Thursday, June 29

8:30 – 10:00 a.m.  Continental breakfast available in YDS Common Room
11:00 – 1:30   Registration desk open at YDS entrance (thereafter registration in Day Missions Room, Library)
12:00 – 1:00   Lunch available in Common Room

1:00 – 1:45   Opening – Niebuhr Hall
  Welcome:  Dean Gregory Sterling, Yale Divinity School
  Opening paper:  Religion and the Liminal Impulse in Time and Space - Lamin Sanneh

2:00 - 3:30   SESSION 1 (parallel sessions)
  A: Latourette Room  African American Migrations  Chair: Dana Robert
  African American Missionary Activity in Britain from the Late Eighteenth Century to 1950 – David Killingray
  Black Exodus: Baptists, Pentecostals, and Migration from the Caribbean and the American South in the Twentieth Century – Brian Stanley

  B: Niebuhr Hall  Diaspora and Exile from China  Chair: Thomas Hastings
  Finding God in Exile: The Political and Spiritual Journeys of China’s “June 4th” Intellectuals – Gloria S. Tseng
  A Diaspora in Theological Captivity: Toward a Chinese American Contextual Theology – Andrew Ong

  C: Library Seminar Rm.  Arab Christian Migration  Chair: Stephen Crocco
  Migration among Arab Christians in Jordan – Lucy Schouten

3:30 - 4:00   Break - Day Missions Reading Room, Divinity Library

4:00 – 5:45   SESSION 2 (parallel sessions)
  A: Latourette Room  Ghanaian Migrants and Itinerants  Chair: Andrew Walls
  Pursuing the Missionary Agenda: Ghanaian Presbyterian Women Pastors Abroad (1976-2012) – Grace Sintim Adasi
  Reverse Missions: An Evaluation of the Impact of Bishop Charles Agyinasare’s Ministry in the Diaspora from 1990 to 2016 – Sylvia Owusu-Ansah
  The Itinerant Preaching of Abraham Danyuo and his Daughters, Esther and Mary Danyuo as a Result of Danyuo’s Migration to Southern Ghana – Ini Dorcas Dah

  B: Niebuhr Hall  Pilgrimage and Settlement in India and Pakistan  Chair: Indrenath Stanley
  Pilgrimage in Islam: Missionary interpretations of the Hajj in 19th century India – Alan M. Guenther

Missionaries for the Islamic Nation State: The American Presbyterian Impressions and Responses to Pakistan, 1947-57 - Abraham Akhter Murad

C: Library Seminar Rm. Patterns and Impact of Migration in Korea Chair: David Dawson

Christianity and Joseonjok in Korea – J. Nelson Jennings

North Korean Immigrant Christians in South Korea and Their Hope for the Unification of Korea: Special Reference to the Life and Teachings of Rev Kyung-Chik Han – Hoon Song

“We will be shining one day” History of African Christianity in South Korea – Sun Kim

5:45 – 7:00 Buffet dinner – Common Room

7:00 – 9:00 SESSION 3 (plenary) – Niebuhr Hall

Resources session – Part 1: Chair: Stephen Crocco

7:00 – 7:30 Announcements
Boston University projects – Dana Robert et al
Edinburgh Companions to World Christianity series – J. Kwabena Asamoah-Gyadu
Missionary Generations project – Pamela Welch

7:30 – 9:00

Book review panel: Wiley-Blackwell Companion to World Christianity (2016)

Briana Wong, Amidu Elabo, Shalon Park, and Thomas Seat
Moderator: Afe Adogame
Respondents: Lamin Sanneh, Michael McClymond

Friday, June 30

8:15 - 9:00 a.m. Continental breakfast in Common Room
9:00- 11:15 SESSION 4 (parallel sessions)

A: Latourette Room Migration and Transitioning Boundaries in the Global South Chair: Richard Young

Fading Boundaries: Migration and Christian Spatial Mapping of Nigeria’s Jos North Urban Center – Amidu Elabo

Crossing Boundaries: North Korean Migrants and the Protestant Narrative of Modernity – Shalon Park

Breaking Boundaries: Central American Migration to the U.S. through Mexico as the Way of the Cross – Francisco Pelaez-Diaz

Expanding Boundaries: Christian Conversion and Ministry among Survivors of the Cambodian Genocide – Briana Wong

B: Niebuhr Hall Perspectives of Women and Children Chair: Pamela Welch

“On the move”: Children, Missions and Migration, 1820-1875 – Mary Clare Martin

Transnational Missionary Families in Transit: Migratory Travels and Mission Work – Malin Gregersen
Moving Back and Forth - and Back: China-missionary Marie Monsen’s (1878-1962) Migratory Life - Karina Hestad Skeie

Women Missionaries, Intercultural Marriage, and Exile: Desert or Promised Land for the Early Work of the Lesotho Mission? – Michèle Sigg

11:15 – 11:45  Break – Day Missions Reading Room

11:45 - 1:00  SESSION 5 (parallel sessions)

**A: Latourette Room**  The Paths of Two Extraordinary Individuals  Chair: Sandra Kunz

Migration and Conversion: An Exploration in the Journals of John Sung – Daryl Ireland

Ivan Illich’s Anti-Missionary Pilgrimage – Todd Hartch

**B: Niebuhr Hall**  Impact of Migration and Diaspora in Africa  Chair: Richard Pierard

From Sasstown to Zaria: Tom Coffee and the Kru origins of the Sudan Interior Mission, 1893-1895 – Tim Geysbeek

The Return of Freed East African Slaves: Bombay Africans and Christianity in the Second Half of the Nineteenth Century - Younghwa Kim

**C: Library Seminar Rm.**  Perspectives from Southeast Asia  Chair: Paul Stuehrenberg

Chiang Saen Church: The War Slave Church in Three Nations – Austin House

Migration, Diaspora, and Lisu Christian Identity – Aminta Arrington

1:00 - 2:00 Lunch in Common Room

2:00 - 3:45  SESSION 6 (parallel sessions)

**A: Latourette Room**  Impact of Conflict and War in China  Chair: Gloria Tseng

Negotiating Faith and Nationalism In Republican China: Experiences Of Pilgrimage and Exile at Yanjing and St. John’s Universities (1920-1935) – Easten Law

The Anti-Christian Movement and the Migration of the Editing Office of The True Light Review from Guangzhou (Canton) to Shanghai in 1926: A case study of the interaction of missionaries and Chinese Christians – Wai Luen Kwok

The Migration of Hangchow Christian College during 1937-1945 – Shen Hong

**B: Niebuhr Hall**  Analysis of African Migrations  Chair: Andrew Barnes


Twelve Models of Migrant Mission Among Ghanaian Methodists – Kirk Sims

“From Addis to New York” 2001 and 2017 – Mark Gorinik
C: Library Seminar Rm.  Perspectives from the Middle East  Chair: Gerald Anderson

Missions, Migration, and Transnational Family Networks: The DeForest-Sergeant Family and the ABCFM’s Syria Mission – Christine B. Lindner

Protestant Missions and Middle Eastern Migrations: Syrian Christians and Muslims Discover America – Deanna Ferree Womack


3:45 – 4:15  Break – Day Missions Reading Room

4:15 - 5:30  SESSION 7 (parallel sessions)

A: Latourette Room  Broader Effects of Missionary Activity  Chair: Brian Stanley

Missionary Cosmopolitanism, Cain’s Answer, and American Foreign Policy – David Hollinger

Pioneers in Exile: Missionary Mobility as Containment and Integration in East and Southeast Asia, 1951-1961 – Anthony J. Miller

B. Niebuhr Hall  The Impact of Indigenous Migrants  Chair: Todd Hartch

Migrants and Missionaries in the Nineteenth Century Protestant Missionary Movement – Jonathan Seitz

The Indigenous African Christian Missionary as a Spiritual Migrant: Some examples from nineteenth-century Gold Coast (Ghana) – Maureen Iheanacho

5:45 – 7:00  SESSION 8 (plenary) – Niebuhr Hall  Chair: Stephen Crocco

5:45 – 6:10  Resources Session – Part 2

Biography Project of Protestant Missionaries in China, Zhejiang University – Shen Hong

Kenneth Bailey Papers – David Dawson

6:10 – 7:00  DAY ASSOCIATES LECTURE

Japanese Protestant Mission History, Theory, and Practice in Conversation with Missional Theology

- Thomas John Hastings, Executive Director, Overseas Ministries Study Center

7:00 – 9:00  Dinner Reception -  Common Room

Saturday, July 1

8:30 – 9:15 a.m.  Continental breakfast – Common Room

9:15 – 10:45  SESSION 9 (parallel sessions)

A: Latourette Room  Missionaries on the Move in China  Chair: Alexander Chow

Karl Ludvig Reichelt before the Buddhist Mission - Silje Dragsund Aase

Exploring the Common Core: The Transformed Theology of Karl Ludvig Reichelt – Wuna Zhou
Susanna Carson Rijnhart – A Pioneer to Open the Mission of the American Foreign Christian Missionary Society on the Tibetan Border – Lei Li

**B: Niebuhr Hall Impact of War and Disruption**  
Chair: Kwabena Asamoah-Gyadu

Mission as Pilgrimage? Returned Afrikaner Prisoners of War and the Strengthening of the Cape Dutch Reformed Church’s mission enterprise in the early 20th century – Retief Muller

Imagining the Missionaries as Sanctuary Priests: Akuapem, Gold Coast, 1860s – Paul Grant

Muscogee Methodist, Baptist, and Pentecostal Responses to 19th Century Federally-Coerced Migrations and 20th Century Federally-Contrived Migrations – Sandra Costen Kunz

**C: Library Seminar Rm.  Canadian Perspectives**  
Chair: Nelson Jennings

John Mitchell’s “Journey from Liverpool to Quebec Spiritualized”: A Pilgrimage Without a Holy Destination – Isaac Arten

The Making of a Canadian Saint and a Holy Place in Northern Korea: William J. Mackenzie and Sorae Village – Fred Glover

The Canadian Mission to the Indians in Trinidad – Geoff Johnston

**11:00-12:45 SESSION 10 (parallel sessions)**

**A: Latourette Room  Global Religious Impact of Immigrants and Refugees**  
Chair: Richard Elphick

British Immigration Policies and British Chinese Christianity – Alexander Chow

The Impact of Post-WWII Immigration on American Evangelical Christianity in Boston – Tyler Lenocker

Russian Orthodoxy as a Global Religion and in the U.S. after 1918 – Ciprian Burlacioiu

**B: Niebuhr Hall  Returning to Africa**  
Chair: Lamin Sanneh

“We are going to set the people in Africa a good example by the help of God” – Returning African Christians in Mission to the Gold Coast – Abraham Nana Opare Kwakye

Henry McNeal Turner as Ethiopianist in Africa and America – Andrew Barnes

Re-visionsing return: the cultivation of an African Consciousness among Afro-Caribbean Christians in the Caribbean – Janice McLean-Farrell

**1:00 – 2:00 Lunch at Overseas Ministries Study Center – sponsored by OMSC**

**2:00 – 3:00 SESSION 11 (plenary) at OMSC**

Concluding remarks and plans for next year – Lamin Sanneh, Andrew Walls, Brian Stanley