

# Nepal Church History Project Records

## [Record Group No. 215](#)

### SERIES VII. G - PHOTOGRAPH COLLECTION

#### The Nepali Church Outside Nepal Prior to 1990

Box 44, Folder 3

#### ASSAM / SHILLONG

#### Nepal Evangelistic Band (NEB) / WEC

[G-01-07-01-0001-000-A-1](#) - Pat O'Hanlon (NEB) with Nepali women.

[G-01-07-01-0001-000-A-2](#) - Church group, Shillong.

[G-01-07-01-0001-000-A-3](#) - Ready for baptism (Nepal Christian Fellowship, NCF), Shillong.

[G-01-07-01-0001-000-A-4](#) - Daud, Rajbir, Jithu, Hyatt Singh.

[G-01-07-01-0001-000-A-5](#) - Dham, Siblu, Betty, Joseph, Rahail, Lalita, Haricula, Ramal, Nirmula, Bikram.

[G-01-07-01-0001-000-A-6](#) - The Nepal Evangelistic Band (NEB) team: Elaine Crane, Beth Allinger, Hilda Steele, Pat O'Hanlon, Ellen Meincke.

[G-01-07-01-0001-000-B-1](#) - Nepal Evangelistic Band (NEB), Shillong, 1942. David and Premi Mukhia and family. (The boys at each end are "adopted"; Prem Masih on the right.)

[G-01-07-01-0001-000-B-2](#) - Neelu and Rajbir.

[G-01-07-01-0001-000-B-3](#) - Rajbir with his mother. (Rajbir married David Mukhia's daughter, Elishiba.)

[G-01-07-01-0001-000-B-4](#) - Nepal Evangelistic Band (NEB): Young people's Bible Rally, Shillong.

[G-01-07-01-0002-000-A-1](#) - Noah and Hannah with their boys, 1948.

[G-01-07-01-0002-000-A-2](#) - Noah and Hannah, 1950. Nepal Evangelistic Band (NEB) workers, Shillong.

[G-01-07-01-0002-000-A-3](#) - Soson (to be baptised).

[G-01-07-01-0002-000-A-4](#) - Blind Bir Bahadur.

[G-01-07-01-0002-000-A-5](#) - Daud Masih and Simon on Daud's wedding day.

[G-01-07-01-0002-000-A-6](#) - Goman Singh (son of "Desire") and Ritu.

[G-01-07-01-0002-000-B-1](#) - NEB preaching tour in Assam. Evangelists Rajbir Gurung, Philip Gurung, and Samuel Subba.

[G-01-07-01-0002-000-B-2](#) - Siwan, 1937: Jagat Bahadur, Pali, Tir Bahadur Dewan (who later went to Shillong and Nepal).

[G-01-07-01-0002-000-B-3](#) - Touring Assam Valley in 1947: Philip Gurung, Buddhi Sagar Gurung, and Bir Bahadur.

[G-01-07-01-0003-000-A-1](#) - Ex-Gurkha soldiers, Shillong, 1940s.

[G-01-07-01-0003-000-A-2](#) - Ex-Gurkha soldiers, Shillong, 1940s.

[G-01-07-01-0003-000-A-3](#) - NEB Nepali workers, Shillong, October 1951.

[G-01-07-01-0003-000-A-4](#) - Shillong Nepali Church, Pastor Samuel Subba.

[G-01-07-01-0003-000-A-5](#) - The tent at Rangali Basti, Darrang District on a preaching tour, late 1940s.

[G-01-07-01-0003-000-B-1](#) - David and Premi Mukhia, with: Back row: John (nephew), Prabhu Das, Prabhu Dan, Prem (Aitey). Front, on seat: Silu, Edi (December 1946).

[G-01-07-01-0003-000-B-2](#) - Early group of Christians in Shillong (1950 or 1951), possibly at baptism of man in dark coat. Back, to his right: Samuel, Noah, Rajbir, Goman Singh, Philip. Front: Sarah, Magdalene, Ritu, Amah, Lakhmati, Martha, Hannah.

[G-01-07-01-0003-000-B-3](#) - NEB Nepali workers, 1947. From left: Daud Masih, David Mukhia, Samuel Subba, Bir Bahadur, Philip Gurung.

[G-01-07-01-0004-000-A-1](#) - Jung Bahadur Lama, leader of Nepali Mawprem (Presbyterian) Church, Shillong. (Died 17 September 1989, 99 years of age.)

[G-01-07-01-0004-000-A-2](#) - The Subba family in 1961. Miriam (13), Binu (23), Paul (19) and Ruth (16), Silas (8), Samuel, Lakhmati, Timothy (6).

[G-01-07-01-0004-000-A-3](#) - Himlal Pradhan and Pastor Samuel Subba, November 1971 (Nepal Christian Fellowship, Shillong).

[G-01-07-01-0004-000-A-4](#) - The "White Sadhu" at 83, a Kumauni (i.e., from the Kumaon region of Uttarakhand, India) Brahman, converted at 50. A real saint and keen evangelist.

[G-01-07-01-0004-000-A-5](#) - Bhim Bahadur Pradhan and wife, later worked with Welsh Mission among Nepalis.

[G-01-07-01-0004-000-A-6](#) - Himlal Pradhan and S.S. class. (Married a Chinese Filipino and went to Cabu City as a pastor.)

[G-01-07-01-0004-000-B-1](#) - The Christian congregation (Nepal Christian Fellowship) in Shillong, 1948 (?). Back row, left: John Sodemba and wife; 3rd from left: J. B. Lama.

[G-01-07-01-0004-000-B-2](#) - "Angu" Subit Tschering, Bible school student, to work with Dycks, Kurseong.

[G-01-07-01-0004-000-B-3](#) - Ronnie Adhikari, Union of Evangelical Students of India (UESI) Inter Varsity Christian Fellowship (IVCF) staff worker, converted as a student in Shillong. Father is Nepali, mother is Mizo. 1969. Went as a missionary to Taiwan.

[G-01-07-01-0004-000-B-4](#) - Samuel's sister Jati.

[G-01-07-01-0004-000-B-5](#) - Magdelini, with her daughter Narmathi, son-in-law Man Bahadur, and their four children (new Christian family, 1954).

[G-01-07-01-0004-000-B-6](#) - Chitravati (Magdelini), keen Christian and evangelist.

[G-01-07-01-0005-000-A-1](#) - Nepali Youth Fellowship, mini-camp, Shillong, 17-20 October 1975. President: Jyoti Thapa, in front row holding her Bible. Founders: Beth Allinger (front row, second from left) and Elaine Crane (front row, right end).

[G-01-07-01-0005-000-A-2](#) - Shillong, June 1948. Left: Hannah, baptised in May. Right: Puthli, a Brahmin convert of 2 years. Back: Beth Allinger.

[G-01-07-01-0005-000-A-3](#) - Vanlal Nghaka at Calcutta airport, 14 February 1969. An evangelist who did good work amongst tribal people in Assam.

[G-01-07-01-0005-000-B-1](#) - Part of a group at Magar Gasu who gathered daily for Bible stories and singing. Very superstitious.

[G-01-07-01-0005-000-B-2](#) - Preparing "chicken curry" at Magar Gasu.

[G-01-07-01-0005-000-B-3](#) - Philip and David on tour, crossing a bamboo bridge. Normally the only way to cross was to wade the river.

[G-01-07-01-0005-000-B-4](#) - On the way to preaching in Umlanka, a village four miles from Shillong, in late 1950s. The team was 23 strong in all.

[G-01-07-01-0005-000-B-5](#) - Visiting a small Assamese church, but Nepali was not well understood.

[G-01-07-01-0006-000-A-1](#) - Beth Allinger outside the tent they used on the evangelistic tours.

[G-01-07-01-0006-000-A-2](#) - A Nepali Sadhu, who listened to the Gospel and took a New Testament. Bako village.

[G-01-07-01-0006-000-A-3](#) - A Mishmi tribesman, wearing vest embroidered by women. Sadiya (Assamese) in background.

[G-01-07-01-0006-000-A-4](#) - A typical tribal house where the women hid, and men only came to the door. Headhunters, with no missionaries allowed in their area.

[G-01-07-01-0006-000-A-5](#) - Nepali villagers listening well to the Gospel, Assam Valley, 1947. Headman seated in centre, with family.

[G-01-07-01-0006-000-B-1](#) - Philip taking camping gear on a tour in Assam Valley.

[G-01-07-01-0006-000-B-2](#) - The camp work crew, all Christians. Im Bahadur, Tuli, Himal, Laleeta.

[G-01-07-01-0006-000-B-3](#) - Abor (hill tribe) boys, who attended school in Sadiya.

[G-01-07-01-0006-000-B-4](#) - Nepali women listening to hymns and a talk about Jesus in a remote area.

[G-01-07-01-0006-000-B-5](#) - Samuel telling the story of the Prodigal Son in a remote village area, 1947. Typical Nepali house in the Assam Valley.

[G-01-07-01-0006-000-B-6](#) - Picnic Day during camp, October 1965. Devotional period after games and food.