Foster Family Papers

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On board boat Green flying from Borneo flying down before a strong north wind that made it very difficult for us to get out of the stream coming down from Phên Lăng. I stood on deck and managed the helm while all four men pulled. I pulled struggled to get along while my men against the wind.

This morning I walked down from Hong Long to look at small boat down about 7 miles to foot down about 7 miles to foot down about 7 miles to where the boat waited for us.

Poor Sam Seng is sick again, had to take a chair this morning.

At Phên Lăng I looked at an old sugar hong that may be able to get. It is big enough to furnish chapel, dispensary, three rooms. It is in a high ground. The old location is a quiet location.
Wednesday January 19th

On board 'Launch Archangels',

We reached 'Bne' a mile from Lai-King at about 10 o'clock.

I walked in & met some 15 of the people there. We held a meeting & discussed the situation to some extent. The prospect is not pleasing. It is rumored they are preparing for war again. The Mandarins did not reply favorably to my letter - asserts that he has nothing to do with the Cuse but his attention does not make it so. May the Lord preserve us from ever having another Chapel built on such a foundation as this. It is with utmost

Prio Morell is in the cabin near about 10 feet away, but we have not been holding any conversation thus far. I have not taken a walk - did not get back from the Chapel till 11.30 o'clock. I was awake at 3 o'clock again. The boatmen could not find the way to Lai-King. Springing with strong winds I waited till this afternoon, but I told them to come out by 5 o'clock.
Thursday, Jan. 21st

This evening all the Mission gathering at Mr. Ashman's to practice singing for a New Year entertainment that is to occur but 1 P.M., Mr. & Mrs. Foraker when they sing nicely - they would like to have our house for the Summer so shall be glad to have them. I can begin my Annual Report to Dr. Dakacs - This forenoon was wholly taken up with Conference on Mission plans, Schools &b. - Reckoning. I sent a letter to the latter place that will perhaps make one people a bit cautious.

Friday Jan. 21st

Last day of the Christmas term. I have finished my Annual Report and bundled my books which can suffer such treatment.
indeed about to be
taken up in getting the finish of this story and preparing a tele-
gram for Consul McVicker and
Jas-Bing City other Chapels
House, looted. No officers
Protest. Determined pressure
imperative."
I sent copies of this to the
two Consuls in post-
It seems that a placard
was put up by a man who was carrying a load of fish. The place was in order to kill plunder all Christians and destroy chapels. A headman of the large village of Yong Kwan read it and said to "Bro A-Kung": "Now you Christians will be punished. Here is an Imperial Edict to exterminate you." That very night a crowd of roughs from his particular part of the town came and plundered A-Tung's shop. A-Tung's house and A-Tui's. Next day the women begged a Military Mandarin who was passing through them. He said he was a "stranger" and stationed there and could do nothing. His men, however, pushed them away and then the report spread that the Mandarin would do nothing so it was safe to rob the Christians.
They plundered the Chapel and later took away the roof and floors, also the Jao Phing Chapel, the new one they plundered. We do not yet know how many of the Christians have lost their possessions.

I have been writing to Hong Kong and Canton and this evening I had a telegram from Consul Meldrum asking for full particulars. It is now midnight. A man just came back from the telegraph office. I went to Canton at the request of the official proclamation posted. And by Tong Kunwan, Elder Tuesday night his villagers looted their families. Nomans beggars passing Manderin protect. No help. Coollie flushed away. This report led to discrediting Miu Fan Dan. Tao King. Chahls much cooing.
Saturday, Jan'y 22, 44
The Judge Service at 10 o'clock led by Bo. Jan in which several took part expressed thankfulness for the mercies of the past year. At 2 P.M. we had a musical entertainment. The Chiricee played on the guitar. Some other of their own musical instruments. The programme was:

"He Battle Hymn of the Republic"
"Frank, Frank, Frank"
"John's Brown's Body" without Chorus - each playing a part at each repetition. "Marching thru Georgia". Mr. and Mrs. Gurbee sang "Steal Away". "Kingdom Coming" as an encore. Mr. Scagne 'Scotland's Burning' which pleased them hugely & was repeated.
Mr. Grossbeck went to Panyu with me. We tracked over from Hunk Chin Shaek. The audience was large. Very satisfactory and enjoyed their sermon. He preached a short sermon in the forenoon and conducted the Communion service. He reached here just at dark—a good substantial day’s work.

In the evening I conferred on the subject of asking for a man to come out and take charge of the School Work.
Monday, Jan 24th
Writing & giving preparation for departure to the county. Occupied a part of the day. A large part of the forenoon. I was with the other men of the mission considering some difficult questions on which we must write home.

Tuesday, Jan 25th.
The Greenbecks Mr. & Mrs. Ashman, Mr. 
arrived this to dinner. My enjoyment of the meal was some what impaired by the announcement of Po-Hung's awaiting me. He had again Liang from Lai Kung had come down to report that all is praiseworthy on their side. They had a copy of the Chan-Yang Mandarin's report to the Tao Tho in which he tells a surprising amount of the truth.
they say that toward the end of a Magistrate's term when about to leave, he tells the truth about the cases in hand, or approximates it more closely than before. It seemed important to consider this. Dr. Rapé lay the case before me. Contul so I decided to wait over a day also hoping to get home trail. There was also an important question of the boundary between the Lai Thu Sea and Ng Ngai fields to be considered with Mr. Gourshon. He seems very fair-minded and inclined to "soft reasonableness" in such matters. I heard from Kho Khi that they made their annual sub. Scriptures for Church book on Sunday—the men subscribed 976, the women 811. Many now not yet responded.
7.30. Wednesday June 26th 18 __
On native boat again 4 miles this side of "Khoo Tang Kiu". At one o'clock we left the pin in Kuk Chich came to the Chao Yang Canal 10 miles, in an hour 4 miles this the Canal consumed about 2 hours. A good east wind & favouring tide here brought us on our way famously.
This is Exodus day; as I went down to the pin I saw the "Grace" starting out taking the "Gore" back to Ho King. The "Mercy" which is the boat Miss Scott uses. starting up the R. for Pin - To-morrow Miss St John goes up to Puking in the "Grace" Mr. McKieth sets out to-day or to-morrow.
for a fortnight's trip - of which I expect to open a new class at Phnom Thäi just a little before leaving to-day. I see or Bill has come of some goods shipped from Pecora, which I had hoped to have sent this.

Thurday, July 27th

Last night early this morning I gave a little time to studying the constellations with the aid of a book by Royal Hill, that I got just before going home. I learned just found again. It is very good in helping to distinguish the stars as they cross the meridian. hele beans the Pleiades are easily found in the early evening now. Regular the whole sickle of some others in Leo + Virgo - after midnight.
This morning my party stopped at Khoi Lang Kieu. They urged me to go ashore and visit a brother at Siam Kieu, which I declined to do. I took a chair this morning.

This afternoon walked, in making calls, a distance equal to that for Si Be Pho Nhia.

The people have not gathered yet from surrounding villages but told Dzin Cheng Phu, 77 yrs. old, has walked nearly 30 miles to be here. He had a very good prayer meeting to-night.

Hong-An's 2nd son Chò Son is with me in Dzin Teng's house. His father was the first person to visit this village; he was then located at Ru simpl. I wish the boy might become Christian.
Friday, June 25th

He began with fine present this morning—no lux—Giz-lool was in with the news that his youngest son had taken $37— from a cabinet and run away. Ai-Chin the poor leper was present. He is in suspense over the fate of his paper at the Yamen.

Mr. began our study with the 1st: Psalm and 07:09; 97 Pov. Soon one or two dropped in and 14 from Khoo Thien and 15 him appeared. All appeared interested in how had them read the first four Creation days.

I knew that the mother of A. 93 had a note of her, that while sick the other...
This afternoon I met a part of each of the first 2 chapters of Matt's Gospel. This evening I read the 4th of Zechariah in leading the prayer meeting.

Saturday, January 29th

Mr. studied some passages relating to the value of Bible study in the morning. In the afternoon I arranged for a tour to go to Khor Jang Kiu. Went out for Ken Khan myself with Cook one man to carry bedding to Peking. We reached there a little after nine o'clock. The people were very glad to see me. Mr. had quite a pleasant evening. Bak-Tai's husband's youngest boy, who at the Chinkul, so then 5 of us in the one room.
Sunday—Jan. 30—'13
I slept fairly well for all the crowded condition of the room. The day has been a rather trying one—The first the pleasure of examining & considering candidates for baptism—One a man of about 40, who appeared very well, an old man of 75 who was a believer long ago, and now come back. The third is Oak-hom son of A-keun. He was once in the boys' school, but was not a good scholar. The appearance better now. I preached on the mission of the Holy Spirit—had good attention! I observed the Lord's supper & returned. This evening the subject was justification, the imputation of righteousness.
Over $160 from men, women, and children, 1228 a week. The 3rd year of self-support only.
Monday, January 31st, 1878

I have had about half a dozen in the class to-day, for one came from Han Tin Sze, and has stayed over night. They are two members from the Lin district, one is a cripple—his back is bent about half a right angle. But he is a good sort. He is intelligent. As Chuck the leper is regular in attendance. His hand good lessons in Gym, I tell this morning to taken, after dinner. This evening I made up and the subject of the flight of the Lord Jesus. We have a good attendance in the evening now. The mother is fine. Clear moonlight now. I got a good view of the constellation Cassiopeia just now.

Tuesday, February

Number attending smaller to-day, but I think shall have a larger class later on.
Tuesday—Feb. 15th.

Home letters to-day—written at Christmas time. They enjoyed them very, very much. The mother is so threatening it did not seem best to start for Tali Ch'ing this afternoon to try to find Dzii-Teng. I had just time to cut out the pages of my journal. Scratch off a few lines stating the situation to send by Chou. May he prosper.

Tho' numbers are few to-day, there is some encouraging. Dzii Cheng Ch'oh's son is here and will stay for some days. The lad from Khain Ch'ing is an earnest-minded honest little fellow. I had a most interesting conversation with him after classes. He seems to have accepted the truth clearly & fully "seen through" heathenism. Unless
I am wholly mistaken. He is one of the Lord's chosen ones. 'Tis 'Sin-de' is now tender; he has not wholly grown up asking questions as of old at the fire. To-day he asked, 'Before the Lord had given permission to eat flesh, why should Abel have kept sheep—what reason in it? I could give him no better answer than that they were useful for providing clothing—Prov. 27:23, 'It would be a safe reference.' He further inquired what it meant that Adam after the fall should eat bread in the fruit of his own hand. There was abundance of vegetable food on the 3rd creative day. This was simply a failure to understand the scope of the passage. He is a very different man from what he was then. And
seems well grounded in it. The faith. He told of several curious incidents. When
A-Lin died at Yangchun, he was alone. There was no one to battle him as he felt death coming. He was reported that he had died at night, but the next morning he revived and said, "Ah heaven is most beautiful! I must stay, but the Lord bids me go back and wash my feet. When I was clean to come back, I am going at noon." He died at noon.

Nguyen Chhông's son who died, passed away at early dawn. An old woman, a hermit, who had been turned out of her house by a refractory daughter-
in-law, to shut the night in, as the street, said that when the cock crowed she saw a chain pass by: saw what seemed a mass of fire that men sudden shot up into the skies.

An old man near Yen Fung who never joined the Church, and only believed a short time, said this: "One said that he woke in the night to see the room all light plus tall persons around in glutinous white standing one on either side the door.

A little boy at Tang Lung was sleeping in the bed with his grandmother. He woke up saw a halo of light about her head cried out "Grandmother, it is all light about your head! What does it mean?"
The Lord seems to touch upon safe more supernatural evidences to help faith where the truth is less wedded as miracles were common in the Apostolic age.

9.45 P.M.

This evening I took up the subject of Light again. He is God a light; Jesus the light of the world—was his perfect light of the world. I spoke of the contrast between light and darkness (that it was supported by the miraculous visions seen at death by Christians and those with them—a Hong. The preacher told of his "outside grandmother"—mother's mother, who went back to Bohemia after Rome once branded the truth & was bitter against her daughter for being a Christian.
After she had been very ill for a long time she softened her voice and asked her daughter to ask others to pray for her. They thought she was dead. When Mrs. Ross, watching the body, suddenly threw herself on her daughter's arm, she said, "She was in great distress about something. Of clothing for a bed made. She wrote the bed for a month. She had several strange visions. Once she told her daughter she saw a hillside that dazzled her with most beautiful flowers unlike anything she ever saw. Also a person whose glory overwhelmed her. Later her daughter was watching by her bedside. A dark creature coming to the bed. She cried out "Lord Jesus..."
saw! Lord Jesus save! The object more clearly out of the door seen by both mother and daughter. Thereafter no one else dared to match by her side. She said she saw the beautiful garden again with the glorious being coming to her. In away. One cannot be tempted to doubt or discount many of these stories, if there was not such a likeness to them, many new common repeated in such minuteness and consistency of detail. The appearances at death are all described as being tall, bright beings, tall in white, shining garments. The women is light while they are present, when they disappear then.
Spirit is always found to be
how left the body - or rather
the body is found to be lifelike.

After service I held the
nearest approach to an inquiry
meeting I ever attempted her,
The three Hui Lui men expect
to learn to-morrow whether
to have a talk with them; they
have learned not a little of the
truth that appears. We can not
find that they have any lawsuit
or anything of that kind on hand.

A Hang - father of the boy I
talked with this afternoon at
so out with them; he is a
man who impresses me most
favorably. It seems remarkable
that these men should here-
come thus from Hui Lui
district where they lived for
years without a footprint; they
come from a village of some hundreds
Wednesday, Feb. 2nd, 183—

Rainy. Attendance to-day has been larger than part of the time the day has seemed to be profitable; but it is forced upon me that the religion of this church is in danger if coming as dead formal as that of the coldest church at Home that has settled on its lees. I hope they may be awakened.

Thursday, Feb. 3rd.

A Lin came. Having found the fugitive He funds, he also brought me some letters and some apples, a part of a shipment that came by the S.S. Tacoma. They are a very wholesome.

We are continuing our study in Luke and in Genesis.
The brethren had come to matters to talk over and then came till 11 o'clock.

Friday Feb. 17th

To-day I have enjoyed the lessons. This morning we took the two Enoch's - one whose father built a city in his name - but whose name has vanished from the earth had it not been for God's word. The other walked with God, not his own way nor the way of his generation (of Jude 14-15) but God's way. It was taken to His home.

The figure of walking together is easily developed here and seemed to impress the Chinese. During the lesson a letter was brought in from the French friend, a curiosi
mixture of politeness & impertinence. Requesting me to settle the matter of the life of the man who was wounded in the fight 2 yrs ago. He accuses A-tah of the murder. Am hoping this may be fortunate in coming to an understanding of the case & getting the man buried, for they declared to the Mandarin that Chin-shio was the murderer — a direct contradiction. His bomb-shell may prove a bonanza for us, but that is not certain as yet.

This Pm, we had a lesson in Luke 18 tonight — a young brother led the prayer in meeting using the last part of Matthew as his subject.
Cornelius, my neighbor, had a large garden which he tended to conscientiously. Every day he would plow the fields and plant the seeds to ensure a bountiful harvest. When the sun was high and the heat was intense, he would come over in the afternoon to check the vegetables and flowers for any signs of pests or disease. He had a particular fondness for his tomatoes, which he would save seeds from each year to plant anew. In the evenings, he would sit by the fireplace and recall his childhood memories of his father's garden, filled with the scent of freshly picked vegetables and the sound of insects chirping in the garden. His passion for gardening was a significant part of his life, and he took great pride in his work, ensuring that each plant received the care and attention it deserved.
origin. night "might. in Spring," it might be called. Acting made some very apt comments on the fact that the Leather dwelling in spiritual darkness thus celebrate the night - I added a few words as referent to our being after the day of the light. We had a special subject of prayer, as some time had come in from Kwei-Tang-Kia with news of a village fight then over a leather celebration. The village is divided into two parts. There has frequently arisen the question why it was from the making of a branch from a bough an that which extended it over there in the mountain.
to thus ward off evil influences. That this might event in the male that followed some damage was done the Chapel door. They came up to get a machin to go down. A man left at about 9 o'clock.

Sunday, Feb 6th.


Besides holding service & administering Communion, M.O. especially desired to turn the old sister A-fah reminded to her daughter-in-law & family that she might come back to live with the family.
After some urging her daughter-in-law, herself a grandmother, told A.D. 69 that her grandmother should come for her furniture next day to bring it over where they would measure a room for her to live in. She old lady was at first very sceptical as to being welcomed and it was "ho-zi" 'good-to-death', which bit of irony was very amusing. She is very sharp for 91. She complained that they did not speak to her when she was at their House last. When reminded that she was hard of hearing she said: "Yes, but if a person speaks you can see their lips move."

She was greatly pleased with a cotton flannel jacket Mrs. Atwood gave her. She put it on fussy side out & walked out in the slight to let it be seen till bed.
back by A. Dah, who remakes on the bed form of a short white jacket over a long flannel one.

I walked to Their Tangkia some 7 miles I should think that may not have been more. Their fight was quitted for the day but not settled. We had a meeting in the evening of not to bed in the boat which started at about midnight.

Monday, Feb 7th.

A strong wind opposed us so hot did not get in early. I stopped near Blue Peak I took a chair to the steamer landing. My chair(froms) was the best aud owned how had in some time. On the steamer also I had second
auditor: a business man who now lives in Amstot. He has been over to hunt a good granite. The Tsungtsuin professor was with him but did not offer any remarks.

At the Compound I was busy with sundry matters chiefly the latest Catholic development.

Tuesday. Feb'y 8th. M. Mack. I got a letter written for M. Scky but did some other things necessary to getting prepared for return.
I have still another Court. Scky's is not yet settled but Ch'fo thought it too hard work to transact about the country.

This man SieKok used to look for the Scotts' left because of a quarrel with A Li. He is a good servant.
I did not get away till the last steamer & the chair I sent for was not there so I walked into the city of Chao Yang. Two men from the steam office helped me with my blanket & boots I had along. Got a chair. It is rather grander riding through some of the dark lanes of that city at night. I waited till nearly nine for the Cook that supper did not get a good nights rest.

Wednesday Feb 9th

At Khoi Tang Kia I heard that their case was settled. I came to Sr Be Phoi & took chair here. Found both teachers away. Tied some home after Sr. Han where there are numerous new believers.
There was a delegation from Khai-Tsong Kim. Very anxious to have the preacher go down to attend to having the opposite side mend the Chapel. I finally consented to Ahong & A Dah going down. Class isn't much interfered with by this sort of thing.

Thursday Feb 10th

The two men came back with news that the affair was settled. The roof must be mended. The people made Sunday presents to show their importance. Fire crackers among them - at which they much disgusted. The craze for fireworks is great.
Mr. Looi me very bright young man in the class. Whom who I hope will be preachymost

Friday - Feb 11th
Three men from Khoi Tang Kiu came to pay their respect to me. They presented me cakes which I took two - each them some books in them.

A man came to see a story who proposed to represented me 100 people from Hoi Boun Liey office. Kau, who had jettaw their idols & affiliated them selves with the Catholics, but the priest deconed them. They say they want to worship God. Attary told them we could not open any place in their
village. I must be very careful still to come not within doors against them. The men stated that among the ring leaders fall all the trouble of these past years, told them to come and worship here that the Catholics may God men. He himself must go a find a lodging elsewhere. He may repent yet.

Saturday Feb 12th

He had a lesson in the forenoon.
I did some work of conversation but was interrupted more or less.

Talking next to our finding about confessing his money before the Church. He decides that it is "not to follow conscience" for which I was very glad.
Sunday. Feb 13th.

I was off for Kho Khoi at 7-20 when there was baptism.

First time the ordinance was

Ever administered there. Despite

A smart rain there was several

Seers of people not to watch us.

Of a good size the sudden many

I think understood the meaning.

A crowd came in during the

Brief Communion service.

Incumbent is short time to

give the bread of fellowship.

And administer the Communion

Een with a church of friends

But it was done decently and

In order. My turn back at

Kho Khoi by 12-15 when

None had already been exam

ined by Marchioness em.
Another man from Khan-Thua urgently asked to be baptized. After all men seated a young man, Mr. Ching, son of the 3rd Son Gold Hair Lin, the Patriarch came forward. They were baptized before a large crowd of spectators. Then more than 100 of them observed the Communion.

I had spoken briefly from the Lord's word, "Abide in me, I in you", an Epitome of Christian living. "You must be in Him an Ordinance, with unfettered output from Him. He must turn us to receive, strengthen us, enable us to conquer, to make us fit to stand before the Eternal throne." Then
The essentials are typified 38
- the two ordinances - being
baptized into Christ and He
Comes up out of the water and Do
not come out of him, but rise
with him, in him - He part-
take of the bread and wine. Take
Christ his flesh and blood into
ourselves to become intimate
with you -
Strangers that people will have
for bothering about the broken
relation of the ordinance - I
striving to separate them or
around the order.
My held what seemed in
the evening.
Monday, Feb 11th.

The news that Some at Khair -
Tong Kian has joined the Catho-
lies. Whole native will
rise at once.
I found myself rather waked up tonight. I had a headache towards evening. The dream called on me again. For me, a Poan came in late. I made a call discussing some church matters. He's had news in the morning. A boatman but a line from Miss St John asking where the Bible man A Chia sent to her at Chinh Hian. As her helper A Ka was at home. Her brother A Tae died suddenly. Sunday morning. Only last month he bought my mail to Nan. Hian two times. Hardly malign it.

Tuesday Feb 15th
I had a few nights but felt greatly depressed in spirit. Get up late and will look it. I looked over travel diaries.
book lying open on the table. "Take thy Cross" came to me as the solution of my doubts and difficulties. Khan had two good lessons through a small class. The letter to the man with a courtesan name both men in - both men gambled - the latter smoked opium. Made his money out of paper clothing used in worshiping the dead - A Ho Poh, who followed the same trade came in to-day. T his P. M., we had a number of callers from Chúi Hî - The two teachers went to Chúi hî, but he did not meet a very hospitable reception. Found the state of things not morning. A-0 I had grown back to opium.
Wednesday Feb. 16th 41

Very stormy today. I have just come call from the police. He of his 9 little boys, he has two married daughters, four small girls. I wish he was able to bring his obedient old father to terms, but he is learning the lesson of faith. Molly seems to be a genuine faith. He is a man of more than average ability.

This evening I spoke for a little time on Amoj's text. I. 5-4; 2 - The problem.

The time after a long day in the fields planting. Black beans yesterday too. Without rest.

Yesterdays two months and now in from to know where a fight had been commenced. The night before.

There was danger of their "opening guns." Soon.
The cause was irritating. If
right—in wrong. Jerome
Mithun also met to Chin-
Hoi to talk over the case of
Bak-Tan’s boy who was beaten.
No report yet from either place.

Thursday Feb 17th.
A very heavy rain. Bad for
the fields of beans planted
the past few days. Owing
to the storm we have had
a larger attendance at class.

Sun-Hong came up from Kuk-
Chick. Got letters from home—
frailer Sunday things from the
Compound— A Postal from Bintor
with a bundle of papers—Mother;
last Christmas letter from a
refreshing change from all this
Chinese. The plaguers at
Chao Yang City M.A. Harris.
It is terrible to think of a great wicked city like that when the blessed seals held the pestilence and death.

Friday, Feb 18th

Another letter from Hulubee says they were 70 deaths in one day at the city. They say that in my mind to me it is miss St. John not to go back via the city. The storm has been very heavy during the day. Evening I meant not get the letter to Miss St. John. I will hope to do so tomorrow. I enjoyed the morning class. We read Gen. 6-9. After long discussion of the eating of blood, yesterday the eating of animals that died of disease came up. Both are immoral.
practical questions. Etc. 43
of animals are always eaten.
A large amount of the dis-
cease prevalent comes from
this cause, Dr. Gil-Lang
said he prophesied one year,
when many animals died.
"Next year sickness will abound."
—and it was the case.
A-Hong says that many Christian
have given up eating blood as
cause of the preaching gives
the blood of the Saviour in
the Gospel. Then again many
have defended the practice by
quoting Peter's vision: I took
the ground that the Command
with Noah was still binding.
"Clean" the "clean" there only re-
ferred to the Mosaic Command
or ritual. I think it would be
easy to cultivate a conscience with.
Saturday, Feb. 29th.

A busy forenoon packing my things for leaving Shanghai. Capt. Thomas C. was not there so we hired another boat I made for Kiu Kit, then came on to Kiu Kiao.

My cook gave me a little of his personal history in the evening. He used to be a smuggler of opium. He followed his father's footsteps — then his had involuntarily to enlist as a soldier. When the officer who wanted to take him fell sick — then he came to Dr. Scott's to work. He came to supply the doctor. He left them because of trouble with another servant from Shanghai, but his
On the boat, I just went on show with a Jigo, who was hailed by an acquaintance to whom he has been sent to preach at Pho-Ling. We had very good audience in a carpenter shop. Must have talked for an hour. I took a chair to the chapel as the tides is down, it was not certain about the ford being passable — one of the chair become damned at the service. The other his tone on the way back he finally asked if a thing could be read on which subject the scripture is Ralphly definite.
We had a good congregation 46 at Chu-i-chê. It is a rather
muck church, cluttered. Not
much strong material in it,
but a bit rash can both
preach. The people seemed
glad to see me. Poor old
Niü Chê is quite inconsola-
ble her only son has died, their
house was burned just before.
News from New Tôn is en-
Couraging. Niü Mo-tüen
letter saying that his wife was going
then she with him. Moos Stof,
left a note at the chapel saying
that the congregations had
much larger than and the
opportunities for teaching
excellent where she visited.
Monday - February
at Chhi-tê Li. Last night the
boat moved only about 4 miles
from here - as the crow flies.
but my heart not moved with
Corinna directness. My first [1] made Iarn-ši, when I had a visit with A-Tie hia, who came down to the boat with his little boy, 14 years old. I was glad to have the chance to see him again and cheer him up a little. His younger brother, Ho-Kang, succumbed to the persuasions of the gamblers and went to hide his face for a time, nor he has promised to come back. My brother Tom is Kui-Si, where the “tree” and “moon” are Miss St. John had left for Kiran Poo-ko. I had no trouble in loading my luggage into the boat, except making for preparations now, making for the next tidal procession, since proceeding on all sides.
I tried two photographs but fear they are not a success.

Me then came down to Khai Dong. They, when I had a short farewell meeting with the brethren. From thence it came up another stream to a dam - changed cars for Fin Bua. Kid. When they are two Church members and other believers - our church is having a hard time by reason of thieves tearing into his roof. Some of the others have been troubled, some have been frightened away. Two of the latter class brought me over here; they seemed to be quite convinced of the truth.

The travelling was frightful. Made telephone - then in turn

ing a short corner in the village
beside a small pond. The 14 hand farm was pushed too far a head by the man at the rear not forging about. I shifted form into the water. So form came the chair to horn done to man with corn on finger not seen across in row for dozen eggs the good people had missed many taking in a small basket. This is the third face within a year while riding in chairs. It has been a rather wonderful day. General hard show of pox fine rain, but I have not been out in circuit of 25 miles touching 3 of my stations two places where church members reside. On walking I felt very Monday. If so, but feel less so tonight. Tomorrow hope to make New on Thursday.
Tuesday Feb. 29th, 50

Although no set out a little before 7 o'clock, we did not catch the morning launch, which had missed there in her favor & reached Xuan Pou before 10 a.m.

This goes for some time there. A Chi had been at Khan Khoi when they felt like sleep without a shivka. He thinks there is Lokes for reviving there.

He came down on the P. M. train.

I had a good talk with the steersman & going below I found A Ngo driving the gospel at a young Buddhist priest. A Ngo was quite exubrant & said nobody had opposed them preaching. He found it a hard task carrying
the luggage over the long hill till the 11 or 12 miles, but he had plenty of strength left for preaching. I have hope he may develop into a useful helper yet. Coming across in the boat from Stoner he talked almost unceasingly for most unresponsive heath.

Wednesday, Feb 23rd

In the forenoon Dr. Scott went down the furnishing 4 boats that were left with them when we arrived, much of my time thought was given to writing a letter to the French pastor, a delicate undertaking. Laid down the evening
meeting fell to me. Some of the points that came up in one class wont. Dr. A. spoke interestingly of the effect Bible teaching is having upon the students now in his class as both he & Mr. A. Jr. of new openings at different points. The prospective you don't at all. They on the Island of Namoa are hopeful. Mr. MacUhlen has just visited the latter place. Am-pun. Tului & Tam Ling have united in calling Châi Tigi as pastor. A great advance for 3 of our weakest stations. I met Dr. Makenzie on the farm first time since his return. I am glad where Dr. Layng is gaining half a pound a day.
Thursday Feb. 24th, 1898

On board the first train.

In the train about the town.

After thinking about the town.

Wrote from a hint yesterday.

Miss May is at Christ Church.

Mr. A. P. made her new chair.

Plan made for the chapel.

Miss Wilson fully that morning.

Commemorated Sunday.

A bright morning for the walk.

Went to dinner for the last.
9-20 P.M.

near Lao-tzu - a magnificent evening - moon stars
replendent - I had a short visit with Mr. McKibben
alHai. His house is small but good material.
I judge. His effort of the All-
The people in Nemos is
most interesting. The leading
man there is one who became
a believer through King-fun's
living near by & telling him
the truth (Kim phung's son).
This man Mr. McK. says is
the first specimen he has met
of a pious teacher. He is a
native doctor - has been ac-
customed to treat the poor
furnished them medicine
gratis - He is also a
skilled gusman. ...in this served the poor, with no pay. His income from this was £200 a year. Annually, but he has spent it all on books, idols, and ancestral tablets, all as a proof of his piety. He made as though he had no ink, as did the Egyptian necromancers.

Saturday—Feb 26th

At Lain-King. For several days I have felt worried about the old man A-Niam, who is in prison. Yesterday wrote to Dr. A. about him. He confirmed with Mr. McIlhenny also. Today they tell me he's ill in prison, his son is just back.
For a while. The next day I got up early to see the sun rise. The morning was cold and clear, and the trees were still covered in mist. I walked down to the river, where I found a group of birds nesting on the rocks. They were beautiful, with their bright orange and yellow plumage. I watched them for a while before leaving, feeling a sense of peace and tranquility.

I then decided to go on a hike, and I set off along the trail. The path was rocky and steep, but I enjoyed the challenge. I reached the top of the mountain just before sunset, and I could see the city lights shining in the distance. It was a beautiful sight, and I felt a sense of accomplishment.

After spending some time enjoying the view, I decided to head back down the trail. I was tired, but I felt satisfied with the day's adventure. As I walked back to the car, I thought about the beauty of nature and the importance of taking the time to appreciate it. It was a wonderful day.
They make a custom in Tibet that one man of years of position goes by himself before others to burn incense to his master. 

This is called sacrifice to masters. In Thibet there is a custom of having 3 representatives for clans or families. The most aged is called - Chok Chthing. The next most middle influential. Chok Khi - the highest in literary rank. Chok Kii - each sacrifices individually.

Sunday Feb 27th

My mind has been so much taken up with the situation here that the probable outcome of the sickness at Thil-in to enjoy the services very much.
Po-Nguy & Mr. S. spoke at the former service. The P.M. lesson was the first part of Mt. XXXII. In the evening Mr. Had a Bible Reading on Prayer—persistence in prayer—

Monday, Feb 25th

I had a good class morning Table rise still was a large crowd also was in attending—

I tried to take care with me as much as possible—

but others but to better for action all found 20 proof-

10 P.m. Tuesday Feb 26th—

Abraham's children are very much exercised over the prospect of his being seriously ill a prison.

We decided to come down to the prison

We came down not far from the prison

I'm very cold.
Wednesday March 30th

We reached Kat Chick, The "Li", in the middle of the afternoon. Having had a heavy East wind much of the time I sent in for Lim Siuchai who came out and consulted about the Yamen affairs. He opposed strongly the idea of my going in to the city. The plague is bad there.

Thursday - March 31st

We came out in the evening but only reached the point west of Kat Chick. There we lay at anchor till morning and then came in. The wind blew fiercely all night but abated by morning. I slept very little.
I found that P'o-Heng & A-Vu had gone to Phu Lai.
I kept busy in the compound during the day.

Friday March 4th

Off at noon for Tam Khai.
Slow sailing in morning of the day. No lay at anchor second hour; then an Eastrn wind came up. We sailed fairly till late afternoon. In the early morning we anchored at Phiau Thai or but a little below. A North wind kept us floating most of the day. We reached Tam Khai in the afternoon. A-Pei is there and seems to be having a good influence. We had quite a gathering there in the evening. Most of the neighbors were in playing in...
Native stringed instrument. I think it may be a fife. They were trying to accompany some hymns. They were much interested in the small Mr. H. organ.

Sunday, March 6th

The little room was filled at the morning service. There is a resident there in the village itself and in the surrounding towns. They took up a collection as is the custom. Everybody also made the beginning of a subscription toward the salary of a man to shepherd the flock. They last year raised some $90 to build a building. They seem to hold themselves ready to pay that as soon as the time is ready for such a movement.
In the afternoon we met again in the other part of the village where the services were to be held. I told them about Carey's wonderful sermon the result of a wise plan for the spread of God's Kingdom. In the morning I spoke after Lord's prayer.

Monday 11th -

Sunday evening we had some very good listeners. Again I told a marvellous story from the Bible, the medium out of which the Roman was cast at Leuan Por. Dreams came to Sin King - I was greeted by two men who were released from prison the day before. A man from the seaside - a beggar who was caught with the wet mustard...
Tuesday March 8th - 12-

This morning I was up at about 4 o'clock. Finished up a lot of letters to send down by the steersman to Hat-Chick.
The class has not been large to-day, the younger men are at work in the fields. There are several elderly men who show an increasing interest in the Word. Capt. Phu Mong Hong was at the Chapel this noon. He has succeeded in getting a formal written statement from the Sires to arbitrate this case. The Sires gave him one yesterday. He is looking about for prominent men relatives of the people here to act in settling the difficulties.
The fires are still troublesome...
They imitated the historic 13
Son of the Piper - "Dole a pig
Far they run" in a boat.
At first the owner was for
giving chase, but others re-
strained him, lest a fight
ensue. Wednesday March 9th

Still cloudy. In the forenoon
worked on my lessons in Gene-
dis. Rod a short interview with
my teacher & one of an hour
with Ngou Lan in which I
tried to get some of the history
of this case. He says that in
the beginning the medium
who interpreted for Buddha
(Hint Choir) said, "Yet five
years & great calamity will come
Home mail to-day which
I was glad to get. 160. Jin
came back sick with a cold.
Thursday March 10 14

A little sunshine. Mother. Very changeable. Cables from
any present. Steereman is laid up with cold. Mother is also.

A Bn come back this P.M.

This afternoon they told me the most astonishing story of the
outbreak of demon worship and pseudoperformance of mediums
that preceded and took on

this state of war between

the two sides of the village.

He has had quite interesting
classes morning afternoon.

Evening - One of the boatmen
tells tale he believes to true Christian.
Friday Nov. 11th., 11

Off at 5-45. Walked 3 miles to the foot of the Pagoda & took a boat for Phuny. A young Pondam came with don with us & was a very good listener. At Phuny I waited for the up boat & intercepted my boatman who was on boat.

A Bi came from the 3 p.m. launch & had some good listeners among the passengers.

A Bi was able to get over to Ho-Li to see his poor old father to-night.

The Kemps and Mrs. Kem are home so I am staying at Dr. A's room & haven't occupied last summer.

Busy with Chinese all the afternoon.

Saturday Nov. 12th.
Four years ago here 4 16
makes Miss Dumaddie saw us off on the "Haitian" to-day. I went on board the "Haitian," bid good-bye to her, then husband and she set out for home with her two children. Mrs. Chis-
land her and children now set out for home with her two children. Dr. Mrs. Chis-
land and their two children. Mrs. Chis-
land their two children. Mrs. Chis-
land and their two children. Mrs.

also starting off—she has been in quite poor health to they must leave. He feels much worse to leaving the city now evidently.

I went to thunder island for a few moments relative to A-Niand being released for a time either

by the Surgeon Frying in jail—

or to be relieved of the stopmen. I flying in jail—

the Surgeon to talk with the Mammon.
Sunday, March 13th, 19

A dull, cloudy day. I have attended two services here, taught Sunday School class in the afternoon, first time I have been here a Sundaytime. Communion. Should not have played here to-day had the store. Man been ill so I ended up too Tang-Chi. The House boat came in late last night.

Monday - March 14th

A sunny day. Chi Pon's brother appeared this morning. The fourth assistant since January was taken on. A-Tsu came in from Pi-de with news that his father was a little better. The Mandarin missed reply to my letter probably to-day.
Tuesday, March 15th, 18 X

Another bright day. I have been working on preparation for going away, unpacking books, papers, writing letters, some packing. Ores and frosty.

Ore was in today. His son has run away to Sumatra.

Ben. Sharon is better.

Wednesday, March 16th

A very homesick feeling comes over me when I think of home after getting Classic's letter today. I think the Emperor of China is just off home. Don't you come by her. But I must stand by now I do all I can in finishing up this work. I am going to keep hard but must be borne. We have been planning for
Mr. Culporton took '94 the coming summer and there were ready rooms in the Country - we hope to have me at Pho-Ling-

Prayer meeting to-night at Dr. Ashmore's -

Yesterday I wrote a birthday letter to Helen, to-day one to Jay on receiving his first written letter. A letter from Dr. Partridge since almost no hope of his returning. Martha is at the Newton Center Home helping - Thursday, March 17th.

To-day besides letter writing, I have done a little packing and arranged an outline for Communion next week when the services will fall into the same. Dr. A. of will be away in July (in Oct. so they put the

Burden on us now. The Community has contributed funds to make a present to Dr. Laying some silver has been bought.

Flower stones stand I believe, 7 1/25 in money remains.

Friday, Feb 17th.

A-Bis called again to say his sister gone to see her father. A man from the Chao Yang Gymen also came to collect a fee for services rendered last year. Bis Jot also come. He talks of going there.

The plague was very bad in Pao-Lien last week. Wednesday Thursday was a hundred deaths each day. The Mandarin has ordered all the streets l
Cleaned - No animats are killed there not even fish are
sold for sale - The mandarin is fasting orders all to fol-
low his example - He has vowed to give up 10 years
of his life if the god will stop the plague. He goes
every next month see, to some reports - It seems he
has no literary degree - the
Parantha has reported unf-
favourably to his trying for
the second sign - Kiputo,
Long Sihon was in to day
he is to be married to mor-
nor to a woman who was
an attendant at an E.S.P. chapel.
She must be Kiyang to day.
She is to be married to
Kiyon - He is keeping Mr.
Bishiken.
Saturday, March 19, 1922

I have been studying the Sabbath question with reference to discussing it at Communion time - I sent off quite a bit of Home mail to-day. Then I read an article that is in the stocks - There is quite a bit of cleaning up to do - prelating for departure. This evening I talked with Dr. A. about the summer work for the students. There are those who will be available for my field probably - Ango - Ph'Lung, Mii-Heang, Tse-Dai - L'un Sin - Ke' Tsohmg which will make nine men counting A - Hong a good force.
Sunday. March 20th.

A year ago I was coming down the coast from Shanghai—a strange year it has been. God has been very merciful to me through it all. What will it be in a year from this time?

To-day I have stayed here in the Compound again. The teacher from Tir-Kai preached and taught, rather a heavy discourse. The S. Sch. is quite well attended but is not very lively.

Monday. Mehr 21st.

This evening Mr. Kemp drove at Mr. Ashmore's. Mr. Stockfisch, Dr. W. and Mr. A. also—Mr. Kemp came up this morning. He was kept in H.K. by tooth
Prices in Hong Kong are 24
frightfully high now. He & his
wife & the two children paid
71 7/8 per day at the Windsor.
She never got anything short of
about 70. The old landlord
told him that he made
$15,000 0.00 then in 3 mos. last
fall. I have been overhauling
my books again reformulating
both them & the book itself.

Tuesday, Feb 22nd

Very chilly for this season of
the year. I have been for
them preparing for Communion
and getting something ready on the
Sabbath's question and prefer-
ing to have a synopsis of what
I have written out & give an over-
view from the main facts regarding
membership, attendance, etc.
Wednesday, March 23rd, 25

10:30 P.m.

Doubtless at this moment, the favored ones are shaking the ’mail day’s’ fist of Prince Henry, over across the bay in the German Consulate, where an after dinner reception is given in his honor. None of the missionaries are invited so far as Mr. Know. He telegraphs from Hong Kong that he did not care to meet any but Mr. and Mrs. Hulseford at dinner—which should be enough to set them up for life. 10 yrs. ago she was a pillar of society; at all. If Mrs. Allen was only here her triumph would be complete. The Chinese have turned out in force and much
impressed by the bulk of the "Gefion" which is much larger than any war vessel that has previously visited the port.

I have been making preparation for Communion since some reading. We had a good prayer meeting at Mr. McElhenny's.

Thursday, March 24th.

Most of my time to-day has been given to clearing up things here. I want to have everything done that can be finished before Communion next week.

A letter came from the first again, another disagreeable one.

Then later came one from Clara which has brightened the whole day, telling of dear...
little Jay’s experience in giving his heart to the Lord, saying “I feel Jesus in my heart.” Bless the precious Lamb who knows the Shepherd and Bishop of this soul. May be ever Lord that blessed conscience grow and grow tenfold. This is what we have always desired of God for the children that in early youth they might know the Savior.

Friday, the 25th

The prospects of the plague are disgusting. Must a little anxious about having a large gathering at communion time—especially from Sir John and his family. I have made some on Romans to-day.
I am sending a note to tell the congregations not to come in to Communion via the city. I am not going in to Khoi Tang this evening. The S.S. has come in. I have studied Romans with him till I am very tired and sleepy.

Saturday, March 15th

The past several hours were on the Romans and wrestled with some knotty passages. I have read everything done upon in the house. Some things smoked.

Sunday, March 16th

Windy this morning so I did not go to Tang Lai. It has been a beautiful day. I have attended the meetings.
I had some reading to do, I walked over the plateau for the first time since I came out last year. It brought up many memories.

"Monday, March 28th -

A wild and beautiful day. I have worked over Tomand both for noon and afternoon, besides attending to Sunday matters here at the house.

Gambling is a terrible curse left. To-day a man came down here, whose brother was a miner in Siam & for and may for Chinese there. This man had over $800 sent to distribute and had a man to take it.

This unhappy individual was the victim of gambling and he tells me all the money was
Lost or stolen.

It is a very serious matter — it is a capital offence to fail in the forwarding of money thus entrusted so they must make it up, and it is next to impossible to get any justice from Chinese Courts. They want us to help them, but we cannot. I'll take a part in the case.

I am very sorry for A.D. the broken, he is a very good fellow & is taking an active part in Church matters in Swam Road.

Tuesday, Feb. 29th.

The usual prayer meeting at 8 a.m. — exam of students, class at 10 a.m., Terminal at 3 p.m. The exercises
Very good. He had a visit to-day from a Mr. Fraser, an American Scotch man or Scotch Yankee, who is on his way home. He has been in the Dutch Reformed Mission at Amoy. I took him about the compound.

Wednesday, March 30th

Home mail. A good letter from Ellen giving very interesting items about the children, some of their queer sayings. Mr. Ham had a pleasant day. Him the quiet - Dr. A. gave a talk on prophecy at 8 a.m. We heard some reports at 10. I had a prayer meeting at 3 P.M. The American chapel was crowded. A man who is charged with murdering the ...
Has been here to-day to see about patching in peace. He will get fair treatment here, but the Catholics, whose chapel was also raided, demand $2000.

I mean much concern over the telegraphic news that the war prospect is so imminent at home.

Thursday - March 31st

Mass - services hushed off quietly. This morning I gave a little talk on railroads and told them of narrow escape 3 years ago at Kalispell. There is a bad complication at Wspflng City. When saw Dr. Carl's card.
in grand Good services forenoon afternoon. Fung Ting Hik
Meta how from up here quite
a time I sent off a letter to
Dr. Carlin early in the morning
He had a good address by
Chiaung Suii in the pastor's
work, needed fitness there.
for. In the afternoon Mr.
McKibben spoke of the
shock them to shepherd then.
After the forenoon service
Hua Lin Chiai Zig
Were elected to be ordained.
Four years ago Miss
blacked by some of the
Young men who misbehave. This time all more smoothly. 1898
Saturday. At 12. Busy with the Chinese all day. We had some
pleasures for baptisms in the Bengal Church. After a formal
baptism a man from Singapore who belongs to the Eng. Miss. Church there.
He was advised to go to ask there Eng. Missionaries
if they would baptize him.
He belonged from the school elderly man from there who
had personal friends was here but decided to meet.
1898

Home on furlough
1898
Amoy, China - Nov. 11, 1878

It was my intention to start for the Country in the afternoon, at noon notice came that a lot of boxes from San Francisco were being landed addressed care of Mr. [Name]. [Kitten - He was away - so one was on hand to attend to them - but myself - so I decided t wait over till early morning. Our own freight has been in for some time, the rocking came in good condition so well as other.

Propertie, Saturday Nov. 12th.

We took the 8:30 a.m. launch for Fuh-Le - on board I met a man from that city, who insisted that a notable gentleman was attending our Kho-Thai Church. [He gave me this party's name - Tong Thao - but] - I tried enquiring...
The country on my wheel got to the main road with but one accident, took a header into a man's garden. Took away some of the soil with me. It was rather fortunate as it made me more cautious. Reaction is essential on these narrow paths. One cannot make any good time but I gained about an hour on the chain. Cronos time to Hua Phung bridge. As my boat had not arrived I rode to Hap Sun, a concrete walk all through the rice fields. In the town I met the sexton of the Kho-Thai Church who led me to a place where I found A-dah. He was surprised that I had heard of a man whom the officials want to try at Kho-Thai and express the opinion that the man was innocent.
They found a guide for me.

I came on to the ferry. A foreigner with a bicycle created unbounded enthusiasm in the streets of Hap-Tsau. A large crowd followed us out to look. I was delighted to see me ride off on the wheel.

Sunday, Mar. 10th

I had a good conversation enough to comfortably fill the room. The station was only opened last year. Mr. gave more time than usual to examining the candidates for two reasons. He wanted to know where they stand to let the new Heathens know. What we expected it is more instructive than a song.

They had a good reputation.
Three men one 65. one 46, one 43. The first named was the first of the whole village to hear the gospel, the others are from the neighboring village of Singina. I am very sorry. When Xioa I saw him from that village lost his money 700 which was in a kettle in his house it was taken by thieves. He has gone to Amman to earn more.

Monday Nov. 14th

Two of the brethren set out with me to visit Sho-Chimm. When they are 20 or 30 now. They received me hospitably and they seem very well disposed - it is an interesting
fact that the first team vros a little try A-Jong whose father is a Professor of Germany (Tung Shui) he went to Kho Khi and brought the news of the truth he heard to his people.

The man Tahan took in a little boat ride but not knowing more than 3 or 4 inches of water. They put an arm charge in the boat for me to sit in.

Thursday 20th 15th

We visited a new house at Jury Pak Din, a large village when I had a good opportunity to preach from his doorway to the curious crowd on the street - other to hearing with a rich dignitary talk.
learned this from that any people who become Christians will be driven from the village. He belongs to the Eng family who are many tens of thousands. The Christians are of the Eng family less than 100 in number. They have already suffered much from British Army, especially one man and one woman. They appear very well and very most cordial in their hospitality. The women are unusually intelligent, kind, and seem to understand that through much tribulation we must enter into the Kingdom of God.
I had a good audience in the courtyard before dinner largely from the Bing family. At first they were curiously argumentative later some listened well. One elderly man after I had told the story of the Crucifixion and was speaking directly to others on other subjects asked—"And when this Jesus died, what then?"—The resurrection ascension and future coming of our Lord held his attention till the end. He came again to get his bamboo hat after dinner and said—"Yes, this doctrine is good, but of a man that has any trouble, you arrange him."—"So," I said—"that
is not ours to do. Vengeance is mine. I will repay saith the Lord; is the teaching from Holy Book." The most interesting lesson I saw was a woman of 61 yrs. with unbound feet, a slave who has evidently had a hard life yet - She listened most attentively and repeated "The Horrible Father. I've been seeking Himm for more than ten years. I told her how to pray in the name of Jesus - and she said she could remember the few sentences - She kept saying "How can I reach The Heaven Father? One of the brethren who came with me also talked with her for some time and she seemed to comprehend the truth.
that God did not want our offerings such as are made to their gods, but to be worshipped in sincerity and in truth.

There is considerable bad feeling yet among the enemies of the Christians, yet many of the people are well disposed. The leaders among the Christians first heard the truth in San Juan, and there are many of the big family who have been in San Juan also and know that one church has a good reputa-
tion there.

I rode through a part of the village on the wheel and greatly delighted the people—on leaving I talked to them
of the supreme importance of the truth as came to preach and that it was useless as well as wrong for them to oppose it.

The road back was narrow and rough. Two of the brethren whom I visited helped me along so I rode the wheel when it would have been impossible to ride alone.

After worship in the evening I took the boat and went to bed comfortably there. They are anxious to have a class in January. I hope to go then—One of the most serious of the new leaders has been an opium smoker a gambler and a thief—he seems earnestly desirous of leading a new life—
11 A.M Wednesday 20 Nov 16

On the little steamer headed for Dornier. It was raining early this morning or I might have been home some time ago.

I came through the city today and am glad to find that there was no morning traffic and I could ride almost all the way from one chapel to the wharf.

We had a good prayer meeting at our house in the evening.

Thursday 21 Nov

Wednesday evening after meeting a delegation of men from Kho-Khoi came in and they did not get away till eleven o'clock. After these many things
to consult with Mr. V. Mrs. 12
Ashmore. I am very keen about all
the evening, consulting about the
new girls school and other things
of that sort. The poor leper
from Ait Kher, who was im-
prisoned last year came again
to see if I could help him.

Friday - Nov. 15th

It is quite warm to-day. We
are getting ready to go to the
Country. Clara brought the baby
a going with me to Lai Kung,
where a number are waiting
to be baptized. Last Sunday
there were baptisms at 3 places
besides Khor-Tang-Kia. Mr. Speck
at Kit-Yang. Mr. Mott from the
Lam at Mr. Ashmore at Chung-Lun, alto-
gotten baptized 25 - with my 3-5 in
all - the first time we had so many all blo.
At Lai King - Saturday - Oct. 19th

The children were greatly interested in the sights and sounds yesterday in steering the house boat of the "Mud" - the men made such a noise; tugging, pushing, shouting, that they were frightened & sought refuge in the cabin, where they watched, proceeding, exclaiming at the men jumping into the water. They had a good time and were at Kit Leu before they anchored for the night. I reached Lai-king by breakfast time - we had a pleasant time with the people there and found the candidates for baptism very satisfactory. Five men were examined nearly all in middle life or older and a fine solid lot of men too.
Sunday, Nov. 20th 14

After the early service at 9:00 A.M. I examined another man, a young man from the neighboring village of Kho-Khoi, a very large cluster of villages indeed. I questioned him closely. His bland and unassuming answers just seemed sincere, and a genuine belief. Then the Church voted on the candidates. I spoke at the regular Service on the true Christian joy—after dwelling on the need of thankfulness. This was a special Thanksgiving Service. The baptism at noon was witnessed by a large crowd, not as quiet as I expected. Khai Tong Kim, still they ask
quite well for new Leather, who had never witnessed the ceremony before.

Forty-two communicants - the first Communion service there as well as Miss St. John was present & played the organ which helped the singing immensely.

In the evening we read the Sunday School lesson John 13:11-20.

I spoke as impressively as I could on their duty toward their former enemies, of the "Sicors" the people they have been fighting for years. They must pray for their conquerors. I urge every effort to reconcile them. The nodded assent with apparent deep appreciation of their duty.
Monday Nov. 21st

Before daylight the boatmen rowed us about New York City where we could take a small boat pass under a bridge and get to the steam launch. The city extends from the North to the South River landing.

No rain on the South. The steamers from Chapel sea on the North - Franklin & Clarence. Very quiet on the journey down.

We were delighted to get two letters from home written on the 9th & 16th. After this we hope it will not seem such a long time of waiting.

Thursday Nov. 22nd

The North wind was unsteady. The waves high so I did
not go on the early launch
took the noon boat back to
Kii-yang. I had a most interesting
trip. A young student just re-
turning from the Examinations
at the Prefectural City asked me
to sit and converse with him.
At first I thought his main
object was to show how
much more he knew of Chinese
books than I. But later on he
gave me opportunity to tell him
not a little about American
customs and to preach the
Gospel to him. I told him
his name and said I would
write to him. But I said—"You can teach
me your doctrine; I will teach
you our Classics—we can com-
pare them." I should like
very much to how such a young man for personal teacher and would take him
as his bond. It has heard much of Christian teaching and seems
to be much concerned for the welfare of his country. He said:
"If China accepts Christianity, the same prosperously Japan will be easily destroyed by us?"
I showed him the Lord's prayer and told him that if China was really Christian she would
for above such conduct and
mild labor for the prosperity of Japan. This was unsatisfactory new view, but it made hold
of him strongly.
I hope to keep track of him
in the future.
Wednesday, Apr. 23rd 1771

Mo sailed from to the Long, or rather the boat came up within a mile and a half, I went in on my wheel which brought a large audience to my place, the little shop where I have printed them, I had one good hear who promised to consider the matter seriously. I also was invited to call on a Chinese gentleman next door who professes to approve highly of Christianity.

In the morning the native Kermans came down and we consulted with reference to the houses now available in this city.
Thursday - Nov. 24th 20

today I went to Nhon Loi Ti and found the road an excellent bicycle path, a large portion of the way. In no place did I need walk more than a few rods. I had some good opportunities to preach to small groups of people.

I am very glad I went as there is a most interesting movement at the village of Bien Chich Khe where we have several believers who in time past suffered severe persecution at the hands of their fellow villagers. Now the village proposers to become Christian plan to build a chapel. They
invited the brother who acts as pastor at Hill Lake, and the brother in whose home the Chihi-Cha church meets, to come and preach for them, as they had done a week ago last Sunday. The house was crowded.

They have been fighting a dispute over their water privilege with a neighboring village and want to have the case settled. It may be they expect foreign help if they profess Christianity, but it looks as if possibly they had found their own gods so avoind and decided to try a Christian guide to help them out of difficulty. Two of the brothers will go next Sunday report, tomorrow Tuesday.
Friday, Nov. 25th

I visited the village of Au-Chhān where an aged woman and her crippled son were. The priest believed the fruit of a

strict sermon from Pangting who is now pastor at Lat-Thikūa. Several young men are now coming to church every Sunday. The mother of one of them is bitterly opposed to their quitting work on Sunday and scoffs at the idea of becoming a Christian. The father is milder and more

cessible—his mother, 80 yr. old, is willing to listen. After I had talked to her for some time, she began being

stead—she was warmed to think that “some grand son...
will not in the day to come see each other" - I do not know just how far the con-
prehended the truths about the future. He urged her believing grandson to impress upon her that if they all trusted in the Saviour they would see one another forever. He also di-
rected them further to meet the few believers, every evening, read the Gospels, sing songs to-
gether.
In the afternoon I went to the city to do some making by the way but the meeting place is not to see the front of the house now of wood for wind that confuses with the
Native keepers. They have developed a little jealousy and ill-feeling that I ought to see.
I was obliged to go the same evening to one of them who was not popular and became a faithful worker. I referred him to Paul's injunctions to the Ephesians that "Speaking the truth in love" they grew up in all things - "Truth in love - loving in truth" was one of Dr. Gordon's Scriptural antitheses.

Saturday Nov. 26th

We faced a strong north wind in crossing the fields to visit "Anguria" (Red Hill) - where we found the mother and younger brother of two of our teachers. She is not aChurch member
cit. He says however that 25
She has wholly forsaken idols
and prays to God every day and
gives thanks at meal time. She
is the one who less than three
years ago tried to kill her second
son because he emptied the
ashes out of the urns that had
long been worshipped in the
family. The youngest son a
friend of his listened to them while I spoke to them on the
Crucifixion. Some one had
put up two pictures, one of
the Crucifixion and one of the Res-
urrection on either side of
a public room belonging to
their branch of the family.
They form a striking contrast
to a large picture of one of
the Sages - K'wang - Ia - a mighty man of high renown in his day. The picture is a more life-like copy by a good drawing instructor. His ample robes fitting apparently on the chair of office he had an attendant of fifteen Courtiers with a face looking spear in his hand. On the table below the picture is a receptacle for incense which was burned to the shade of Confucius.

We visited the village of Khek Pon some 12 miles away when I am glad to find the father and mother of a former pupil, A K'ak, now Dr. K'aktej
helper at Kit Yang, are not friendly, they used to noise and make it very unpleasant for him. They have abandoned idols; the father seems quite confirmed in the faith, the mother says she believes "2 or 3 truths." The rewards and distribution of the future she does not yet feel sure about.

I visited Yau King on my way to Sam-Thai to make them a pastoral call, drank tea and talked with the people who came in - I quite enjoyed the walk, probably about 8 miles in all. The boat did not arrive till about 9 o'clock, delayed by the tide. One boatman cut a very large piece of a bamboo that was in the water.
Storni Khori - Sunday 10-27

Matters here are not flourishing, the congregation has fallen off, and the interest has generally turned. They show some fear for building a new house and that, which once threatened to split them, may now from a blessing.

I had one especially good lesson this afternoon at the School from Small Sunday School - I dwelt especially upon the future as declared in Prob. XXI-11. The truths seemed more than usually vivid then, and the Lord especially near.

This morning I spoke on 1 Cor. VIII 8-9, following a misson on the occasion of the Wedding Feast.
Sunday, Nov. 28th.

At Kiyang I looked over the new building Mr. Speicher is putting up & also visited his school and preaching place in the city. The woman late arriving in Tionghoo & had enough passage across the bay all well here at home.

Tuesday, Dec. 1st.

Mr. Brockman came today & have taken him about among the schools & the E.P. mission. He said did not go to day & he is staying over night with me.

Wednesday, Nov. 30th.

Dr. S. Ashman was here at dinner with Mr. Brockman. We had pleasant company. I have sent men over to arrange for getting a house at Pau-Ching City.
Thursday Dec 12th
This has been a day of letter writing and Mission committee
We were hanging tight all our car
dent home by Mrs. Campbell.
Mr. Ellis invited to dinner to meet Mr. Connell. This evening
I have been conferring with
Mr. Ashmore Jr. about the new building.

Friday Dec 13th
The builder was here again today. I now have about decided
to let Tsinor have the school
Building to Chinkung the chapel.
The Campbells left today and
Mr. Frinked when lot of mail
arrived Sunday parcels for sending home by them.

Saty Dec 14th
I did not go to the Country decided
to remain over Sunday at the Compound
for the first time since we came back.
Sunday Dec 4th —
It is no small undertaking to reach Frank & Clarence from Nantucket. The sound of the congregation in the sermon. The little fellow said it very tenderly. We had a letter from the children.

Monday Dec 5th

Saturday — Tender man to Khoe Kha! Other thing this — I had a letter from Mr. King. It is not certain we can get the house there. The landlord must ask his brother.

Tuesday Dec 6th

The contractor's man was again on the site. He says the contract for the new Chapel — Tii-hon is to build the girls' school house.

I did not notice the fact that we had our first evening company on Monday — Mrs. McInerny, Mr. & Mrs. Sprague. Dr. Birdy was impatient at waiting for the evening — for indulging in Holida Kha! Khegardam.
Wednesday Dec. 7th

A lot of people came to see me about troubles in the country and I did not get away till after dark. The boat did not start till dark.

Thursday Dec. 8th

I rode about 16 miles yesterday on my wheel. But the boat came late. I had a rather pleasant chat with Mr. Kemp. We had a chat in the afternoon. I enjoyed a chat with my old helper Longstreet. In the evening Friday Dec. 9th

I let my cook take the chair to go on with these men who carried my baggage. I sat along on the wheel till the chair broke — then I walked — the cook and men didn’t wait and I walked on till about 2 or 3 p.m. I started back on foot at
then Khai. The old man, On-Mon, who entertained me before, insisted on my remaining as his guest. He is very friendly, but his sons are not. They are fitting up their ancestral hall for worship.

Saturday, December 10th.

I had an excellent opportunity to meet a young man with whom I worked at a young age. We walked just after the meal, took a stroll back to the city, then walked through the market and back to the hotel.

While there had a good hearing. While there heard a good hearing. While there heard a good hearing. While there heard a good hearing.

Coming down the hill just after returning from the hill, I met Khai-Khi from the village. I met Khai-Khi from the village. I met Khai-Khi from the village. I met Khai-Khi from the village.

I got a view of the chapel in the distance. I met Khai-Khi from the village. I met Khai-Khi from the village. I met Khai-Khi from the village.

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the day before with a pull of 600 33
step down into a hilly in the hot
sun had been a tiring jaunt —
The people are all delighted tree
me had found that I must have
penised among the hills — They
just back from a wedding at Chich Pick.

Sunday Dec 11th.

There is a good congregation ten
quite filling the house — The dele-
gation from Dzigzi as a well
appearing set of men. Who seem
desirous of being connected with us
here. I spoke in the forenoon on
the high point questioning Jesus
about his "disciples this doctrine
In the afternoon I did not go out,
Caught cold the day before
by not changing my damp cloth-
ing on my person
write me, Your love in the P.M.
Monday Dec. 12th - 34

Stayed in bed all day. Sent my letter to Na Ting by G Long.

Tuesday Dec. 13th

Another day in bed. Cold a little better but night sweats not wholly overcome.

Wednesday Dec. 14th

A long letter from Ting Ting with letter from Mr. Grouch, who still remains a look forward to planting a station at Ting Ting. I catch a little while in the evening.

Thursday Dec. 15th

No had an interesting passage in the afternoon. One of the streams.

A St. has adopted a son: a daughter of a young married couple. The used to attend worship. Last year another was adopted by a heathen in the neighborhood, who had lost a son. Prayed a son for himself. My husband for his son.
Midmor. This met on very well as till the father got angry turned the young man out of doors. The wife belonged legally to him. She determined to marry him off. He could get over a hundred dollars for her. Her companions urged for the kindness she had accepted while she refused to be thus deprived. But they hung her up by her hand and threatened her till she yielded. They took her to a Wise brother's house, whence she ran to the Chapel and told the preacher she was the wife of a man. The preacher took the matter in hand. He raised $103.00 which by much urging and diplomacy they succeeded in persuading the inhuman father-in-law to accept. The preacher took the tenant in his household till they could find some children to take them. No one was found to
the dream finally decided to risk them himself. His wife is a simple woman, arms weak, face pale. Her mother was
enraged. Then the young man was persuaded that he must have a second time. However, it failed. The rex, become
putrid, fell through. The son, become nearly full grown. Then the disgraced boy stood down. The boy saw he had lost a friend.

Soon, they came around. My succeed
ed in convincing the dream that now he was more sure of their fidelity than if they had not gone this experience. Finally, coming around again,

My lord, a service in the after
oon in which all parts concerned now asked if they were

"Willie," and the Barkis they were.

My read second passage 6

Rom. (XII: 17-11) Then

Sons/aters support prayer. The young couple comforts to me.

The young couple comforted to me

The young couple comforted to me.

To the question to the new family to the
he asked, "You cannot look
then be said. You cannot look
your whole day. You should salute
my miserable mother." He
at once came up curtly and said, "A. Ma" ("Grandmother") only saying "A. Nei" ("Child") with no little feeling.

The young people are both attending chapel now, hope will become good Christians; she is an unusually bright girl, the may yet work up to make an efficient man.

Friday Dec. 16th

No choir could be found so I had to stay at the chapel.

Saturday Dec. 17th

Set out at 11 o'clock reached the city at about 3 P.M., made a call in the evening, had a talk in at ten, went home.

Sunday Dec. 18th

Went to the whole hour and a half of the morning service and saw eight candidates of whom one was my friend. I had a good baptismal service in the stream out side the city wall, several hundred stood about watching me.
The last one baptized was 38 a man 81 yrs. old. He had been very anxious to be baptized but fell two days laid up in bed for several days & the was not expected till he walked into the Chapel.

We elected a Deacon in the afternoon. A Sis of J. L. the Woman & Father I baptized last year. They are a most interesting family, all in the church; they have 2 weeks in their shops every week. The Mother is quite radiant was a remarkable answer to prayer.

She had visiting a sick woman at the next village returned at dusk. Then is a narrow bridge to cross and said, "I was afraid to cross, first bound from it should feel then was no one to help me. Nothing tells, save pray to the Lord and prayed. Strong Father lead."
Some one to lead me across the bridge — suddenly some stood beside me and said: "Ain' lin' ai' Khan lii," "Manan I will lead you." He took hold of my arm and led me across.

"It is a long road—now a slender tunic like ours—along who thrust — it was dusk;" he said did you see his face — "No. I did not much dusk to look at his face — he was tall very tall — he was tall very tall.

When we arrived I turned to thank him and he was gone. Look who looked down from on the path anywhere— a little boy.

Came along said: "Strange how came along —" Strange how.

Then I was sure — I was very happy because the Lord had heard my prayer, now this angel to lead me across the bridge.
My daughter-in-law would not believe it said I was gone (out of my senses) but I was not thrown. It was gay, I do remember. Happy by day because the beauty Father heard my prayers and his Angel to lead me across the bridge. Nordt the Moral Angel or one of the spirits sent forth to minister unto them that are the heirs of salvation.

In the morning a young man preached and a bright young man who obtained the first literary degree which was 20 yrs old was now a minister in the APA Church. He and a good friend together with one attendant.

Monday, 8th Nov. 19th
Mr. Cammerton to Lot Thunder in the early part of the day. Began class with two young men.

The afternoon: Thursday, 1st of
A few more listened, more talked.

& Jesus.
After class in the P.M. I was coming back from the river when the want to mail a letter I was met by a letter that a dumb man had brought from the dept. It was impressed upon the people by signs that I must at once rush off to Ru-K-Chiah. The letter contained news of a new outbreak at Kho-Khoi a bad fight with the Catholic. I decided to wait till after Sunday. There was no chair available yet will make only a few days difference it seemed best not to give up my work here for a doubtful allusion. I then went to the Mission House to have a letter to Mr. McKenzie from it. Came in the morning.
Thursday Nov. 22nd.

The Tong Choir - Feast of the Winter Solstice. We had a quiet day at the Chapel. I enjoyed the lessons.

Friday Dec. 23rd.

The weather continues mild and cloudy. We had a small but interesting class. Two of the members told me that morning they wish to go to Karl-Church after Chinese New Year and Chinese New Year after Chinese New Year. I am glad for this because we need work in this because we need work in this because we need work in this because we need work in this because we need work in this.

As I was writing this I heard a knock at the door. It was someone who needed help. It is most of him than that fruit.

The Country Clauses I have held them for have agencies about our new helper for whom we need men who can see to their needs. The County Clauses I have held this far have amounted about our new helper for whom we need men who can see to their needs. The County Clauses I have held this far have amounted about our new helper for whom we need men who can see to their needs for whom we need men who can see to their needs.