Ellison and Lottie Hildreth Papers

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China
Mrs. Ellison Story Hildreth
Fellowship Account Book

June 1905

Flora Curtis

12 Kiener St.

43 Spring St.

 Pawtucket, R.I.
I. Collect pledges & send money on list to H. Allyn. (due Oct 1)

II. Yearly report May 15th to E. Smith

III. Warrants blanks may be sent if necessary before pledges are due.

IV. All bills sent to H. M. Allyn

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Grace Allyn Springfield
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Alice Avery, 56 Jefferson St, Westfield, Mass.

Lucia von Luck Becker, 718 Vose St, Reading, Pa.

Fred R. Hill (Mrs. Franklin Hill), 275 Eleventh St, Allentown, Pa.

Bodgett Eilot, 370 Austin St, West Newton, Mass.
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Bellville Ave. Glen Ridge N.J.

N. Bartlett. Bots.

Feb. 28

1.00

to HMA.

20.00

5.00

Mr. 0.9

April 09

Sent

V

1.00

May 09

Seth

V

1.00

Shelton Conn. Blanchard, Santa Barbara, Cal. '01

Mrs. L. Beede. Bots.

May 16

Annual dues

1.00

May 25

Annual dues + pledge

2.00

July 15

Mystery

1.00

May 1

more later

1.00

May 2 09

June 19 10

4.00

1.00


254 Clinton Ave. Brooklyn, N.Y.

April 19, Annual dues 1909-1910

1.00

17 V May 15

1.00

Jan. 15

1.00

Apr. 15 08

1.00

Apr. 16 09

June 3 09

Nov. 21 10

June 19 10

123 Murray Street

Binghamton, N.Y.

Mrs. H. H. Muller.

12 5 yr. pledge

May 05

Mrs. Reifer. Bots.

Princeton St. Binghamton, N.Y.

May 8

Annual dues

1.00

June 07

to HMA.

1.00

May 3

Annual dues

more later

June 15 07

1.00

April 15 08

Some later

1.00

April 09

June 3 09

June 9 09

June 9 09

June 19 10

1.00

1.00

5.00

3.00
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324 Myrtle St., Manchester, N.H.

Helen Burk, Both 10.00 annual pledge.

For year 1905-1906, Pd.

Edwin Crockett.

$ 1.00

$ 35.00

1907 for year 1907-1908

Apr. 15, 1908

May 21, 1908 ... 1907-08

Apr. 3, 1909, June 3, 1909, Nov. 21, 1909 (Juni 1910)

24 E. 89th St., N.Y. City

Mrs. Harriet Himes Benedict.

Helen Ballard, Both 5.00 annual pledge.

20 Cliff St., East Orange, N.J.

Apr. 1, 1907 Annual pledge.

5.00

Fund

5.00

Apr. 15, 1909 will pay in fall.

July 5, 1910.

Will pay extra (instead of Feb. 28, 1909).


Apr. 7, 1909, Apr. 19.


Apr. 1, 1907, Apr. 15, 1909.

Apr. 15, 1908.


Annual dues.

1.00

4.00

2.00

5.00
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In year 1910 I took 1.00 for expenses. I have paid at least 50 per year, I think.
Sept. 05 1.00
June 26, 1880 Concert. 24.00
Oct. 15, 07 1.00
Apr. 13, '08 Couldn't.
May 17, '09 1.00
Apr. 2, '10 2.00 25.
June 1911 2.00
May 1912 4.00 35.
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M. C. Allen Bros. 5/10.12 pence for 10 yrs.
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**Total Pledge:** $50.00

**Notes:**
- $1.00 pledge for 10 yrs. in 1907.
- L. M. Baker, both.

**Address:**
- 56 Jefferson St., Westfield, Mass.
- Templeton, Mass.
Please furnish the following, mailing bills in duplicate to the Society at Boston, Mass., U. S. A.

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<th>QUANTITY</th>
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Signed:

Treas.

Mail Address

Date

Cheerfully, although rather buildin' a tent
I. Double church membership

1915-

1916

Have 1/2 churches self-supporting
Each one to handle full time of pastor.

Lower primary school in each church.
Chinese sup't. of schools mentors field.

Upper primary boarding school at each central station in charge of missions.
Chinese chief

At least 3 young Chinese lead grade-
A ministry with whom is associated a Chinese college grad.

I. Develop Senior high into Junior College.

7. Send men to Shanghai.

8. Central benevolent plants & dispensaries.
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Helen Back

5/6/11

24 Myrtle Street, Manchester, N.H.
24 East 97th st. New York City

4/15/12 Helen Ballard, Mrs. Ferrand Benedict

Apr. '06
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100

Apr. '07
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June '07
2.00

Sept. '07
5.00
5.00

4/11/13 Edna Peters, Mrs. Charles Bucelton

Apr. '08
10.00

Apr. '09
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8/7/09
10.00

10/2/12
10.00

5/11/13
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5 Rockerfuer Avenue, Plainfield, N.J.

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Westport, Conn.

Lillian Burr, Birth.
Extract from letter of H.B. Wright.

From China.

Lunchow, Jan. 4, 41.

Dr. Kueklin, we met a Ger. Jewish Dr. with a German wife who is running a refug.

Dr. Kueklin, we met a Ger. Jewish Dr. with a German wife who is running a refug. But it all went well.

He runs a school in a field & a hotel over it. I don't know. He also teaches in the provincial med. coll. where the students are anti-Jew, and they live in a cell of about 10 x 20 ft. divided by matten into two rooms each. He has made it to hold a single bed very much smaller. But they were most hospitable, none too early, sor, but very kindly. In fact they & the Germans at the Badeh Mission have all the people who have gone the 2½ miles.

The people who have gone the 2½ miles in hospitality.

Here there is also an anti-Nazi refugee German Dr. running an emergency hosp. all alone, poor man speaking little English or Chinese. His hosp. is an ex-temple, better quarters than the others, but no laboratory, such equipment as there was in the college in Kueklin. He seems terribly lonesome, as there is apparently no European Community here. He hasn't even got his wife, who is in Hong Kong.

"Losing grip of 2 hairpins.

Brit. Ambassador to Chungking - very fine fellow.

Boston, Monday, Sept. 15, 1913.

Old fashioned fireplace,study.

Oct. 16-19.

Visited Sept. 16. To Fri. Sept. 17.

Mrs. J's subject to the dread disease.

Friends and relations.

Went to N. Station.

Fri. Sept. 19.

The deputation.

Due back to V.C. at Ingle.

Scenery - dear old 7th & Old Ride.

Great new fall.

Sat. Sept. 20.

Hat country.

Time passing quickly.

Died Arms.

Wide streets, geraniums, pine trees.


Dr. Lenman's Church. Mr. Ho. S.S.

Dinner. "Just desc. wrong at dinner."

8-8. Spirit of place.

Morning service. "Village" style.

Mr. Gage - Mr. Borden.

Bell's home.

Grilled Scott's family. Selma Tagawa.

Crossing the Mississippi River, trestle steel bridge.

Nov. 23.

Make a Western city. Homes.

Happy Hollow Club. Mrs. Edwards.

Almost late to church.

Mrs. Wilson gets a ride.

Dec. 20. Heavy rain.

Too crowded.

Game mixture rearranged.

Miss H. of Nebraska, but low.

Hilly homes. Pigs, horses, cows.

Thurs. 25.

About 3 a.m. m. had reached 8000 feet. Snow by tracks. High.

Mountains, trestle steel, big rock.

Hills but sandy soil. No grass.

No trees. Only snow. Half moon.

Winders like stars in thickness.

5 poor crooked peaks in sight.

45 min. others.

Sunrise - rim. Light behind.

Wyoming. Just left Black Hills, 5 ft above.

Hills purple shadows in yellowish brown hills.

Sage brush a few muddy streams.

Hill like sand dunes.

Sea rabbit - 3 birds.

Prairie ranger - little towns very far apart - very ugly.

Rock formations. Often green as above.

Moon red clay hills (red pink, yellow).

A little green grass appears.

Cedars - a clear stream.

2:00 PM. More big seeing capped mountains.

Beautiful.

Approaching Echo Canon.

Big sandstone cliffs broken by side canons, red sandstone.
shapes. Green billboards bright with patches of red high up or yellow down low after echo, the rock changes to gray. Still huge cliffs of rock—gray—broken and ragged.

Big blobs of sheep.
Devils slide 500 ft. high.
Still beautiful big rats, fellows
right up to Ogden. Some snow clouds
close to R.R.
Campers wagon.
Sky very clear above high mountains.

Ogden, Utah.
Engine broke down.

Most beautiful—rugged ferries
Like Swiss into.

Tumato
Pineapples.
Waked up before sunrise and walked into.

We came along these mts.
Into all the way - but barren
rocky brown mts. and odd
shaped gulles with water worn
segments standing upright.
Desert land of Nevada - mostly
sand brush valley. Mts. on each
side - some very beautiful and
like pictures of Swir mts.
Cacti begin to appear. Like
pineapples, like bee hives, like
small trees, - then a trace of
vegetation - yellow - a few
shrubs, straggling trees miles apart with
a population of less than 25.

Then sand dunes appear - yellow
sand - higher mts. - then we go
then a gorge - yellowish cliffs and
core ravine. Soil is pink and
yellow in layers. - very grand -
odd.

Brown mts. dry winds.
old Nile green little hill.
Sun Sept 25.

Chinese quartette.
Hard water.
Quick drying.
Dust.
Streets.
Residences.
Fruit cactus.
Strawberries.

Food.
Hard water.
Spirit churches.

Motorcycle accident Dr. Nelson
at Los Angeles.

2:00 Mt Yegu Com up like pyramids across the sand.
161 feet

Fruits.

Looking Ellison in - at hotel 9.

Know Able
Fremont regular.
July 11 50.

24th July 11 Speed.
Mrs. Emelie Pasadera
Mrs. H.C. Haas Suicide
Mrs. Field Redlands

Manila drawn to pier

Hong Kong The Peak

Swatow. Shouting, yellow water.

Oct 10. U.S. Army transport Logan

Japanese way of making bed.

Harbors

Yokohama. Fujimura visible opposite. Dock clean. Clean

檢點 streets. Jimmick's House

 Kobe. Sampson

anchored 15-min ride from mts. Behind the town.

Nagasaki. Long landlocked harbor. Beautiful mountains

on each side.

Coaling.
First impressions.
Robbery.
Beauty of scenery.
Queer, enigmatic, happy, welcome.

Dinner.
Maharani and husband, Raj Phul chowk, family of 6 in one room.

Monday.
Fruit, knife, 50 cent, rice.
Emerging with words:
Tom's Singing sounds:

Trek, P. S. H. G.
Girl in PM, at the (Suk Kung chia).
Visit to hospital - eyes, Eczema:
Spiders - snakes. (Stories of).

Other:
Painting by A. M.'s school.

Mrs. Watters' deaf and dumb.
Servant - thin, matter of husband and opium.
Servants caring for crazy man.

Arrival.
Do you suppose that sick man belongs to our boat?
How old are you?
Why does she look so much like a baby?

Have you eaten rice: Shukatam.
Carpenter.
Hospital.

Patients eat paper and all.

Men invited out to dinner take.
Try to help some.

Classes.
Miss Amo's class in Eng.
Difficulty in sh.
In diff. view points of view.
Jan. 1914.

Suicide case in hospital.

Jan. 25.

Hakka country. It puzzles Chinese to kill themselves.

American men sell opium to men and women.

Because they men in ear rings.

Boys men ear ring and to become spirits and make them think boy is girl.

Girls still think away.

Feb. 3, 4 trip to Kuyang.

Treating water for rice fields.

Worshipping devil processions.

Theatre.

Plague inoculation.

Firewomen's children lunchboxes plates.

Feb. 5. Taking walk at Hakchih.

The crashes at shrine men than temple, and too big candy idols in shape of ugly wild animals something like wild cat.

Feb. 8.

Money in ears.

Dance island, temple, worship.

China.

Miss Trevor invites Chinese teachers from Ningpo. Have to send for some stars.

Some impression: Rice cream, chopsticks, black spoons.

Cheo-yan.

May 10: Pagoda. 130 steps.

Grave.

Thunderstorm flashing.
Gray. Mr. Adams tells us about Mr. Whitman's servant.

His wife without money reports that she has sold his new baby girl.

Mrs. Griffin from Keying Monterro.

Birth of fine baby boy. Story is out. Mother had sold boy for 150.

Villagers very angry - to face enter warrant - claiming that wife sold child thinking it was a girl.

Gudge affronted. Of course, decide against him. He has squandered all his money because goes back without child.

Mrs. Jones tells of Mrs. woman whose husband beat her 3 weeks in succession for attempting to help him.

Villagers nearly killed her - too hard to go - but finally did so. She decided to serve her - and ran away to James Porter, sending 200 each in 5 months for support.

Their story:

Chief of thieves.

Women not eat with men.

Women in fields.

Surrender (all one in village).

Clean fight (firing at Hill House) May 20.

Beg started by their casa at us.

Miles. Smith. Try court.

Newton baby (bebe - quadruplet). Coming home.

Children going. (clean fight)

Mrs. White's experience.


Not touch money in paying others.
Oct 17, 1914.

Carson man (shirt hanging out - vest moist)

Sultan

Mr. Adams home

Chinese store

Bury 2 children all corner

Home for past

My City Nov. 1914. Girl

Catlelry. Woman old child 60. Hesit ferrin

People wanted 170. for it now.

They very poor, woman crying

3 other children, one is absent

Miss Sellman

Husband beats wife for being drunk

Broke her into pond

She said it made neighbors happy to

Shan her return

Christians having heard of Advent doctrine

Sun, Sun. Sundays

Not strong - try to keep two
days. If there is any mistake?

Up in Dec.-11-17-1914

E. Beach on way-

Saying over Chinese radicals -

Can't scheme yet to prevent joining

Rail-wor or buffalo dog-

Breathing of chin pole at Sin Chin-

Old preacher with toothache working up

Putting on stockings & going for chins -

Filthy village

Mrs. Lewis.

They're training boys for Kmas hymn.

2. Friday - Prayer meeting

Looking over, righ, and being about acts

Saturday -

Sunday. Sunday school

( teaching)

Singing, /punting, (playing). etc.

Kmas presents

Candy

Sunday walk - rich painted girl with
Jan 14-1915

Chao-chowfu.
Feb. 15, 1915 New Year's day. Sunday
Everything closed.
Feb 16, 1915

Nan women in streets going to work because it is New Year's Day for buying a little son to take place of the husband who had died.

Curiosity of women on calls.
Small dirty homes.

Feb 2, 1915

Trip home. Up at 5 - 5:30
Walk 3 miles to boat.
Small boat pulled on flats.
Larger boat to sea.

Lunch at 12:30 - Mental operation on hours.

Mar 3, 1915

Idols taken out for razing at noon
and again at midnight by torch light - in bamboo chairs decorated with palms.

Mar 10,
Procession in city.
Big bunches of fire crackers hung up in streets and lighted just before procession consisting of big banner with flannel and black velvet banner.
Decorations such as red
or Eastern kings in processions
orchestrion drums, cymbals,
trumpets, pan-o-pipes.
Soldiers in hulks in big chairs
children with painted faces
make obeisance as gods pass.
Later went to big temple where
in a big circle a little boy
was doing acrobatic feats.

other men throwing of balls and
doing foolishly by gymnasts in
large roosters & processing

Calle. 1916.

Saturday Feb. 5.

Lee
Lee Sin Sen nie - girl school girl.

Great home - children & aim
Husband kept medicines shop.

Brother had been to Canton to study

dentistry. She learned of him probably
in Canton time and became a woman doctor.

She could play organ - played at church.

Eng M's. Fat woman - one room nearly
room & girl in sit down on linoleum

only them in large group of people.

Five for me to call Miss Truong & co

saloon = Su M's

Kim Phong i - officer chief hospital helps

Sun Kung Chi.

Catholic Church. Cordial.
pictures on wall.

Beautiful girl with crucifix.

Said she had 40 grand children.

Women picking fruit from behind screen.
5. At next place. Husband a Xian woman not.
   1140 PM not yet in order.
   Dirty table - Shan girl called to clean.
   Children picked up rice mashed from table by Shan girl.
   Daughter wiped floor.
   Children lounged in - to sit.
   Woman began to comb her hair
   in our presence but said she
   had no manners.

6. Poor woman with several children
   and fat husband.
   Front room full of big brownies
   Bag room - red tia - everything back
   no stove

3. Alok's wife
   Literary Digest or mall.
   Dirt, disorder, children.
   Not cleaned up - nearly 10 AM
Sunday Feb. 7

1. Started at 6 in the morn.
   Old man & rich wife - indigent
   Bunches of bananas.


3. A party splitting on floor.
   Said could not come back. Once she climbed hill & made him just sat.

4. Stash gray but baby aide.
   Oldest child had been to study at Kakarhi but died.

5. Asi so.

   Feeding 2 months old baby
   Rag in milk in spoon
   Baby liked it very much.

6. Presbyterian in white,
   Baby's bib jacket very.

7. Home came by nine.

Monday Dec. 8

1. Sister of Dr. Scott's hospital keeper - no children.
   All the married 10 years now & so her sister-in-law gave her her second child.
   Nice bedroom, picture of Dr. Scott & nurse etc.

2. Home of scholar there as called last year.
   Female gomaton (life size) on wall.
   Directed woman to call.

3. Woman had children. Oldest little boy
   About 8 - crazy over pictures. The head of the mother to buy - insisting upon it. Directed them to call - telling them I would give him more pitta.


5. No for now - nie whose husband is
   Withless. Wife has lots of children and
   Pita and marks in waters hopes for a long
   Old mother sick.
Canton Feb. 26 - Mar 11

Very narrow streets.


Street song of children.

Canton Xian hospital. Noisy - dirty.

Southern Baptist Ch. Miss Anderson's kindergarten.

Presbyterian prep. school.

Dr.
I spoke at Calisthene twice
Barre, Hedding Methodist Church
Spring 1930

What

Montpelier Cong't, Sept 1930

St. Johnsbury Nov. 1930

Northfield May 5 1931

Waterbury w'c

Cabinet May 1933

N'field

1934 Barre Episcopal Church
West Barre Presbyterian
Duxbury
West Barre Presbyterian

Nleanor: Sept 5
Dirty streets

1. Youngest in Linc's hospital
2. Tubercular knee girl learned to read hymns
3. Sang to known music, original tune

Southern Methodist Girl's College

Mr. Billy

Diploma & Entry

Beaches at Nuchon have big brick
Big brick ch.

Miss Jones Girls' School

Linenary

Drying room

New primary bungalow school

Bible woman's school in new 50-bed hospital built by D. E. Allis

Miss Sheenehan taught in Europe
Hangchow. 1916.

Impression of people.
- Many foreign houses owned by Chinese.

- Tidy streets made after the Manchus surrendered four or five years ago.

New boarding school and dormitory for girls -
- Girls afraid to sleep on first floor. Bath room planned without windows.
  - Miss Petram - Daisy Lake
  - Miss Rawlings - Miss Lynne -
  - Miss Lake - Florida

- Trip to Ling Yin -
  - Pink Lotus of Pheet Lake
  - Acres & Acres
  - Hotels along way.

- Sacred fish - white, gray, orange.

Ling Yin Temple:
- Carved figures in stone in cases. Where bats hang.
- Painted bright red.
- Two (brown) 40 or more feet high.
- Temple of 500 disciples - gilt.

- Temple of Horror of Hell.

- Return home thru Enceladus Pool.
- By Presbyterian Church
- Where we had tea with Mr. Martin.
- Mr. Biddle thru Mr. Nelson - Markham.

- Visit to City Hill.
- Deer in captivity.
- Shik. Subject medium. Shik in mind?

Maryland Academy. Physics, Astronomy, 1870. Poor building.

Mrs. Creasy in house of Alice. Mrs. More - she had spent summer in Peking and Kalmar.

Bakeman.

Bread, tea, shrimp, milk, lobster. Duck or boiled blood. Preserved fruit, dried fish, pork, peaches. Vegetable or meat, pork, marmalade, etc.

Rice, pomelo, oranges, etc. Red.

Feed at Mrs. Water's. Much more elaborate. Use white cloth - all covered on.

Waiters stripped to the waist.
At Kip Taini. Friday.
They call Elleson Late a Kong.

Rice flour bread.

While we were calling at a village, one woman hurried her baby inside the door very fast and shut it, for fear of evil influences, I suppose.

Lui Taini. 2nd village.
A tahuri - only Xtran in village.
Tang nà bri' village.
Gut tik aim.

At Long bri' ten women want a short Eles.
Village calls in other book.

Trip with Mrs. & Mrs. Waters - Neyro.
Oct. 1917.
35 children and two crowded into a small room to see the foreigner & clinic.

Weaving machine etc.

[Signature]

Woman who gave birth to children left her milk and guided us.
She received 50 for one girl baby.

Robo man

Rich woman served us condiments.

Woman bringing milk.

Herbs drying all around room.

4. Almost blind woman.

Sat. 11th.
Call at tailor's shop. Women stitching - cut out garment for women who bring cloth.

P.M. go to Khan buri.
Call in big room 20 or so children.

Ex. Stereopticon (Rounds).

Sun. Ch. & Baptist. E. preached
Community.

P.M. rain - monsoon.

 Tues. - Lun King.
Village clean, view pretty.

Children clean.

Khoi Lat. P.M.

M. funeral - walk around the rice fields.

Ass'n.

Then call in P.M.

Old woman over 90 crippled on arthritis.

Fri. return.
Journey Home June July 1915.
Left home by boat 21 June 19th on Sat.
June 15th 19th Am. but we did not go out.
Left for H. 11 by H. Then July 16th
1st of Mind Robert went to benton's.
I did not go back until the night, boat
W. S. Emerson & Thompson.
Drove to Byro at noon. Mr. 
Cabin 19 th Miss Rosset.
Mrs. Telford to Nagada.
Mrs. Telford to S. Henry.
S. Henry.
M. Harlow.
Kobe.
From Nagada to Kobe, back.
July 7.
Thursday.

San Francisco early July 23.
Hotel Remona miss Protat 9th.
40 cents to get back.
Dr. Franklin & Mrs. Ruder had met us.

Fed. We arranged for tickets, checked
luggage (sent one box by freight because
inch might have been 2600 feet.

Tired at night.
Telephone Mrs. Hales.
There. Left ferry at 9:15. ditch Pacific
Send par along with till 8:30.

On the road.

Oreille. Beautiful scenery until dark
and then some. Good moon
in the wave.

Fri. Cold up till. Long stretches of desert
and barren mountains until we
reached salt field about noon.
Then still more barreness and
— and dusty to reach salt lake.
After salt lake scenery beauit.
All the night.
In 80 M. Grand rivers & gorges
Snow covered onto 8.
Many many kinds of wildflowers.

1922. Dr. Cooley - Rotary Yearbook
Drought resistant wheat found in Tel.
... corn... China

Positions open to young folks. (7)
Classification of plants
Plant disease
Forestry
Genetics
Structure

Latinus Mr. James Vernon
145 Main Street, Malden, Mass.

Peking
Kinds streets
Bamboo, big feet - green nose

Bedding

Funeral
Coffin draped with embroidered cloths
Beggars in embroidered carrying staff
& flags etc. & lanterns
Orchestra - green instruments
Paper card & horse. Ash burned in street
Peking - (Buddha's toast - 
Char-chou-fu 
Peking - most interesting city I have ever visited. 

Distance 

Contrasts - 
warmer - cold - wet 
Drier - dry - wet 

Beauty - blight - natural scenery 

Tuberculosis, pneumonia, malaria, intestinal, 
Typhus, 
Swimming 
Skating 

Peking - Academy girl of grades 
Duchess official 

Guns - 5:00 on athletic field 
Pay for provisions 

Security 

get Sanitary Rug and Schedule. 

Take a rug 
Rudolph - Wheelbarrow 
Buffalo - Camel 

1915 
3/4 (yellow luncheon at 8 others)
Chinese:

- Exile
- LKKH, North
- Rockefeller Institute
- Bridgeman Academy
- Community Centre
- Renmin College
- Museum
- Salvation Army
- Walls

Tungchow:
- Jim Hunter's experiments
- Jefferson Academy

Shantiahs: Wall, Beaches, cliffs, sand dunes

Fall, airplanes, helicopter, sky trains, long

Tang: Chin, Wang Tso

Trip home:

Tribute to Chinatown
Peking 1923-1924

Jan 4. Visit to Salvation Army Industrial School 95 girls from 4 to marrying age. Begun because of famine 7 years ago.

- Servants: 1 gatekeeper
- 1 helpful
- 2 cooks
- 1 teacher
- 1 sewing woman helper

Girls do all other work.

- Have lessons in half day
- Study 1/2

They make their own clothes

- Crochet
- Embroidery
- Tatting
- Knitting
- Crocheting

Their work pays for all their clothes - feathers, shoes, stockings, 8 garments:

- 2 nightgowns
- 2 summer night
- 1 fall weight
- 2 winter weight
- 1 padded gown for winter

Salvation Army feeds thousands every day. Small food kitchens. Shelter to sleep in. Forty people sleeping in streets at night. Not uncommon.

At Kinsen 10,000 will feed 500 people. Giv out garments - paid at times.
Lectures by Dr. Grant at Georgetown.

Dec. 1924

I
Death rate in China about twice as much as it should be.
Peking has about 1,000,000 inhabitants - about 30,000 die every year.

Causes of excess death rate:
(1,000 freeze to death every winter)
7,000+: tuberculosis
appendicitis and intestinal disease
childbirth
infant mortality.

Suggestion:
Nurse in district to visit
homes and become friendly with people
and watch out and in touch with cases
of tuberculosis, pregnancy,
child care.

II

Personal Hygiene.

Average life of woman in China about 30 years.
When it should be 60 or 65.

Prevention of disease.
Smallpox: vaccinations
Typhoid: ten year schedule, more frequent.

+ +
Diphtheria

Attention to teeth.

Diet most important; diet from associated teeth.

Bleed teeth.

Plenty of sleep. 8 hrs. every night.

Constipation: regularity most important.

Exercise - not as much for muscular tone
as for mental results.

Inhale anti-mold fumes.

Air - Ventilation.

Amount of CO., so not as important
as fresh current.

Temperature: 68°

Humidity.

Do not wear foreign shoes unless care taken.

Care of eyes especially important in north.

Don't fret; keep binding.
Visit to School (First 6 grades)
Connected with Bridgman Academy
250 pupils - self supporting with 1500 surplus
Fees 20 $1 0 per year
Impressive Chapel Exercises - in 2 sections
Processional
Prayers
Talk
Hymn
Miss Crane - foreign principal
E. T. Wang's daughter there
Teaches English - or music - calisthenics?
She feels need for good normal school
New building
Foreign principal

Bridgman Academy
Daughters of 55 officials attend
Boarding or day school
Chinese principal

Mrs. Wells
P. Ed.
Filipinos (who have been Christianized by Spanish Catholic & Protestant) are making the trouble. Who are stepping up unrest, growing dangerously to a point of insurrection. Strikes beginning, labor troubles. Entirely political. Independence talk.

Filipinos almost all Catholic.

Contact with outside world makes feeling of superiority and they want to impress everyone with it.

Buddhism, Confucianism, Zoroastrianism, Mohammedanism.
Visit to Social Service Centre

Jan. 19. Organized work:

School
Stocking knitting - (2 machines)
Work for Exchange (8:30 - 5:00)
20 women & girls
Nursery for children (9 babies)
Sewing light
Glass windows

Sanitary Rug Factory Jan 1st

Copy schedule of work. as in memo.

6:00 - 9:00 - Prepare threads & frames
7:00 - 7:30 - Eat
7:30 - 10:00 - Work
10:00 - 11:00 - Study
11:00 - 12:00 - Work
12:00 - 12:30 - Eat
12:30 - 3:00 - Work
3:00 - 4:00 - Music & Gym
4:00 - 5:00 - Work
7:00 - 7:30 - Eat
Llama Temple Jan 20, 1924
010 Palermo St.

Very large grounds and many courts.
Dhammaraksai and work pieces of wide cloth on shoulders.
On yellow eaves - (dinty) - gatamined as to be
Held or used in ceremonies.

Degraded form of worship.

2 (height katami) on left wall -
Laughing Buddha.

(Night Buddha, one tree).
25 feet high.
About 5 feet long.

Buddhas that talk, picture.
Myths brought on back ofstring
100+ Buddhas in niches in wall.
Gold & jade Buddha
Mass worshiping at several places.

Was God - (forces ready at hand) well upheld.

Grotto.
Grotto of heaven & hell.
(Wheel of life - Good going up)

Ceremony.
Private seated.

Hands clasped together.

Fingers turned in circle.

In touch in low note.

Repetition of prayers.

Scooting by priest.

Priest attended by servant who took of or
put on his robe for priest.

Kneel: bow - (to God)
Peking University. Jan 31, 1924

Klothes
Leather Tanning
Fur Curing
Shoe Making
Business Dept.

Signed: Madame Stuart.
The Forbidden City and Museum

Space:
- White marble
  - Red sides
  - Yellow roofs
  - Green moss
- Carved white marble
- Steps
- Big bronze urns 7 or 5 ft high
- Glass tiles
- Jute tiles
- Sticks
  - Big kettles - I could just see over the top
  - Goggles came up.

Throne room - huge space - beautiful -
- Throne room screen behind.
- Carved jade screen
  - in bed.
- Painted mirrors
- Big carved wardrobes
- Paintings
- Deer's horn chairs
- Red lacquers
- Gold lacquers
- Big pillars - some red, some gold.
Tungchow (Tungchow) Feb. 18-21.

See Lanterns - Feb. 19.

By the way,
small (only child) picturequired.

Miss Gou's boy with jaw bone.

Operation by Dr. Li - held in face. Finished.

Gratitude of mother & father - would not take pay for work.

Bandits near Hongkong
Dr. Paterson's house burned - mother at Dr. Maxwell's.

The 5th girl - didn't want her - so another foreigner's adopted her.

Finding my tools lost - school to send for feet couldn't persuade them not to.

Gorman found in cave - almost no clothing.
Mrs. Bailey cared for him through teacher.

Trad Kien, $1000, now a student in Temple to go up.

Mr. Chalmers had to seek positions to earn their own salaries.
News paper.

Baby toms - with skeleton in Temple City already over.

Built Temple.
At Tungheen

By the way.

Corner of shame on city wall.

Early marriage.

Mother had to be weaned. Mother had

milked him till 8 or 9 years old. No underclothes.

Girl of 16 - married to small boy to provide

a servant for the house.

Another girl in school delighted

with gift of doll at times. Out in

court yard playing during vacation. She

her mother calls him, changes her

clothes, and sends her off to be married

Almost all the young girls who came to station

had bound feet.
At Tungshien.
Folks home from country fair.

Few no women or children with unbound feet—except school children.

"Don't bind her feet or let her go to school."
Farmers wear gowns.

Miss Smith wanted to visit first grand.

Many ran—uninvited.

"If she takes your first, you'll die in 3 weeks."

Much interest—biggest crowds ever reached.

Baby 4 months old.

Mother accused by mother-in-law.

Her baby more than 2 girls of husband by a former wife.

In town, say new wife threw baby down and would have nothing to do with her.

Grandmother fed her corn bread.

At 1 1/2 months neared 2 weeks—weighed 3 lbs.

Taken to hospital. Fed milk, gained 4 lbs. Given to a hunchback nurse. Did not like milk.

Fed corn meal cakes. They reported she could sit up, etc.

White flour cakes (with many for goose).

In 15 months seen again.

10 lbs—2 1/2 yrs old.

Taken to hospital.

Could scarcely move.

"Not stand.

Would not move hands, legs, or head—only eyes.

As she gained on goat's milk—and found she called more, she was very happy and you could not move her smile. Happily all the time now.
Sentence from Casey (West one) at Anatomical Centre - Tunghai. 1924.

"The need of man for literature is so great that education has a popular taste and a hopeful work which is unknown to the mass of them for hundred of years until a century or less ago."

Feb. 4 - Visit Khoi. great lumbering village of 10,000 inhabitants. Boys with private rooms at school.

Feb. 5 - Visit tomb Confucian temple used as dormitory for 'K' and "m," image of Confucius in temple holding a white stick with a red circle. Such a stick must be carried to Peking if an imperial audience is the result. Carved stone pavement. Broken bridge and walls to artificial lake.

many shrines.
well-dressed women 2 men
towering 10 times before Buddha.

3. Khai Nan
Gilded Buddha go next high

Enid, Feb. 15, 1927
Called in 50 homes. Well received
enlisted students went out 7 way-

Student on school cam.

[Note on a piece of paper:

Armenian
Smith
Red Thieves
Robbers
Kidnapped children
must not look down on beggars
Children cannot study Bible
say grace out loud
not to go
learn Bible
Yunes
... go to Mr. Spicets

End...]

Born as sin
Need a Savior
Christ can save you.
CURRENT EVENTS

SAMPLE COPY

Miss Fannie Hildreth
1866 Northampton St.
Holyoke, Mass.
Write booklet, see publisher, get money from mother.

Student, Rev., Industrial, Political, Religious.

Orphanage & Swatow
go to 4th street, beggars.

Kidnapped children must not work or beg. Children cannot study Bible, say grace, or lead. Cannot go to 5th.

Learn Bible: Common, Ymes, go to Mr. Speckles.

End called in 50 homes during vacation.

Resigned, students decide difficulties.

Intall indicators, pressure, vanity cured.
many aliens.
well dressed women & men
saying 10 times before Buddha.

Little building all on the hill.

Enid, Feb 15, 1927
Called in 50 homes. Well received
but students were out of way.

Students in school Com.
Why shouldn't we hear Miss Johnson.
She isn't materialistic
She believes the truths of Christ.
She teaches us to be good boys & girls.
She tells us to give them... but she says that Christly
in schools. She can teach us but she wants

Students feared if they did not join
in anti-train agitation.

One day said (Rash) to me Din-
yet bad (attending S.S.
I'll pray my time and for S.S.
When they want to make me do

47 posters anti
Born in sin
Need a Savior
Christ can save you.
March 3
Soldiers defeated south of Phrae and retreated by May 3. Cefu. - 15,000 went to the city walking all day from Swatow, when they could not get on trains. On the night of March 5 they looted Kiet Thani. There was a great fire earlier in evening. People were much frightened. A girl carried off.

March 5. Soldiers left very suddenly seizing two men as carriers. People fled here for shelter - men, women, children brought valuables (gold ornaments). On the night of May 7, shooting suddenly broke out in Kiet Thani. Groups of people immediately started up hill towards end to get shelter. As a matter of fact, there was more shooting going on here, than near any of their houses.

Shooting continued all day across bridge. Two chargers were made, but unsuccessful. Men up on hill near our house. Shooting towards deserted temple on road towards bridge. All night shooting continued. People inside house.

Men inside city finally drove out intruders (said to be independent troops under a mandarin nearby who wanted to get rich quick by looting & stealing!)

Soldiers pursuing them broke in our gate; servants came running up stairs to tell us. Luckily, no one at home, and gently pushed them out - much against their will however.

Bullets whizzed past house on both sides. One bullet struck Baber house. He slept inside that night.
March 20. - Soldiers held hills about the house and we hear shooting on other side of the hills which ceased in late P.M.

4 weeks of rain with flood over bar-n in widows arch.

Sand about 20 inches deep in Kie-thain. drains or streets.

Military officer at Kaiping commanded a boat to take him to Swatow for a Conference. The flood made the boatman refuse to go. The military officer shot the boatman and took his boat. When he arrived at Cebu his boat was overturned, and many important men were drowned. Among them this man.

Mr. Doos's teacher started a philanthropic school for poor children. With mandarin help and also at command of Ang Tee Hsin. He planted 1000 mulberry trees from Canton & 1000 from Shanghai.

When Bolsheviki came in they decided that they wanted that land for a harbor, and they ordered all the trees to be removed. It was the season for trees to bear fruit, so transplanting would probably kill them.

Green thief in Cang Tse died. Statue of A.T. L. had put up in his own honor. A.T. L. - Eucalyptus trees neglected and torn down.
Call from young man, his wife seeing 4th at Li. He was educated at Pascal Mission, Kaying, and then went to Peking for 4 yrs. He is now teaching at the German Lit. at Military Acad., in the city where there are 300-400 students & 30-40 teachers. He does not think it important to discuss religion. He has studied philosophy very much for 6 yrs. and very wise. Can not rise for man to talk of a God. He believes England very bad. Mission schoolroom.

Gods
men: no connection
animals

1927 on

Montpelier Cong'l
union St. Johnsbury. Cong'l
Northfield.

Barnard.
1927

Spearces Barre Matt.
Montpelier Cong'l
Union St. Johnsbury Cong'l
Northfield.

Danville
Burlington
Springfield
West Barnet
Barnet

Barnard.

Call from young man, his wife
Sein "thoh" at Li.
He was educated at Basel Mission
Kaying, and then went to Peking.
His parents. He is now teaching
at the German Acad. in the
300-400 students.
He does not

very much,

very wise.

of God.

very bad.

Gords
Men.
Animals.

1926

Beliive '11
1925

A Canteen: Head of school in Swatow.

"We can help you. You can help you sign our paper showing belief in our doctrines. We can harm you also."

"You may kill me.

But I'll never sign your..."

"No time at Hang ao. Must give up Trinity College school."
Sept. 1926 School opened for girls.
Soldiers, fascists, for Canton.
Nov. 2. Defeated soldiers reaching the city.
Kill their shops destroyed.
Nov. 4. Reds come in - all quiet.
Nov. 25. Big celebration: singing in
front of flowers, flags, parade, theatre.
Crowd outside chapel shouting & throw a few stones.

Jan. 1927

Kachchh Academy students present demands.

1926 - 1927

Jan. 1927

700 Extreme Communists come from
North of Canton. Not wanted here so
they come to Swatow & Ceju.

Jan. 1926

Girls' school pupils have fallen off
about 10% since Christmas or boys' attendance if more than that.
Some are intimidated, some are persuaded to lain.
Kanteen school in City are in very bad condition.

1. During boy students play ping pong or ball during services.
2. Communist teacher pulls down Xian posters at Exhibition time.

5. Day: Famine by manual that she
is still alive.
7. Day - still monochrom, so that
a woman takes her out. Married
her. Too weak to walk. 3 days
Beautiful child. Teaching.
Nov. 2. Defeated soldiers reaching the city
kill their shops looted.
Nov. 4. Reds come in all quiet.
Nov. 25. Big celebration at coming in
leave, flowers, flags, parades, theatres.
Crowd outside chapel shout a host.

BY APPOINTMENT

DR. OMAR C. LATIMER
OSTEOPATHIC PHYSICIAN

551 FIFTH AVENUE
NEW YORK CITY
VANDERBILT 6-4723
1 P. M. TO 5 P. M.
THE INN APARTMENTS
FOREST HILLS, L. I.
BOULEVARD 8-5795
9 A.M. TO 12 N. - 7 P. M. TO 9 P. M.

1926 - 1927.
Jan. 1927.
Kachabian Academy students
present demands.

Mrs. Page beaten.
2. Girls' school tries to erect
4 Chinese teachers.
Bamboo poles or rope to help.

Birthwoman tells of Jan 18-1927.
Baby thrown away at Khan.

Confrontation makes baby die.
Rivers - water up to chin and
crab x shaving with ear, hands
or track.
5th day, fingers by manifest that she
is still alive.
7th day - still mononcy - so that
a woman takes her out - women
her. Too weak to suck. 3 days.
Beautiful child. Teaching.
Calls New Year 1926.

Thursday, Feb. 18, in City.

1. Haka girl - in Big 2 story house Chingtao.

2. Friend & neighbor who wanted to read called us in.

3. House where main people had gone to Shantung. 1% man told to pick up 50 year old girl.

4. Chao-yang girl (mother's home). 1% man (not Shantung) in Chao-yang had many tools.

5. Prof. H. Hsiau's sister. 1% hard wood painted pictures of their ancestors. There are few of only for a few days at this time of year.

6. Prof. H. Hsiau's wife. She once married to Hsiau's sister. His husband not a Christian but cordial. She came to chl. last Sunday.

Fri. A.M. Kie there.


Another house mother said that child did not want to study.

9:30 in r. neighbors.

One little girl could not come she could not go to school, could not play at night because not married.
Semi transferred fuels
Small white man presented
by Ko Yuen.

Smeet (butter), medicines, and soap

George Chennet ornaments
Golden box alice
Beads
Hairpin
Comb
Engravings

Brass mirrors
This scale in clubs

Date
Taken by
Ref.

Jade. (waxy lustre)
Rare yellow jade

Monochromes - ceramic art

Title

VFN CHING COLLECT LIBRARY
Zhong. 1

ENG S.S. MIE
5th Sep. dentit. many children.
6th Oct. Li's wife.

7th Nov. S.S. mrs.

<table>
<thead>
<tr>
<th>Ch'ien Hsin</th>
<th>Tin - Serres</th>
<th>Taftanics</th>
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<tr>
<td>Gobelin</td>
<td>Taftanics</td>
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20C Centurine Italian armors

- Etruscan
- Cameo blackwood
- Carved blackwood
- Inlaid
- Enamel burners
- Wine cups

Antique bronze

Citrene

Estrano race

Sang de boeuf (long yao)

Hamms

Red or colored lacquers

Sung porcelain

- Ting yao
- Red lacquer
- Yellow lacquer
- Blue
- Gold
- Silver
- Bone

Albrecht porcelains

Enamel sceptres

Sung celadon teapot

Sun Hua Chi & her niece.
Oct. 24, 1920

Pictures from China

Took out:
1. Hawaiian women
2. Women cooking at pagoda
3. Japanese women greeted
   "How are you?"

I went on a houseboat trip.

II. House for 8

III. "Girl who had studied English"

IV. Women ask for medicine to help

V. Visit public school at K'ching:
   Old biddies, gyms, etc.

VI. Women French, Khin
   Husband has been in succession
   Finally decided to go - but fairly ill
   Husband decides to storm his
   Government or something - 200 miles

VII. Japanese women will live for life

VIII. Husband sent wife for being Xian
      Finally lowered into pond, but she
      got out.

IX. Neighbors happy at her return (I also happy)

Children with painted faces make children
as cakes pass.

Bundles of firecrackers
Big busses, violet charcoals on red flannel
Decorations such as held on festival kings

Big Temple:
   Acrobat - a gripper
   Knife thrower

X. Women are faithful in spite of persecution

1. Children if not up in school do not receive
   Missionary letters

2. Father Chinese ill so we had to get Chinese
   to know Christ - and the few people
   Served - if Chinese cannot do this alone
   We must be involved

Mr. Stoddard has asked for list of needs
Home - School - Church.

Intro: Mr. Sherwood's remark.
Contrast: S. C. are foundations of state.

If very Chinese,
no h., no s., no e.

Statement too strong to be true.

It helps you to begin a reading child.

Two weeks ago today. I heard a wonderful sermon in My 3:00. "Do not despise the church," "yea,"
3:00. "y. m. every thing you are or read, or hear is
influenced by this xtr. you cannot remove
this question do alike as all truly until you
go to live either om desert island in a country
where xtr. is not known."

Chinese home.

Surely they have homes. Let us than
There is the structure.

as the families

" " no families.

" " no ute.

" " no privacy.

" " eating men & boys first
'men, right afterwards
young wife obedience - beating
machining recruiting

Now schools. To make compulsory,
you need an end... It sounds well
Investigation shows village afterwards,
then there is not even a boy's primary
What ml. that degree been meared during Civil.

{Kern.
Robbers.
Civil War.

Lack of teachers
" " money.
" " buildings.
In view of disturbed political conditions ever since the war of 1911, the govt. effort at providing general ed in had, with a few exceptions, been very ineffective. Mission schools have even a greater opportunity to-day (1919) to help mold the ed'l system of China than was even the possible in 1911.

What an opportunity!

Then teaching or teachers:
- no cheating - no lying.
- Dr. Swen'sheh's Heathen man (make my go xi). "..." receipts of Heathen funds.

No church!

Missionaries have introduced this church.

Some say Chinese have an adequate religion - plenty of temples - why not leave them alone?

Yes, they have temples:
- Oregon pine
- elaborate roofs
- big idols.
- Temple j 500 disciples.
- Horrors of hell.

What more could you ask.

They are very earnest.

Pay more money for capita or proportion for Heathen worship - then.

Pay more regularly than many Moslems.

They seen young men - in public.
- "..." old women chatter.
- "..." seen places where pilgrims man mad.

But this is a religion of fear: motives desire for gain see a man drown.

Misk'y church is small, reach 125 in many millions do not know.

30,000.

What an opportunity.

This century will decide whether China in 1000 years is Heathen or Christian.

If Heathen - a menace like Japan.

"..." a help.

With wealth control in men.

Coal.

What can you do: "..." labor until it is no.

Shall we hear these millions for Christ?
Introduction.

Before going to China - Setting

Questionings

Answer upon arrival.

Corruption of value if gov't had managed

Why does China need help?

Why is she having such a struggle?

A. Poor government

- Frequent changes
- Civil War
- Robbers
- Band of soldiers

Means of raising money: Canton, Tungsten

Disasters

Commander Cookies

- Monetary system

Difference in Peiping, Shanghai, Hong Kong

Change in value of silver, coins, dollars

Kinds of dollars - chop dollars

Lack of transportation

Jogs from Ng King to Celpho

A.R. trains

Steamboats

Good rebuilt

Interference with rice fields opens

Labor Question

Poor wages, carpenters, school teachers, women's wages

Lack of education

Necessary to educate only males

No ed. for women = 70%

Compulsory ed. in

Superstitions

Bells in Stapfles

Devils - windows

Lucky rays

Graves

Hospital outside city

Charms

Feng

Customs

Early marriage

Too many children

Girl babies

Attitude toward women

Believethal - to refer

Foreign missions, missionaries

Children

Depravity - fordrives

Sheed - impotence

Ignorance, regiment, norms, etc.

TB, Bili, Ber, small pox

Religion - neither review
Y.W.C.A. Holyoke
Nov. 12
(15 min.) supposedly.

Personal introduction.

Message from Y.W.C.A. in China.
Read the first page of pamphlet.

1st. joint social-

Men and women never
much as eat together!

Women allowed in street
only once a year with propriety.

In Christian churches in most
cases separate men from women.

In Tang-chai women, after
having been told by her husband that she only
gets to bed, must go to until missionary
accompanied her, and then showed
painful embarrassment.

Y.W.C.A. furnished the program

Women ordinarily uneducated,
and untrained in music, reciting,
dancing in any other thing and
thought it as being amusing.

Music: quit a flat for classes to
Learn foreign music for singing

An used to pentatonic scale so
their singing is very nasal, their
instruments are few & have been played
by men.

Apologies!

Old fashioned home:

Mother-in-law. Commands

Can't know names of man

First wife:

Sending children home.

Kindergarten, funeral in Canton

Camphor, in chino white.

2nd page.

He then had a baby show.

etc.

Conclusion:

Politically & industrially effects
Of missions. Not have justified
our government in supporting the
missions. Crop at greatest expense.
Nurses at City Hospital.
Nov. 1, Sat. 3:30

Intro. 
Studying our history of So. China. 

Medical history. 

Pict. of hospital. 

Reception of patients

Medical staff

Attitude of Chinese girl nurses.
Eagerness of men to become nurses.
Career of training class.

Diseases one meet in the streets.

Wenchow. Dogs. 

Visits in the country.

Head injuries.

Eyes. 

Phthisis.

Old ladies - asking for medicine.

Tuberculosis

Drug habit.

Leprosy.

Malaria.

Smallpox.

Cholera.

Typhoid.

Elephantiasis.

Fever. 

Pneumonia.

Scurvy.

Bull going.

Tumor cancer.

Need - evident.

Nurses in China.

Engr. of nurses aries hospital.
Elmull Mission Class
Elmwood
Fri. re. Oct. 24 - 1919

Some impressions
Some results of Christianity
Peace in face
More education. Hence more faith.
Dentistry, medicine.

We're mother.
Wife, wife and children.

Tell your friends.
Missions have found it a value.
If not to mention religion, of course.
Politically, industrially.

It not has paid us to support them; if the pleasure.
I don't - for these results.

End.
Elwell Mission Class,
Elmwood
Fri. m. Oct. 24 - 1919.

- Obedience to mother-in-law.
- Big household.
- Second wife concubine.
- Husband in foreign parts.
  (children went home to 1st wife).
- Beating by husband.
- Wife runaway? Where to?
- Child - birth.
  Mrs. Bousefield.
- Earnings.
- Bound feet.
- Fear of death.
- What American do men do more than women?

1. Go out when she goes to visittomark.
2. On streets once a year at New Year's time.

Some impressions
- Some results of Christianity
- Peace in face.
- More education. Hence more peace.
- Denial. Miserable.
- Etc. to mother.
- Woman who sends children.

Tell your friends.
- Missions have found us.
- Povem.
- If not to mention religion. A view politically industrially.

It not than laid us to support them at the expense. I got't. For those results alone.
Elwell Mission Class.

Elwood

Oct 11th, 1919

Some impressions of women in China.

I wish I had brought a Chinese costume so that you could see a Chinese proper dress worn on holidays.

But here it is:

But before I came home no one feeling the effects of earthquakes, floods, and Civil War, and it was impossible to get out to buy. Feb 12.

The earth quake had cracked the dykes so that when the floods came (and it rained daily for 6 weeks before Mr. Stone left Shanghai) they broke thus the dykes & flooded the land; robbing away many young pigs and some babies, (a pig is more valuable than a baby, in China, you know).

The Civil War here was approach for many weeks, and a constant sentry kept the doors to go at a moment's notice.

So I haven't the costume.

But here it is:

And this (doll) shows style)

Hair dressing.

You simply can't realize the life of women in China. They washed their hair with shampoo and washed their clothes.

Suppose you had been born there instead of here:

(1) you would doubtless have been married

Because

(2) you have been contracted upon so early, in everything.

(3) you know that in foreign countries women often carry bundles for men, but in China in some of the smaller towns women do practically all the work and are even carriers of burdens.

A few customs:

Early retirement.

School teaches + defer.

Day of marriage Crying

Mothers to matter for months

Household drudgery.

Eat second.
Elwell Mission Class
Edenwood
Friday, October 24, 1919

1. Mention husband's name.

Big household.

Second wife concubine.

Husband in foreign ports.

Children went home to live with wife.

Beating by husband:

Wife ran away? Where to?

Child - birth.

Mrs. Rosefield.

Earnings.

Bound feet.

Fear of death.

What punishments does men

then.

1. Go out when she goes to visit town.
2. On streets once a year at New Year's.
3. 
2nd Baptist C. E. Holyoke.
Sept. 28, 1919.

Chinese Worship.

Intro.

Use Dr. F. Friedrich Story.

3000 miles say enjoy peace.

Many say of China, they get better here.

E. China-then never found China.

May we people see in eager

for foreign help.

Then was about to go to China.

Died a classmate of mind who had been

in England.

If these prepared for my going to China.

Answered.

I wish to say a little of the way the Chinese

worship.

Do the Chinese worship idols now?

Are they really sincere in it?

But back heard a woman from Japan

tell of trip to a Japanese monastery.

Marks of early & chant.

Visited a monastery & found very early by chanting of monk.

Lia yin!

Idols - shrines.

Temple of Soapstone.

Lour city - many temples.

Ancestral worship visit to

tablet.

Mohamedans

Buddhists - vegetarians

Confucians.

Taoists.

Yearly celebration

Entering of the Gods

Procession upon their return

Sincerity of young men

Old women to double (land

I saw women in blind patience

The universality of worship

Long established nature

Fertility of worship.

The use of health in early morning service.
At Northampton Westfield Col.,
Sept 15, 1919

I. 
- Foreign guest
- Newspaper articles
- Impression: True
  - But wrong impression

II. Medicine
- Large hospital, foreign doctor
- Not serve city people
  - Superintendent
- Conditions of work:
  - Sleeping wards
  - Nurses

III. Medicine
- Cooke goes to native doctor for dysentery

National Physicians
- Dr. Barrow's craft
- Dr. X's craft
- School teacher
- Police reporter

Conclusion

Education
- Highly educated Chinese

Contrast:
- Girls' schools in Canton
- Letter in English written by boy

Conclusion
If you were a Chinese girl.
At S.S. Holpne

Names

Appearance
Hair

Footwork, eyebrows

Lips, pimply, nose

Earrings, pinch marks

Underclothing:

Shoes

Books

Pitching

Water

Childhood (Temperament)

In home

Baby

Food

Sugar cane

Fruit

Work of fun:

Dolls

Holidays

Firecrackers

Grains

Betrothal - Sale

Marriage

Slavery

Not mention name of father

Worship

Amusements:

Theatre

Gambling

Why we should be interested

Chinese do not realize value

of women girls.

That thing over there

Their value.

That thing over there

Their equality to us.

Kau

Eat rice cold.
My Impressions of Women in China
Women's Miss. Society
Baptist Church

Introduction
Experience

Amen.

Difficulty in making a wife.
Women in China.

Motherhood.
Background.

Difficulties.

Memory of Chinese women in Swatow.
To meet Miss Tracey.

Great in general.

Particular instance.

How old are you?

Born in 1896.

Mrs. Lee's Amah. Jang was 74, I believe.

Memories of Cheechoo & county.

6' & mother.

Marriage at night to see.

Earl's child.

Cathedral.

Organist.

Dentistry.

Difficulties.

Women in village who need help.

Women who Christianized their villages.

The then old lady who guarded our school.

Prayed for.

Hardships of women in general.

Early marriage.

Marriage - crying.

No visit to be from mother.

Household drudgery.

Obedience to mother.

Second wife - concubine.

Child birth.

Mrs. Brownfield.

Earnings.

An Amusements.

American.

Chinese.

Breakfast.

Music.

Reading.

Sports.

Pub. places.

Clubs.

Games.

Blessing of eternity.
Education in China

Introduction

Experience limited to small area but
Uniformity of method & material
Dr. Tchih's Story. Why. Mutual help, mutual help.
Can't go 300 miles away, but we enjoy this

Criticism - Do not interweave Chinese customs
Anatomical Chinese characters

Sacrifice for boy

No use of study

Pupils: Small, uneducated

Text books: 15

Minor classics. Read poem

Practical classics (2) - Portion

Textbook: Manual of Felicia Pinky

Classics dedicated by Confucius

Reading

Writing field

Difficulties of language

Small numbers educated

Few books. Find on dictionary help in a

Character mining

Family sacrifice for boy

Schools in villages

Background of Chinese customs

Things oriental

School year


Month

Day

Education in villages (Chinese and - not mission)

Buildings

Equipment desks, heating ventilation

Teachers

Requirements: Man - scholar

Dress - gown - finger nail

Ability: Talent

Severity: Sacrifice for boy

Pride
Education in cities:

Government schools: 57,267
girl's schools: 1,628,529, pupils: 34,367
boys in urban: 10,428,327, pupils: 80,354
Scholars in our city:

13,000 pupils

Women's schools: 942

Street girls:

Inertia Roosevelt ideas: no precedent

General ability:
Results of Chinese education
Concentration
Memory, after the storm in abdomen
Lack of thought power

[Helpful signs] Commercial Press
Foreign educated Chinese

Mission schools:

Encyclopedia: dictionary
Commercial press: newspaper

Education of women:

Influence of foreigners:
mission schools:

Training:

Subject matter:

Training of teacher.
Nine men are looking for Brother.

Number 9. On the 9th day of the 9th month
he bought a dog and he owns 9999 cash.

Four men stood on the threshold
and five men stood on the doorstep.

They said they were looking for our
grandfather. On the day before a
certain feast he bought a
canine and owns 9999 ten
thousand cash minus one.
From a primary text book (Chinese).
Translated.

Trimetrical classic.

Men at their birth are by nature radically good.
The alike in this, in practice they widely differ.
If not educated, the natural character grows strong.
A course of education is made valuable by close attention.

Of old, men's wisdom never declined.

And when his son did not learn, cut the web.
To nurture and not to educate is a father's care.
To educate without rigor shows a laughable side.
If boys did not learn in youth, what will they do, when old?

As gems unshaped seem no useful end
So men untaught will never know
what right conduct is.
Notes from class report June 13, 1915.
175 total, 89 attending.
50 present at banquet at Creydale Inn.
81 out of 175 are married.
53 " 121 grads. are ".
54 children reported.

Report of treasurer.
On hand 347.19.
777749.72.

Edna Terry chairman, next class chair.
Blanche Stanley, acting pres.
She is to be chair next year.
3 members of F. F. T. be relieved every 3 years, no one serve more than 10 yrs.

F. F. Comm. Chairman, Nena.
Flora Curtis
Edna Burr Buckner
Ethel Hoyle
Ethel Phipps
Win Saunders Max Linn.
Christine Hammer.
Plattsburgtown, Penn.
Bryn Mawr, 1912
Canton 1918.
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The Adult Bible Class Monthly
A periodical especially for Bible Classes of young people or adults. Besides providing ample notes and discussion on the International Uniform Lessons, its magazine section contains stimulating articles on timely topics and Special Elective Courses.

T. G. Long in Singapore

Jedidiah King
Room 7/16
112 W. 65th St. N.Y.

Charles J. May, N. Y.

Dr. H. T. Lee, Missionary, Hong Kong

4, wife in China

Iraq 2 children, boy, girl

The Methodist Book Concern
THE HOME QUARTERLY

This is the magazine through which the church school ministers to the home. Those unable to attend worship services eagerly welcome its helps on the International Uniform Lessons and the real ministry afforded by its magazine section.

THE HOME VISITOR

Has the same magazine section and lesson treatments as The Home Quarterly, to which is added an eight-page section, printed on colored paper, especially planned to meet the needs of officers of the Home Department.

G. H. Longfellow
M. Helen Dalling Farmer
Mother at Cornell
ISOn

Myron Great bold, didt

Harold Y. M. C.

China

Working wi. Jimmie ye

NOW IN FORMOSA

S. F. East

Kotie Ufford at
Hastertown House Visitar Blind
who was a
Baptist

Norma

Women are like that
THE SERVICE AND LESSON LEAF
This publication provides a separate sheet for each Sunday with the Uniform Service of Worship on the face; on the reverse are the Scripture, the daily Bible readings relating to the International Uniform Lesson, and the topics for the following week. It contains no lesson treatments.

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- First Steps
- Service and Lesson Leaf
- Berean Beginners Pictures and Stories (one card only)
- Berean Leaf Cluster (one page only)
- Berean Lesson Pictures (one card only)
- The Boys and Girls Quarterly
- The Intermediate Quarterly
- The Intermediate Quarterly—Teacher's Edition
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