

Ellison and Lottie Hildreth Papers

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Feb. 26.

Review - from note-book.

Speech of Josiah & Ticiot

John 3 - 1-21

-16-21.

Incidents Nicodemus 1-10

Preaching 8-22

Jesus did not come to
judge or condemn

but to save
"give eternal life"

John 3:13-30

(purifying) Preaching 31-36.

Nicodemus "See note-book
p. 3
p. 7 plural ya

He must be born again:

The dissatisfaction was with a class.

Nicodemus was dismissed with a
curt reply.

The situation as it was was hopeless.
The parties were hypocritical and
full of evil practices.

To-day political & economic
situation seems hopeless.

Of one follows customs in either life
he is caught in compromising
ethical practices.

Hope of present world according to Kasaana
is in Co-operatives.

We can't say, "we will be born again."

We must want to become
(transformed) like God.

John 1:12 But as many as received him,
to them gave he power to become the sons
of God, even to them that believe on his
Name.

1:14

Thurs. April 23

John 6 - (25-40)

Rev 4 witness chapter.

{ Jesus - not John
... came to save not to condemn.
Belief on Jesus gives one eternal life.

5-11 controversy

- 5) far behind in Sabbath observance.
- 6) ~~Did not like to have Jesus as their King~~
Explanation of Communion service.
7. Jesus came from Nazareth.
They expected Messiah to appear
miraculously.

1. Feb. 5, 1936
Life of Christ according to
Eusebius P. 152 { meaning
Origen

Fourth Gospel written at Ephesus for
Greeks by a Jew near the end
of the 1st century. for Greeks
written by somebody who was very
familiar with John and Jewish
an eye witness of many things (Chap 21)
who he called the beloved disciple by
the Gospel he reported his account

another writer? probably added
material about the Galilean
ministry and the appendix of the
Galilean story is inaccurate

The Jerusalem preacher had
1. Dominant interest in Judaea
especially
2. Familiarity with things Judaea
places customs
persons rulers
3. Knowledge of controversies
between Jews and Jewish
teachers

¹ The author tries to tell the account in such a way as to appeal to Greeks.

In the Greek world of the 1st Cent. men believed that matter was evil, that only the soul is good. John was written for folks who were in danger of thinking of Jesus as a mere character in history - not a living ever-present friend. A generation had passed since Jesus lived - very far away. He had actually seen, and loved and loved him.

Greeks at that time also wrote in allegory and symbolism. So the John who wrote and I have easier for men of his day to understand than it is for us today.

At the time when writing this new paper looked to identify the followers of John the Baptist. Paul around 40-50 A.D. found this of Jesus in Ephesus. After

II. May 20
chapter 12.

We omit Chap. 11. which
tells of raising of Lagunas
Chap 12 ~~20-24~~.

Facing Death or Disloyalty-
John Snow

In the manner given
pages 24-

John wanted to hold up the
example of ~~James~~
and his ~~sons~~ to
the youth of America

P. 44 Road to Light in the

Section II.

W 24, 25, 26

32 46

Publ. Vol. 1: 24, 25, 26, 40

~~March 4~~ March 4

May 25, '36

1. Divisions of chapters

glory

2. chapter 13. subjects.

Question 4 at end.

Question 1. & end.
The Book - 4. & end.
Volume 2 (C.H.)

Stations expected Jesus' return. in flesh.
I told them. He was truly alive.

Chapter 21.

16:22
Professing of heart times
A. explanation of things
to come.
promises of comfort
guidance
persecution
prayer.

Wonderful last verse
in light of persecutions
of Antioch.

John 1 - 267.

V. 30 repeats V 18th -

v 24

- Priest admits 519

Pharisees came to find
fault with his teaching etc.

2. John told his story to state
emphatically that
John the Baptist was not Messiah
but it was.

2. <

3. Hidden & allegorical
Christ is a ^{concealed} Gnostic
figure in a story.
More miracles

Emphasize the fact that
Jesus is a present help &
living force.

John differs from other
gospels in that: -

More miracles are added.

Jesus is proclaimed Messiah
at baptism.

Disciple follows him when he
is baptized by John the Baptist.

Very little is said about
Galilean ministry
more about Judean.

~~Text~~ May 6

1 Rev.

2 Speech of Miracles in John.

3. { The story of the miracle
compared to the story in
text of Pilgrim High road.

Advance :- Text chapter.

Wed. May 20

What does John compare
~~Jesus~~ to according to the
book of John?

1. light

2. bread

3. gate or door

4. way truth & life

5. the Lamb of God

To right - the John says the
Garden is the door

How many doors did the
sheepfold have?

It has a porter, too? & 3

The hearers did not understand.

Then he explained the application.

The explanation of the text is
something as follows:-

People in Ephesus puzzled
by different sects - Gnostics
& "criticism" & so

Even in Klein As. there were
divisions: Gnostics

John's sermon.

Location 1

2.

3

4

7 10

V 37, 38

continued

~~Chapter 16~~

Wonderful Chap. 17 omitted

The recognition of the enemy

Men are still
 (Ref. fixing Christ to day
 & rejecting)

My Kingdom is not
 of this world 18: 36

Seamless robe.

Mary given into John's hand

Passover.

God is giving himself for
 us now. P. 47.

The act of Resurrection.
 1 Cor. 15: 20

John 19. 1936. use of the
New ^{modern} Bible
John 1. P. 219
Dr. Joubert says the "Word" in
chap 1. meant to the Greeks
what the word "Messiah" meant to
the Jews. - P. 210.

1st Chapter.

Beautiful comparison
1 of Christ to light.
The life in Christ was the light
of men.

2 He gave to those who received him
power to become the sons of God.

Mark uses no praise - but

John says in 1:14. we beheld his
3 glory - full of grace and truth.

again in 1:17. - grace and truth.

Does it seem as if Jesus was
not known to John in verse 3?
Declaration that John is

not the Messiah although
difference between John & Mark's account
calling for them

March 11-1936 Controversies

chapter 5.

Incident

1-19

single
personage
where?

Infirm men for 30 yrs included.

Use of the Sabbath

Relation of God the Father to His Son

Everlasting life.

Talk to people of Ephesus.

{ Relation of Jesus to His Father
He revealed God, his Father.
G. 258, 9, 260 in Goodrich.

— brought for 1

If ^{chapter} 1-4 are testimony what do they state?

1. 1: 14, 18

3: 16-18 ff. 36

9: 19, 24, 42.

Beginning Chapter II.

Controversy

with whom? Jews.

(father of the
Hellmunt)

Outline of II.

1-4 Healing of infirm man at pool on the Sabbath.

19-23 Relation of the son and the Father.
Son's dependence on Father.

25-30 Prophecy. & Father & son.

30-39 witness & Father & son relation
hard hearted Jews?

39-end. Reproof to people of ~~pharisees~~.
Jewish unbelief.

2 (Christ came not to condemn) ^{vs. 4}
but to save. _{3: 18}

Picture the story 1-19

Jewish idea of Sabbath. ^{P. High road}
The resulting excitement and _{2nd column}
criticism of Jesus.

19-23 Jesus answer and explanation
of his relations to the Father.

He showed forth the Father, God.

25-30

Author's comment: & prophecy.

30-39 Further explanation of this relation.
Witness.

39-end. Reproof to Jewish unbelief.

VERMONT CHRISTIAN ENDEAVOR UNION

Financial Statement for the year

ending September 30, 1931.

Balance on hand October 1, 1930\$ 172.19

RECEIPTS

State Convention of 1930,		
Registrations and Collections.....	\$101.77	
Society and individual contributions be-		
sides convention gifts	887.31	
Borrowed Money	100.00	
Refund from overpayment.....	4.00	
Total Receipts		792.98
Gifts and Pledges, made by individuals		
and societies direct to International		
Society of Christian Endeavor and		
credited to Vermont Union		219.21
Total		<u>\$1,109.38</u>

DISBURSEMENTS

Field Work:		
Salary paid Field Secretary.....	\$ 87.50	
Expenses of workers	128.09	
Total paid for field work during the		
year		\$215.59
Conventions:		
Balance on State Convention of 1929	120.80	
State Convention of 1930.....	220.88	
On State Convention of 1931.....	28.93	
Total convention expense for year..		<u>369.61</u>
Administration:		
Postage, stationery, supplies, etc....	123.43	
Miscellaneous, including travel.....	48.77	
Total administration expense.....		<u>172.20</u>
Total expenditures		754.88
Support of International Society.....		219.21
as noted above		
On hand September 30, 1931		
On deposit in Ludlow Savings Bank		
and Trust Co., Ludlow, Vt.....	119.61	
Cash in hands of treasurer.....	7.19	
Total on hand		<u>126.80</u>
Total		<u>\$1,109.38</u>
Outstanding debts:		
Mrs. Viola A. Coolidge, loan.....	\$100.00	
Rev. J. H. Blackburn, loan.....	200.00	
Miss Alice C. Reed, unpaid field		
salary	100.00	
	<u>\$400.00</u>	

NOTE:—Of the \$419.90, pledged at the Ludlow convention of 1930, by societies and individuals, \$238.48 has been paid to date, leaving unpaid pledges of \$181.42.

We have been forced to borrow \$100.00 in addition to the \$200.00 already covered by our notes; but have cancelled \$10.00 of the old indebtedness. At the beginning of this year Miss Alice C. Reed was employed as Supervisory Field Worker with a salary of \$100.00 and expenses. Her expenses have been paid but her salary has not. We therefore close the year with the debts shown above.

Respectfully submitted,

GEORGE C. OTIS, Treasurer.

AUDITOR'S STATEMENT.

Ludlow, Vermont, October 2nd, 1931.

This is to certify that I have this day examined the books of George C. Otis, Treasurer of the Vermont C. E. Union, and find the same correct, with all payments supported by proper vouchers.

C. F. BROWN, Auditor.

March 25 - April 15

many

Excellent verses to learn.

1: 12, 14, 18

3: 16, 18, 36, 44.

4: 19

8: 24, 34

9: 39, 42

John 5. Outlines The story of the infirm man. 1-19
built on old Sabbath.

Jesus words about the Father and his relationship to him 19-23

Another ^{Author of Jesus} ~~conflict~~ and Prophecy 25-30.

(7) Witness Further explanation of this relation 30-39

Reproof to Jewish unbelief. 39-47.

who studied 4 chapters of old age full of testimony. Now, with Chapter II. begin controversies - the juggling arguments of the day in which John the author lived.

In the ^{first} chapter and other places we have emphasis on the thought that Jesus was troubling the world at the time of the writing. (Jesus came not to condemn but to save) John 3:17.

Now in Chapter II.

Jesus begins to combat false ideas.

The Jews were rigid about the keeping of the Sabbath.

Religion had degenerated into rules (unpious of life).

It was no longer a thing of the heart.

The worship of God was no longer a worship ^{to the truth} of spirit.

So the 1st conflict with authority is shown in the incident verses 1-19.

V. 9 not in early manuscripts.

The infirm man does not beg Jesus, but Jesus asks him.

V. 18 - bed is a mat.

The man did not know who cured him.

The Jews were angry at the crowd was for saying he had

Our text (P. #) sees a symbolic meaning behind the story young Jew lacks power to live nobly and he knows it. Having learned from John, he keeps the Sabbath in a spirit of law.

Then verses 18-23 tell of Jesus relation to
~~his Father~~ his Father.

Read from Univ. of Chicago Bible
P. 159 - P. 17 - 23.

Speak of Goodrich P. 258 - 9. 60

Verses 25-30 prophecy - omit
except - verse 29.

right -	wrong
resurrection	res -
L.P.	Judgment

verses 30-39. Further explanation
of relationship
verses 39-47. reproof.

1936, '37, '38, '39

Hildreth

THE NEW SUPERIOR WIREBOUND
STENOGRAPHERS NOTE BOOK

THE GYRAL

PATENT PENDING



NO-6892

LEAVES TURN FREE and
FAST... LIE FLAT IN
PERFECT ALIGNMENT

U. S. A.

Book No. _____ From _____ To _____

2:00 P.M.

{Paint.
Versick

Worship service

Ant. & real time

In the name of Christ

1 Cor. 5: 15 17 20

15. He died for all, that they that live should no longer live unto themselves, but unto him who for their sakes died and rose again.

17. Wherefore if any man is in Christ, he is a new creature.

20. We are ambassadors therefore on behalf of Christ Kagumi's plan.

Prayer. may we learn thy daily plan for us -

May we test ourselves by applying the measure of growth. Shows us whether we have grown, whether we have become new creatures.

And please help us to grow more to become more new. more changed. May we think of our lives as the lives of ambassadors and may we realize that we are helping Christ's body to grow - or we are retarding it.

Meeting { Present trends in the Missionary Enterprises -

Medical ~~enterprises~~

Social

Recreational.

as an illustration the living example Ray Phillips of America.

1st Missionaries wld have been scandalized by the suggestion that the new forms of work might ever be fostered by the Christian Church and be regarded as missions.

Preaching seemed to be the main work.

Now the practising takes several differing forms: -

The work of Ray Phillips → Serve { the needy -
the low class
underprivileged

Medical missions & nursing.

Schools were founded.

Girls were taught cooking, sewing, care of children
boys .. trained in agriculture and manual arts.

Wholesome recreation was provided.

" occupation also.

∴ in this way, the message of Christ is practically carried out.

He cared for all.

Do we care for all in our community?

Present trends

1st missionaries who have been scandalized by ^{suggestive} that their former work might now be looked at by the Christian Church as immoral.

Preaching seemed to be the main work.
Now they fracture in many different kinds of work.

Steps Missions made heartened by appalling diseases & suffering.

- ∴ Medical missions & nursing.
- ∴ must appoint native pastors.
- ∴ schools
- saw that homes were dirty & children uncared for.
 - ∴ schools of cooking sewing care of children
- that if churches & schools were to be self supporting, they must help people out of their poverty.
 - ∴ they trained them in agriculture & manual arts.
- saw natives torn from tribal life acting like the prodigal son.
 - ∴ they planned wholesome recreation

E. Barnes. Modern trends in medicine

M.A. Illustration of modern Christians in Orient

I.R.H. Modern trends in recreational work

Ray Phillips.

Conception

Carrying out
The message of Christ's will for men is growing

and developing.

He cares for all - for each one
are we giving? are we caring for him, in our

July 1.

I was much

He stated in
his loving way.
John says
you are doing some
good when you
have the under
standing

But - given mostly unless we do
something quite active?

I don't mean merely give money - for that is the
least.

But thinking, reading, imagining, talking
doing where we can.

BEGIN.

Chinese Christians interested
not preachers -
in spreading good news

This cloth - given to us

The little girl in the school court.

The little boy with tubercular jaw ^{crying}
Native doctors -

all money gone - jaw worse

Christian hospital

The next year at Chinese N.Y.

(Father & boy)

Women gathered together sewing nets

Never a fat one among them

No one in plenty to eat

I wish we could have a chapel to worship in.
How could we - we got money - here

Why study -

- 1 Numbers
- 2 Territory. map
- 3 Information Read. P 18-19.
4. Difficulty.

5 { Haggrensis
Failure of Gb. Orth. vicinity
" prohibition.

5. Their awakening. P. 20.

6. Their interest this.

Believe it or not.

1 Mohammedans enforce prohibition

2 Mohammedan Mosques

3 Univ. of Cairo

4 Friday.

5 Epilepsy.

6 M & A's look into Hell.

7 Beating of women

8 4 wives.

9. Pray 5 times a day

10. Mecca twice a day

{ London
Bord. from
London City
Detroit
Chicago
Canton
Paris
London

Exodus 14: 13-16.

This year we are to study the Moslem world. the countries where a majority of the people believe in and follow Mohammed.

Why should we choose to study this group?

Look at the size of the territory covered ^{Important}

Two Moslem belts go across the old world.

We study this people ^{because we are studying all the people in the world by turn.}

I & because they cover a wide area
& they are the hardest people in the world ^{to reach}

II ~~★~~ They hate our aggressions

^{Crusades.}
^{World War}
they have despised us because
they have rejected our religion.
We traffic in alcohol.

^{We rejected our religion}
they have been the factor of the Greek
Orthodox church - which
had images -

Christianity is the religion of the subjugated ^{races}

II & Because we need to know as much
as possible about the world - and
especially the women in it.

We are as ignorant (truly) of them as they are
of us. Read P. 18 & 19
What they are challenging - waking up. P. 20.

And are they ^{fully} ~~as~~ ^{as them} interesting?

Consider these facts and believe them or not.

1. There are Mohammedan mosques in
Boston Chicago
Brooklyn Berlin
Michigan City London
Detroit Paris.
2. A 900 yd. Moslem Univ. in Cairo, Egypt
has 10000 students & 300 teachers.
3. Friday is the Moslem Sabbath.
4. Mohammed suffered from epilepsy.
5. " declared when he looked into hell that
he found the greater part of the wretches ^{God's} ~~there~~ ^{there} women.
6. M - teaches his followers to beat
women if refractory. This is written
in the Koran - the Holy book.
7. Each Mohammedan is allowed 4 wives.
8. Mohammedans pray five times a day.
9. " enforce prohibition.
10. Mohammedans all turn ad Mecca.
In the early days they turned ad Jerusalem
until the Jews failed him, and then they turned
ad Mecca.

The life of their founder is fascinating and romantic.

Time - Born 570 A.D. An only son
Where - Mecca, Arabia
What was his work? ^{father died while of young infant} ~~originally a caravan~~
at 12.

~~Bedouin~~
Grandfather's uncle - keeper of the
most sacred talismant, guarding
a black stone - the

Caravans 12 yrs old - w/ uncle.
Arabs told him stories
Halt near Nestorian Christians

25 yrs old. Commercial agent for people
among them a wealthy widow.
Kadijah.

Wealth - Meditation cave.
Wished for a prophet. fasted prayed

He fought idolatry & taught them to worship one God.

after death of his wife he married two wives.

Persecution in Mecca

52

He & 150 followers escaped. Hegira 622

Return 632. preaching

~~Turned ad Jerusalem at 1st~~

(over)

~~Then failed him~~
" ad Mecca.

Great is Allah

I bear witness that Mohammed is the
prophet of Allah.

Come unto prayer

Prayer is better than sleep.

Mohammedanism - a religion for Men
of conquest

"Death to the infidel!"

Mohammed prepared to conquer
overcame Jews
plundered Caravans
demanded submission of Kings
formed army of wild Arabs

642 A.D.
632 had conquered.

Arabia

Egypt

Persia

Hindustan

Turkish Empire.

Revelations came & were written on palm leaves,
leather, stones.

Battle of Tours 732.

Halt at Vienna - later 1529

They believed they were on a Holy War, and that if they died, they would go straight to Paradise of delights and rewards vividly pictured in the Koran.

when original fiery zeal cooled -

Mohammedanism became static

Deadening of spiritual life.

formalized

Herald - Roads or rifts.

Worship, sinna.

Exodus 14:13-16. chosen by a person in Argentina

we must pray, we must hear, we must carry out his will.

Need of action as well as prayer.

We pray

"May Thy Kingdom come!"

What are we doing to bring it?

Prayer -

Our Father, we thank thee for the glorious possibilities of the Christian life. We thank thee for the privilege of being able to speak to thee, to hear thy voice.

Help us and give us power to go forward in thy Name. Grant that we may obey thy voice and work with thee always -
Amen.

Oct 1:

Blaney
Mauden
Wald
Russell
Mittell
Tanner
Barry

Mauden
Clifford
Kearney
Rolle

Nov 11

Leaving
Mauden
Southgate
Luton
Marshall
Wald
Mauden
Rolle
McIntosh
Roberts
Hammond

negatives
Cline
CRA

1994

1251

What event is regarded as the most important in the life of the English speaking people?

What would you say is the greatest social event in the lives of English speaking people? { the event most looked forward to and most prepared for. Wedding

The event most looked forward to, in the Oriental countries where we have lived, is the funeral - the savings of a lifetime - the largest procession - the largest assembly of relatives - ^{the largest feast possible} the coffin brought and carefully preserved - etc.

The event most looked forward to, in the lives of Mohammedans, however, is neither a wedding or funeral. But a pilgrimage to Mecca - the Holy City in Arabia, the birthplace of Mohammed, the Holy Prophet.

Today I hope to describe a pilgrimage undertaken by a father and son who lived farthest in Central Africa as told by Murray Hill.

The idea - as Mohammed Bag dreams -

• decision

• preparation

• 124 days travel - villages - also Mohammedans who never had travelled -

• Rest house

and Food. ~~Rest house~~

Fifth prayer

"There is no God but Allah, and Mohammed is the prophet of Allah."

But High pass of Karakoram range difficulties Western Tibet

Upper Indus desolate high plateaus Buddhist priests with prayer wheels.

Muslim customs never known in Kachgar

Muslim customs never known in Kachgar

Sects or denominations

Our holy place is Karbala ^{Baghdad}

~~the grave of Heroin~~

Whence did it come? { wood, sand, shells
urchins, crinoids
terrestrial fossils

Meary - but happy

Let's Play!

20 ja da

Picture's

wild valley of roaring Sing River

Narrow winged gorges.

Beautiful vale of Kashmir

Swimming Lessons

S. sinensis *St.*

Green rice fields surrounded by sandy ^{hills}

Emerald set in diamond

He replied that

All Tholens were brothers (Weg. Koenig)

Prayer in Arabic

Mean

1998

On Fri the Moslem Sabbath

20) grad. Mörz

Big interpreted & surprised
ABDULLAH shocked and horrified

to other areas.

Young's Library

Conclusions

10/10/2014

In Kachgar - beggars had their eye & the

" Singaper some Moslem merchant bought & sold in

AST note

19

Sped down the Jhelum valley. 20-3 miles to

Paralichna

await Train to Bombay. Abdullah guards baggage.

Mohammed Bey Sec 5 of 10

Electric Lights

4. ^{When} ~~plunging~~ ^{the} ~~water~~ ^{water} ~~run~~ ^{run} ~~from~~ ^{from} ~~the~~ ^{the} ~~pipe~~ ^{pipe} ~~you~~ ^{you} ~~all~~ ^{all} ~~drink~~ ^{drink} ~~without~~ ^{without} ~~causing~~ ^{causing}
~~any~~ ^{any} ~~whining~~ ^{whining} ~~and~~ ^{and} ~~to~~ ^{to} ~~keep~~ ^{keep} ~~cool~~ ^{cool}.

5. Mum spoke into black horn shaped thing.
Speaking to distant friends over wires

M. B. asked back to Abd to describe wonders & where disturbed that
Mohammedans here not concerned in religious way fly
Could it be that religion did not matter?

Billy Whittles
looking

3rd class compartment

All stared at ABD & M.B. ^{He was wearing a white}
^{Prussian blue} ^{uniform}
Others wore loose white garments

ABD & M.B. did not feel comfortable.
Hat - stared at mice ahead.

acrophane "One need be surprised at nothing"

Neighbors on the train

In Kashgar - a good meal on road prayer rug & prayed 5
On the train: 1 in 12 was earnest.
prayed 5 times a day

Young students told him of Univ. in Aliqah.
Studies now western not Muslim.

M.B. - felt that the students were being taught English not Arabic

"... women were shameless." ^{John}
^{James.}

In Bombay - Anti God societies - Social Clubs

M.B. felt contamination. He was disturbed - ^{but} ^{not} ^{giving}
but "We shall remain true Muslims". ABD.

Sailing from Bombay - joy for Jidda

Inoculation certificate anti small pox & cholera.

Left under way at noon late boat for d.

Travelers from India, Burma, Afghanistan

Talk. M.B. talked over experience in India. ^{Reformers} ^{had} ^{been}
^{for} ^{him}

King Amanullah of Afghanistan wanted to Europe become
to tried to introduce education of girls western clothes
ended ruled by England do away with veil

Travelers told of conditions in Turkey and Iran.

Disputed the caliph - the high priest
troubled but going to Mecca

Ship entered Red sea.

Ceremonial preparation. { Bath - nails trimmed comb beard
Pilgrims sacred robe. 2 scarves
Sandals or barefoot

P15. They sang as follows:

Here am I

They approach Jidda this circling coral reefs.
joy shout of thanks giving

medical & customs inspection

Head tax -

50 miles to Mecca. 4 days walk instead of camel.

on the 3rd day - bathe

another chant p. 16.

Arrival - awe

50,000 brother, peace.

Thrilling { Java Egypt Iran China
Malaya. Sudan. India

Peace of mind.

Ceremonies

ablutions

Kissed the black stone.

Ran around shrine 7 times 4 - slowly

Prayer

Face my neighbor well face

Drink water from sacred well of Zam Zam.

Kiss stone again.

Visit the hills Safa and Marwa.

Go to listen to sermon at Arafat.

Stone 3 pillars of masonry with 7 small pillars each

Sacrifice a sheep

Deil

Review

Mohammed

(2nd)

2nd

Probably not six men in the world have made
such a mark on ^{aged history} as Mohammed has

The Land (Arabia)

Land of the Arabian Nights ... {travelling carpets
incense
genies & jinn.

The Arabs call their land

"The Island of the Arab."

Its shape ^{about} rectangular between latitudes 30° - 10°
(Gulf of Mexico).

The fringes ^{land} along of this rectangle represent habitable
But for semi-fertile province in water - interior
will be wholly desert

Look at map physical ^{gentle nations}
~~lost some abruptly was 1000 - 2000.~~

Describe Desert - a gaunt land of yellowed heads,
frozen at night.
of iron valleys
hot skies.

Read { Desert in the desert
T. E. Lawrence P. 74-75

Land where ^{Arabian's note} Hagar and Ishmael were driven
before 570 A.D.

Political In Arabia there was both Jews & Christians

P25 (The) & both Rome and Persia had influence & influence

People made annual pilgrimages even before 570 A.D.

Arabian religion before Mohammed

Polytheism - debasing immoral customs
worship of idols.

The people a nomad people.

Fight a people who had to fight and endure to live
Bar life and death struggle with the philistine west.
a people who make the best of circumstances P. 219 Lawrence
Barbery

Pictaragins Beloved horses

(also notorious slave traders Bedouins)
Long graceful flowing robes

Leisure measured tread of women.

Atmosphere of leisure & repose.

In shops invited to sit down & drink coffee

Stop in street to shake hands.

Poor

Hurry is of the devil.

God is with the patient

Rich Lawrence (P. 219) - thin & athletic

Language imagery

~~Book~~ P. 24 P. 34 Watson "By the charge is that poet

Hospitality of desert folk in particular P. 36
P. 36 Watson Rich welcome
Bedouin has no peer

Holiday children in yellow, green, red, blue P. 36

Sing Songs.

{ Leader - sings one
Others ans. in unison
steady clapping of hands
& beat time
& add to merriment.

Into such a land: -

The Land Physical features - ^{30° - 10°} Sea on 3 sides
 Arabia Called the Island of the Arab. ¹⁰⁰⁰ desert on north.
 West rises quite abruptly from sea to 1200 -
 and then 300 on the eastern half. 1200
 The Arabs down to sea level around Siphates R.

center of
 things alone represent habitable land.
 But for some fertile provinces of Mes
 in center of rectangle whole interior is
 23. Great desert areas one N. one S.
 They call the coastal areas oases.
 Just at night on the desert
 No large cities

Mohammed.

510 - 11-12
 582 - 582

{ Kaaba
 border
 childhood
 a pilgrimage

582 - 595

2 12-25 caravans travel

595 - 610

3 25-40 marriages beginning 9 Sub
 13 occasion Expansion & loan

610 - 622

Flight of Branching. Travel
 persecution

4 40 - 52

622 - 632

Flight

5 52 - 62 Conquest.

after his death.

Submission
 to tribute

Successor Abu Bakr
 Caliph

Expansion

Islam
 on sword to west
 Holy War

(N 633 Persians
 E Persia India
 W Egypt 7H
 H Africa
 Spain

32 Mark

France

20

80 yrs after 632 - Muslims would then gain no space

avoid P.P.s of permanent fund

Prostitution phenomenon

Chaos disorganization

The Arabs

Land of beloved horses

Graceful grows

Long measured tread of women
imbued by carrying burdens on head

Atmosphere of leisure and repose

As shops you are invited to sit down
Perhaps to drink coffee

You stop in the street to shake hands

Proverb

"Hurry is of the devil."

"God is with the patient"

Leaving
L.A. 12.21

→ P. 147 Dodd - marries of God.

Language - Imagery

P. 34 By the chargers that paint.

P. 34, Typical letter 39 conversation

Hospitality P. 36

More from caravan route

Sharing of lunch

Welcome sharing hall with a

Feasts and Festivals

All of life saturated with religiousness

Brave daring

in life and death struggle

into the vastness of desert

Notorious slave traders

Bedouin Arab chieftains

Wahhabi

5. If this notice was not given within 48 hours after the injury, explain failure to give notice and state the name of the person to whom first notice was given and date!

to the following manner:

Arabian Nights
Haggai

Medina is described as...

Mohammed 570 A.D. an only son
at Mecca in Arabia

mother died when he was infant.
father died when he was infant.

grandfather & uncle...
when 12 yrs old, went on caravan w/ his uncle to Spina
Ahab told him stories (legend tales)

Epilepsy -

Handsome...
25 yrs old. Commercial agent for people...
Kadijah... she was 15 yrs older.

3 sons (Al Kassin & a 2nd son) - Both died early.
4 daughters. all died early except Fatima.

wealthy...
meditation... came & lived village.

after his marriage when he was between 25 & 30

his religious views began to take shape...
Indeed he was 40 yrs old when he rec'd the first

divine command, in the mt. near Mecca (from Gabriel)

Angel Gabriel commanded him to preach the new religion

The first message he told to his wife & daughter Fatima

favorite slave & his friend Abu Bakr...
for 1 yr he worked and had only 70 followers

at this time he was commanded to go forth to be a
preacher.

after his wife died 619. He was poor...
visit to Medina.

Emigration to Taif... marriage & 2 wives.

Persecution. Barely escaped w/ life.
wounded again.

Flight to Medina... 100 families preceded him.
M - has now pos'n of power.

Wars. conquest of Mecca, Arabia

80 yrs after 610 - Mecca could open again to Africa

IL REGISTER

— **2001** —

100

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and will record for each fund the obligations, payments, and approved projects

www.elsevier.com/locate/jmb

000000



10. **RESEARCH DESIGN**

CONCLUSIONS

1000

CHIEF OF POLICE

Mohammed

Missy Muting Dec 9 '31.

{ Tea
Cookies
map

2:10 P.m. Business meeting

Worship service. E Barrow. LPH.

The Lord is my Shepherd.

{ La ilaha illa-llahu

Muhammadu rasulu allahi.

There is no God but Allah

And Mohammed is the apostle of Allah

Allahu AkBar

God is most great.

"
"
"

I bear witness that there is no God but Allah

"
I testify that Mohammed is the apostle of Allah

Come to prayer

"
Come to prosperity

"
God is most great

"
There is no God but Allah.

The Korean

Negro & Chinese must pray in Arabic The Koran

- 1 How did they get it?
- 2 " large is it?
- 3 Has it literary value? What language is it written in?
- 4 How does the Moslem regard it? ^{found 3d} ~~Patron of~~ ^{at present}
- 5 ~~What is it then other sacred books?~~
- 6 When was this final form produced?
- 7 What is its relation to the Jewish religion?
- 8 What does the translation sound like? Read.
- 9 What is in it?

100

Mohamed Tranees

12

His desire for reform.

Normal case

Angel Gabriel of God

142

Deposited

1. Handwritten

after Fyro - only 70 fallowens

Q-1

622. 150 families. Hedges.

Fragments written on { palm leaves etc. bones.

2. Size of R.T.

3. Literary value. Written in Arabic.

When did Arabs write?

→ A faultless pattern of Arabic lit.

4. Morison regards it as ¹very word of God. ²revelation of his

Chlorophyll α and β were measured

Reverenced more than my self.

"Let no one touch it but the purified."

Written by God in Heaven & revealed to M.

Attachment 6

44

Page 8 Halcyon Ark

7 Feb 1957

— *St. Louis, Mo.*

This sacred book teaches all Moslems
a certain ritual, certain prayers etc.
and certain creed or articles of faith.

Believes in

1 One God.

Tradition.

This God has supreme power & authority.
Read Titus P. 46. This portion is full & clear not.

2. Angels created from light.

Titus
P. 47.

Each person has 2 angels. } During
prayer
& times black angels who meet ^{at the grave} & ask them if
they are Moslems.

Jinn created from fire.

Koran tells how Jinn listened to M.
& some were converted.
change their shape & Moslems fear them.

Devils, Satan the prince. Enemies of God & man.
He deceived god & God cast him out.

Protection described Koran.

cleanse nose three times by sniffing water
in A.M.

3. Book & books.

Sacred books 104.

Highly spoken of - but corrupted.

Koran - exact copy of the one in Heaven.

Cannot be criticised.

* Contains P. 51.

Traditions (b) P. 53 Titus Sample

4. His apostles
He sent 315 apostles
of which 1 are highest

He will never have a successor.
Ultimately all the world will be Muslim.

{	Adam the chosen of God
	Noah a preacher.
	Abraham a friend
	Moses a spokesman
	Jesus a word.
	Mohammed the apostle.

5. Judgment Day.
Joy or punishment

Hajwar

Heaven & hell are described

T. P 55

4. a large banqueting hall.

well. 7 gates. hot fires etc.

P. 50 nation.

6. Predetermination of God & evil

no fear of death.

Man's destiny is in the hands of God.
Person refuses to accept responsibility

"If God wills"
has to happen

Only here this fatalistic idea of life
has been abandoned. Last time has been

Koran also teaches ritual

P 48. 1. Witness. Muslims are a missionary people

all must recite perfectly & undisturbed

{	La ilaha - illa-llahu. Muhammadu rasulu allahi.

2. Prayer. ^{to the} Face toward Mecca.
four by prostration & all prostration admission
Purification

3 Fasting.

Ramadan
p. 76

Begins before sunrise & lasts until sunset.
No food no water no smoking

4. Tithes & alms.

Compulsory

Alms encouraged. poor households

5. Pilgrimage

a master stroke

One of strongest factors in creating unity & brotherhood
85,000 in one year.

Java Iran N. Africa China

Strife Moderns in a world peopled with
{ men and Supernaturals

ruled by an arbitrary God who has predetermined
their own lives bound by set rules which
consider it just as bad to drink wine as to
murder a mother.

Jan. 13.

Congl. meeting

Business meeting.

Devotional. Song. Give of your Best.

next: Scripture Prov. 8: 32-36 Mrs Abbott
6: 16-19.

Mr T. Prayer: Mrs Delia Tenney.
Story - Mrs. Bigelow

The Way of Living of Moslems folk.

Photo. 4 large ones & Nat'l Geo.

General appearance of Moslems.
Head dress of men =

Jan '21
R 71-11

Head dress of men =

Flowing robes of men & women -
Commanded by Koran.

misunderstood
if observed

Distinctive feature:

Purdah

resistant women

Secret "

Poorer " = ill

of unveiled.

Wills of - arguments for - remedies

Read till P. 43. Walton. Wills in Cairo.

71-11

Twenty.

103 babies born in Cairo .51

27 dead by 1 yr

5 yr

20 yr

unnecessary
diseases

(at 30 yrs. 41 of the 52 left will
have hookworm, T.B. Rheumatism
& eye diseases
only 11 out of original 103 can be
classified as "not unhealthy".

Missy meeting Jan. 13 - '38.

Read Watson - P. 44 Polygamy

P 44 Woman's rights & wrongs. { Muslim joint reformer

P 45. Modern Professor in Egyptian University says

P 46 - { Childhood ends at 15

{ Motherhood begins at 16

{ bloom of life gone at 30

{ Death near fifty.

5-10 child births
most of child's life in
infancy.

Divorce P. 47 W.

childhood

games

ty, marbles, cards but gambling is
forbidden.

little book

sports school - permitted hockey
football tennis

cricket
baseball
basketball

Religion -

Dance among orthodox Muslims regarded as immoral

Holy days.

24 of which 13 are legal holidays.

Sacrifice

Birth of Mohammed.

Night of Record.

Death of 1st martyr.

Ramadan.

Hospitality

Engagement and marriage Titus P 95

Polygamy less

Divorce problem grave. P. 97 W.

Ad. Ed's P. 98 Titus { Boy of 6 - taught or sent to mosque
2, 12 - has read Koran once.

Presiding since 1911

Partly
Ceremonies ritual

ways of living

Dress

flowing robes for men ^{in general} ~~in general~~ ^{in general} same. detail differ.

subject

Headress for men. Bandana or turban

& caps head dress.

" veil for women ornaments.

Sometimes you wish the men's garments looked a little more solidly fixed.

Perceivest man who wears suspenders & belt.
of timid " " " neither.

children's clothes. Bright white kimonos for baby & girls.

Bright colored silks in holiday times.

The veil becoming extinct in modern city life
is still kept in the larger no. of women's lives.

Origin - Mohammed jealous of his favorite wife
established to protect chastity of women.

The Moslems feel it is a bad bold girl who will
go with eyes face wholly uncovered.

I suppose they feel naked.

Tips 972 ^{No surprise in seeing Moslem religion the}
of a girl ^{by a veil in purdah, covering and hid modesty.}
carefully curtained carriage. if a man goes
stands. ^{in a purdah}

Same air of secrecy in house.
women's quarters.

High blank unwindowed walls outside.

High roofs Poverty and disease.

Utensils Prevalence of T. B. ^{twice as many women}
^{as men have it.}

Stores Purdah still deeply entrenched & clean &

Furniture - mark on health

2nd rate among purdah women 60% > than men.

Education of boy. W. P. 48-49.

Koran
Tradition
Modern law
Arabic let

Modern rel. faith & practices.

Pervading sense of God. W. P. 38 & 39.

Fatahite's philosophy.

W. P. 50 at bottom of pp.

Feasts - sit on floor. no knives or forks
use at hand only.

Food

cooking veg. P. 41 Fun & festival

41 Chestnut pudding

42 Rice cakes

Farlee Solma

Way of living diverse in these many countries
but except for reformed countries
unusually backward

Stagnant - now (not in early days)
unthinking " " western influence

Fatahitee P. 50. W

History:

P. 8d.

Moros - Laubach.

Feb. 10 - 1938

a new Day in Turkey.

Year 10, 1938

Unvited
Autobiography of a
Turkish Jew
Elma Ekren

{ Lit of Turkey
{ Art
{ Hist

Miss Lamb

Mrs. Maraden

Miss Metcalf

Worship service.

Scripture. John 15:5

He that abideth in me, and I in him,
the same beareth much fruit: for apart
from me ye can do nothing.

8. Herein is my Father glorified that ye
bear much fruit; and so shall ye be my
disciples.

Ask Mrs. Tenney to pray.

Read Persian prayer. & Awareness
mission teachers

May Summary.

July 1936.

According to the account,

As Central Asia slowly became a desert, some Aryans pushed west, ^{they are not} some pushed south into India. Famines drove ^{daring ones} them out to Malaya, Sumatra, Java, & Singapore. Floods & famines in China drove Chinese here too. Immigrants from India and China intermarried and the children of these mixed bloods are the Malay race.

Many daring Malays sailed N.E.ward to Ph. Id. — their last migration, a highly selected race of people. tall, slender, light of skin, thin of lip, high of forehead, with Aquiline noses — Aryan.

Dwarfs They found dwarfs in Ph. Id. and having driven them inland ^{to the interior}, they at took possession. There are to day about 60000 of these dwarfs less than 5 ft. high.

2d Migration On a century or two another wave of seamen rolled up to the Ph. Id. from the S.W. They were shorter than the 1st invaders, had heavier bodies, broader faces, thicker lips, wider noses, and darker complexions, but they were just as capable. Successive waves kept coming a century after century — ^{some from China but most from} — more than 25 waves in all. They differed so much in features, habits, dress, and language that we can easily

^{of Spain}
Expeditions of conquest only succeeded in visiting
the Moros - the situation was summed up by a Spanish writer
in 1607 -

"It seems as if God has preserved them for
vengeance on the Spaniards, since we have not
been able to subject them in 200 years. For in a
very little while we conquered all the islands of
the Philippines; but ~~the little island~~ ^{part of Mindanao and the}
other islands near by, we have not been able
to subjugate to this day.

The Philippines made terrible raids onto the
Spaniards - Ph. used the *Kich* a 2 edged ~~slashing~~ ^{like a thumb down blade}
Spaniards in refusal carried on a pitiless campaign
of extermination.

distinguished them to-day. ^{Visayans Tagalogs, Kinds,}
^{Ilocanos etc.}

Mohammedanism was introduced into the ^{by daring and traders} ~~Philippine~~ ^{largest} of the Ph. Id. Mindanao, about 1400 -

It had taken it about 800 years to spread from Arabia here.

And so we had half a million ~~people~~ ^{five} Moslems.

They are the famous Moros ^{who} and received their name from Magellan ¹⁵²¹ - ~~in~~ finding that they prayed to Allah and knelt toward Mecca, confused them with the Moors.

Moros is just a corruption of the word Moors.

~~The Moros~~ ^{They} are an exceptionally gifted brave and ^{fierce} people! virile, independent warlike ^{with a fierce spirit} They were fierce pirates and not only defied the Spaniards, but never became subject to them. The Moro attitude toward the Roman Catholic Church of the early Spanish rulers was one of hatred.

Moros have often said: -

" We hate Christians (meaning Roman Catholics) but we love you Americans."

You see Mohammedans hate image worship and ~~off~~ worshipping the Virgin Mary.

but Protestant Americans seem to them much like themselves (Moslems).

One bright young man said: -

"We Moslems see only two differences between Protestants and Moslems. We have four wives and you drink whiskey. But we are getting together fast. We are giving up polygamy, and you are passing laws against whiskey. - So, soon we can unite." ^{the most formidable for their numbers and also the choicest people of the far}

These Moslems have been difficult to deal with. ~~until Dr. Frank Laupach~~ ^{until Dr. Frank Laupach} ~~folded~~ ^{folded} away into their heart by backing them to ~~plod and write~~ ^{plod and write} Gen.

And ~~so~~ ^{when} America came into possession of the Phil. it had the task of bringing order out of ^{general disorder} anarchy. ^{the} ~~american~~ ^{american} ~~reformers~~ ^{reformers} ~~greatly~~ ^{greatly} ~~hated~~ ^{hated} the Moslems. ^{gov. would} ^{pay} ^{back} The American gov't set the Moslems to work building a road into the interior and paid them wages!

The money worked for peace and progress

The American governor gave the people quinine for their malaria

malignant malaria. 103°

Pershing, Leonard, Tacker Bliss, Bullard
and Carpenter were our American representa-
tives there.

Gen. Wood made a scientific study of Moro
psychology.

Dr. Laubach had to begin at the bottom,
mastering the spoken language
preparing a grammar.

He prepared several new methods to teach them
to read and discarded them.

He evolved a wholly new method of learning to read built on
{ Three familiar words ~~are~~ found
each containing four different consonants
and altogether 12 syllables.

By arranging these syllables in all
possible combinations with the vowels,
practically every word in the language
could be built up.

By this system a person could be
taught to read in one day.

He would teach two on condition that they
would each teach two others without pay.

Later

16 page paper every two weeks.

this on songs, legends, heroic tales,
Home life.

Other lands

Science.

D. Laubach ~~was~~ goes into the Moslem
mosques as an honored, invited guest of the
^{Mohammedan} religious leaders.

"They put me on a ^(prayer) rug up in front, with a
black hat on my head, and call me a
Christian pandita"

After we worship, bowing down 60 times, as their
custom is, we sit in a circle, and they ask me to
tell them of Jesus. Then they come to our church on Sun
and sit reverently at the back of the building,
returning our visit.

"Why should you teach us without pay?" we are often
asked. Our priests won't teach us one line of the Koran
without pay.

"I have studied the beautiful life of Jesus. . . . He spent
every minute helping someone. When I spend my time helping
people, I see the gratitude in their eyes and my heart sings.
When I have taught you, I want you to teach others (but do
not take a cent for it) and then notice how your heart will
sing. It is a wonderful way to make friends - to sit down
beside a man and teach him. You never scold or
yawn or act in a hurry. You say, "My, but
you are doing well!" What a bright mind you have.
If you do that, the man will love you. A thousand threads will wind
themselves around your heart."

At least 60 to 75,000 have learned to read clearly
^{through the use of} but intelligently -

The mass have accepted this method as their own. ^{Proved} Read p. 317
over 100 million on this planet cannot read a line! ^{Read p. 317}
Heinrich a murderer who said "you and I are now close friends" ^{Heinrich}
Folk School Library ^{that can't be} ^{you won't there since}
Reading room. ^{with for you!"}

Should Boys' dormitory-

Girls' ..

Folk School despises any ^{over 2000} ^{treatments}

Mr. Toyer life expert has given 1/2 his time to Moros.
Rural work. Expert.

We have introduced Soy bean ^{any bean supplies what}
^{10% of people lack}
^{protein}
goat ^{adds nitrates to}
^{for babies} ^{improved soils}
^{high} ^{gold.}

Society of Educated youth.

Volunteers to help colony.

1. Provincial hospital
to read articles, from paper

Made surveys of ^{diseases} ^{drinking}

Left office discussions
village sanitation.

Gratitude

July 26
Herald R 316

Last par P. 441. Herald. Oct. 1937.

Moros are gradually stepping out of barbarism
into civilization. If we Christianize them, these energetic
dominating Moros will turn so to Borneo Java, Sumatra,
with the irresistible zeal for which they are famous, and pointing

back to the Philippines as proof
the peace, prosperity, and progress
w/ Christianity brings to Mohammed,
they will storm millions of Moslems for Christ.
"Mores will make as great missionaries
as they were great pirates."

Missionary Society
Devotional
Oct. 13 Mrs. Woodward.

dues .10 a month.
Program.
Mrs. ~~Adams~~ ^{Adams} &
Mrs. ~~Adams~~ ^{Adams} &
The Church in the City.

Nov. 10 Mrs. Ainsworth

Thank offering
Mrs. Lela McIntosh.
Miss Adams.

Dec. 8 Mrs. Tenney

Mrs. Noble.
Mrs. ~~Ainsworth~~ ^{Ainsworth}
Mrs. Woodward.

Jan. 12, 1939. Mrs. Preston

Mrs. Abbott.
Mrs. Hammond.

Feb 9. Mrs. Eaton

Miss Lamb. { Barnes
" Foster { introduced.

Mar 9. Mrs. Hildreth

Mrs. Eaton
" Southgate

April 13. Mrs. Young

Miss ~~McClell~~ ^{McClell}
Mrs. Stoner
Mrs. Higley.

May 11. Mrs. Dahlberg

Miss ~~McClell~~ ^{McClell} Mrs. Stoner
Mrs. Hibbard

June 15 Mrs. Stone

Mrs. Barnes. ^{Lamb}
Miss Barnes ^{Foster}

Sept 14 Miss Barnes.

{ Mrs. Preston
Mrs. Clifford } Introduction

Self ^{Miss Adams}

	Y P. U.
Oct. 18	Robert Folsom.
" 25	M. Ballou
Nov. 1.	Joyce Islyn ^{Don Preston}
" 8	Teacher ^{Miss Perkins.} Elba Roberts
" 15	Frances Berry
" 22.	Stewart How.
" 29	Olive Moore
Dec 5	Nelson Crawford.
" 12.	Ona Brooks
" 19	Andrew Woodward
" 26	Joyce Islyn
Jan 2.	William Carpenter.
" 9	Rita Baker
" 16	Hugh Whitham
" 23	Evah Preston
" 30	Gerald Folsom

Pres.

1st VP. Program Marilyn

2nd VP R

3	Missions	Howard	Gloria
4	Social Serv	Andy	Gloria
5	Recre	Marjorie	Helene
Secr	Donovan		
Treas	Gina		Gina

Pres Donovan. Howard^C Helene

Progr Arlene V. Gerald

Missions Howard Carpenter

Socials. Eloise

Recreat Marjorie James Joyce Helene

Secr Marjorie^B Gina

Treas. Andy

Officers 1939-40. <sup>(United
Missionary
Society.)</sup>

Pres. Mrs Preston

Vice " Hammond

Sec-Treas. E. Barnes.

Program Com L. R. H.

Delegates to Congl - M. Mitchell
" Mrs. Harkness

" " Mrs Woodward

E. B (alt)

Congl Treas. Mrs Young

Work Com.

Christian League officers 1939-40

Pres. Howard Carpenter

Sec. Marjorie Ballou

Treas. Andy Woodward.

1st vice program ^{Chlene}

2nd " Recreation ^{only} Joyce & Frances.

3rd " social service Eloire

4th " Miss'y. ~~Don Foster~~ Janet Payer

Mrs Tenney #

" Beaman #.

" Woodward #

" Young #

" Weston #

" Barnes #

Miss Melchert #

" McIntosh.

" Abbott #

" Hammond.

" Eaton #

" Stone

Miss Melcalf #.

" Barnes

Mrs Hibbard #

Miss Lamb

" Foster.

Mrs Southgate

Mrs. Bearing

S. Skinner

Stoddard

Lasky.

" Berky

Miss Adams.

Mary Dutton

WYR.

Mrs Ainsworth

" Noble

" Clifford.

" Hyzer

CONFIDENTIAL AND PRIVATE INFORMATION

RECEIVED BY THE OFFICE OF THE SECRETARY OF THE ARMY

Oct 26 at Mrs. Gurney's.

Report of Matthe Conventions

Mrs Woodward

Elizabeth Barnes

Report of Cong'l

Mrs Hammond

Hildreth

Bucian in charge of President Mrs Preston

Devotional .. ? ? ? ? no song

Getting acquainted with our books

Home Missions

Marcus Whitcomb

Alaska

Jaxon Lee

or - - -

Nov. 16. at the Parsonage.

Thanks with giving

Devotional L.R.H. or E.B.

Program Chosen

Helen H. Kim.

Dec. 14. at the church.

Devotional

**EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR
COMPENSATION AND MEDICAL TREATMENT**

(To be returned to the official superior by every employee injured in the performance of his duty, or usual one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail, properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond thirty days or until it is which the injury occurred, or results in any change against the Canadian Government for medical expense, when it should be forwarded to the United States Employer's Compensation Commission with report of injury, Form C, A, 2.)

(Copy to home)

(Date)

(Print and number)

(Date of this notice)

10

I HEREBY certify that I was injured in the performance of my duties on

(Date)

18

(Copy to work)

(Name, A. No. or D. No.)

TH

1. The injury occurred at

(Name of establishment where employed)

34. For the Beauty of the Earth. ^{having Service} 34 at end of Rally ^{with 1934}
bring them over again to me?
Psalm 33:1-5.

153 O Master let me walk with Thee

Prayer Hymn

ANNOUNCING!!!

"New Songs For His Glory"

By the author of the Christian novels "Romance of Fire," "This Way Out" and "A Song Forever."

Thousands have enjoyed Paul Hutchens' amazingly popular novels. Probably many more thousands have sung and heard sung, his beautiful little choruses, "On the Cross for Me." "NEW SONGS FOR HIS GLORY" is a compilation of the newest and best songs and choruses by both Mr. and Mrs. Hutchens. In the selection you will find "On the Cross for Me," "Since I Made the Saviour Mine," etc.

20 pages, for only 20c, \$2.40 per doz., \$3.60 for 2 doz.

GOSPEL BOOK STALL

5 Park Street

Boston, Mass.

(Over)

Norma ~~Wentworth~~ Music.

Poem God is Good. P. 77 "Bees in Amber."

P. 32 Fairest Lord Jesus

The Day - the way. P. 53. ~~All~~ in Amber.

P. 29 Quo Vadis?

25 Peacefully Round us -

DISCUSSION

COM

(To be substituted to the official
booklet, within forty-eight hours after
or by depositing it in the next proper
register within the injury cases closed
against the Commission for medical ex-
amination with report of injury, Form C)

Jesus Never Fails to Satisfy.

P. 12

To Pastor George A. Palmer

Paul H. H. H. H.
Rev. Dr. H. H. H.

Slowly

The musical score is written for voice and piano. It consists of two systems of staves. The first system has a vocal line and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The lyrics are written below the vocal line.

Je - sus nev - er fails to sat - is - fy, When I turn to Him in prayer, in His love

and His love - never fails to sat - is - fy, For Je - sus nev - er fails to sat - is - fy

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The above choros is one of more than 100 songs and choros in "New Songs for His Glory." We believe you will be delighted with them.

DR

every, or some one on his
by to the official register
a released by the official
1, or months in any change
your Compensation. Dear

19
19

1. The injury occurred at

City of

(After cases of misstatement of facts employed)

34. For the Beauty of the Earth. ^{having Service} 34 at end of Rally ^{with 1938.}
Sing them over again to me?

Psalm 33: 1-5.

153 O Master let me walk with Thee

Prayer Hymn

Psalm 33: 6 thru 10.

Mary Devey solo.

Psalm 33: 11 & 12.

135 Give of your best.

Poem

178 Our Master toiled, a carpenter
of busy Galilee.

Hymn 49 My Master was a worker.

Poem Myself - P 1 & 3. Edgar Guest.

Song I would be true P. 128

Norma ~~Wentz~~ Music.

Poem God is good. P. 77 "Bees in Amber."

P. 32 Fairest Lord Jesus

The Day - the way. P. 53. ~~All~~ in Amber.

P. 29 Quo Vadis?

25 Peacefully Round us -

Voluntary Migrants Map

Migrations of modern times

2 kind of causes
attracting forces
Expelling forces

(great migrations from)
{ Poland and Germany
China -

Immigration which
attracting forces
{ gold
land
weather

expelling forces
{ desertion
drought
locust caterpillar
severe weather
unemployment

Migration in U.S.A. 2 principal stages.

1. to frontier for new land
Horse galleys go West, young men.

2. from farms to cities
1880 - 1929

3. from cotton belt & middle West

1/3 migration from farms 1900-1930
more between 1920-1930

Missionary Society.

William Moore

October 26.

Nov. 9 & 16 1882

Dec. 14.

Jan 11, 1940.

Feb. 8

Mar. 14

April 11

May 9

June 13.

Sept 12

continued

Has anyone seen Steinbeck's
"Grapes of Wrath"?

Society of Steam Service.

at ch. parlors

Oct. 19-1940

Migrants

There is a great difference between the migration of pioneers to our west for land, or the goldrush of '49 and the migrations which have taken place in our land in the last 20 years. We say that the earlier migrations migrants were drawn by attracting ^{forces} such as ~~the~~ and the later migrants ^{pushed} ~~drawn~~ by expelling forces. such as dust bowls, drought, locust, caterpillars, severe weather, floods, unemployment, machine farming. We must blame the auto, the truck, and the trailer for some of this, too.

Most of us in this state are quite unfamiliar with ^{the} migrant families because Vermont has so few compared to other states. ~~but~~ authorities say that migrants exist in every state and expect that the state authorities know of them.

NAP A while ago we connected someone and adventure with the man who had ^{been everywhere} travelled widely and but in these last 10 yrs., many whole families have been

forced to take to the road - in search of jobs.

In 1929 came the crash.

We know how factories closed down even in W.H. V.M.T.

" " " Banks closed - some never to get again.

But we have little vivid knowledge of how farmers of the South and West suddenly found that they were raising crops for which there was no longer a market and acquiring debts they could never hope to pay.

Many of these tenant farmers lost their farms and became share croppers.

who, ~~with the whole family would work from dawn to dusk, field not in~~
i.e. they would do all the work on a

cotton plantation and give ^{percentage of} half the crop to the owner - From half a crop they would try to buy fertilizers to renew the soil, and pay rent for clothing food and shelter for the family usually at the high price set by the owner - who ran a store.

Some of them waited for the banks and insurance companies to push them off the land - Others ^{packed up and} left before that happened.

Huge gov't projects

Subas Great Smokies Nat'l Park necessitated
the evacuation of homesteaders from foothills
of the mts. Their story was particularly tragic
Many got substantial checks from the gov't.

& came pouring into Knoxville Nashville
Chattanooga Asheville
Louisville

They put their money in banks.

Crash went the banks.

Some never opened again. Some paid a small

No money & no home, too - was terrible & they asked
each other - What shall we do now?

Where " " go?

I want to read what the banks did now.
P.D. H. d. P. 16. 2nd column top.

aphrasane
a group of Baptist women keeping abreast of
the time - open minded - studying realizing
the vital importance of Christian effort in the world.
It was a year who really phrased for me the
value of Christian missions in China. J. Soley
Great numbers who are quietly living on a higher level because
Christian missionaries chief task is character building.
P. 52. 1st col. middle.

Someone has said, If missions had produced only one.

Have a better Phong's children.

The boy with the sore jaw.
But we have no money.

The woman who married a
leper.

The woman who saved children.

The schools. children of 55 officers.

Not a God. who was not acknowledged as a man.
" " " " claimed to be even a relation of God.
Saint Potate God.

Harry Bun Kong. ville.

includes
beginning of Chiang Kai shek's army trained

in City where we lived.

lines of recruits sick - - intense training -

Russian influence Borodin.

British milk is like cows.

Black Lake.

School boys fined if not walk in ante foreign parade.

Devotion of missionaries

Dr. Lecher

Fannie Northcott.

25 in patients

60-120 daily out patients.

{ suffering & relieved.
Lives saved.

{ beyond calculation

{ Hitch Chungking

{ Bader Swatow

{ Martin Tungshien

Payne. Partingbu

Sollman. Swatow.

Toilet

Beds-

Grandah
Passage way
Toilet

Trunk

Dir.

new dick cloth Pork Sponge cake cheese

{ egg soufflé
pineapple salad
Citardos { Birthday
 Cake

{ Roast pork
 Potatoes
 apple sauce
Beans
Spruce

{ Beans & Br. Bird
 Salad
 Apple Sauce

{ Pie
 Relish
 Beans
 Br. Bird
 Cake
 Dinner
 Coffee

spotted 198

Sunday

{ Cold pork gravy
 Potatoes or rice
 Tomato
 Peas
 Pie cheese

221
{ Waffles or
 Toasted sandwiches tea
 Sauce cake

2nd copy

may 12 '66

When Bob Hildreth came as a home missionary to Covelo, California in 1910 (30 miles from the railroad) the church provided a building in which to live and get his breakfast, but expected him to get his two other meals in the homes of his parishioners according to schedule. Absolutely necessary furniture was probably supplied including a wood burning stove.

The old deacon - a good man - soon tried out this tenderfoot. He invited Bob to go with him to a distant ranch. Both men were riding horse back, the deacon in the lead. They went up and down very steep places often covered with mesquite bushes or trees. Bob told me that when they went down the steepest places he figured that his horse, Johnny, was at least as good as the deacon's horse and all he had to do was to follow the deacon's horse. The deacon reported later, "He's all right; he's got grit."

Covelo was in a beautiful valley surrounded by mountains, and life in this region was rugged. One could easily lose the trail in the many ravines, and many of the creeks became traps after sudden rains at the head waters. When snow really fell in earnest, no one could get into the valley from the hills until spring came.

Once setting out to call on a family living near a mountain peak, which he thought would be visible all the way, he became hopelessly lost and wandered for two days or more with only a few biscuits for rations, until he finally found a region he recognized.

Hill folks ordinarily hospitable to anyone they knew were very cautious about letting a stranger sleep in the house with them, and so in the early days of his stay, Bob became familiar with sleeping in the barn in the hay, and once at least he had to sleep in a large manger. He always carried a gun on these trips out of the valley, for he was glad to shoot all the rattlesnakes he met.

After three years of new and challenging experiences he came East better equipped to go as a missionary to China.

He had several things to be thankful for in his Christian work in Govele. His people were too poor to give for missionary work; or at least they thought they were, but when Bob offered to go without his pittance of salary, if they would raise their portion of the missionary budget, they not only raised it, but also paid him what was due. He left there several folks who were devoted Christians and friends for life, but he made little progress with lax youth.

P18..

You may be surprised to know that although Bob was tone deaf, more than anything else, he longed to sing and next to that to play the violin, and so he swapped his gun after a while for a violin and took lessons from the owner, a well trained man who lived from choice in this sparsely inhabited country.

When Bob Hildreth came as a home prisoner to Covelo^{IN}, California in 1910, ^{30 miles from the place} they gave him an empty building in which to live and get his breakfast, but expected him to get his two other meals in the homes of parishioners. ^{according to schedule} The absolutely necessary ^{probably} furniture was supplied ^{including a stool} ^{wood-burning}.

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