

Henry Hale Bucher, Jr. Button (Pin) Collection (YDSL RG 250)

Listing with notes from donor

- **VIETNAM: V-1 through V141** (Box OV-1)
- **CIVIL RIGHTS/ HUMAN RIGHTS/ GENDER ISSUES: CR-1 through CR-64** (Boxes OV-1, OV-2)
- **DRUG SUBCULTURE of 1960s: DC-1 through DC-31** (Box OV-2)
- **PEACE: P-1 through P-60** (Box OV-2)
- **GOD – PLANET – OTHER: G/P-1 through G/P-59** (Box OV-3)
- **POLITICAL P-1 through P-45** (Box OV-3)
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- **AFRICA/SOUTHERN AFRICA: Afr-1 through SAfr-27** (Box OV-3)
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- **CHINA: CH-1 through CH-6** (Box OV-3)

See "Collector's Statement" at the end of the listing.

VIETNAM

V-1 **ALL PURPOSE POLITICAL BUTTON**

ABOLISH HUAC, KKK, FBI, CIA, APARTHEID, McCARREN ACT, MINUTEMEN, POWER ELITE, CAPITAL PUNISHMENT

SUPPORT NLF, FSM, AFDUSA (?), SNCC MFDP, DEACONS, CABS, BROOKLYN CORE, 20 FOR FORTY, DAVID MITCHELL, TABATA, FLUORIDATION, DAGMAR WILSON, RADIO FREE DIXIE, STAUGHTON LYND FOR PRESIDENT

END WAR IN VIETNAM, CENSORSHIP, THE DRAFT, COLONIALISM, POLICE BRUTALITY, GERM WARFARE, MULTIVERSITY, CREEPING FASCISM

FREE ELINOR GOLDSTEIN, MORTON SOBELL, AND FOR GOD'S SAKE HANDS OFF THE DAMN BLOOMINGTON STUDENTS

- V-2 (black on yellow) **WAR IS HELL! DON'T GO!**
- V-3 (black on orange) **STOP THE WAR AGAINST VIETNAM**
YOUTH AGAINST WAR & FASCISM
- V-4 (large, beige on blue) **PEACE IN VIETNAM**
- V-5 (green on white) **GENEVA NOT GENOCIDE** Dubois Clubs
- V-6 (white on green) **VIETNAM FOR THE VIETNAMESE** S.P.U.
- V-7 (blue on white) **THE VIET CONG NEVER CALLED ME A NIGGER**
- V-8 (navy on lt. green) **SICK OF THE WAR? SAY SO!**
- V-9 (black on white)
YOU DON'T HAVE TO BE JEWISH TO OPPOSE THE WAR IN VIETNAM

“You don’t have to be Jewish to…” was an opening cliché used in many NYC print marketing campaigns, especially on buses and trains in the 1960s.

- V-10 (blue on white) **ONLY CONGRESS SHALL DECLARE WAR**
Congress never really declared war in Vietnam; the armed conflict was based on a questionable Tonkin Gulf resolution.
- V-11 (black on blue; peace sign in center) **ABOLISH THE DRAFT**
From 1940-1973 in the U.S.A., young men were drafted to fill vacancies in the U.S. armed forces that could not be filled voluntarily.
- V-12 (black on white with peace sign in red center) **MAKE LOVE NOT WAR**
- V-13 (black on gold) **CHICKEN LITTLE WAS RIGHT**
Events of the mid-1960s were intense and violent (including assassinations of President John Kennedy and Dr. Martin Luther King, Jr.), thus evoking “the sky is falling” line from a children’s parable/story about the importance of courage.
- V-14 (orange on olive) **END THE WAR IN VIETNAM**
- V-15 (orange peace sign on white; black print) **ONLY JUSTICE ENDS WAR**
- V-16 (white) **I SUPPORT VIETNAM VETERANS AGAINST THE WAR**
- V-17 (gold on navy) **VIETNAM – AMERICA’S HUNGARY?**
The USSR crushed a spontaneous Hungarian revolt in Oct. 23-Nov. 4, of 1956, in “Operation Whirlwind.” This is referenced in several Henry Hale Bucher, Jr.’s “Letters to North Americans” from his (Presbyterian) Junior Year Abroad at the American University of Beirut, Lebanon. (YDSL RG 250 BX 1 FLDR 2) Bucher and fellow Presbyterian Junior Year Abroad students befriended Hungarian sailors who came ashore, uncertain and stressed about the circumstances of the nation to which they were supposed to return.
- V-18 (red on yellow) **CRIMINAL INTERVENTION: 1956 U.S.S.R. (arrow graphic) HUNGARY 1965 U.S.A. (arrow) VIETNAM**
- V-19 (red on yellow) **APRIL 3 THE RESISTANCE (1965)**
- V-20 (purple on white) **APRIL 5TH DEMONSTRATE WITH G.I.’s TO END THE WAR (1965)**
- V-21 (black on yellow) **NO WIDER WAR**
*This references the bombing of North Vietnam – which did happen under Lyndon Baines Johnson’s initiative in the early months of 1965. U.S. combat troops landed in early months of 1965. Eventually and secretly, U.S. incursions also extended into Cambodia and Laos.

(Teach-ins originated at the University of Michigan late March 1965, and spread to other campuses.)*

V-22 (green/beige) perimeter: **MARCH ON WASHINGTON** APRIL 17, 1965

Center: **END THE WAR IN VIET NAM**

(Sponsored by SDS. Attracted perhaps the largest peace rally in the city's history at that time, estimated at 20,000. Simultaneously, debates were held on college campuses nationwide. 1965's Easter Sunday was April 18.)

V-23 (fading) perimeter: **VIETNAM PROTEST**

(superimposed on peace sign) **Washington**

(1965) **Easter 65** SPU

CONTEXT: JANUARY, 1966: At NYC press conference in January, 1966, Yale chaplain William Sloane Coffin publicly announced the formation of the National Emergency Committee of Clergy Concerned about Vietnam (CALCAV).

Reference: Mitchel K. Hall's BECAUSE OF THEIR FAITH: CALCAV AND RELIGIOUS OPPOSITION TO THE VIETNAM WAR

V-24 (dark on light blue)

perimeter: **FIFTH AVE. VIETNAM PEACE PARADE COMMITTEE**

interior: **MARCH 26 MASS PROTEST 1966**

(Second International Days of Protest March 25-26 drew 50,000 in NYC; 7,000 in San Francisco; 5,000 in Chicago, smaller crowds in over 100 U.S. American cities. This is in contrast with the First International Days of Protest 1965, which included Ottawa, London, Oslo Stockholm, Lyon and Tokyo. 20,000-25,000 marched in NYC. Demonstrations also in Boston, Philadelphia, Chicago, Detroit, San Francisco, Oklahoma City. Statistics from BECAUSE OF THEIR FAITH, CALCAV and religious opposition to the Vietnam War, by Mitchell K. Hall)

V-25 (red on bright green) **the bread is rising** (April 15) (1966)

SPRING, 1966: Ntl. Committee of CLERGY AND LAYMEN UNITED ABOUT VIETNAM emerges as important outlet for religious leaders opposing U.S. policy in Indochina.

V-26 (black on orange) **NOV 15** (1966)

MARCH ON WASHINGTON TO BRING ALL THE TROOPS HOME NOW!

V-27 (white/black)

perimeter: **FIFTH AVENUE VIETNAM PEACE PARADE COMMITTEE**

center: **AUG 6 MASS PROTEST 1966**

V-28 (red on black; brain graphic in center)

EXPAND THE MIND NOT THE WAR

V-29 (dark on bright green)

perimeter: **MOBILIZATION TO END THE WAR IN VIETNAM NOW**

triangular center: **APRIL 15** (1966)

- V-30 (black on hot pink) **BRING THE TROOPS HOME NOW**
BUILD VIETNAM WEEK
APRIL 8-15 (1966)
- V-31 (red on yellow) **VIETNAM SUMMER**
- V-32 (black on hot red) **END UNIVERSITY COMPLICITY**
BUILD VIETNAM WEEK
APRIL 8-15 (1966)
- V-33 (black on yellow) **END THE DRAFT**
BUILD VIETNAM WEEK
APRIL 8-15 (1966)

V-34 (white on black) perimeter: **MEMORIAL DAY U.S.A. 1967**
VIETNAM: OUR BOYS ARE DYING IN VAIN

V-35 (black on yellow) **MOBILIZE TO END THE WAR IN VIETNAM**
San Francisco - New York
April 15 (1967)

V-36 (large, navy on light green) **MOBILIZATION TO END THE WAR NOW**
April 15, 1967

V-37 (black on white) **WASHINGTON DC**
center of pentagon shape: **OCT 21**
FIFTH AVE VIETNAM PEACE PARADE COMMITTEE

FLYER FOUND IN HHB, Jr. 1967 agenda/diary book (which will in future be donated to YDSL RG 150 with agenda/diary books through 1969):

SUPPORT OUR BOYS IN VIETNAM
BRING THEM
HOME NOW!
MARCH ON THE CAPITOL
OCTOBER 21

WASHINGTON D.C.

Student Mobilization Committee 17th E. 17th N.Y.C.

V-38 (black on white)

perimeter: **DEMONSTRATE OCTOBER 31 National Peace Action Coalition**

center: **BRING ALL THE TROOPS HOME NOW**

V-39 (red & blue on white)

Perimeter: **1967 NEW YORK SAN FRANCISCO APRIL 15**

center: **MOBILIZATION TO STOP MASS MURDER IN VIETNAM**

V-40 (black on orange) **SEE YOU IN CHICAGO AUG. '68**

Note: This refers to the (Aug 26-29) 1968 Democratic National Convention

V-41 (oval map, black on red) **GET OUT OF VIETNAM**

INTERNATIONAL DAYS OF PROTEST AUGUST 6-9 (1968)

V-42 (red & white on black) **Anti-draft week** New MOBE

March 16-22

V-43 (red on lime green) **the draft is stopping** (dec 4-8) S.M.C.

V-44 (green, white) **BRING THE TROOPS HOME NOW! Read the Newsletter**

V-45 (blue on green)

perimeter: **DEMONSTRATE AGAINST THE WAR IN VIETNAM NOW!**

& BRING THE G.I.'S BACK ALIVE NOW! DEMONSTRATE

center: **APRIL 27**

V-46 (black on gold) perimeter: **WAR IS GOOD BUSINESS**

INVEST YOUR SON (*center: large \$ sign*)

V-47 (red stop sign on white) **STOP THE WAR MADNESS!**

Demonstrate APRIL 27 parade

V-48 (photo of G.I.) **BRING ME BACK ALIVE**

V-49 (black on hot pink) **WAR MACHINE OFF CAMPUS**

STRIKE NOVEMBER 14 SMC

V-50 *black Vietnam map on white, with red question mark superimposed, and PAX at button bottom (around edge of button: Intl. Anarchist 325 Linden St., E. Lansing, MI)*

V-51 (red, black, white) **HIROSHIMA 6-9 NAGASAKI**
25 YEARS US OUT OF ASIA smc

V-52 (red and blue on white)

perimeter: **COLONIALISM AND IMPERIALISM MUST END**
center: **SUPPORT NATIONAL LIBERATION MOVEMENTS**

V-53 (red and blue on white)

Perimeter: **BRING PEACE TO VIETNAM**
center: **SUPPORT THE NATIONAL LIBERATION FRONT**

V-54 (red and white) **STRIKE! APRIL 26 S.M.C. (1968)**

NOTE: MLK, Jr. had been assassinated April 4, 1968, and beginning April 20, local SDS chapters began ten days of resistance to the war. April 23 demonstrations at Columbia University grabbed national attention that almost eclipsed this April 26 STRIKE where an estimated one million students took part.

V-55 (blue on white; graphic of G.I. with hand on head in middle)

BRING THE TROOPS HOME NOW!

V-56 (black on turquoise, with peace sign in red center) **DODGE THE DRAFT**

V-57 (black on white) **FREE THE PRESIDIO 27**

<https://libcom.org/history/presidio-mutiny-1968-randy-rowland>

V-58 (black on blue; peace sign in center) **ABOLISH THE DRAFT**

V-59 Armband: **US OUT OF 'NAM**
WAR MACHINE
OFF CAMPUS

Smc

Note: Henry Hale Bucher, Jr. remembers being at a march at Columbia (2 blocks from where he was living while Field Secretary for University Christian Movement). He remembers standing in a row when police came up and said "Go no further!" He was not carrying a sign.

V-60 (white) perimeter: **A FREE UNIVERSITY IN A FREE SOCIETY**
center: **COLUMBIA SDS**

V-61 (blue/white) **COLUMBIA**

V-62 (red) **CREATE 2-3 many COLUMBIAS (sds)**

- V-63 (yellow) Button perimeter: **COLUMBIA INDEP. COMMITTEE ON VIET NAM**
 Button center: **END THE WAR IN VIET NAM NOW!**
- V-64 (green on canary) **END CLASS RANK FOR THE DRAFT**
COLUMBIA
 SDS
- V-65 (orange) Button perimeter: **FREEDOM NOW**
- V-66 (white) **UNIVERSITY OF THE STREETS**
- V-67 **A FREE UNIVERSITY IN A FREE SOCIETY**
- V-68 (blue) **FREE SPEECH** S.F.S.
- V-69 (green on white) **s.d.s.**
- V-70 (robin egg blue) **VOICE STUDENT POWER** S.D.S.
- V-71 Vietnam lapel pin
- V-72 (green) **NATIONAL CONFERENCE NCNP FOR NEW POLITICS**
- V-73 (white) **NOT WITH MY LIFE YOU DON'T** sds
- V-74 (red) **STUDENT POWER** s.d.s
- V-75 (white) **BUILD not BURN**
 Students for a Democratic Society
- V-76 (white) **DRAFT BEER NOT BOYS** S.P.U.
- V-77 (white) **WITHDRAW FROM VIETNAM** (S.P.U.)
- V-78 (white) **U.S. OUT OF VIETNAM, CAMBODIA, THALAND, LAOS,**
NOW!
 SMC
- V-79 (teal) **DON'T THINK, FOLLOW!**
DON'T TALK, SHOUT!
IT'S THE AMERICAN WAY S.P.U.
- V-80 (orange) **WAR SOLVES EVERYTHING - even people** S.P.U.
- V-81 (black) **Peace sign and SPU**
- V-82 (olive green) **F T A F** (peace sign fingers) s.m.c.
- V-83 (orange) **ALL HANDS OFF VIETNAM** S.P.U.

- V-84 (yellow) **VOTE BUDDHIST**
- V-85 (stop sign on white) **STOP**
- V-86 (black on yellow) Omega RESISTANCE symbol (*Note: The Greek OMEGA is used in physics as a symbol for the RESISTANCE of electricity in a circuit*)
- V-87 (hot pink) **NO**
- V-88 (robin's egg blue) graphic interweaving cross on peace sign, and arrow down from upside-down peace sign (tree of life symbol?)
- V-89 (red) **Another**
Bad
Mistake
- V-90 (white) **FREEZE**
Westside Nuclear Freeze
- V-91 (white) **VOTE YES – SEPT 14**
FREEZE THE ARMS RACE
- V-92 (brownish red) **NO WAR**
Atomic
Biological
Chemical
- V-93 (white) **YANKEE COME HOME** *Note: The usual YANKEE GO HOME is reframed by Peace Activists saying, as one Yankee to another, YANKEE COME HOME.*
- V-94 (green and white) **STOP THE WAR ON VIET NAM**
VIET NAM FOR THE VIETNAMESE
- V-95 (white) **FREE CAPTAIN HOWARD LEVY M.D.**
END THE WAR IN VIETNAM (peace dove over M.D. symbol)
- V-96 (blue perimeter) **DEFEND THE GI'S RIGHT NOT TO BE IN VIETNAM**
FREE
Pfc. Johnson
Pvt. Samas
Pvt. Mora

- V-97 (white) graphic/drawing of **UNCLE SAM WANTS YOU**
- V-98 (orange) **FREE Sgts. SMITH & McCLURE**
- Youth Against War & Fascism**
- V-99 (green) **DEFEND Pfc. Petrick** **FREE SPEECH FOR GIs**
- V-100 (black on yellow) Omega RESISTANCE symbol
- V-101 (red on black) **WE SHALL OVERKILL**
- V-102 (blue on white) **Dr. Spock Brought Me Up**
- I WON'T GO**
- V-103 (black on blue) **DR. SPOCK BROUGHT ME UP**
- V-104 (yellow on red) **SUPPORT YOUR LOCAL POET**
- V-105 (black on beige) **OLD ENOUGH TO FIGHT, OLD ENOUGH TO VOTE**
- V-106 (black on red) **LIBERATE AMERICA**
- V-107 (beige on black) **I'M A VIET NAM DROPOUT**
- V-108 (white and black) **VOTE NO ON QUESTIONS 1 & 2**
- V-109 (red, black, green) **WAR IS SO 20TH CENTURY**
- V-110 (red on white) **EVERYONE IS A COMMUNIST EXCEPT ME**
- V-111 (black on orange) **I'M A NERVOUS NELLIE TOO!**

Note: Reference to Vice President Agnew's calling war resisters cowards & "Nervous Nellies."

- V-112 (black on red) **MADE IN BERKELEY BY BEATNIKS**
center: SOUVENIR
- V-113 (red on black) **DRAFT BEER NOT BOYS**
- V-114 (black on white) **STUDENT POWER**
- V-115 (black on orange) **DON'T TRUST ANYONE OVER 30**
- V-116 (black on red) **LOVE IS LOVELY**
WAR IS UGLY
- V-117 (white on black) **STUDENT POWER**
- V-118 (black on yellow) **CREeping SOCIALISM NOW**
- V-119 (purple on lilac) **TAX THE CHURCHES**

- V-120 (black on white) **SPARE A COMMIE FOR CHRIST**
- V-121 (white on red) **KILL A COMMIE FOR CHRIST**
- V-122 (blue on white) **SUPPORT YOUR LOCAL ANARCHIST**
- V-123 (black on yellow) *Graphic: X across a bomb*
- V-124 (black on blue) **KILL FOR PEACE**
KILL FOR FREEDOM
KILL VIETNAMESE
KILL! KILL!
- V-125 (white) **SUPPORT PEACE OR I'LL KILL YOU**
- V-126 (black on green) **FREEDOM NOW WITH CHAIRMAN MAO**
- V-127 (red on orange) **J. EDGAR HOOVER SLEEPS WITH A NIGHT LIGHT**
- V-128 red swastika on black pin with **CIA** superimposed in white letters
- V-129 (red on white) **HANDS OFF CHINA!**
- V-130 (white) **SUPPORT OUR BOYS IN VIETNAM**
- V-131 (red and blue with center yellow star) **SOLIDARITY VIETNAM**
- V-132 (black on yellow) **PRESERVE DEMOCRACY**
SEAL IT IN PLASTIC
- V-133 black peace sign on orange background
- V-134 (yellow) **JOHN BIRCH IS DEAD**
- V-135 (white) **WHERE IS LEE HARVEY OSWALD NOW THAT WE REALLY NEED HIM?**
- V-136 (white with superimposed blue peace sign) **BEAT ARMY**
- V-137 (red on yellow) **SUPPORT YOUR LOCAL RED GUARD**
- V-138 *Graphic: U.S. flag with blue peace sign superimposed*
- V-139 (black on red; Pi squared?) **VOC** (uncertain about meaning)
- V-140 graphic of face
- HHB, Jr. cannot remember face on pin, or whether it's related to SDS or a different group.*
- V-141 Vietnam lapel pin
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CIVIL RIGHTS

CR-01 Black Armband: **35,000**

Note: Bucher, Jr. Remembers wearing this armband during a March in Harlem after Dr. Martin Luther King, Jr. was shot. "I cried when I heard he'd been shot. It was devastating. The only other time I cried like that was when President Kennedy was shot."

CR-02 (almond on black, large) **JAMES MEREDITH**

MARCH THROUGH MISSISSIPPI 1966

MARCH AGAINST FEAR

NOTE: As part of University Christian Movement (UCM) work, a week after the March against Fear, HHB, Jr. joined Cameroonian Lovett Elango in Jackson, Mississippi, to measure the impact of the march and voter registration effort. They were only black/white team in the motel eating area when they went to pay their supper bill and noticed a sign by the cash register that said, "The eyes of the KKK are upon you." Bucher called "some people in Washington," after which local FBI appeared at their motel door and said "I can take you to another place, but this may be safe because they already have lawsuits pending."

Bucher and Elango reported that after James Meredith was shot, Governor Paul Johnson, Jr.'s vow to protect the marchers if they obeyed the law did make a difference in containing violence. However, "It was clear there was still a very high degree of racism, and we knew there was a great deal of work to be done, and a long way to go." An anecdote Bucher often uses to illustrate the era is Elango and Bucher's experience when they went to a local laundromat. They didn't realize the recent civil rights legislation did not cover laundromats. Other occupants were upset... until Bucher and Elango started speaking French to each other, "and then everything changed. All the southern hospitality came out. They were all trying to help both of us, show us how to put a quarter in the machine, show us where soap could be bought from the machines."

CR-03 **WE MOURN OUR LOSS**

1929 (photo of Dr. M. L. King, Jr.) 1968

REV. DR. MARTIN LUTHER KING JR.

Attached to purple ribbon printed with "I HAVE A DREAM"

CR-04 (purple/almond, large) **POOR PEOPLES CAMPAIGN**

MARCH ON WASHINGTON

"I have a dream..." (photo of Dr. King)

Rev. Dr. Martin Luther King, Jr.

Note: As part of his University Christian Movement (UCM) work in Chicago, Bucher and Chicago UCM local team members worked with the Poor People's Campaign addressing poverty through (1) voter registration and (2) providing data for the Fair Housing Campaign. Bucher and

a white female UCM member would follow an African American couple, (pretending) to be married and have children (as if role playing). They would generate data that legal teams could compare. The teams worked out of South Side Church (where Rev. Jesse Jackson was just starting out.)

CR-05	I HAVE A DREAM	
	LET FREEDOM RIGHT	
	Jan 15, 1929	(photo of Dr. King) April 4, 1968
	A GREAT AMERICAN	
	REV. MARTIN LUTHER KING	
CR-06	mourning lapel button	
CR-07	“Injustice anywhere is a threat to justice everywhere.”	
	(photo of Dr. Martin Luther King, Jr.)	
CR-08	NAACP button on black band was gifted to HHB, Jr.	
CR-09	WE SHALL	
	OVERCOME	
CR-10	(navy on green) POETRY NOT POVERTY	
CR-11	(NAVY ON ORANGE) JOIN THE CONSPIRACY AGAINST	
		WAR RACISM POVERTY
CR-12	(almond on brown) symbol of the Fair Housing Campaign	
CR-13	(almond on brown) WE’RE ON THE MOVE TO END SLUMS	
	(Fair Housing Campaign symbol)	
CR-14	I BELIEVE IN HUMAN DIGNITY	
CR-15	(black/almond/red/blue) <i>grasped hands</i>	
CR-16	(black/almond) <i>dove and outstretched hands</i>	
CR-17	(brown on yellow) I AM A HUMAN BEING	
	DO NOT FOLD, SPINDLE OR MUTILATE	
CR-18	(green/yellow) I AM AN OUTSIDE AGITATOR	
CR-19	(black print) GREAT SOCIETY	
	ABOMINABLE	
	(blue print) SNOW JOB	

- CR-20 yin yang symbol
- CR-21 equal sign = equal rights/equality
- CR-22 **MEASURE FOR MEASURE** (graphic)
EQUALITY
- CR-23 (almond on black) **KEEP THE FAITH, BABY**
- CR-24 (black on yellow) **FREE DC** (GRAPHIC OF CHAIN)
RIGHT TO VOTE
- CR-25 (almond on black) **LEGALIZE ME**
- CR-26 WSO **FULL EMPLOYMENT NOW**

- CR-27 (navy on red) **APRIL 20-30**
WE SECEDE
SSOC

NOTE: SSOC = Southern Student Organizing Committee. SSOC came to be formally tied to SDS (Student Democratic Society) as a fraternal organization with a mandate in the South. Most of its members were white. In 1968 SSOC staged a series of anti-war protests in which they urged Southerners to "secede" from the Vietnam war. SSOC dissolved itself in 1969.

- CR-28 black and white hands grasping across a Confederate flag
SSOC

NOTE: SSOC sometimes embraced traditional Confederate symbols and language

- CR-29 **A FREE UNIVERSITY IN A FREE SOUTH**
SSOC
- CR-30 (blue peace sign with Confederate stars against a red background)
MOBILIZE THE SOUTH
SSOC
- CR-31 **ONE MAN** **SNCC** **ONE VOTE**
- CR-32 (black on blue) **STOP S.D.S. FASCISM**
- CR-33 **THE VIET CONG NEVER CALLED ME A NIGGER**
- CR-34 **PRESBYTERIAN CHURCH (USA)**
COR

(brown, yellow, red, black) NOTE: COR may be Committee on Racism

CR-35

BLACK POWER SNCC

GRAPHIC OF CLENCHED FISTS

NOTE: SNCC = Student Nonviolent Coordinating Committee

CR-36

graphic: black panther against blue background

CR-37

FIGHT

CR-38

(yellow on red and gray)

STAY IN THE STREETS

(graphic of clenched fists)

FREE THE PANTHERS

CR-39

(purple on yellow)

by any means necessary

CR-40

(red on black)

burn baby burn

Note: "Burn baby burn" was a phrase originally popularized by Nathaniel Montague. As a pioneering D.J. in Washington, Chicago, Oakland and Los Angeles, listeners would phone "Magnificent Montague" with requests, and he would call out "burn baby burn" as he set (originally vinyl) records to play. Three months after moving to Los Angeles, the phrase was co-opted by rioters burning Watts to protest police aggression and arrests.

<http://www.americanartstrust.org/art-is-the-answer/initiatives/the-montague-collection.html>

CR-41

JESSE JACKSON NOW IS THE TIME

1984

around edge: JACKSON FOR PRESIDENT COMMITTEE

CR-42

(black on yellow; graphic of U.S. capitol building)

Take the CHISHOLM trail to 1600 Pennsylvania Avenue

Note: Shirley Chisholm became the first African American Congresswoman in 1968, representing New York for seven terms.

CR-43

(red print)

CATALYST FOR CHANGE

(blue print)

SHIRLEY CHISHOLM FOR PRESIDENT

Note: In 1972, Shirley Chisholm became the first black candidate to run for the U.S. Presidency on a major-party ticket.

CR-44

THE GOVERNOR OF ALABAMA IS A MOTHER

Note: Lurleen Wallace ran for governor as "Mrs. George Wallace" in 1966, succeeding her husband who could not run that term because the Alabama constitution forbade consecutive terms. The mother of 4 children, Lurleen Wallace served as Alabama governor from January, 1967, until she died of cancer on May 7, 1968.

CR-45 **JENNESS FOR PRESIDENT**

Note: 1972 campaign button for Linda Jenness, Socialist Workers Party candidate for the presidency of the U.S. that year. In 1970 she was involved in a lawsuit (case 26 FCC2d 485) regarding media coverage of third party candidates.

CR-46 (yellow sun against orange background)

JEANNETTE RANKIN BRIGADE

WASH. D.C. JAN 15, 1968

Note: In January of 1968, a coalition of women's peace groups organized THE JEANNETTE RANKIN BRIGADE for a March on Washington, the largest such march by women since 1913 and the march for woman suffrage parade.

Biographical note: Jeanette Rankin (1880-1973) was the first woman U.S. congresswoman. Elected in Montana in 1916 and 1940, both of her terms coincided with U.S.A. entry into world war. A lifelong pacifist, she was the only U.S. member of Congress who voted against entry into World War I in 1917, and who voted against declaring war against Japan after the 1941 attack against Pearl Harbor. In 1972 she told the Montana legislature, "If I am remembered for no other act, I want to be remembered as the only woman who ever voted to give women the right to vote."

CR-47 (black, orange, yellow) Write in **DICK GREGORY**

PRESIDENT

FOR PEACE IN 1968

CR-48 perimeter 1966 (* stands for Star of David):

EPPIS, SO WE SHOULD ALL HAVE AND BE WELL!

GE*RGE

LINC*LN

R*CKWELL

LIVES!

Note: George Lincoln Rockwell was a U.S. navy commander and founder of the American Nazi Party. During the summer of 1966, he led a counter-demonstration against Martin Luther King, Jr.'s attempt to bring an end to de facto segregation in the Chicago suburb of Cicero. On January 1, 1967, Rockwell officially changed the name of the American Nazi Party to the National Socialist White People's party, with the slogan "White Power!" replacing "Seig Heil". He was one of the first to challenge the claims of the Jewish Holocaust. Rockwell was assassinated by a former member of his party on June 28, 1967.

CR-49 **YES! DUKE EMPLOYEES' LOCAL 77**

CR-50 **COMMUNITY UNION JOIN**

CR-51 (black on yellow) **STOP THE WAR ON THE POOR**
www.witnessforpeace.org

FEMINISM/WOMENS/GENDER ISSUES

CR-52 (black on red) **UPPITY WOMEN UNITE**

CR-53 red feminist graphic on white

Note: astrological and Roman symbol of planet Venus with clenched fist (from 1960s/70s) inside

CR-54 **THE WOMEN'S VOTE IS THE PEACE VOTE**

CR-55 **WOMEN FOR PEACE**

CR-56 **U.S. OUT OF MY UTERUS**

CR-57 **DRAFT GIRLS**

CR-58 **JAYNE WYMAN WAS RIGHT!**

CR-59 feminist button for **McGovern**

CR-60 (pink) **A WORLD OF WOMEN FOR WORLD PEACE**

CR-61 (large; purple and red on white)

JESUS (heart) FEMINISTS

National Network of Presbyterian College Women NNPCW

www.pcusa.org

CR-62 (black on pink) **E M R F**

Equal Marriage Rights Fund

CR-63 (white & yellow on gray) **SUPPORT YOUR LOCAL PASTOR**

S-he's human too

CR-64 (teal on yellow) **EQUAL RIGHTS FOR MALES**

1960s DRUG SUBCULTURE

DC-01 (black on pink) **LSD NOT LBJ**

DC-02 (black on red) **LET THE STATE DISINTEGRATE**

DC-03 (yellow on black) the Beatles' **YELLOW SUBMARINE**

<http://www.mybeatles.net/sub.html>

DC-04 (yellow graphic on green; black letters) **Legalize Spiritual Discovery**

DC-06 (purple & red on yellow) **LSD SUPPORT YOUR LOCAL TRAVEL AGENT**

DC-07 (flowered letters on yellow) **LONG LIVE THE ETERNAL NOW**

DC-08 (black on almond; red flames perimeter) **THE BLOWN MIND**

DC-09 (red on mustard) **HANDS OFF TIM LEARY**

DC-10 (black on green) **KING KONG DIED FOR OUR SINS**

DC-11 (red on salmon) **NO HOPE WITHOUT DOPE**

DC-12 (green on green) **KEEP CALIFORNIA GREEN**
LEGALIZE GRASS

DC-14 (black on almond) **LET'S LEGALIZE POT**

DC-15 (red on lime green) **END MARIJUANA PROHIBITION**

DC-16 (red on lime green) **BURN POT NOT PEOPLE**

DC-17 (black on yellow) **peanut butter is *Better* than POT**

DC-18 (red/blue on almond) graphic: flag of USA
AMERICA HAS GONE TO POT

DC-19 (green on yellow) graphic: marijuana plant **GREEN POWER**

DC-20 (black on yellow) **I'm a Plainclothes Hippie**

DC-21 (black on hot pink with psychedelic graphic)
TAKE A TRIP WITH JESUS

DC-22 (black & red on blue) graphic: Mary Poppins flying with umbrella
Mary Poppins is a Junkie

DC-23 (red/blue on almond) CIA in red letters:
C ocaine
I mport
A gency
<http://nsarchive.gwu.edu/NSAEBB/NSAEBB2/nsaebb2.htm>
<http://www.justice.gov/oig/special/9712/ch01p1.htm>

DC-24 (red on yellow) **SOCRATES EATS HEMLOCK**

- DC-25 (teal on grey/tan) **TURN ON TUNE IN DROP OUT**
- DC-26 (black/red on almond) center: black peace sign in red center
perimeter: **MAKE LOVE NOT WAR**
- DC-27 (black on yellow) **Banana Peels are nothing but junk**
- DC-28 (bright green on black)
ALL I WANT IS A LITTLE MORE THAN I'LL EVER GET
- DC-29 (green on bright yellow) graphic of large sunflower
Free Elections in Sunflower (tiny print at bottom: MFDP)
- DC-30 (red on yellow) **SAVE WATER**
SHOWER WITH A FRIEND
- DC-31 (navy on blue, re Haight-Ashbury) **HAIGHT IS LOVE**

<http://blog.preservationnation.org/2013/07/25/haight-ashburys-hippie-house-preserving-san-franciscos-1960s-counterculture/>

PEACE

- P-1 (blue on white) **Global Peace, from vision to reality 8-8-88**
Dallas, TX *(This is an international women's conference held every 10 years in Dallas and elsewhere. Henry Bucher, Jr. was an invited speaker at this 1998 conference; Cat Bucher spoke at the 2008 conference about survivors of torture.)*
- P-2 (square, with dove in center.) **"Peace, Shalom, Salaam"**
- P-3 (green on white) **PEACEMAKING, THE BELIEVERS' CALLING**
(Henry was on the committee that "drew up" and wrote PCUSA's PEACEMAKING, THE BELIEVERS' CALLING. His only regret is that they did not include strong environmental language in the document. He frequently says "there will not be peace ON earth until there is peace WITH earth.)
<http://www.presbyterianmission.org/ministries/peacemaking/history/>
- P-4 (hot pink on black)
PEACE – JOY – YOUTH- EXPO '67 – PAIX – JOIE – HIROSHIMA DAY
- P-5 light blue ink on white: **PRESBYTERIAN PEACEMAKING PROGRAM**
graphic of dove with olive branch flying in front of cross

center red ink: **FAITH IN THE PUBLIC SQUARE**

P-6 (royal blue/white; dove in center)

Seek peace, and pursue it Psalm 34:14

Presbyterian Peacemaking program

P-7 (black/white; peace dove on top) **PEACE**

P-8 (green on white) **SYMPOSIUM '71**

P-9 (black dove on white) **PAX**

P-10 (black on beige. Codes on rim: Wilson '36/A-0-'72-11)

perimeter: **WAR IN EUROPE**

GOD BLESS WILSON

center: **PEACE IN AMERICA**

P-11 (black on white) **WAR RESISTERS LEAGUE**

(graphic of hands breaking guns)

P-12 (square) **Presbyterian Peace Fellowship**

Peace (in many languages)

Nonviolence at Work

Presbyterian Peace Fellowship (PPF) is structurally under the umbrella of Fellowship of Reconciliation. PPF was founded in the 1940's to provide support for Presbyterians who were conscientious objectors during World War II, but PPF works collaboratively with PCUSA on common causes. Henry Bucher has been involved with PPF since the 1960s, and was on the Board of Presbyterian Peace Fellowship for more than four decades (particularly participating in Middle East and Africa and concerns). His wife, Cat Bucher, was on the PPF Board 1997-2007.

http://presbypeacefellowship.org/about/partners#.VRs3C_nF-Qw

P-13 (white dove on royal blue background)

SUPPORT THE THINGS THAT MAKE FOR PEACE

P-14 (white) **PEACE OR PIECES**

P-15 (turquoise) **WORK FOR PEACE Nov 13 & 14** (words surround white dove)

P-16 white clock face with **Statue of Liberty pointing her torch at a couple minutes to midnight** in the center

P-17 (white) **WORLD PEACE PLEDGE** (candle and flame in background)

P-18 & 19 **Peace sign**

- P-20 (white dove on black) **I CHOOSE PEACE**
- P-21 graphic of peace doves on black and on white
- P-22 (red on black) **CRV** (Committee of Returned Volunteers)
- P-23 (blue on white) **CRV** (Committee of Returned Volunteers)
- YDSL's University Christian Movement RG 235, Box 43, Folder 29, is about the Committee of Returned Volunteers. HHB, Jr. was a member of The Committee of Returned Volunteers, along with Peace Corp and other returned volunteers (such as Frontier Interns in Mission.) Their first organizing meeting was December, 1966, per Dr. Alice Hageman (another FIM).***
- P-24 (black on white) **WAR IS NOT THE ANSWER**
- P-25 (light blue) **joyfully subversive**
- P-26 (photo of Einstein on white) **think peace**
- P-27 (navy on white) **Let there be peace on earth and let it begin with me**
- P-28 (bomber with X over it in middle) **DON'T BOMB FOR PEACE**
- P-29 (orange) **JOIN THE CONSPIRACY AGAINST WAR RACISM POVERTY**
- P-30 (black) **Violence is the last refuge of the incompetent**
- P-31 (white) **I (heart) PLANET EARTH** **The Peace Project**
- P-32 (blue, with map on green in middle) **PEACE IN THE WORLD**
- OR THE WORLD IN PIECES**
- P-33 (white; silhouettes in front of navy bomb) **PEACE IS DISARMING**
- P-34 (white) perimeter: **"THOU SHALT NOT KILL"**
center: **GOD IS *NOT* ON OUR SIDE**
- P-35 (bust of Gandhi against white) **Another Skinhead for Peace**
- P-36 (royal blue/white; map is eyeball of eye in center) **WITNESS FOR PEACE**
- P-37 (white/burgundy print) **LET'S LOVE ONE ANOTHER**
- P-38 (red hand) **TOUCHE PAS A MON PATE** **S.O.S. Madame**
- P-39 (white print on black) **JOIN THE UNDERGROUND**
- P-40 (orange on black) **SUPPOSE THEY GAVE A WAR AND NOBODY CAME**
- P-41 **PROTEST**
- P-42 (black on yellow) **WHY NOT?**

- P-43 **I pledge allegiance to the hope for a united state of humanity. As to what repugnant and rigid stands, with patience, worldwide, we'll resist evil, 'til liberty and justice prevail.**
- P-44 (green tree on white) **no more shopping days 'til peace**
- P-45 (orange on black) **ESCALATE PEACE**
- P-46 (green on white) **PEACE ON EARTH**
- P-47 (black on white) **NEGOTIATE DON'T ESCALATE**
- P-48 Green wreath in shape of Peace sign, with bow
- P-49 **I pledge allegiance to the Maker of all life, sky, earth and sea, and to the most basic of her commands: "All nations: Murder not; give and live simply, with mercy and justice for all."**
- P-50 (multicolor) **Mom, Why Do We Kill People Who Kill People to Show People that Killing People is Wrong?**
- P-51 (whale) **Greenpeace**
- P-52 (royal blue) **Peace** **Shalom** (Hebrew) **Salaam** (Arabic)
- P-53 **They will beat their swords into lawn chairs**
Be Bold! Nonviolence works! www.presbypeacefellowship.org
- P-54 (white on red) **ABOLISH CAPITAL PUNISHMENT**
- P-55 (blue on white) **PEACE MAKER** (dove in center)
- P-56 (red/black/green) **There is no way to peace. Peace is the way.**
- P-57 (light blue) **Even if you are on the right track, you'll get run over if you just sit there.** – Will Rogers (drawing of track)
- P-58 (red on white) **The Center for Survivors of Torture - CST** (*CST individual letters is shape of person*)

Henry Bucher, Jr. was a force of nature as part of the team that worked to find funding to start CST; he had been a key volunteer (with AC students) in Proyecto Adelante, which helped refugees and immigrants with their paperwork, and knew that traumatized clients could not withstand the asylum interview process without professional help to prepare, and the real healing could only start after they achieved asylum status.) It was clear to all of us that a center for survivors of torture was a crucial crisis response to the needs many Central American refugees and asylum seekers, but CST also started served African refugees, then refugees from the Middle East and elsewhere. Cat Bucher became a pro bono part of the development staff for many years, networking with Central American counterparts who were pioneering effective grassroots-and-culturally-based forms of trauma alleviation in other countries where the families of Dallas clients needed help (www.capacitar.org was effective in many parts of the world, and taught us therapeutic techniques that matched the customs of different countries and cultures.) With the death of the main CST clinician a decade later, the amazing Dr. Manuel Balbona, CST was merged into other Dallas non-profit agencies whose mission was the support of refugees.

P-59 (blue with white dove and olive branch) **A Bird of Pray**

P-60 (green/orange on white) **THE IRISH CANADIAN CENTRE**

GOD – PLANET – OTHER

G/P 01 (grey on almond) Celtic cross, grain in hand, fish

G/P 02 (white on black) **What part of “THOU SHALT NOT KILL”
didn’t you understand? – God**

G/P 03 (white on red) **OPEN** (ringing bell in the O)

G/P 04 (black on white) **LOVE IS THE ANSWER** (followed by red hearts)

WHAT’ THE QUESTION?

G/P 05 (tan on purple) **Volunteers Give the Time of Their Lives!**

G/P 06 (black on white) **GOD IS DEAD**

NOTE: Time Magazine cover for April 8, 1966: IS GOD DEAD?

<http://content.time.com/time/covers/0,16641,19660408,00.html>

G/P 07 (black print on almond) **GOD IS ALIVE**
(red print) **IN THE WHITE HOUSE**

G/P 08 (black on yellow) **GOD IS ALIVE**
(red on yellow) **IN ARGENTINA**

(Note: Bucher says student interest in these “dead/alive” buttons was also fueled by mid-1960’s reports of Nazi war criminal sightings in Argentina, and elsewhere in the southern Americas.)

G/P 09 (black on white) **GOD IS ALIVE**
(green on white) **AND WELL IN MEXICO CITY**

G/P 10 (red on almond) **GOD IS ON A TRIP**

G/P 11 (black on almond) **GOD IS ALIVE**
(red on almond) **HE JUST DOESN’T WANT TO GET INVOLVED**

G/P 12 (black on orange) **GOD IS NOT DEAD**
(red on orange) **HE’S BEEN BUSTED**

G/P 13 (black on hot orange) **JESUS WORE LONG HAIR**

G/P 14 (purple on light grey) **JESUS WAS A DROPOUT**

G/P 15 (pink on purple) **JESUS SAVES**

MOSES INVESTS

G/P 16 (blue on almond) perimeter: **GOD IS LOVE IS GOD IS LOVE** (*repeat*)

G/P 17 (black on pink) **JESUS WAS RAISED IN A KOSHER HOME**

G/P 18 (blue on lt. green) **JESUS SAVES GREEN STAMPS**

http://en.wikipedia.org/wiki/S%26H_Green_Stamps

G/P 19 (navy on almond) **I FIGHT POVERTY**

I WORK

G/P 20 (purple on grey) **I'M A WORLD CITIZEN**

G/P 21 (black on yellow) **OUR TIME IS NOW**

G/P 22 (black on white) **KIDS ARE ONLY**

NEWER PEOPLE

Children's Community

G/P 23 (black on red) **KIDS POWER**

Children's Community

G/P 24 (red on green) **I DON'T BITE**

G/P 25 (black on yellow) **ESCALATE THE MIND**

G/P 26 (white on black) **GET THE WORD OUT**

G/P 27 (red on yellow) **CELEBRATE LIFE**

G/P 28 (white on gray circles) **MY KARMA RAN OVER MY DOGMA**

G/P 29 (royal blue on almond) **I.L.M.C.**

G/P 30 (white candle with barbed wire on black)

AMNESTY INTERNATIONAL logo

G/P 31 (blue on almond) **a f s** (*globe graphic in the "a"*)

G/P 32 (green on almond) **green power \$**

G/P 33 (green on white) **HUMANS AREN'T THE ONLY SPECIES ON EARTH –**

(red on white) **WE JUST ACT LIKE IT**

G/P 34 (earth on black) **ASK NOT WHAT YOU CAN DO FOR YOUR COUNTRY**

ASK WHAT YOU CAN DO FOR YOUR PLANET

G/P 35 (purple on almond) *print superimposed on orange howling wolf:*

EXTINCT IS FOREVER

Perimeter: **DEFEND THE ENDANGERED SPECIES ACT**

G/P 36 (green on wheat on almond) **SUPPORT ORGANIC FARMERS**

G/P 37 (yellow on black) **STOP AT TWO**

(population control)

G/P 38 (black on yellow) **SUPPORT YOUR LOCAL CONNECTION**

G/P 39 (planet on black) **HOME**

G/P 40 (black on yellow)

CAUTION: BREATHING MAY BE HAZARDOUS TO YOUR HEALTH

G/P 41 (yellow print on planet) **THINK GLOBALLY**

ACT LOCALLY

G/P 42 black on mustard graphic of fish on bread loaf

G/P 43 **HUNGER** superimposed on red (stamp out) graphic

G/P 44 (white on black) **GIVE A DAMN**

G/P 45 (red on green recycle symbol on white)

REDUCE

RECYCLE

REUSE

RESTORE

G/P

46 (black/white/red) **RECYCLE or DIE!**

G/P 47 (black on yellow) **PHEW!** (Earth with vapors rising)

G/P 48 (black on lt. green)

COMMON SENSE NEEDS CONSTANT REAPPRAISAL! -Albert Einstein

G/P 49 (blue & orange on almond) **H.D. NY (FLAG)**

WE LIKE THIS BLOCK

LET'S KEEP IT CLEAN

G/P 50 (red on orange) **WARMTH**

G/P 51 (white on teal) **LIVE SIMPLY THAT OTHERS MAY SIMPLY LIVE.**

G/P 52 (colors on white) **THE BEST THINGS IN LIFE ARE NOT THINGS**

Perimeter: **Mercy Joy Justice Friendship Honesty Playfulness
Integrity Generosity Courage Commitment Hospitality Faith**

G/P 53 (lt. blue on navy) **The best things in life aren't things**

G/P 54 (navy on yellow) **UP IS A NICE PLACE TO BE**

G/P 55 (Navy on orange) **UP**

G/P 56 (black on orange) **SUPPORT FOREIGN LANGUAGE STUDY**

SAVE A CHILD FROM PARALYTIC MONOLINGUALISM!

G/P 57 (black on plum) **WHY BE NORMAL?**

G/P 58 (black on green) **EVERYONE SMILES IN THE SAME LANGUAGE**

G/P 59 (black on almond) **DON'T YOU FEEL STUPID**

WASTING YOUR TIME READING BUTTONS

POLITICAL

P-1 (black on gold) **Liar Buffoon Judas**

P-2 (red/blue on white) **CENTENNIAL COMMITTEE TO PROMOTE THE
IMPEACHMENT OF PRESIDENT JOHNSON 1868-1968**

P-3 (red on almond) **DUMP JOHNSON IN '68**

P-4 (black on almond) **LBJ FOR EX PRESIDENT**

P-5 (blue & red on almond) **COMMIT LBJ**

NOT THE USA

P-6 (dark blue on light blue) **stop JOHNSON NOW**

P-7 (black on yellow) **ALL THE WAY WITH LBJ**

center graphic: an exploding nuclear bomb

P-8 (black on white) graphic of LBJ's facial profile

KILL FOR PEACE

P-9 (black on yellow) **IMPEACH JOHNSON**

P-10 (red and blue on white) **Re-Elect the DIKE BOMBER**

P-11 (black on cranberry) **FEED JOHNSON 1959 CRANBERRIES**

P-12 (blue on light green) **LINUS FOR SECRETARY OF DEFENSE**

- P-13 (black on hot orange) **snoopy FOR PRESIDENT**
- P-14 (navy on medium green) **DRAFT GEORGE HAMILTON**
- P-15 (black on white)**COALITION CIC for McCARTHY**
(Graphic of dove carrying olive branch)
- P-16 (navy and light blue on white) **McCARTHY**
1968 Eugene McCarthy for President Campaign Button
- P-17 (navy on white; flag in middle) **VIET-NAM VETERANS FOR McCARTHY**
- P-18 (red and green stripes on white)**UNDECIDED**
- P-19 (navy on white) **KENNEDY FULBRIGHT 1968**
- P-20 (black on white)**FULBRIGHT FOR PRESIDENT**
- P-21 (blue/red) **MONDALE FERRARO**
Mondale – Ferraro 1984 campaign button
- P-22 (dove blue/navy) **STAMP OUT SPIRO**
- P-23 (navy; red letters) **NIXON**
Richard Nixon 1968 political campaign pinback button
- P-24 (orange-red) **McGOVERN**
McGovern 1972 Presidential campaign button (vs. Nixon)
- P-25 (cranberry red) **McGOVERN**
- P-26 (upper button: red on white) **PROUD TO BE AN AMERICAN**
(lower button: white on blue) **ASHAMED of my GOVERNMENT**
- P-27 (lime green) **Do YOU believe the Warren Commission?**
- P-28 (navy on medium blue) top: **graphic of peach dove with olive branch**
bottom: **McGOVERN in '72**
- P-29 (red cog-wheels on navy; white letters) **JOBS PEACE**
McGOVERN in '72
- P-30 (black and white) photo profile of McGovern's face
McGovern
- P-31 (red and white) **REGISTER AND VOTE McGOVERN**
- P-32 (red and blue on white) **I BELONG**

McGOVERN MMM Million Member Club

HOW ABOUT YOU?

McGovern's nomination acceptance speech: he said he would rather have a million average citizens contribute \$25 each, than the "secret money" the rich were(allegedly) funneling into Nixon's campaign.

P-33 (red and white) **LABOR**

McGovern Shriver

UNITED

P-34 (yellow and green) **SANITY EMK 1972**

Edward Ted Kennedy EMK 1972 primary campaign button

P-35 (black on red) **SUPPORT YOUR LOCAL DICTATOR**

Photo profile of Ngo Dinh DIEM, South Vietnam

P-36 (burgundy on mustard) **MARCEL PROUST IS A YENTA**

P-37 (black; white print & flag) **AMERICA**

Change it or lose it

P-38 (almond) 2000 **McReynolds & Hollis**

SOCIALIST PARTY www.votesocialist.org

P-39 (black on white) **HITLER IS ALIVE IN THE WHITE HOUSE**

P-40 (black on almond) **RONALD REAGAN FOR FUEHRER**

P-41 (baby blue) **IMPEACH REAGAN**

P-42 (back on hot orange) **VOTE THE RASCALS IN**

MAILER BRESLIN

P-43 Republican photo button:

President William McKinley and his successor, Teddy Roosevelt

(1972 reproduction of nominating party button)

P-44 (red/white/blue with photo) **OUR PRESIDENT** *(Roosevelt photo)*

FRANKLIN D ROOSEVELT

(1972 reproduction of original campaign button)

P-45 **HUMPHREY MUSKIE**

(1968 campaign photo button)

MIDDLE EAST

ME-1 **WAR IS TERRORISM**

ME-2 (red/black on white) **PFLP**

(Logo; Popular Front for the Liberation of Palestine, founded 1967)

ME-3 (burgundy ribbon) **SILVER ANNIVERSARY ANNUAL CONFERENCE**

THE AMERICAN COUNCIL FOR JUDAISM

New York City 1966

Note: HHB, Jr. represented the University Christian Movement and the National Council of Churches at this conference.

ME-4 (burgundy) **END ISRAELI OPPRESSION IN PALESTINE**

ME-5 (royal blue) **PEACE SHALOM** (in Hebrew) **SALAAM** (Arabic)

ME-6 (black) **ISRAEL MUST LIVE**

ME-7 (turquoise) **SEE THE PYRAMIDS**

Visit ISRAEL

Note: Israel took Sinai from Egypt in the 1967 war; the button reflects a concern about how much more land Israel might take in the future.

ME-8 (yellow) **LEBENSRAUM FOR ISRAEL**

ME-9 (royal blue) **RESTORE PALESTINE TO THE ARAB PEOPLE**

ME-10 (teal) **DRESS BRITISH THINK YIDDISH**

ME-11 (pink on purple) **KILL AN ARAB FOR ZION TODAY**

ME-12 Yellow ribbon/pin: **FREE THE HOSTAGES**

ME-13 (turquoise on white) **TODAY EGYPT TOMORROW THE WORLD!**

ME-14 (red/white/black flag) **FLAG OF EGYPT**

ME-15 (red) **SUPPORT MID-EAST LIBERATION**

ME-16 (yellow; photo of Eichmann in center) **I ONLY FOLLOWED ORDERS**

ME-17 (orange) **BE A REAL ANTI-SEMITE**

HATE ARAB

Outer edge of button: Federated Americans against Israeli Racism

57 W. 10TH St. NYC

ME-18 (red) **AL-FATEH ROAD TO VICTORY**

The following are mostly focused on the U.S.A's 2003 invasion of Iraq

ME-19 (red/white on black) **SANCTIONS KILL IRAQI CHILDREN**

ME-20 (orange) **NO WAR IN IRAQ** DallasPeaceCenter.org

ME-21 (Beige on black; *graphic of hands holding lit candle in front glow that fluoresces in the dark after exposure to light*)

UNITED BY THE CROSS TO END THE WAR

CHRISTIAN PEACE WITNESS FOR IRAQ

www.ChristianPeaceWitness.org

ME-22 (black)

JAIL BUSH **Treason, Fraud, Corruption, Murder**

(RE: "Shock and Awe"/Military doctrine of rapid dominance, as used against Iraq after 9/11/2001 attacks in NYC, DC & PA)

AFRICA

Afr-1 (black on white; black fist in middle)

perimeter: Madison Area Committee on Southern Africa

(red) **FREEDOM NOW!**

Afr-2 (black on green) **I LOVE AFRICA** (map of Africa)

Afr-3 (black on tan) perimeter: **U.S. OUT OF SOUTHERN AFRICA**

inside Africa map: **NATIONAL WEEK OF ACTIVITIES APRIL 4-11**

graphic of two hands breaking a chain **DIVEST NOW**

Midwest Coalition for the Liberation of Southern Africa

(1979, Chicago IL) <http://africanactivist.msu.edu/image.php?objectid=32-131-18C>

SAfr-4 (blue background; Africa map in center)

perimeter: **"...as the Father sent me, so I send you."** John 20:21

Emblem of Presbyterian Church (U.S.A.)

SAfr-5 (navy on robin's egg blue)

perimeter: **PRESBYTERIANS AGAINST APARTHEID**

center: **"How Long, O Lord?"** (HAB. 1:2)

SAfr-6 (green/yellow bicolor, with Africa map in middle)

FREE SOUTH AFRICA

SAfr-7 (yellow/red bicolor) **BOYCOTT SOUTH AFRICA**

NOT NICARAGUA

Clergy & Laity Concerned

SAfr-8 (white) **April 24, 1985 Madison, WI** (graphic of capitol)

HERE TO STAY

Stop Apartheid

Note: This button refers to an anti-apartheid/South Africa sleep-in protest in Madison, Wisconsin. HHB, Jr. was part of the sleep-in.

CALC: <http://www.swarthmore.edu/library/peace/DG100-150/DG%20120%20CALC.html>

SAfr-9 large, on white: Africa map colored to also look like a woman's head

AFRICA TODAY

SAfr-10 (on yellow) **Books for Africa** (map of Africa)

SAfr-11 (black, green, yellow) **APARTHEID KILLS!**

DIVEST NOW! Columbia

OUT OF S. AFRICA

SAfr-12 (white) **UHURU Afro American Association**

(Note: UHURU is "Freedom" in Swahili)

SAfr-13 (white on UN blue)

perimeter: **UNITED NATIONS – WORLD AGAINST APARTHEID**

center: UN emblem

SAfr-14 (green) center graphic: resistance figures inside map of Africa

perimeter: **REMEMBER SOBUKWE : REMEMBER MOTHOPENG**

SAfr-15 (yellow; graphic of Mandela behind bars in center) **Free Mandela**

SAfr-16 (black background; center photo of Mandela circled in green/yellow)

perimeter: **rMANDELA FOR PRESIDENT**

THE PEOPLE'S CHOICE

SAfr-17 (white; coke (cola) graphic in middle with X on top, Africa map pouring out) **NATIONAL BOYCOTT APARTHATE**

(Note: Coca Cola sold mostly in white areas with special back entry for blacks. Pepsi Cola was sold mostly in Black areas. The Buchers have experienced similar “preferences” in Israeli shops and eating places, where coca cola predominates. Although both Pepsi and Coca Cola may be shown in Palestinian shop cases and listed on some menus of West Bank or Gaza eating places, we observed that those requesting a Coca Cola were instead offered a Pepsi.)

SAfr-18 (white) **KEEP BIAFRA ALIVE** (RE: Biafran war in Nigeria)

SAfr-19 (white) **FREE MOZAMBIQUE NOW**
(FRELIMO liberation movement against Portuguese colonialism)

SAfr-20 (white; Portuguese) **Union das Populacoes de ANGOLA (map)**
Lutamos para LIBERDADE

SAfr-21 (black) **SUDAN STOP GENOCIDE** (powerful graphic)
perimeter: **INSTITUTE ON RELIGION AND DEMOCRACY** www.ird.renew.org

SAfr-22 (white) **END RACIST OCCUPATION OF NAMIBIA**

SAfr-23 (multicolor on white; center graphic of arm holding burning torch; country map profile)
SWAPO OF NAMIBIA

(South West Africa's Peoples Organization)

SAfr-24 (white; blue UN emblem in center right)

INDEPENDENCE FOR NAMIBIA NOW!

UN Council for Namibia

SAfr-25 (white; multi-color torch in middle)

perimeter: **SWAPO** **Solidarity** **Freedom** **Justice**

SAfr-26 (white) I gave **NEA AFRICA RELIEF FUND**

Annual Meeting Washington D.C. 1985

SAfr-27 (yellow)**ZAPU**

(Zimbabwe Africa People's Union)

SOUTHERN AMERICASⁱ

SAm-01 (white on top) **BUSH** (blue on bottom) **NORIEGA**

President George H. W. Bush, USA, ordered the invasion of Panama while Manuel Noriega was dictator of Panama. Noriega had received training at the U.S. Army School of the Americas, and was said to have worked for the CIA from the late 1950s through the 1980s (contractually since 1967).

SAm-02 (white; graphic of face in middle) **PEACE WITH NICARAGUA**

Note: Particularly in conflict zones, a “code language” evolves for communicating large amounts of historical data and human drama. The name of a specific Christian Base Community, for example, is sufficient to communicate whether it was founded by refugees, their community of origin, and specifics of human rights abuses, battles or massacres. In refugee camps, folks who are uncomfortable saying words about their past will assume the listener will “understand” their history simply by hearing “I am from (fill in the location).”

SAm-03 (purple on beige) **FROM FENCES TO FRIENDSHIP** **SANCTUARY**

(graphic of barbed wire fence disappearing as people appear)

SAm-04 (red) **I SUPPORT SANCTUARY for Central American Refugees**

SAm-05 (red with black lines) **No Human Being is Illegal**

Ningun Ser Humano es Ilegal

SAm-06 (blue perimeter) **STOP FUNDING SALVADORAN DEATH SQUADS** (center) FOLGERS COFFEE can with a line through it, as in STOP

SAm-07 (turquoise on white) **EL SALVADOR IS SPANISH FOR VIET NAM**

NOTE: History repeats itself. Under President George W. Bush and his administration’s “Shock and Awe” invasion of Iraq, Vice President Dick Cheney and Defense Secretary Donald Rumsfeld often spoke of the “Salvadorization of Iraq.” Col. James Steele, veteran of Vietnam, and trainer of special Salvadoran police brigades linked to death squads and torture, had to retire early because of Iran/Contra involvement, but was allegedly dispatched to Iraq by Defense Secretary Rumsfeld.

SAm-08 (clay button/pin) **RADIO VICTORIA 92.7 FM Cabañas, El Salvador**

Community Radio station whose volunteer reporters start apprenticing at age 12, one of 27 interlinked community radios whose frequencies extend only to their own volcano-ringed valleys.

HUMAN RIGHTS CODE LANGUAGE DETAIL: Victoria is a municipality in the Cabañas department of El Salvador. Ciudad Victoria is home to Radio Victoria, Santa Marta is a highly “organized” community of repatriated refugees up the mountain. This was in the “red zone” when the U.S.A. provided weapons, training and U.S. military advisors for the Salvadoran military conducting scorched earth policy across the agricultural zones; farmers were accused of aiding freedom fighters through growing food. Déjà vu Vietnam.

First memories of Radio Victoria's high school or college-age reporters are usually of massacres that caused their families to flee across the Lempa River to Honduras. Some remember childhood in what became Mesa Grande refugee camp in Honduras (the U.N. negotiated land with Honduran landowners for these refugee camps, which were actually like large prison grounds.) Cabañas/Santa Marta refugees found a champion in Congressman Joe Moakley and his assistant, (later Congressman) Jim McGovern, who were investigating murders of the Jesuits, and advocated for the right of Mesa Grande refugees to return to their land in El Salvador.

The people of Santa Marta returned to El Salvador to rebuild in 1993; **Radio Victoria was established to help refugees and families find each other**, but quickly evolved to provide education, music, civic information, and music. **A pottery kiln was built** early, creating dishes, mugs and other pottery out of the native red clay on which so much blood had spilled during the massacres. Since 2011, many radio reporters and community organizers have been threatened, tortured and killed for their environmental reporting about the impact of exploratory gold mining by Canadian and U.S. American mining companies (which leaves arsenic in their ground water and wells, among other things). North American gold mining companies are suing the Salvadoran government under the Central America "Free" Trade Agreement which gives more rights to North American companies than to the sovereign nations from whose land the resources/minerals would be extracted.

Radio Victoria reporters chosen by their peers have often joined Bucher-led **LISTEN** delegations of folks in (Texas) Grace Presbytery, Synod of the Sun (PCUSA) and young U.S. American college students from Austin College. They have traveling across El Salvador to LISTEN to the stories of the people. (**LISTEN = Letting International Study and Travel Enlighten NorthAmericans.**) The delegations started out as a way to deliver emergency medical supplies to rural medical associations in 2001 after fatal Jan 13, Feb 13, and March 13 earthquakes. Fair Trade coffee beans purchased directly from cooperatives affected by the earthquake were purchased and transported back to the U.S. (in student luggage) for sale at student-organized OXFAM events (proceeds went to OXFAM's work in El Salvador). In ensuing years, students with Lilly Foundation service grants collaborated with Salvadoran young people who had designed their own projects, but needed seed money for particular project. The task of the U.S. students was to learn how and where to invest without causing harm (or jealousy) to local communities, and with transparent accountability terms negotiated within cultural contexts.

LISTEN delegations benefited by having young Salvadorans with us throughout the day, forming relationships that continued via SKYPE and email. An additional benefit was the role model provided by young Salvadorans who were serving their community and nation NOW, and not encumbered by feeling they had to "grow up" or acquire a degree before they could be useful and powerfully effective (the message to U.S. American students: become engaged NOW.) The benefit to the Radio Victoria reporters was that, by traveling with us, they could meet (and report on) Salvadoran young people doing truly amazing solidarity and development work in other parts of their country (networking that continued), including within the **Segundo Montes Christian Base Community** (code language **for the massacre of more than 900 in El Mozote, and "masacritos" of what we now know to be at least 2000 more in the surrounding countryside of this "red zone,"** as told through the world-renowned original music of Grupo Morazán, a child band that formed in the Colomoncagua refugee camp of Honduras, and toured Europe and the USA as teenagers.) They could also meet other young reporters among the

other community radio stations that shared the same frequency, but in different Salvadoran valleys.

SAm-09 (black on lime green) **VIVA CHE**

Latin Americans remember Che Guevara, as a young Argentine medical student traveling through the southern Americas who in Guatemala became involved in the social reforms under democratically elected President Jacobo Arbenz. Che became radicalized by a June, 1954, CIA-assisted overthrow in response to the United Fruit Company. "Che" is a symbol with dissimilar meanings for people living in different social classes, countries, or realities.

SAm-10 portrait of Che Guevara on a slice of copinol seed

Note: Copinol seeds were the birth of a strong art movement during the El Salvador "armed conflict". As a child, the now internationally renowned artist Fernando Llorc lived in the then-dangerous mountains of Chalatenango where many armed conflicts took place, drafting 12-year-old boys from their classrooms into military service... unless they decided to run away and join the guerillas (as described in the movie INNOCENT VOICES/VOCES INOCENTES). Desperate for something on which Fernando Llorc could draw or paint, he picked up a broken copinol seed, painted a miniature on it... and whole new art industries for peace were born. Believing art was a gift from God to the people, and could sometimes be signed but should never be copyrighted, he taught his designs to "organized communities" and helped them grow self-sustaining cooperatives that now produce items for Ten Thousand Villages, among others. The town of Las Palmas is just one where the majority of the population now earn their living off of this particular style of art expressed on everything from towels to furniture to crosses.

SAm-11 Fernando Llorc pin

Fernando Llorc believes art is a language that transcends words, and his pins thus invite the viewer to interpret the message in the designs. The personal art pieces of Fernando Llorc always include a peace dove, and at least one woman – preferably two women (but he encourages members of the La Palma arts cooperatives to honor their personal creative design ideas.) Llorc told the Buchers and students that the women represent the most powerful role models in his life: his wife, and Mary, the mother of Jesus. <http://www.fernando-llorc.com/biography/>

SAm-12 (white) perimeter: **Same Name Killed by SOA WHISC Graduate**

center: **Jose Romero age 6 months**

*Note: SOA stands for U.S. Army School of the Americas, in Ft. Benning, GA. **On the pin, a line has been drawn through "SOA", to cross it out figuratively and symbolically**, because in 2000/2001 it was renamed Western Hemisphere Institute for Security Cooperation; the government acronym is WHINSEC. (WHISC = abbreviation) The nonviolent activist grassroots movement working to close the SOA/WHINSEC is SOA Watch. www.soawatch.org was founded by Father Roy Bourgeois.*

SAm-13 (white cross against sky blue) **PRESENTE! Vilma Rodríguez, Age 2**

El Mozote

Note: The Massacre at El Mozote was conducted in December, 1981, by the Salvadoran Army's select, U.S. American-trained Atlacatl Battalion. The Massacre at El Mozote, by Mark Danner, was first published in the New Yorker; the latest edition ISBN 0-679-75525-X by Vintage Press, and includes the Tutela Legal list of 767 victims (there are many more), and photographs. Alma Guillermoprieto and Danner quickly traveled to the site to confirm/verify what U.S. Embassy officials had said did not happen, and Danner's courageous reporting eventually cost him his job due to alleged pressure from the White House. Exhumations by the Argentine Forensic Anthropology Team, www.eaaf.org, have confirmed the details told by the only adult survivor/witness, Rufina Amaya (there was one 12-year-old who escaped near the beginning of the massacre and could report what he experienced before escaping). The methods of killing babies, toddlers like Vilma Rodriguez, children, young women, are too heartbreaking and graphic for this inventory document.

The journey and struggle for truth, historical memory and justice continue. No one who has had the sacred privilege of listening to survivors of any massacres in the world is ever the same afterward, nor are those who walk the killing zones, or meet the extraordinary forensic anthropologists who gently exhume the bodies and generate scientific evidence so necessary to justice. To quote Dr. Clyde Snow (1928-2014), "father" of the renowned Latin America Forensic Anthropology Association teams, and friend of Henry and Cat Bucher, "bones never lie."

SAm-14 (red) center: **CLOSE the SOA**

perimeter: School of Americas = Atrocities in Latin America

SAm-15 (white) **School of Americas**

U.S. GOVERNMENT TERRORIST TRAINING

emblem: Department of the Army, USA, held by bloody hands

SAm-16 (white with red) **Close the School of Americas**

SOA (red line crossing it out, connected by red perimeter symbol)

SAm-17 (blue on white) **STOP TORTURE** Amnesty International

SAm-18 (blue on white) **SHUT DOWN THE SCHOOL OF THE AMERICAS**

graphic: skull with blue graduation cap with hangman's noose

NOTE: College/University students from around the country have often had their first Vigil or civic Action experience of nonviolent protest when joining citizens and clergy of all ages who converged on Ft. Benning, GA, as part of a School of the Americas Watch vigil preceded by days of conference on non-violence, Ignatian spirituality, and more. As of 2015, vigils are held simultaneously in other parts (and countries) of the Americas where violence from SOA-trained torturers has been practiced on the civilian population. The November vigil in Ft. Benning is held as near as possible to the anniversary of the assassination of the El Salvador Jesuits, their housekeeper and her daughter, at the hands of Salvadoran soldiers trained at the U.S. School of the Americas.

SAm-19 (black, red, orange) **SOA - Certainty of Terrorist Attacks**

SEVERE – Severe Risk of Terrorist Attacks

IT'S NOT WORTH THE WHISC!

SAm-20 (black) **Are we kinder and gentler yet?**

<http://www.history.com/topics/us-presidents/george-bush/videos/bushs-kinder-gentler-nation>

SAm-21 (blue) **Look, Ma!** (dove with olive branch) **No Arms!**

SAm-22 (photo collage; soldiers on top, civilians on bottom)

GUATEMALA End Impunity!

SAm-23 (photo of Mayan woman) **GUATEMAYA Celebrate the People**

SAm-24 (photo of Mayan man in center) **THE CHURCH UNDER FIRE!**

Moving Towards a New Guatemala

Note: Through the Austin College Chaplain's Office, Dr. Henry Bucher hosted/coordinate an international "State of the Church in Guatemala" conference October 26-27, 1996, in Sherman, TX, at Austin College. NGOs, church organizations, and many individuals working on the peace negotiations were in attendance. After conference meetings, off campus, many were secretly working on peace accord negotiations into the wee hours of the morning... as they would have done if gathered at any conference or common space. Peace Accords were signed two months later, the day after Christmas 1996, in Guatemala.

Cat and Henry Bucher met at this conference. Each had been single for more than a dozen, because of choices not of their own making.

SAm-25 (black; center graphic of manacled hands topped with "stop" symbol. GHRC/USA copyright. Guatemala Human Rights Commission

perimeter: **Torture in Guatemala MAKE IT STOP!**

<http://www.usip.org/publications/truth-commission-guatemala>

In Guatemala, a Truth Commission moderated by the United Nations and including a Maya commissioner, existed February 1997-February 1999 (after Accords for a Lasting Peace were signed December 26, 1996).

SAm-26 (yellow on orange) **Olé Olé Olé**

(approximate translation: Bravo! Cheer! Yahoo!)

SAm-27 (yellow) **Yo (heart) el Español**

SAm-28 (canary yellow with Puerto Rican flag)

Puerto Rican Solidarity Committee FREE PUERTO RICO!

SAm-29 (yellow) Haitian Creole: **KITE REFIGYE AYSYEN ANTRE**

Kanpay Sosyalis Travayé

approximate translation: **LET HAITIAN REFUGEES ENTER**

Smaller print: **Campaign of Socialist Workers**

SAm-30 (white, with palm tree and drums in center) Haitian Creole:

25 ANS MOUVMAN PEYZAN PAPAY

(25 years Peasant Movement of Papay, Haiti)

<http://www.mpphaiti.org/History-of-MPP,27.html>

Note: A 2000 Jan Term class led by HHB, Jr. compared and contrasted Cuba and Haiti. The Haiti portion included a weekend countryside stay with the Peasant Movement of Papay in the Diocese of Hinche, as well as a day with Dr. Paul Farmer/Partners in Health, at Hospital Albert Schweitzer" in Cange.

SAm-31 (white) **Belaguer-Lora Candidatos de Paz** (Dominican Republic)

SAm-32 **HOY MAS QUE AYER CON BALAGUER** (Dominican Republic)

(translation: Today/Now more than yesterday with Balaguer)

SAm-33 (green) **NO GRAPES** (Boycott started by César Chavez)

SAm-34 (turquoise) **UVAS NO** (Grapes boycott started by César Chavez)

SAm-35 Spanish perimeter; **PAN** (bread) **PAZ** (peace) **LIBERTAD** (liberty)

Button was acquired in Ciudad Bolivar, Venezuela, in 1999; a majority of the city's population at that time was Lebanese, and most TV channels broadcast in Arabic. Margarita Island, off the northeastern coast of Venezuela, is heavily Palestinian. Nationally, 5-7% of the country's population is of Arab descent, primarily Lebanese, Syrian and Palestinian, and primarily Christian.

Arab immigration to the southern Americas began in the 19th and early 20th centuries, and has been so great in recent decades that this button could as easily have come from any of many other countries.

Note: The southern Americas were extremely vocal in opposition to the U.S. aggression against Iraq, having experienced multiple forms of military and corporate aggression in their own countries.

SAm-36 (red) **VIVA LA HUELGA**

SUPPORT LOCAL FARM WORKERS

SAm-37 **HUELGA** (strike)

NFWA (National Farm Workers Association)

CHINA

- CH-1 (leather) characters for **PEACE** superimposed on globe
- CH-2 (metal...bronze?) **PEACE** characters on globe
- (Translation of Chinese characters was offered by a colleague of HHB, Jr.)
- CH-3 (white) **TEN YEARS**
- CH-4 (yellow on red) **CHINA NIGHT**
- CH-5 **MAO** (Shanghai)
- CH-6 **CHINA ___?___ SAN FRANCISCO**
-

COLLECTOR'S STATEMENT

Collecting buttons was not my initial goal when I returned from Africa in 1965 to be Field Staff Director for the University Christian Movement (UCM). In various places I went, at many discussions, workshops and marches, I found a button here and there poignant, amusing, sometimes saying in a few words the critical political/theological/moral thought of the day.

Most of the buttons included in this addendum to YDSL RG 250 are evocative of the era, or at least of a then sub-culture of the era. Some show some humor. I created a Vietnam bumper sticker during the late 1960s: "No taxation without de-escalation," but it has not survived.

From 1969 to 1985 I was in Madison, Wisconsin and very active in MACSA (Madison Area Committee on Southern Africa) while continuing to work for peace in Vietnam, and in the Presbyterian Peace initiatives, including the divestment from South Africa and later divestment from profits Israel made from the illegally occupied (since 1967) West Bank and East Jerusalem, (now Boycott/Divestment/Sanctions, or BDS). Most were continuations of efforts on many U.S. university campuses I had visited as Field Director for the University Christian Movement (UCM) in the later part of the 1960s (YDSL RG 235). However, the foundational attitudes fueling my participation had their roots in my years studying and serving abroad (YDSL RG 86 has Margaret Flory records of Presbyterian Junior Year Abroad, Seminary Year Abroad, and Frontier Internship in Mission programs; YDSL RG 249 has the papers of my parents, Henry Hale Bucher, Sr., and Louise Catron Scott Bucher, which include my international childhood and youth.)

Buttons from the 1980s forward were collected slowly when I came to Austin College in 1985. Some of my South Africa and Namibia buttons were added from the Austin College January Term to South Africa and Namibia I led in 1996 after the end of Apartheid in 1994. Buttons related to South America and the Caribbean were added during the many years of taking Austin College Alternative Spring Breaks and January terms to nearby Caribbean and Central American countries 1985-2004. My wife, Cat Garlit Bucher, was key in knowing of their content and value,

since various South and Central American countries had been the site of her childhood homes and adult activism. A few buttons speak to the U.S. invasion of Afghanistan (2001-present) and Iraq (2003-present). Unfortunately, I could not find a button that said “ ‘Iraq’ is the Arabic word for Vietnam!”

Henry Hale Bucher, Jr. March 30, 2015

ⁱ **Collector’s note re. the term “SOUTHERN AMERICANS”:** For purposes of this document, “Southern Americans” are citizens of nations in Central, Caribbean and South America. They are taught that North America consists of Canada, the United States of America, and Mexico/United Mexican States. In Spanish, U.S. Americans are “Estado Unidenses,” and although colloquially called “Americanos/American” (since it’s a term U.S. Americans understand... and it’s shorter), the use of “Americano” to designate only North Americans, or to designate exclusively U. is considered linguistic and cultural imperialism by the more politically sophisticated citizens of southern nations equally American. Politically conscious university students may point out that they been “American” nations longer than the U.S.A.

This sensitivity is seldom verbalized to U.S. Americans unless they are bi-cultural, particularly since being “American” evokes cultural memories of invasion and conquest from Europe (as it does for indigenous nations in North America.) However, for U.S. Americans to speak of themselves as “Americans” as a non-inclusive distinctive will be noted with interest by southern American nationalists, although courtesy would impede any correction. This is sometimes the first etiquette lesson learned by “missionary kids” in the southern Americas (the fortunate ones learn it from parents).

Sensitivity about linguistic imperialism was much stronger in the 1960’s and 1970’s than in 2015. However, the savvy and diplomatic U.S. American will include language of “the four Americas” in their vocabulary, if working internationally in the southern Americas. (Even Latin American-owned airlines market whether they travel the “three Americas,” or include the Caribbean.)