

1345. 1. σωθηθ.

1346. φίλοι: so MSS. except F, which has ἄνδρες.

1348. The papyrus is broken below the η of η[μιν, but if a paragraphus had been written it should be partially visible. In this text therefore σιγᾶν . . . σωτηρία were assigned to the speaker of ll. 1349-52, in agreement with Lachmann, who gave σιγᾶν . . . σωτηρία to Electra.

1350. βαλου[τες: so Ea, &c., Wecklein; βάλλουτες AL, Murray.

1359. που: του MSS. (του ELG). In this hand a τ may be easily mistaken for π.

1360. τας: so the MSS. except A, which has τὰ corrected from τὰς, τὰς being restored by A². τὰ . . . συμφορᾶς Wecklein.

1179. APOLLONIUS RHODIUS ii.

8.4 × 11.5 cm. Early third century. Plate I.

This small fragment offers another example of the 'biblical' type of uncials upon papyrus. The hand closely resembles those of 664 and P. Rylands 16, and may be assigned with some confidence to the earlier decades of the third century, if not to the end of the second; cf. also 1166, which represents a somewhat later stage of the same style. Accents, breathings, and marks of elision and quantity appear to be a subsequent addition, but the punctuation in ll. 3 and 4 is probably original. The text so far as it goes agrees with that of Wellauer.

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[του δε παρος κολεων ευηκα φασ]γαγ [εταιροι
 [εσταν ερυσσαμενοι πρωτος γ]ε μεν ανερα Καστωρ
 [ηλασ επεσσυμενον κεφαλης] υπερ η δ' εκατερθεν
 [ενθα και ενθ ωμοισιν επ αμφο]τεροισι κείσθη·

105 [αυτος δ Ιτυμονηα πελωριον] ηδε Μιμαντα
 [τον μεν υπο στερνοιο θωω ποδι] λαξ επορουσας
 [πληξε και εν κονησι βαλεν το]υ δ α[σ]σον ιοντος
 [δέξιτερη σκαιης υπερ οφρυος η]λασε χειρι
 [δρυσυε δε οι βλεφαρον γυμνη δ υπε]λειπετ' οπα[πη

110 [Ωρειδης δ Αμυκοιο βιην υπεροπλος ο]π[άων

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104. Brunck's ἀμφοτέροις κείσθη is not supported.