

Nepal Church History Project Records

[Record Group No. 215](#)

SERIES VII. G - PHOTOGRAPH COLLECTION

The Nepali Church Outside Nepal Prior to 1990

Box 44, Folder 2

NAUTANWA - ZENANA BIBLE AND MEDICAL MISSION (ZBMM)

[G-01-05-01-0001-000-A-1](#) - ZBMM Conference, Allahabad, January 1933. Back row:

Second from left: Kitty Harbord (Nautanwa); Third from right: Hilda Steele (Nautanwa / Nepal).

[G-01-05-01-0001-000-B-1](#) - Dr. Kitty Harbord.

[G-01-05-01-0001-000-B-2](#) - Kitty Harbord's camp at Tanakpur.

[G-01-05-01-0001-000-B-3](#) - Patna, 1941. Centre: Kitty Harbord (ex-Nautanwa); on her left: Win Anderson (Kathamandu).

Worldwide Evangelisation for Christ (WEC)

[G-01-05-02-0001-000-A-1](#) - Nepali area of Nautanwa.

[G-01-05-02-0001-000-A-2](#) - First dispensary, rented by Kitty Harbord and Wilfrid Morris.

On the left, stand for public Bible, and text cards on fence.

[G-01-05-02-0001-000-A-3](#) - The landlord, a Nepali captain.

[G-01-05-02-0001-000-A-4](#) - Wilfrid Morris and house watchman (Gurkha pensioner) outside house: 2 rooms and verandah rented 1935-1936.

[G-01-05-02-0001-000-A-5](#) - Wilfrid and Helen Morris and family.

[G-01-05-02-0001-000-B-1](#) - A tailor and family, ex-army. Dr. Morris delivered their baby in their only dark room, 8' x 6'.

[G-01-05-02-0001-000-B-2](#) - Len Moules giving out tracts, 1937.

[G-01-05-02-0001-000-B-3](#) - Dr. Steiner's evangelistic tour to Mahalari.

[G-01-05-02-0001-000-B-4](#) - Trebeni mela: sacred bathing place, 9-10 miles from Semri (1940s). Pilgrims sometimes visited dispensary.

[G-01-05-02-0001-000-B-5](#) - The Firth family.

[G-01-05-02-0002-000-A-1](#) - The first building, serving as sleeping quarters at night and a meeting place for staff during the day.

[G-01-05-02-0002-000-A-2](#) - Gatekeeper's hut, with the old mango tree.

[G-01-05-02-0002-000-A-3](#) - Bamboo foundation for the roof of the first dispensary building.

[G-01-05-02-0002-000-A-4](#) - The first dispensary (1935), used until the mid-1960s.

[G-01-05-02-0002-000-A-5](#) - Beginnings of the dispensary: wood from the jungle.

Nepal Evangelistic Band (NEB)

[G-01-05-03-0001-000-A-1](#) - The white stone behind the boy in the foreground is the boundary of Nepal, some 4 miles from Sukhia: Nepal in the foreground, and India behind.

[G-01-05-03-0001-000-A-2](#) - NEB house in Nautanwa.

[G-01-05-03-0001-000-A-3](#) - NEB compound: dispensary on the left, residence on the right.

[G-01-05-03-0001-000-B-1](#) - New dispensary, with Indian corn drying on the roof.

[G-01-05-03-0001-000-B-2](#) - Hilda Steele and Pat O'Hanlon with Nepali colleagues, Christmas 1937.

[G-01-05-03-0001-000-B-3](#) - NEB members, 1941. Back row: Tir Bahadur, David, Pat, Hilda, Daniel. Middle row: Little Prabhu Das, Premi, Martha, Prabhu Dan. Front row: Big Prabhu Das, Joseph, Phillip. Daud.

[G-01-05-03-0001-000-B-4](#) - Prabhu Das, Joseph, Philip and Daud: baptized in Nautanwa, 28 February 1941.

[G-01-05-03-0002-000-A-1](#) - A Bible school at Nautanwa.

- [G-01-05-03-0002-000-A-2](#) - Nepali Christians in Nautanwa.
- [G-01-05-03-0002-000-A-3](#) - Pat O'Hanlon and Hilda Steele.
- [G-01-05-03-0002-000-A-4](#) - Hilda Steele and Pat O'Hanlon with children in the NEB boys' school.
- [G-01-05-03-0002-000-B-1](#) - NEB members: Maila, Noah, Hannah, Kanohba.
- [G-01-05-03-0002-000-B-2](#) - NEB: Stan and Betty Wall, Ellen Meincke, Hilda Steele, Pat O'Hanlon; 1950.
- [G-01-05-03-0002-000-B-3](#) - Philip and Maili Gurung's wedding in Nautanwa.
- [G-01-05-03-0002-000-B-4](#) - Jacob and Rebecca in Nautanwa, 1951.
- [G-01-05-03-0003-000-A-1](#) - Joan Short, David Mukhia, Hilda Steele and Pat O'Hanlon.
- [G-01-05-03-0003-000-A-2](#) - Buddhi Sagar and Putali Gautam, Gorakhpur.
- [G-01-05-03-0003-000-A-3](#) - Simon (leprosy patient).
- [G-01-05-03-0003-000-A-4](#) - Samuel and Lakhmati, NEB, Nautanwa, 1947.
- [G-01-05-03-0003-000-B-1](#) - Daud Masih.
- [G-01-05-03-0003-000-B-2](#) - Sunday congregation at Nautanwa.
- [G-01-05-03-0003-000-B-3](#) - The Sunday School at Nautanwa.
- [G-01-05-03-0003-000-B-4](#) - The School children doing their exercises.