Ellison and Lottie Hildreth Papers

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Rev. His Story
Nearly 500 years 9 generations of hardships
what?

312 Emperor of Rome: Constantine
460+ Clovis

312 Constantine, Emperor of Rome
381 Ulfilas
400 St. Patrick 8.29. 8.35
450 Clovis P. 24

482 Severinus 8.27
550 A.D. Columba

St. Patrick, about 402
Born near Glasgow in Scotland
When about 16 years old he was kidnapped by wild Irish pirates who took him as a slave.

For 6 long years he kept the pigs.
Reformed Irish bound by years.

He found Irish bound by years.

In every bush, a flower, in every drop of water, a grain of sand.

Evil spirits were said to be Druid priests

Making incantations to appease cruel spirits.

So at daybreak, he would steal away to some hilltop, to pray to God, that he might never lose belief in Creator.
escape to sea account of wild cruel pirates and if it was safe to take him abroad

Patrick persuaded them.

Fierce Irish hounds and spar. Sailors would not let him land. Finally he landed & finally returned to England.

Dreams.


Patrick wished letter.

I here 29 yrs. Chief Deich gave his farm for service.
Believers.
Churches.

Story p. 32.
Laeghaire & his brother.

Followers. P. 32. Opposition of Druid priests.

Legends.

Shamrock.
Alfræd died 381
left Constantineople to tell savage tribes
about Jesus — went along Danube R.
The first book for them P. 27.
Grant of rich pasture land
within Roman Empire.

Sermoink
unknown
no bed, one meal barefoot in snow
Vienna wise.

550 A.D. Columba
St. Patrick founded monastery St. Conan.
Columba was educated here
of royal blood.
Column of the Niall
story Copying book from Finnian.
Purpose in life: wicker boat to Scotland.

Chapel
Guesthouse
Wattle huts.

Industry — never idle.
Teach rescued children
Copy manuscripts.
Cultivated soil:
Plants: trees and vines.
Beehives: watermills.
King Brude closed gates at first anti-
Faerdinall o’nocast — Hannon.
Forces That Make For War,
James 4:1-11

Devotional.
Theme "let there be peace."
{ God, our help in ages past.
{ the Rock of ages.

Reader James 4:1, 2
1st stanza. In Christ there is no East or West.
Second James 4:3, 4
2nd stanza.
James 4:8-10
3rd stanza.
James 4:10, 11, 12
4th stanza.

[Handwritten text not legible]

Prayer - Mrs. Wild.
Hymn. Nat'l.

Leaders intro at least modern wars, are not accidental.

If typhoid fever broke out, read 4 statements.
War is caused by

Economic strain

Par 6

malpropety raw materials

men power

money broken

Par 4

hate
dislike, criticism

One calls another
names.

One has read a slight
one hears that someone has said something

Prof. Douglas McInlal
Zangana

n

Par 5

nationalism

uncontrollable

uncontrollable

Read stories

murders

kidnaps

robberies

Nears of

grossnesses

coarse jokes

porn stories

unclean jokes


breakfast theft

steal

lie

overwork

overwork

overwork over power

Godlessness or sin

Injustice

Injustice

25,000

Not sharing
Mary: Block out a poster.
Ethel: for peace
for anti war.

D. L.: What in our every lives as citizens
causes quarrels
which correspond to wars between countries.

Anne: Do.

Edith: sing.

English: If war is caused by indifference
to the finer things of life
what are some of the things that
are closer.

Ethel: Foster.

Sorenz. Read Pt. 12: Ponder

Pt. 1

St. Francis Assisi

"Lord make me an instrument
for of Thy peace. Where there is
discord, let me bring harmony."

What can we do in
our own lives?
My soul is at peace with thee. Thy strength is sufficient for me—but my mind fails to be controlled by thee and my body. Faints, my spirit is weak. Give me strength. May the Lord God to cleave on thee completely give me strength for the daily task. Give me wisdom in the treatment of Thy wonderful mechanism of the body. Give me tact in making pleasant contacts with folk so that I may give what of thee have and so that I may take in Thy spirit from those around me. Thy unselfish spirit. Give me an unceasing determination to make a happy atmosphere in the home—and maintain us all as we grow together toward Thy wonderful vision. For us.
Burlington, Vermont September 18, 1928.

Rev. E. S. Hildreth,
76 High Street
Rockport, Mass.

My dear Mr. Hildreth:

Mr. Frazier asked me to send you a telegram to the effect that you reserve Sunday October 7th for Cabot, Vermont. In addition he wished me to write you stating that if you could plan to do so he would also like to have you come for a week day as well. Before writing this letter however, your telegram stating that you could come any weekday between the 23rd and 30th received. Mr. Frazier is away for a couple of days and on his return I will see that he has the telegram. I believe he will be able to see you any day after Tuesday the 25th that is convenient for you.

Very sincerely yours,

[Signature]
Assistant to Mr. Frazier.
Oh God, our Father, who art very conscious of us now, and whom if we could see, we should find beside us — give to us

worshipping hearts reverence which bow in allegiance which serve loyalty which never give up thy truth

Oh, make us search for and keep thy truth so that sham and pretence are driven from our hearts.

Help us. to find true values so that we shall not stain in life with all our hearts or troubles.

And, dear Lord, may we get sufficiently in touch with this so that Thou canst work thro us in this big world where so much is going on that is not in sympathy with Thy loving heart and Thy desires for Thy world.

Seek and ye shall find. Deut. 30:11 "Live"

For this commandment which I command thee this day,
it is not too hard for thee
neither is it far off
in the direction of God.

30:14 But the word is very nigh unto thee
in thy mouth, and in thy heart, that
thou mayest do it.

30:15, 16A.

See I have set before thee this day
life and good
and death "evil."
in that I command thee this day
to love — thy God
to walk in his ways
to keep his commandments
and his statutes
"ordinances"
that thou mayest live

30:19A 20A.
I call heaven and earth to witness
to you this day, that I have set before
thee life and death
the blessing and the curse
choose life, that thou mayest live
to love the Lord
obey his voice, and cleave unto him, for he is the life.
Amos 5: 1
Seek ye me, and ye shall live.
"Jehovah" not evil
"Good" that ye may live.

Behold, I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the word of God.

For lo, he that formeth the mills and createth the wind, declareth unto man what is his that maketh the morning darkness and treadeth upon the high places of the earth.

Jehovah, the God of hosts is his name.

Amos 5: 8
Seek him that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night that calleth for the waters of the sea and poureth them out upon the face of the earth.

Jehovah is his name.

Amos 9: 5, 6
Amos 9:5, 6.

And the Lord - it is he that buildeth his chambers in the heavens, and hath founded his vault upon the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth.

Jehovah is his name.
EMPLOYEE'S NOTICE OF INJURY AND ORIGINAL CLAIM FOR
COMPENSATION AND MEDICAL TREATMENT

(To be submitted to the official superior by every employee injured in the performance of his duty, or some one on his behalf, within forty-eight hours after the injury. This notice shall be given by delivering it personally to the official superior or by depositing it in the mail properly stamped and addressed to the official superior. It should be retained by the official superior unless the injury causes disability for work beyond the day or shift in which the injury occurred, or results in any charge against the Commission for medical expense, when it should be forwarded to the United States Employees' Compensation Commission with report of injury, Form C. A. 2.)

...................................................., ....................................................
(City or town) (State)

....................................................
(Street and number)

...................................................., 19........
(Date of this notice)

I HEREBY CERTIFY that I was injured in the performance of my duties on ...................................................., 19........
(Date)

...................................................., .................................................... m.
(Day of week) (Hour, a.m. or p.m.)

1. The injury occurred at ........................................................................
(Give name of establishment where employed)
glad of opportunity to speak to you.

3½ years - with few contacts -

I long to talk with you about life - the big things of life. I long to see your growth and development in Christian living. I long to know you better.

My heart yearns for Christian fellowship -

Each day our mailbox is swamped with literature pointing the way to a larger life or more sacrificial giving - but there is little no opportunity to talk this over with you.

In particular we have had a booklet called

A Program of Progress - put out by

Conf'd Christian churches.

Its first point for advance in Christian life is knowing and using the Bible -

and to-day I want to bring to you a few of the helpful verses which have come to me - some of which have been found in the last week or ten days.

This morning on radio I heard some man tell an anecdote.

A dog evidently noticed how much time the family was spending in the newspaper and how they enjoyed it. So the dog trotted only his master's newspaper to him and began gathering the newspapers for the donators of all the next door neighbors - thinking - not knowing - he gathered them sort.
Now I think - most of us find time to "glance" at the newspaper everyday - very few days And the "glance" - often lengthens into half an hour. How could it do, to suggest in better understanding Let us divide our newspaper time with God - and consequently give him half the time we have given to newspaper - for a week - ten weeks or until our next meeting - - and that each one bring - at least one helpful verse that she has found - in that giving of time to God - he could not help finding at least one. And let us share these thoughts as we see.

May I bring to you to-day - a few verses which have come upon me with newspaper recently.

Bible Verses
Glad of opportunity.

On 3 1/2 yrs. with few contacts.

Each week a mailbox full, large letters. Work of the church.

A Program of Progress

1st point

Knowing and using the Bible.

Today a few helpful verses helped me.

A min. radio - anecdote

A dog - newspapers.

Half hr. on newspaper.

Suggest - we divide this time with the Bible.

Today a few verses helpful to me in last week's.
Devotional Service.

Lord,

We meet today, to know thy mind, to seek that will, to know that thou art God.

We would praise thee for thy wonderful wisdom... thank thee... the fruit that has been born of the curiosity, honesty, and dedication of several young students in the early 19th century—in England and in America.

We thank thee for the courage and consecration of young women who, knowing of the hardships to be born, tore themselves away from their beloved homes and native land, braving the seas—the treacherous climate of an unknown land—the ridicule of associates the persecution of people whom they would help.

We thank thee that looking back as we do upon this enterprise we can see thy guiding hand—and we pray that we meeting together here—may again get a vision of thy will and how to carry it out.

Coming apart for awhile may we be inspired by thy spirit, upheld by thy will—continue to allow long to become spirits controlled by thee, willing to sacrifice ourselves in this effort.
Psalm 46: 4, 5 There is a river, the streams thereof make glad the City of God, the holy place of the tabernacles of the Most High. God is in the midst of her; she shall not be moved: God will help her and that right early.
Let us read together or sing v. 10-16.

Matt 5: 46
For if ye love them that love you, what reward have ye? Do not even the publicans the same?
Let us sing 1st verse of 160.
Takah's poem.
Sing 2nd verse of 160.
Takane's prayer.
Sing 3rd verse of 160.
Silent prayer, that we may learn of thee.
Sing 4th verse of 160.

Isa. 32: 14, 15
The hill and the watch tower shall be for dens forever, a joy of wild asses, pasture for flocks, until the spirit be poured upon us from high, and the wilderness become a fruitful field, and the fruitful field be esteemed as a forest.

"Behind every great man or movement there seems to be someone who influenced them.

"This faith of Wesley was a long time growing."
"Behind him was a Methodist."
"Petit Böller."
"Dwight Moody."
"Hinck."