Yale-Edinburgh Group

on the History of the Missionary Movement
and World Christianity

Gender and Family in the History of Missions
and World Christianity

A conference co-sponsored by the University of Edinburgh,
Yale Divinity School, and the Overseas Ministries Study Center

NEW COLLEGE, EDINBURGH

26-28 JUNE 2014

THE UNIVERSITY
of EDINBURGH

The Centre for the Study of World Christianity
School of Divinity
University of Edinburgh
The **Yale-Edinburgh Group** on the History of the Missionary Movement and World Christianity is an informal group of scholars, which was formed to facilitate discussion and exchange of information about historical aspects of the missionary movement and the development of world Christianity, with special emphasis on the sources for documentation. It is a forum where viewpoints from the fields of political, social, diplomatic, and religious history can converge to reassess the significance of the missionary movement and its worldwide effects.

**THEMES OF PRIOR MEETINGS OF THE YALE-EDINBURGH GROUP**

“From Christendom to World Christianity”  
*March 1992 at Yale*

“Intercontinental Connexions”  
*September 1992 at Edinburgh*

“Language, Culture, and Translation”  
*September 1993 at Yale*

“The Churches and the Missionary Movement”  
*September 1994 at Edinburgh*

“World Christianity and the Teaching of History”  
*June 1995 at Yale*

“Missions and Ethnicity”  
*June 1996 at Edinburgh*

“Missions and Consequences: The Historical Impact of the Missionary Movement”  
*June 1997 at Yale*

“War and Peace in the History of Missions”  
*July 1998 at Edinburgh*

“Youth and the Leadership of the Missionary Movement: Inter-Generational Challenge and Opportunity”  
*July 1999 at Yale*

“Representations and Misrepresentations of Missions”  
*July 2000 at Edinburgh*

“Missions and Human Rights”  
*July 2001 at Yale*

“Missions and the Powers: Seen and Unseen”  
*July 2002 at Edinburgh*

“Conversion and Converts”  
*July 2003 at Yale*

“Missions, Money, and Privilege”  
*July 2004 at Edinburgh*

“Identity, Ethnic and Christian, in the History of Christian Missions”  
*July 2005 at Yale*

*July 2006 at Edinburgh*

“Liberty, Slavery, and Christian Missions”  
*June 2007 at Yale*

“Perceptions and Portrayals: heroes and villains in mission historiography”  
*July 2008 at Edinburgh*

“Missions, Law, and Custom”  
*July 2009 at Yale*

“Consultation and Cooperation in the History of Missions”  
*July 2010 at Edinburgh*

“Missions and Education”  
*June/July 2011 at Yale*

“Religious Movements of Renewal and Revitalization in the history of Mission and World Christianity”  
*June 2012 at Edinburgh*

“Health, Healing and Medicine in the History of Christian Missions and World Christianity”  
*June 2013 at Yale*
## Thursday June 26

<table>
<thead>
<tr>
<th>Time</th>
<th>Session 2A</th>
<th>Session 2B</th>
<th>Session 2C</th>
</tr>
</thead>
<tbody>
<tr>
<td>12:00 - 13:00</td>
<td>Arrival and Registration</td>
<td>Lunch</td>
<td>Plenary Resources Session</td>
</tr>
<tr>
<td>13:00 - 14:00</td>
<td>Martin Hall: DEBORAH GAITSKELL (Missionary Children and Dynasties)</td>
<td>Lecture Room 1: ANDREW BARNES (Race and Gender in Missions)</td>
<td>Baillie Room: LAMIN SANNEH (Women’s Leadership in West African Church Life)</td>
</tr>
<tr>
<td>14:00 - 14:30</td>
<td>Making Missionary Children: Religion, Culture and Juvenile Deviance</td>
<td>The ‘Peculiar Case’ of Betsey Stockton: Gender, Race, and Role of an Assistant Missionary to the Sandwich Islands (1822-1825)</td>
<td>Methodological and theoretical perspectives in the historicity of African women</td>
</tr>
<tr>
<td>14:30 - 15:30</td>
<td>Manktelow, Emily</td>
<td>Ott, Alice</td>
<td>Mogase, Lerato</td>
</tr>
<tr>
<td>15:30 - 16:00</td>
<td>Family Trees: Roots and Branches, the Dynasty and Legacy of the Reverend Tiyo Soga</td>
<td>Wilmina Rowland Smith: Missions Educator and SVM Secretary Selles, Johanna</td>
<td>Birifor Women in Christian Mission Dah, Ini Dorcas</td>
</tr>
<tr>
<td>16:00 - 18:00</td>
<td>Konrad, Dagmar-Thomas, Guy</td>
<td>We are ugly, but we are here: African American Women and world missions</td>
<td>Women’s Role in Conflict Mediation and Sustainable Building of Peaceful Relations in Ghana Owusu-Ansah, Sylvia</td>
</tr>
<tr>
<td>18:00 - 19:00</td>
<td>Lost In Transition: Missionary Children in the Basel Mission, 1837-1914</td>
<td>Pierce, Yolanda</td>
<td>Gender and Marriage: The Case of the Ordained Women in the Presbyterian Church of Ghana Adasi, Grace Sintim</td>
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<tr>
<td>19:00 - 20:30</td>
<td>Dinner</td>
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<td>(Rainy Hall)</td>
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### Programme

**Yale-Edinburgh Group**  
On the History of the Missionary Movement and World Christianity  
26 - 28 June 2014  
University of Edinburgh-New College

#### Friday June 27

<table>
<thead>
<tr>
<th>Time</th>
<th>Session 4A</th>
<th>Session 4B</th>
<th>Session 4C</th>
</tr>
</thead>
</table>
| 09.00 - 10.30 | Protestant Missions in Syria  
   Chair: JON MILLER  
   Lindner, Christine | The Goals of Female Education  
   Chair: ELIZABETH KOEPPING  
   Hannah Kilham and the Gender Issue: The Place of Females in the Liberated African Villages in Sierra Leone  
   Zizer, Victor | Women in Mission in Nigeria  
   Chair: AFE ADOGAME  
   Dwamena-Aboagye, Angela |
| 10.30 - 11.00 | *Coffee*  
   *(Rainy Hall)* |                                           |                                                 |
| 11.00 - 12.30 | Gender Roles in Modern Evangelical Missions  
   Chair: NELSON JENNINGS  
   Martin, Mary Clare  
   Religion, Gender and Education: Missionary Childhoods in the West Indies, 1800-1870  
   Martin, Mary Clare | Youth, Age and Gender in Asia  
   Mission Communities  
   Chair: CATHY ROSS  
   The Story of Hangchow Girls’ School Retold  
   Hong Sheng | Missionary Women in Historiographical Memory  
   Chair: PAUL HARRIS  
   Women in the Life of Eugene Casalis (1812-1891).  
   Bundy, David |
| 12.30 - 13.30 | *Lunch*  
   *(Rainy Hall)* |                                           |                                                 |
| 13.30 - 15.30 | Free Time  
   For Visits to Places of Interest in Edinburgh |                                           |                                                 |
<table>
<thead>
<tr>
<th>Time</th>
<th>Session 6A</th>
<th>Session 6B</th>
<th>Session 6C</th>
</tr>
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<tbody>
<tr>
<td>15.30 - 16.00</td>
<td><strong>Martin Hall</strong>&lt;br&gt;Chair: DAVID BUNDY&lt;br&gt;&lt;br&gt;&lt;br&gt;Gender and Family in East Africa&lt;br&gt;Cunningham, Tom</td>
<td><strong>Lecture Room 1</strong>&lt;br&gt;Chair: RHONDA SEMPLE&lt;br&gt;&lt;br&gt;&lt;br&gt;Gender and Family Roles in Nineteenth-Century Asia&lt;br&gt;Kilcourse, Carl</td>
<td><strong>Baillie Room</strong>&lt;br&gt;Chair: ROSEMARY SETON&lt;br&gt;&lt;br&gt;&lt;br&gt;The Home Base in Britain&lt;br&gt;Breitenbach, Esther</td>
</tr>
<tr>
<td>16.00 - 17.30</td>
<td>The Church of Scotland Mission to Kenya and the Making of ‘Women and Girls’ c.1906-1938&lt;br&gt;Cunningham, Tom</td>
<td>Deconstructing the Missionary Wife: Mary Martin Richard&lt;br&gt;Kaiser, Andrew</td>
<td>The ‘missionary culture’ and the female public sphere in Wales, 1880-1930&lt;br&gt;Schiavone, Gwennan</td>
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<td>‘The Testimony Must Begin in the Home.’: Re-Making Families in the East African Revival&lt;br&gt;Bruner, Jason</td>
<td>Enlisting the Family in Missions in Korea&lt;br&gt;Underwood, Elizabeth</td>
<td>Selling the Missionary Family: How British mission organisations marketed missions by showcasing missionary families&lt;br&gt;Sunwall, Lane</td>
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<td>Gender and Family in the CMS Ruanda Mission and its impact on understandings of gender, sexuality, and family in the East African Revival&lt;br&gt;Ward, Kevin</td>
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<td>18.00 - 19.00</td>
<td><strong>Dinner</strong>&lt;br&gt;(Rainy Hall)</td>
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<td>19.00 - 20.30</td>
<td><strong>Session 7A</strong>&lt;br&gt;Chair: EMILY MANKTELOW&lt;br&gt;&lt;br&gt;&lt;br&gt;MARRIAGE AND FAMILY IN NEW ZEALAND&lt;br&gt;Falloon, Malcolm</td>
<td><strong>Session 7B</strong>&lt;br&gt;Chair: WENDY URBAN-MEAD&lt;br&gt;&lt;br&gt;&lt;br&gt;THEORY AND PRACTICE IN CHRISTIAN MARITAGE AND FAMILY LIFE&lt;br&gt;Tjelle, Kristin Fjelde</td>
<td>The Contribution of Missions to the Abuse of Wives&lt;br&gt;Koepping, Elizabeth</td>
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<td>Contested Virtue: Maori Ship-Girls and Missionary Marriage in New Zealand, 1823-1830&lt;br&gt;Falloon, Malcolm</td>
<td>The Missionary Home- A Man’s Place? Norwegian Lutheran Missionaries in 19th Century South-East Africa&lt;br&gt;Tjelle, Kristin Fjelde</td>
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<td>Missionary Wives in 19th-century New Zealand&lt;br&gt;Ross, Cathy</td>
<td>Christian Marriage and Polygamy in the Writings of Mabel Shaw, 1915-1939&lt;br&gt;Hughes, Rebecca</td>
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<td>The Unravelling of a New Zealand Missionary Family: The Malcolms of the CIM&lt;br&gt;Morrison, Hugh</td>
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<td>Time</td>
<td>Session 8A</td>
<td>Session 8B</td>
<td>Session 8C</td>
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<td>09.00 - 10.30</td>
<td><strong>Martin Hall</strong>&lt;br&gt;Chair: JOEL CARPENTER&lt;br&gt;The Christian Family in Modern China</td>
<td><strong>Lecture Room 1</strong>&lt;br&gt;Chair: ELIZABETH UNDERWOOD&lt;br&gt;Feminine and Masculine Roles in Missions</td>
<td><strong>Baillie Room</strong>&lt;br&gt;Chair: KLAUS KOSCHORKE&lt;br&gt;Conceptions of the Family among European Missionaries</td>
</tr>
<tr>
<td></td>
<td>Confucian Family, Christian Family: Towards an Integrative Theology of the Family and the Church&lt;br&gt;Chow, Alexander</td>
<td>&quot;To have ‘bit and bridle’ laid upon her&quot;: the disciplining of Miss Mary Pigot.&lt;br&gt;Seton, Rosemary</td>
<td>Being brother, father, mother and child at the same time—the metaphorical use of the concept of family in the 18th-century Tamil Nadu Mission&lt;br&gt;Huebner, Sabine</td>
</tr>
<tr>
<td></td>
<td>Bathsheba as an Object Lesson: Gender, Modernity, and Biblical Examples in Wang Mingdao’s Sermons and writings&lt;br&gt;Tseng, Gloria</td>
<td>Two Missionary Wives: Rosalind Goforth and Lilian Dickson&lt;br&gt;Geoff Johnston</td>
<td>Bachelor or family father? Functions and conceptions of men, women, and their collaboration in 19th-century missions&lt;br&gt;Becker, Judith</td>
</tr>
<tr>
<td></td>
<td>Festivals, Guests and Hosts in Urban Protestant Congregations&lt;br&gt;McLeister, Mark</td>
<td>Stepping out of Their Proper Domain&lt;br&gt;Gooden, Rosalind</td>
<td>Conflicting responsibilities: 20th-century missionaries between family demands and the obligation to the missionary task&lt;br&gt;Heil, Andreas</td>
</tr>
<tr>
<td>10.30 - 11.30</td>
<td><strong>Morning Coffee</strong>&lt;br&gt;(Rainy Hall)</td>
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<tr>
<td>11.30 - 12.30</td>
<td><strong>Session 9A</strong>&lt;br&gt;Chair: ALEX CHOW&lt;br&gt;Indigenous Christian Women and the Growth of the Church in China</td>
<td><strong>Session 9B</strong>&lt;br&gt;Chair: KEVIN WARD&lt;br&gt;Networks of Family and Spiritual Kinship and their Impact</td>
<td><strong>Session 9C</strong>&lt;br&gt;Chair: KIRKLEY SANDS&lt;br&gt;Missionary Women in Latin America</td>
</tr>
<tr>
<td></td>
<td>Gospel, Gender, and Family: Protestant Women and Holy Households in South China (1860-2000)&lt;br&gt;Lee, Joseph Tse-Hei</td>
<td>A South Seas Missionary Extended Family&lt;br&gt;Robson, Andrew</td>
<td>Gendered Delusions: The Borderlands Mission of Melinda Rankin&lt;br&gt;Harris, Paul</td>
</tr>
<tr>
<td></td>
<td>The Role of Women in Evangelism during the Chinese Home Mission Movement (1918-1955)&lt;br&gt;Wang, Manina Xiaoqing</td>
<td>The Schreiners and Mission: The Story of a South African Family&lt;br&gt;Gaitskell, Deborah</td>
<td>Angels of Progress in Brazil: the American Protestant Missionary Women (1870-1920)&lt;br&gt;Moura da Silva, Eliane</td>
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| 12.30 - 13.30 | Lunch  
(Rainy Hall)                                                   |
| 13.30 - 15.00 | PLENARY SESSION 10  
Martin Hall  
Summing up and Plans for 2015  
Prof. Lamin Sanneh |