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ENGLISH AND JAPANESE.

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THE GOSPEL

ACCORDING TO

S. LUKE.

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CHAPTER I.

FORASMUCH as many have taken in hand to draw up a narrative concerning those matters which have been fulfilled among us,

2 even as they delivered them unto us, which from the beginning were eyewitnesses and ministers

of the word.

3 it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus;

4 that thou mightest know the certainty concerning the things wherein thou wast instructed.

THERE was in the days of Herod, king of Judæa, a certain priest named Zacharias, of the course of Abijah: and he had a wife of the daughters of Aaron, and her name was Elisabeth.

6 And they were both righteous before God, walking in all the commandments and ordinances

of the Lord blameless.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken

in years.

8 Now it came to pass, while he executed the priest's office before God in the order of his course,

according to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense.

第 5

こ から ったへ ここ かきつられ おほく 我情に 傳 し如く記 載 んさ 多 のこびこ て ごれ ゆる たふこ の人 々これを手に執る故に 貴 き

テヨピロよ

き 我も原より 諸の事を詳細におけたがなしないなしなんがかき 考究 たれが 次第を為て 爾に書

なんがをしへでころっまここっさらい 関が教られし所の確實を聴

せんさ欲り。

エグヤの王へロテの時にアピア マルム でいし の班なる祭司ザカリアこ云る 者あ サルム でいる サルンで云

こる かみ まへ たくしきひこ すべ 共に神の前にで 義 人 なり凡て しゅ いましめ おきて かけ おこな 主の誠 命ご禮儀を虧なく 行 へり

* エリサベツ 姫 なきが 放に 彼等 エリサベツ 姫 なきが 放に 彼等 こ子なし又二人こも年も老の

スペーラング ではり あたり かみ ザカリアその 班 次に 値 て神まへ さいしつごめ おこな ごきの前に祭司の職 を 行 ふ時

カ 祭司の 例 に 後 ひ籤を抽て主かけないり香を焼ここを得

I

作多一工

自一至力節