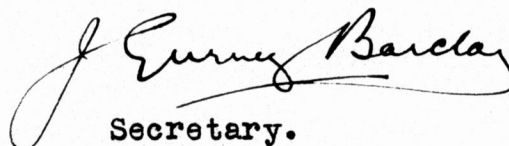
8th May 1931.

Dear Mr. Garside,

Many thanks for your letter of the 29th April. We are very grateful to you for sending us the supply of material, which is just the sort of thing we need to have in case we should have requests for information about the Universities.

I am glad that you have also sent material to Mr. Sewell. He is just getting under way with his work, and I do hope that he will be the means of increasing the interest in England for the work of China Universities.

Yours very sincerely,

  
Secretary.

B.A. Garside Esq.,  
China Union Universities Central Office,  
150 Fifth Avenue,  
NEW YORK CITY.

0112

Founded 1799.

Telephone:  
CITY 7994.

Telegrams:  
"TESTIMONY, FLEET, LONDON."

PH/QT.

CHURCH MISSIONARY SOCIETY.  
SALISBURY SQUARE,  
LONDON, E.C.4.

**FUKIEN**

26th June 1931

The Secretary,  
Fukien Christian University,  
150 Fifth Avenue,  
NEW YORK.

Dear Sir,

Enclosed, please find a Draft for \$ 555.50,  
representing the second moiety of this Society's  
grant to the above named University for the year  
ended July 31st, 1931.

Your acknowledgment in due course will  
greatly oblige

Yours very truly,

*P.W.S. Hannabuss*  
Accountant.

*\$555.50 draft encl.*

0113



St. Ann's Church  
Brooklyn Heights  
New York City

November 30, 1931.

Mr. B. A. Gariside

150 Fifth Ave.  
New York.

FUKIEN

INDEXED

My dear Mr. Gariside:

I greatly regret that a service at which I must officiate makes it impossible for me to attend the meeting of the Trustees of Fukien University this morning. Please present my regrets.

I am enclosing a copy of a letter from the Secretary of the Church Missionary Society to Dr. Wood, who was asked to transmit the suggestion that the Church Missionary Society undertake to pay the salaries of Mr. and Mrs. F. C. Martin. Also a copy of the minute of the action taken by the Church Missionary Society in this matter. I share the regret of the Committee of that Society that the suggestion could not be adopted.

Yours Truly,  
Samuel M. Dorrance

Inland Telegraphic Address: "TESTIMONY, FLEET, LONDON."  
 Cable Address: "TESTIMONY, LONDON."  
 Telegraphic Code: "C.I.M." C.M.S. EDITION.  
 Telephone: CITY 7994 (2 LINES)

*Church Missionary Society.*  
*Salisbury Square.*  
*London, E.C.4.*

REFS. ....

COPY FOR INFORMATION.

1233

MINUTE OF COMMITTEE ON 29th JULY 1931.

That the Committee regret being unable to recommend the C.M.S. undertaking the support of Mr. & Mrs. F.C. Martin, since they were accepted as members of the staff of the Fukien Christian University on the understanding that there should be no obligation on C.M.S. to pay their salaries.

*James Barclay*  
 Secretary.

RECEIVED  
 UNIVERSITIES  
 NOV 20 1931  
 JOINT OFFICE



Inland Telegraphic Address: "TESTIMONY, FLEET, LONDON."  
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Telephone: CITY 7994 (2 LINES)

Church Missionary Society,  
Palisbury Square,  
London, E.C.4.

REFS. \_\_\_\_\_

COPY FOR INFORMATION

30th July 1931.

Dear Mr. Wood,

The C.M.S. Committee have had under consideration at the request of the Board of Trustees of the Fukiien Christian University, that we should take over the support of their missionaries, Mr. & Mrs. F.C. Martin. I am sorry to have to tell you that we are unable to do as requested. Mr. & Mrs. Martin were accepted as members of the staff of the F.C.U. on the understanding that there should be no obligation on the C.M.S. to pay their salary, and it seems quite impossible for us at such a time of financial stress when we are seeking to cut down our commitments in different parts of the field, that we should take on this extra responsibility. In any case it would seem that our paying the allowances of Mr. & Mrs. Martin, if we had been willing to do so, would hardly have met the point, for not only are we not paying our missionaries in gold, but we are paying them at the old rate in dollars with at the most a 33 1/3% bonus added. It would therefore be likely that the whole payment of C.M.S. allowances to Mr. & Mrs. Martin would result to them in considerable loss rather than any gain, for it would be impossible for us to pay them at the College rate, while other missionaries in the same Mission were receiving something less.

Please rest assured that the C.M.S. is very sorry to have to refuse this request, realising fully what a very small grant in actual cash we make towards the finances of the University. I shall be grateful if you will pass this decision on to the Board of Trustees. I am sending a copy of this letter to our C.M.S. representatives on the Board.

Yours very sincerely,

Secretary.

J.W. Wood, Esq., D.C.L.

0116