Yale University | Divinity School Library



Nepal Church History Project Records

[Record Group No. 215](https://archives.yale.edu/repositories/4/resources/10836)

SERIES VII. G - PHOTOGRAPH COLLECTION

**The Nepali Church Outside Nepal Prior to 1990**

# Box 44, Folder 2

NAUTANWA - ZENANA BIBLE AND MEDICAL MISSION (ZBMM)

[G-01-05-01-0001-000-A-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-01-0001-000-A-1.jpg) - ZBMM Conference, Allahabad, January 1933. Back row: Second from left: Kitty Harbord (Nautanwa); Third from right: Hilda Steele (Nautanwa / Nepal).

[G-01-05-01-0001-000-B-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-01-0001-000-B-1.jpg) - Dr. Kitty Harbord.

[G-01-05-01-0001-000-B-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-01-0001-000-B-2.jpg) - Kitty Harbord's camp at Tanakpur.

[G-01-05-01-0001-000-B-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-01-0001-000-B-3.jpg) - Patna, 1941. Centre: Kitty Harbord (ex Nautanwa); on her left: Win Anderson (Kathamandu).

**Worldwide Evangelisation for Christ (WEC)**

[G-01-05-02-0001-000-A-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-A-1.jpg) - Nepali area of Nautanwa.

[G-01-05-02-0001-000-A-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-A-2.jpg) - First dispensary, rented by Kitty Harbord and Wilfrid Morris. On the left, stand for public Bible, and text cards on fence.

[G-01-05-02-0001-000-A-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-A-3.jpg) - The landlord, a Nepali captain.

[G-01-05-02-0001-000-A-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-A-4.jpg) - Wilfrid Morris and house watchman (Gurkha pensioner) outside house: 2 rooms and verandah rented 1935-1936.

[G-01-05-02-0001-000-A-5](http://divinity-adhoc/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-A-5.jpg) - Wilfrid and Helen Morris and family.

[G-01-05-02-0001-000-B-1](http://divinity-adhoc/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-B-1.jpg) - A tailor and family, ex-army. Dr. Morris delivered their baby in their only dark room, 8' x 6'.

[G-01-05-02-0001-000-B-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-B-2.jpg) - Len Moules giving out tracts, 1937.

[G-01-05-02-0001-000-B-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-B-3.jpg) - Dr. Steiner's evangelistic tour to Mahalari.

[G-01-05-02-0001-000-B-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-B-4.jpg) - Trebeni mela: sacred bathing place, 9-10 miles from Semri (1940s). Pilgrims sometimes visited dispensary.

[G-01-05-02-0001-000-B-5](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0001-000-B-5.jpg) - The Firth family.

[G-01-05-02-0002-000-A-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0002-000-A-1.jpg) - The first building, serving as sleeping quarters at night and a meeting place for staff during the day.

[G-01-05-02-0002-000-A-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0002-000-A-2.jpg) - Gatekeeper's hut, with the old mango tree.

[G-01-05-02-0002-000-A-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0002-000-A-3.jpg) - Bamboo foundation for the roof of the first dispensary building.

[G-01-05-02-0002-000-A-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0002-000-A-4.jpg) - The first dispensary (1935), used until the mid-1960s.

[G-01-05-02-0002-000-A-5](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-02-0002-000-A-5.jpg) - Beginnings of the dispensary: wood from the jungle.

**Nepal Evangelistic Band (NEB)**

[G-01-05-03-0001-000-A-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-A-1.jpg) - The white stone behind the boy in the foreground is the boundary of Nepal, some 4 miles from Sukhia: Nepal in the foreground, and India behind.

[G-01-05-03-0001-000-A-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-A-2.jpg) - NEB house in Nautanwa.

[G-01-05-03-0001-000-A-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-A-3.jpg) - NEB compound: dispensary on the left, residence on the right.

[G-01-05-03-0001-000-B-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-B-1.jpg) - New dispensary, with Indian corn drying on the roof.

[G-01-05-03-0001-000-B-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-B-2.jpg) - Hilda Steele and Pat O'Hanlon with Nepali colleagues, Christmas 1937.

[G-01-05-03-0001-000-B-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-B-3.jpg) - NEB members, 1941. Back row: Tir Bahadur, David, Pat, Hilda, Daniel. Middle row: Little Prabhu Das, Premi, Martha, Prabhu Dan. Front row: Big Prabhu Das, Joseph, Phillip. Daud.

[G-01-05-03-0001-000-B-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0001-000-B-4.jpg) - Prabhu Das, Joseph, Philip and Daud: baptized in Nautanwa, 28 February 1941.

[G-01-05-03-0002-000-A-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-A-1.jpg) - A Bible school at Nautanwa.

[G-01-05-03-0002-000-A-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-A-2.jpg) - Nepali Christians in Nautanwa.

[G-01-05-03-0002-000-A-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-A-3.jpg) - Pat O'Hanlon and Hilda Steele.

[G-01-05-03-0002-000-A-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-A-4.jpg) - Hilda Steele and Pat O'Hanlon with children in the NEB boys' school.

[G-01-05-03-0002-000-B-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-B-1.jpg) - NEB members: Maila, Noah, Hannah, Kanohba.

[G-01-05-03-0002-000-B-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-B-2.jpg) - NEB: Stan and Betty Wall, Ellen Meincke, Hilda Steele, Pat O'Hanlon; 1950.

[G-01-05-03-0002-000-B-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-B-3.jpg) - Philip and Maili Gurung's wedding in Nautanwa.

[G-01-05-03-0002-000-B-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0002-000-B-4.jpg) - Jacob and Rebecca in Nautanwa, 1951.

[G-01-05-03-0003-000-A-1 -](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-A-1.jpg) Joan Short, David Mukhia, Hilda Steele and Pat O'Hanlon.

[G-01-05-03-0003-000-A-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-A-2.jpg) - Buddhi Sagar and Putali Gautam, Gorakhpur.

[G-01-05-03-0003-000-A-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-A-3.jpg) - Simon (leprosy patient).

[G-01-05-03-0003-000-A-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-A-4.jpg) - Samuel and Lakhmati, NEB, Nautanwa, 1947.

[G-01-05-03-0003-000-B-1](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-B-1.jpg) - Daud Masih.

[G-01-05-03-0003-000-B-2](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-B-2.jpg) - Sunday congregation at Nautanwa.

[G-01-05-03-0003-000-B-3](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-B-3.jpg) - The Sunday School at Nautanwa.

[G-01-05-03-0003-000-B-4](http://divinity-adhoc.library.yale.edu/RG215-NepalCHP/Nautanwa/G-01-05-03-0003-000-B-4.jpg) - The School children doing their exercises.