Foster Family Papers

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On the boat for the first time this season. Went to Kit Yung City waiting for the tide.
I had a most interesting trip on the launch "Foo-long." Some young men from Peking were on board; they were smoking cigarettes and seemed a rather fast set, but they were friendly. I had good personal talks with two of them. One admitted the claims of morality but said "Dim m-t-k-h"—"heart must down." He seemed impressed by the statement that he was a religion that could make the heart "down" behave.
the evil nature. His settled Conviction that the heart was unremorseable was quite pitiable. I also talked with several others, two policemen and one a clerk of A-Rhine- Winkle the interpreter at Kwan Poun.

Sunday Oct. 24th
He had a quiet day. Po-Sun preached in the forenoon and I led in the Communion service this P.M. Had a fairly good congregation, the rooms crowded as when I was here in May. Allen much improved.

The Carish, a young man at Na-Tom who was injured by
the officials and squeezed to the extent of about $1000-

Hs this father was accused by the local office of keeping a lottery - A Mi was taken before them and charged with protecting him in breaking the law.

Lin Sin Chii came up a few days since to look into the situation. Mr. Mish if possible to avoid their treating others in the same way.

Monday Oct 25th

I got away from Sin Sin Chin at about 8 o'clock just missed Mr. Whitman who was on his way down. I reached Ming Khunt.
at about half past 10 to 4. 

Look to fans on for Thai Young, but could not get much help. 

Sam-Ding has a lame foot and could not walk all the way. 

Deciding to stay at the Chins, I decided to walk over to Negoneiphon t to visit the friends there, leaving him to come one in the chair in the morning. 

I had a very pleasant visit. 

I stayed with Dr. McPherson in the Makenzie house, took supper at Dr. Riddle's and pleasant chats with the different people there. 

Tuesday Oct 26th. 

At the New York cottage - 

McIntyre's room. My aneurism shows a difference in attitude of 1850 feet above sea level.
The air is delightful here. This house is quite primitive. It reminds me more of Squantum Island houses than anything I have seen elsewhere. My visit was unexpectedly well timed as I had Mr. Edes company. He came up to visit the school. I must have walked about half the way up here. Some of the climbing is very steep but the road is quite good. The hills are beautiful. The town cannot as beautiful spots as up beyond the New City.

I took tiffin with Mr. Edes. He came over here this morning, which has made the day very pleasant. I read more...
books he read with him: “The Jealousy of God” by John Oxenford, a series of short sermonic essays. The first is excellent. We both loved it for our good. Its loving desires for our good. Its claim on our hearts first. I feel as if we were led from our greatest good and making them out of ourselves. The last thing I have read on the specific theme. The others contain much good but a very low-minded sentimentalism, but strong enough doctrine for China.

George Eliot’s “Scenes of Clerical Life.” “Janet’s Repentance,” a story story, showing a deep insight into the heart of a cunning soul—how the Sinner meets them—
But what an awful testimony to the subtility & iniquity in the human heart! That she could so depict a souls' reclamation to her own sacrifice. Last Evening in The Review of Reviews I read an account of Lewis, stating how unclean was the trustee, a man he was; the author expressed in closing an article that such a person was a "sinner," and without an ethical genius, like George Eliot.

But what is "ethical," what is "genius" before the floods of evil in a heart not fully possessed by the Lord Himself? Mill did in fact write " Take heed unto thy self and to this doctrine."
And what hope for self &
Unless wholly under the Savannah?

Wednesday Oct. 27th
Cloudy but a fine day. I have once
Outfind myself, resting & sitting with
A walk of 2 hours this afternoon.
There are many beautiful spots all
About here, some pretty plots for
Building sites, but the Yang
Shui's Doubtless could transport
Many from being available.
The old Catholic priest rode by to-day with a Chinese attendant,
Both on ponies with bells unlike
A mandarin. The old man
Has been here over 30 years
& is an old chieftain among his
People—some of whom are sten
Under his regime. He is a
Heavy drinker—
Thursday, Oct 28th 79

I sat down a letter for Clara, journal & one to be forwarded to Dr. Talman. I had to send round my letters sent to Rask Clark on Monday—or rather they went on Thursday per E.P. Messenger from Ngore phon. All well at the Compound. Mr. A. J. expects to come here next week. I think I can go back on the boat they come up in & make a visit at Pho-Ling on the way. I have done some writing to-day & think I feel better of the Cough—can expand my Chest 5 inches—breathing improves. Shouldn't be getting right. They are pleasant walks all about here. I took a new one to-day.
Friday, Oct. 29th

Warme today. I took a walk up beyond the Catholic village. The valley is pretty, but there are advantages here.

I fell in with a friendly old Catholic who took me to their chapel above looking place with a picture of Madamet Child also of the Lord with his heart opened to show the light there. This was prominent on our calendar.

I saw. There was a tall new fashioned clock with Roman casing that took my fancy more than any thing else. They are bid $1,600. Chapek.
so as not to be outdone by the Presbyterians who are to build him a large chapel. They pointed out a hill in which they said it would be good to build a Protestant chapel. It is said some of the sects do not like the priests' hymns.

There is something there I never saw before—a green with the roof sloped all purplish, like a bit of smoke, stone pavement. I have kept in all the afternoon hoping to break up this evening.

Oct 30th Saturday a beautiful day. I have kept in doors, read, mostly went to watch the carpenters work of the time.
Sunday Oct. 31st 12
A bright day somewhat warmer - I attended the 11 O’clock Service
and talked with the minister, D. Smith. I understand Mr. Smith is a
deacon who understands grammar. The congregation after service was
suspicious small. In fact, I was managing. I have
H. the book of Ezekiel. I don’t read little writing

Monday Nov. 1st
A beautiful day. I went to church. Much better form. I took a rest in
the afternoon - Mr. Steel came. He is spending the night.
He comes to look on the building site. He Mr. Ogden,
Miss Tucketts & Mr. Eda on
to build together -
Tuesday Dec. 2

I went up Schuylkill Sunday to see his lot on the hilltop. They had some fields there for a little over 90 - men there plenty of space for old's 80 x 30 - cookhouse. I read Frankenstein, horrible thing. Shall be glad if I do not dream of his monster - how much some letters again to -day I blocked out some other writing -

Wednesday Dec. 3

A delightful day, clear warm. I have felt rather better than any day since coming up here. Have read & written.
Thursday Nov. 4th - 14

Mr. & Mrs. Ashmun Jr. came at about 11 o'clock. I had expected to take their men right back, but the chimney culisle did not want another job - as they had the key of Riddle's room at the P. house decided to stay a day or so. They asked to look over the ground with Mr. A. as he used me well.

We went up after dinner to expand the level when Mr. Stedli & co. were to build. Afterward's we walked up to R. CATH. villagers.

They got me mail letter from mother posted Sept 17th but none from Beeton. I hope to find some at KeKh-KeKh.
Friday, Nov. 7th.

I slept over last at the Emperor’s house on a Chinese bed, with a comforter folded double for a mattress. I do not find it hard. But lay awake a part of the night. Had a dream about traveling from Tacoma to Boston, thought quite a little about the prophets in the 11th-18th verses of the Church of Rome is to get control of all commerce. Have been puzzled for quite some time that the "beast" refers to unrighteous Roman power, imperial, commercial as well as ecclesiastical. Seems all monopolies to be controlled by Roman Catholicism. The condition of things in Rev. XIII: 16-17 seems to fulfill the same. A dream for XVIII: 11-19.
This morning Mr. A. and I walked about Hook's at several places. He went alone further down the valley thinks they sight good location down there on a terrace hill. There are so many flocks below it is a question now whether it could be bought.

I am starting back after the fine day not going with me, for we go over to Asa this morning so I can leave the house and go to Mr. Choe's on Sunday. I go back Monday. We made the trip to Ngokiphone in 3 hours. I had a pleasant visit there.

Saturday Nov. 6th.

At Mr. Khair Min I was pleasantly surprised to find
Mr. Campbell at first time I saw him since I left Burton 2 yrs. ago. He is looking well. feels much more hopeful about prospects at Retin.

I enjoyed very much my visit there talking to Burton father matters. Stayed to tiffin set out at one o'clock for Sam Chinn. I have Mr. McKinley's Chair just seat from foot seat. My cutlass had been left at M.K.H. so I had it tied on underneath the Chair just the mean hundred coach extra for this & their dinner - I saw one thing new to me. A man had his buffalo hitched to a clock maker consisting of a single lab
Dear Miss E. B. H.

February 28th

Miss E.

I'm sorry to hear that your horse died. It seems that the swans are gathering back again in the winter.

The rain was pouring down when I arrived home, and I hope to attend the funeral tomorrow.

Good-bye,

[Signature]
to the boat afterwards. Attendance has been smaller and various causes. The trouble at Ma-Tan has discouraged some. Some of the attendants have not yet become strict Sabbathian and the people from Bua-Khi Chong and Long attend its place at Sam-
Chin opened by Mr. Speicher.
The landlord of our present meeting place is busy in getting it back. His family is not prostrating (M-Sun) the thinks it because he has rented a plot of ancestral property to the Christians. I think this will open the way for occupancy of our bungalow at the market.
place. In the evening 20
I had a pleasant meeting
with some of the men in
the evening—look Mat. X
last few verses as a subject.

Monday, Nov. 8th

We came down in the night
to Kit Yang & I came across
to the No. branch to find Mr. Mc
Kibben in the boat. Great at
breakfast. He evidently had
about reached the bottom
of his supplies—he was just
then hot water on his oats

Rushing I had a tin of milk
opened so he was able to
escape to make a chat.
His "boy" is not much of a cook. The pieces of bread remaining he kindly offered me for building material. If I had any use for them. My brother had a cold journey coming on the launch. This morning I called at Mr. McK's house. Mrs. Grossbeck and Mr. Carlin. Tuesday Nov 9th.

Home mail brought a card from Clara Mitton. The day before the letter hit by the Grossbecks.
I have had several attempts to meet Mr. Griswold. I am impressed that he is a man of promise, likely to be fair-minded and reasonable in his views.

Wednesday, Sept. 10th.
They left with Dr. Carlier for Long-King to-day.
This was the day for Union Prayer meeting. But as one came over, it is rather windy. I had a jar of Clon's jelly to Dr. Haynes to-day. Mrs. Haynes acknowledged it. She feels his chance for life is a very slender one.
I have had Sunday Col.-23 loguin with the Chinese to-day with Po-San about Tang Oi, So Thong about colportage in Anson at the steam-landing, with Chiu Tien about the poor leper at An Khe. I gave Yu Thong an hour showing him about Dorn's system of exercise; he is interested in something of the kind for the school. Thursday, Nov. 14.

My visitors yesterday have been Lermangan to-day also Lien Sin Ch'ei. Nguyen Liang. The latter is just back from Lan Haing—his first visit for 4 months.
Their case is not yet settled but the sides are in bad odor with the magistrates who are now all taken up in the same ground that I decided to bring to the Justice of the Peace last April in treason and murder over against the other & make over against the difference he had in money the difference he had against a Jewish man & come from a farmer.

It is actually reported that Pen Wench is to be removed a new man is learning the language. Goin Mon has no influence now.
It is wonderful how the situation has changed since last Spring when our prayers had been answered. There are some disquieting rumors from Foo-Peing on Orchards and a little too obstrusiveness I fear of the people are threatening to fight after harvest. I hange how the Chinese will pour out their lives and money in these funds - for their follies. At Foo-Rhui they are spending $50,000.00 for the fires this fall! - A Phang, our Watchman got
on the truck of the Thins to-day. 7 M. A. with Mr. Ford and Mr. Thomas came very near catching some of them. One was also caught who stole a Chronometer from the Commissioner of Customs to-day.

Friday - Nov. 12th -

This forenoon I went to Kingston and did sundry errands, and found I must now some light flour, undertests, nothing else well known here with the changes recently experienced. The "Colonel" Peng Kok-Chung came back in the boat with me this morning and talked over Lun-Kung letters and various other subjects.
Probably he was coming 2-7 to see what can be done to break up the rest of things over here.

Saturday 10th 13th
Just back from Tung Chi.
Set out at about 1-20
To 8 o'clock took the out
Side passage. But the
Wind came so the men
were obliged to come back
at noon. I walked back
to Tung Chi with Nygeen
T'ien & Co. Ho who is back from
Anami. We held a conference
with Ngay Kia, the man
who is at present blocking
the way of settlement
I made a new trip - 28 sitsion & promised to go over to-morrow & see about it. So I arranged to go again.

Asti's 3 boys are at home, they are all sailors & earn a total of fully 80 a month.

I met a young man dressed in foreign clothes, who has been to America. He talks very good English. He is a young oil boy. They say he has saved several thousand dollars. His mother wrote him there, he will now be 1st to Church in the U.S.
Sunday Nov 14th 29

Warm to-day but settling in the boat I found a light overcoat & stood across my knees admirably. I spent a fine day at TangPo the two hours were long & I talked over an earl afternoon with the young man whom I met yesterday. He is a bright fellow, he has been the falcy of heathenism. A few a deal about the Gospel - I wish he might learn a personal conviction.
Conviction that he himself needs the Savior.
The matter of the don't hall took up some time.
The old woman who had made a fuss about it got an old man to come to
interfere. She had a fit,
came near having a second.
It is certainly not plain
sailing in this case.

Monday Nov. 15th

I am nearly all day to
preparing for my Tie Pching
visit. Getting things about the
boat, finishing letters, clearing up at the house, settling accounts &c. The "stars" from Sam to come with them some for me just in time for this journey.

Tuesday, Nov. 16th

This morning Miss St John set out for Saum Khoi. Puming & Miss Scott's boat came back from Phu Phon. Hoosters man looked quite a week, has had fever. He reports that Mrs. Kent was ill. They had sent for Miss Scott to come up to the city & keep take care of her for a little.
There is much pictures$$ in the country. I decided
to give up my plan of visiting
the city as I could readily
Mr. Kemps rifle came near
with Dr. Constance brought
I walked to town. I took
the boat. Our progress was
slow. We reached Rangoon
Khoi after night
at about 1 o'clock. The
steererman planned to start
at 1 o'clock. We were
the moon came & if possible
to drop down to the court
90 out & make a straight run
for Long Kuo & reach
them at night.
Wednesday Nov. 17th 1833

A violent East wind arose in the evening and we are still lying at anchor. It is the heaviest blow I ever encountered in this river. It blows like a typhoon during the night. Now it is raining. I have plenty to do which myself am employed at. I shall not get to L.P. town for Sunday.

The storm was heavy all day so I stayed in the boat. gave the cook a Romanized Pilgrimage Progress to read the boatmen copies of "Pek-Siu-Kai Chien" the exposure of the follies of idol
atry, the history of many popular gods.

Thursday Nov. 18th

Last night the wind was stronger yet - Bo Sin says he never encountered an equal in the Country - the mast cracked terribly and the mast over the stern hatch flew away - fortunately it floated back. The assault was coming down to the sea but the distant roar of the breakers is so loud I doubt if we get out to-day.

Bo Sin's feman is quite badly poisoned by the leeway on Pam Sung's trunk.
8 o'clock. Friday, Nov., 19th, 35.
The lane had lead wind to hide much of the day, as no
reach this late, cannot yet to see the missionaries till to
morrow—shall pass on to get them for possible.
There is water apparently in the run, you East wind
to-morrow would make quick time of it.
I've passed a place back a little distance where a man
on a woman fire hour having the most frightful quarrel
I ever listened to; there was
Apparantly some outer 36 used sounded like blaa-the language what was intelligible was unful-the woman seemed to be running away, kept saying "Chhaa-ma, Chhaa-ma, Chhaa-ma!"—I have them nothing interesting during the day.

Saturday Nov. 20th

I went over to the mission compound that I helped buy 3 yrs ago & took in fact. The Cains & Forebeck are well & am very comfortably settled.
There were some 30 rooms I remember they said when we bought the place. Certainly Jirón was right when he said we "only paid for the land."
The devil misrepresented himself when he persuaded those people the place was haunted. Dr. C. has changed some of the rooms so that they are very comfortable. I trust that he has achieved the reputation of being a great thing. I trust as he has always
don t was to give 38
direct views of the
mountain beyond which
is a very important factor
in the balancing of their
geometric influences.

Hermit don t to the but
Took some line field
to Saint Loe - who took
Sunday down gladly -
I gave the afternoon to pre-
paring the S.D. lessons for
next year. Thinking up a
sermon for next day Dr. C
urgaine to preach - I was
unable to get away.
glad to have the chance to be there a Sunday.

Sunday Nov. 21st

I spoke in the forenoon, 1st
Neb. 4:1859 - a text word
the Sunday before, elaborated;
for half an hour. Dr. followed
and preached some 25
minutes following up the
same theme - emphasizing
the contrast between Christian
hope and atheistic hopelessness.
He preached very much
like the Southern Calvinist.
Scott Inlet at Rockham. Dr.
used a great deal of voice
to convey it.
Exactness of the times, as emotion tends to inter-
complex modulations, which should be compared to
existing times - but his vocabulary is good matter
and arranged - he seemed to lay hold of the attention
of the people - they evidently saw he was in earnest.
It is a good audience to think to. I am morning
130 primer present, about half noon - some of the
people interest me much.
I spoke again in the afternoon. Mr. E. Huber.
Some throat pain shows. It briefly. For this student spoke first—

She'd various studies

Compliments as to the clearness of my language, but do not know how much the truth impressed them.

Monday, Nov. 22nd

Cook still less delectable, I finished the S.S. lessons.

And a lot of Chinese

Corning— did my best to get off for the Thirteen, but could not get the boatmen to row as the North wind blew strongly.
A chilly windy day on a "red-head" boat two from托运人. They only made about 6 miles. It was against wind and current of course. I read quite extensively in the Outlook lent me by Mr. Grisbee. Chiefly Dr. Abbott's "Theology of an Evolutionist," which is a strange mixture of notions, leads me to believe the more strongly that sin is primarily not iniquity but rebellion.
Sammy was very meantime all day.

Thursday Nov. 25th

He was so restless all night wandering repeatedly, that I decided to go back. The wind was blowing first against us. The boatmen would not go back so I let the boat drift. Finally they awoke to the situation getting to near getting their breakfast.

My mother quickly returned turning everything out by 10 o'clock. I think unexpectedly accepted the
urges invitation to Thanksgiving dinner, which was
in the morning and very pleasant. A fine roast goose
was the "price de resistance." I had the privilege of sucking
the potatoes, as they were
out of a jar of Claris's
syrup. I was quite in
perplexity what to do, but
they urged me to take a small
boy they knew. Ping King,
snapped this off Miss T's
old Florida, now theirs, a pillar in the church.
with our boy studying to
preach, so he brought
The hand with me after 45
Evening worship at the Chapel
Samson came up with M.Miss. C.

Friday April 12th
It had been so still Thrus.
For afternoon I hoped for good weather but again
The mind rose - it was dif-
ficult to make the bottom
rise tho. it was after
10 o'clock when I start-
ed. I went up to work
fast and saw Samson, who
felt helpful - others yet.
He had dreamed that
Some one was thrown into the cold water over him, but he was chilled to the bone. I left him my Astina which had helped him on the boat.

We had made some 2 miles when the new boatman, quite a distant fellow, was taken with a chill and seemed never saw a man shake so badly. Happily I was able to get another man to take his place and
planned on: there is water enough to float the boat now in nearly every place, not much dragging on the land.

Saturday—Nov. 27th

Still pushing on—letting go this pushing about six
straw. I gave a large portion of my time to preparing a sermon from Luke 7:23—

My using with quinine and Cayenne had a good effect—the man was feeling quite well and a

Listed when making.

He came within sight of the Chapel at 50 clock.

I had all my belonging safely housed here in long.

This is a fine unlooking place, more a large new high building visible from a long distance.

The people, long dressed, kindly welcomed. I was very glad to get here.

Being away as doing well. The little club was success.
on the boat which we had a great deal, but he did not say anything to me about it. He left his head over the side of the boat, and said in silence with Spartan fortitude.

Sunday Novm. 28th,

Tuly the Charpentier is marvellous from a sense of discouragement, people, some times for his meetings in a charity store; hymns and to a gaudy congregation in a shabby church, a cheering in a middle-

Mellor maintained chapel, is a cheering to nå.
advance. There is a 50

goodly sprinkling of men
with titles & with literary ac-
greements. I was overrun
with callers in my room
which is at one side in a
separate building. The most
welcome was a little home letter
brightened by which now rather cheering
I was delighted to hear that
the cough was better &
the cough now better &
it makes me wonder how the baby is do-

And how the baby is do-

ly well & how all in
the house. I do trust
husband had none.
like the former—
I was relieved when
that matter had seemed a
furnace that Max was
to stay with them.

I reached a morning
service. I had some lib-
erty. The 4th. was
very good.

The character examined the
poems. Sang-Sing seems
of be going well here.

I my wish Clara and
in here to look the more
Iread the music.
Monday Nov. 29th 53

It being market day we had many called men who are now marshals or members. I had a school teacher from the Ka. copy the next year's Calendar & list of P. S. lessons. Tong Song also helped check off the dates & decide regarding some of the Golden Texts. It involves quite a bit of labor to get the Chinese dates in the English exactly right both African & some certain on the Calendar.
Tuesday Mar. 30th, 54

While I was preparing to set out on a tour of pastoral visits—letters came from Mr. King with the deeds Dr. Garth wishes recorded. I also a loaf of bread—‘saw duty’ is bitter rule to do a little work already.

Our first visit was at Mr. B's, when they held a weekly prayer meeting with an attendance of 10 or thereabouts.
school house.

We went on to Tangshuan market & visited first
an apothecary & then
the local military mag-
istrate, a bright young man,
who has been friendly to
the Church for some time.

Mr. Tang Sheng, Mr. Ka - a
Lieu Sin Sen & I, stayed at
his school house, where
there was quite a won-
ful in the evening.

Very good attention.

Wednesday - 1st

We visited 3 places on
our way back to Mr. Ka's
new home, where there
are church members 56
in more hips-
It is a beautiful valley
and quite popular. You
can have a new congrega-
tion at Taungzun. Ammed
be a fine center-
I took a chair at Taung
4 months at the Chapel at
Anek.
Thursday 3rd
St. Philip Chapel. Since
delayed in starting our
spring church repair work.
It is a beautiful valley and
fine views as we spring.
around the hillsides coming down into the plains in which the District City lies. I found Hak-lin at the Chapel - several of the brethren came in to evening meeting - 

Friday Dec 31st

Hak-lin and I set out at a little after nine to visit a family at T'ng Kho, consisting of father, mother, son, daughter-in-law, and a little girl they wanted to be a daughter-in-law. They have a shop, a regular variety store. The son A-16, came to worship last year just after Chinese New Year — speaking...
destroyed the family idols. In a fortnight his little girl, who had been ill, died.

Not long after a sister, who was married to an opium smoker, did not support her committed suicide. Then the high boss made a great to-do.

This year a son 17 years old died, after a very short illness. He at first was angry at his brother for destroying the idols, prayed the gods to punish the delinquent, but no harm came to him, so the boy decided that the idols after all were
ninth and became a Christian. When he died, I said, "I am going to a place that of light" (King Kang). This gave the neighbor and quit his room to smile, but the family was unshaken; the old father said, "If the whole family, only last one. I shall do much..."

much..." and they have done good, mutual, and then helped them out of many difficulties. They are most hospitable. I was put in the shop for a time, and treated by two Chinese..."
friends. A certain man who called Knaeck, an assistant, but unpleasantly. An elderly apothecary came asked many questions about Western affairs. I had opportunity to speak to some of the neighbors. One boy of about 16 came along, who said he had visited who, said he had visited. I asked him to explain. He said, "Not so long," "Fond of fun." He is a bright little chap. It seems a terrible pity to see him going to destruction. A neighboring shopkeeper listened attentively, finally admitted that he had
a passion for Thanksgiving, which he thought might interfere with his returning a Christian.

My men conducted to their house, a large family, to dinner. They had two chickens & a sort of steamed cakes, made of rice meal; that is rather good. They had a dish of vegetables, I did not try. My comfort was somewhat disturbed by two good-sized black pigs, quite fat, who insisted on coming...
under the table & thither between my feet under the trestle on which I sat - once both of them came together stumped so in making their exit that I was for a moment in fear of being upset. Mine had

dusted out the new boxes with a cloth that I could not identify fully - it might have

identified fully - it might have a goose

trigger or might be a gobbler

when he later handed it

I felt a little more

sense of its final place in

the family economy. But

they were very kind & hos-

itable & most interesting.
family - the little girl, who was to have married the man who died is a nice child and to have a good disposition -

the same able to take a boat back. Thad a good hanger...

dinner in the man's house by who own the craft. Itaklis is very good in making the most of opportunities by the way.

Saturday Dec 14th

Mr. Madsen took to Nanc Bury in the ferry on where he served Sunday and acquaintances on the way back called at on new one. A long who was the first forms their has gone back to his former life.
In the afternoon we went by the Mandarin, who demanded the full 8% of purchase price for registering deeds. He would not take less as he had intimated to Mr. Carlin that he would do.

Sunday Dress.

We had a fairly good attendance at the preaching service. A crowd to the baptism of 4 men and the two younger women of the household to witness. The water in the baptistery was hot a little above my knees.
the most different baptisms, but I ever attempted. The communion service in the afternoon was a very poor one. I had an opportunity to labor with a deacon, who was very promising, at first, but afterwards fell back. But doing the flood who was prominent in feet reciting the Nàm-Dông people at first is very friendly. Now, I met him Saturday on the road thither, but did not have a chance to see him again. He was at the Kirk, Kirk hospital for some time. I was much pleased with the treatment there.
Monday Dec 6th - 66
Chilly - Set out at a little after nine o'clock to walk by Char. Thin, took about
having spent on by as in a
Rain - Aug bro. Rain comes on
sages - but rather for us men
but find shelter till
the rain abated. The rain was high - N. Mississippi
was high - was on a boat loaded
with bundles of bams
leaves such as we used
for mats & rain caps - also for coo.
I'm now in close quarters—obliged to make a blanket
"macaroni" of the bed.
But I did not catch cold.

All the same here, I consented with
Pang being about thirteen

Tuesday Dec. 7th

A quiet day at the chapel
Made out call for books

From Red Chilli—bible from the
Afr. From the Dr. Athiny of

The prospect of Russia, France,
Germany, occupying-

Franklin's Eton—England

There we are.
China is apparently paying a big price to take revenge on Japan. I often thought as I watched the Russian Admiral on the steamer last March that it could be of undoing interest to know what instructed him and what was the govern. Him, what was the part he expected today. His exclusiveness this attitude toward the English impressed me especially. His flute in front saki, had been impressed me as kind of all men for Japan.
Wednesday Dec 10th 64

This morning some of the brethren came and had a class at 3 o‘clock. Took up some passages from the Bible had a good lesson, instructing. We had a goodly attendance. My friend the old school teacher read. Song Kuan Bright in a bit of poetry he had composed for my benefit. I am broadening what he is looking for.
Thursday Dec 9th 70
I enjoyed my morning lesson on the meaning of Old & New Testament (Corinna) & the question origin. During dinner for dinner each of the three entrees were Chinese philosophy interpreted by Chinese philosophers since their thinking formed theories. I finished up a letter home to start telling how I mad a call with Harr Van at Jack Hark with the New Fat kik ship. I had about a score at evening class & they seemed interested in the truth. My renewed last month made little progress on the current for God from nature.
Friday, Dec. 11th—27

A busy day—class in the forenoon in Genesis. Afternoon in Luke’s Gospel. This evening in Romans. I made some calls with Hak-Lang at Song-Kiaou, a village near by where he has done some good work. We have there are several members and attendants. The weather is delightful—perfect Indian Summer weather much more agreeable than the North Wind that raged for so long.
Saturday Dec. 11th 72

Colder, chilly north wind again.

I took feeling quite used to it, fearing I could not do much in Chinese for the day. But there had too long interest in Chinese lessons with the men. I got an unexpected call from one of them later, and who is capable of bending a vast amount. The evening I am just back from prayer meeting. And his wife is very anxious to be baptized, her lower limbs are slightly paralysed, the problem is a rather difficult one.
Sunday Dec 22 73
she was questioned early in the morning about very good evidence of being a true believer. Her husband had carried water to fill a larger tub that is used for washing her. She carried her in his arms farther into the water. I stood at the side. She was baptized. She was very happy to be able to join with us at communion. There were 13 other applicants. It took all the usual time. Some
for no gin, lady turn me over

She stood and went over the

Flour. The a билетов от

She filled a bag and went in

the tween decks

a time. My brother

several of his friends

in the port town of

which is more

kept on the very south

ened in her fam

and got

just at the moment

year old, formerly a student

in New Zealand. The letter is


To examine this.
Monday Dec 13th 75

Classes all day. They had announced what they had learned - rather slowly at first, but they always improve.

About noon I heard jangling bells and soon saw Mr. Gardner standing at the door with his wide-brimmed straw hat in his hand. Such a man who rides horseback. He had borrowed a pony of an acquaintance in the city and ridden out. He is a great fellow for making friends and forming with people.
Tuesday Dec. 14th 76

A good attendance at class. They seemed to be really interested in the truth.
I spent much of the time on the temptation in Genesis, the characteristics of the tempter. In the afternoon we studied Luke in the evening completed Rom. I with the first 3 chapters of Genesis. Using the diagram had at Bloomfield which still proves useful. Mrs. Hewson blackboard trick...
Wednesday Dec 15th 77

While she was explaining The beginning of Sacrifis to their distinction in connection with Gen II - When a man came with meat to honor maid from King King - 2 weeks since the maid reached Ral-Chick - I was delighted to get it and I that the children were so much better - Sorry, Mother Castle a time getting self righteous. Hope new ways have chanced since. My letter from the Comstock are
I felt an unusual nervousness about the horseboat when they started back from Hong Kong. I was relieved after hearing that a week had passed with no word. But it was only delayed; one of the boatmen fell overboard and sank, and they did not recover the body.

It is very sad. Lünkay is again in a critical condition. I trust it may not be troubling us further. They must settle it in some way. The Aranyan is coming, so long to settle
red feudal fights - 79
they bitter got in as good
shape as possible.

Hm. Khoi is getting badly
demoralized & anti-Christian
feeling. At P.M. Niy is high.
this is due to the E.P. trouble
with the Eight Villages.
Miss St. John had gone up to
Canton with Dr. Bicky, the
latter quite used to nursing
his hero from the political
more later than she is.

In the afternoon we had
a good dinner we drank IV. They brought up the question
of the Lord's Coming. So
in the evening we studied
the Christian's armor.

Thursday, Dec. 81.

Said, “On the last
member of the class, was
not in last evening to-day.
Said he was with some
acquaintances at a drugstore.
They asked him how it was he was reading at
his age (42). He said
“I am born again, an
old child now.” He
read the first chapters
of Genesis to them. They
admitted there was some thing they did not have in
their books.
Hak Sen mentioned an
instance of how even a Chi-
nese man may get into trou-
ble in his own language.
A man sued another for
robbing treasure that had been
buried in a grave several years
in his indictment wherein
he had been "offenses" by the
defendant but instead of writing
the word 腐屈 he wrote
the word for 腐掘 折 - The
I take you on the reading of your indictment—now show her the defendant has dug you—The poor fellow was in a bad box. I enjoyed the lesson. You try to hate them any yet: the Chinese seemed to do so. It is interesting to see how pleased they are. As I told you—until next, the saying is familiar Chuckled over and over the get of months' work.
as a preacher, but... far better is the wholly heartfelt appreciation they show of the Scripture as it unfolds. It is a pleasure to teach them. The next day, market day, out it bring books, preaching sold a few books. preacher, young man came back to the Chapel and listen a long time after the lesson in Luke. Old A. Chum-Dub said he wanted to make me his housework. — to the church, I would like to have some singing — Huck king.
Sung Seung Pak and met 84
Mrs. Kang. There is no for
the money. There is a
Hally Law — I offered
prayer. It was my new
prayer that the best
brother is 70. Heard the gospels
day or morning. 1 year or morning. The head
prayer mentioned his hand
prayer mentioned at 3rd bed
years of age — at which he
promised corrected. The mis-
statement — over 70 — he
was not going to have the
Lord misinformed on so
important an subject.
Mr. stepped into a car-st -reuters shot next door - preacher for half an hour.

Friday, Dec. 17th

To-day he went to visit the woman who was excised last Sunday. It succeeded in persuading to come to Church. It was well he went as the Catholics had been after him. He might easily have persuaded him to go with them. He also but
A man one from BK 86
Hitler to the class—
My began the history of Abraham
Lam this A.M. + had
Luke VI in the afternoon—
They do my well—Madmet
again on the subject of the
Sabbath. It came to me
Suddenly what an awful
parallel there is between God’s
work + Satan’s working through
man. On the Sixth day God
created man + placed him in
Paradise with every blessing,
less could retain + live
afford. Then He noted on the 7th
day, He had heard His work that it would
Man on the sixth day it laid hold upon God manifest in the flesh nailed him to the Cross nailed him in his agony, mangled when he was laid lifeless in the tomb — and they rested on the sabbath day they rested on the sabbath day from all their works truly, that Jewish Sabbath was the devil's day as no day had been before or will be. But the rest again — was the Lord's day his day of triumph of rest — Lord's Redeeming work was done — how can I go back commemorate the day of Satan's
triumph. He has accomplished so the whole race to the world the utmost good in him. As he con-
verted the rhythm of the vast new faith he promised on that day. But he who has promised to make all things new—has given us a new Sabbath his day.

Saturday, Dec. 18th—
This has been a beautifully clear mild day: the night was the coldest since I came, but after the sun came out the air grew mild—Hakkin set out for the city to-day.
to get Dr. C. to write his letters. We had a very good lesson on Abraham the Covenant & the trial of his faith. It seems strange that as soon as men become wise they must reject that as an outgrowth of the nature of practice of sacrificing their children. It is such a grand example of the faith God desires to see that trusts Him where none is visible. After prayer-meeting I finished up my letter to the children.
The morning prayer meeting is on Saturday. Mr. Taft took Acts III as the topic.

Sunday 5th

It was a chill, blustery morning & the people came later than usual. Mr. Metcalf, singing for a little while, I hum the little M. organ along. Then tried playing the air for some of the tunes & helped them approach a little nearer the originals. They really sing Old Standards now with scarcely a slur.
Consisting wholly of reading Scripture recitals by the class. Two young men, Khi-sen, Kung-lin, had Luke II. Colloquium recitations showed wonderful pronunciation over their attempts the Monday previous.

Then Seung-de saw the Re-Court of the Creative Mek, explaining the diaries. Next was Khi-hung's dis-Course on the Fall of the Gospel in Genesis III. And one of the oldest members, just as Cain and Abel with darkness thenceforward. The teacher, Liin, who used to be a heavy smoker.
follows with a full account of both the Arabic and Chinese versions. In the 9th line of Genesis, he makes a strong point on the Rainbow as a proof of God's existence and goodness in the journey of His Book.

Old Lei Yang, Pit from Pi," Cheng city, got z's married at
own Abraham's faith in obeying
God's Command and believing that
she offered his son to God
could raise him from the dead
that he started off into quite
too long a sermon; he was
obliged to rise somewhere to
announce a hymn. He said,
a few more sentences 94
so as to "save his face"
I give the impression that
he was about to stop any
way I gracefully retired.
The service was long
but the people gave closest
attention & showed deep interest.
At the afternoon service
Two sermons were chosen
A & St. who is to keep the
accounts I know &
who is to receive & do.
I went to the Market
place with Mrs of the
place with Mrs. of the
place. They did a little preach-
ing but the wind was high and
the people very kindly. They were getting ready for the Sanny Choir. Winter Solstice Festival.

Monsay 26th.

He had a class in the morning, studied the Internecine - Singalese (Milordking).

Muthorne Thursday did not return till Sunday.

He had read the story of Joseph and gave it to me very fully. Especially the first few chapters.

He had quite a busy time at home: his red mother...
And heard of his being 96 
baptism & was wild with 
rage - cried, raved, issued not 
Eat - start for him & finally 
danced she was so angry 
when she got a chance to 
beate him - "You did not 
ask me" she said - (he is only 
49) - "It was well enough to 
go & worship round books - 
but to let them put you 
under water in the river!
"You never was such a fool 
before were," He managed 
to calm her down so she 
would take her ice again,
but she still took every available opportunity to pitch into himmost her maternal right to visit her chil blenom in the large stock of abusive language other commend.

He for it very well.

He had a call from a Yaman agent an elderly man whom he exorted to quit opium.

In the afternoon I read a bit of Chinese history: the story of Han Bu Kang of the Crocodile. With that and a book on Chinese matters.
As he finished it was growing dark. The old Traveler stood before me and announced that he was still somewhere near the Central tablet. His Mother's father, but we were not taught regarding it. Asking the Lord for his help, he set forth the fully of it from set forth the fully of it from.

Why for the living seek the dead? Then I took him up to Jerusalem and set forth what moved God, who sought for Israel through them they despised him. His wife - His "jealous unfaithful wife." His "jealous unfaithful wife." This took hold of the Mass. "Ah, he said, "I can feel, Israel!" Chinese ideas are very strict in their own dialect; the Old Testament language this instructs them powerfully.
Tuesday Dec. 21st 1897

The old man was around this morning to see about making me a present of some sweet potato pulp, and he was not going to show in the house. He had brought it all today. This afternoon he came in and said, "I've put them away, let them all go, now I want the Lord to protect me. I want the spirit of my ancestors to not 'reck me.' I had quite a talk with him on the way of salvation and the need of trusting wholly in the Savior. Simply let him go his 'heathenism' and not care for him. Another Collier came in who wished...
to see the type-written word. I understood the old
main say to Pangletta
"It - in - a!" 'Gain I sub-
vation - Let us hope he may
he has not already - He
has at any rate cut loose from
Heathenism so far as he has
me' light it seems.
He declares himself deeply
impressed by the Scripture
Companion of the idolater with
an unfaithful wife -
If those who stumble at the
declaration that Jehovah is a
jealous God" could come
face to face with heathen
ism they would see the
face of the doctrine.
I had a long call both
in forenoon in the afternoon
from a young man who was
in love with a young woman.
His home is near the Tha Puk.

The two salt Peddlers men who came to day have good listeners stuck books with them.

The old teacher was at Kao Hik to-night again.

This are again disappointed by the Mandarin. Cannot get the ducks stamped till his messenger gets back from Ng Kuig. I took boat engaged goods packed, but shall wait here two or three weeks work here abouts. If nothing請出 before going down to Safaten.

Wednesday, Dec 22nd

Market day: I was up all night to the market and did a little work. But it is too much of a variety. I am too good traveling around.
One son of Pechial tried to get me up on hearing but only raised a laugh several times and finally left us the field. I had a long conversation with an old Chinese 83 yrs old who was inclined to mock. He said the truth will out.

This afternoon a Hain Chii Pe, who Dr. Carlin visited, came in with a 7 yrs old, came in with a man from Hui Pi in Ho-teen Province, Tio-an district. He says a number of people there want to worship the Immortal, Tso he bought two thousand dollars worth of books to take there. Mr. Chih Tung sent some of the medicine to go in and visit them.
Thursday Dec 23rd

He walked to Chichester in the morning on a hilly road, the distance is about 3 miles, through a shingly settled country. We saw meagre fox in the path ahead of us. Jingke, who was baptized on the 12th receiving us hospitably. He has a spacious room. When I first met he will soon be having weekly prayer meetings. His sons are rather promising young fellows. We did not see the rest of the family. The old mother has not yet recovered fully from her fit of rage at his baptism. She had calmed down but suffered terribly from stomach ache after her prolonged fast of anger. It is to be...
hoped she will soon be willing to listen to reason and the truth.

There are several believers in the village. They took me to call upon a young man who is a bad opium-smoker. He talks of going to break off the habit but I do not feel very hopeful. He is too much like Caliatin yet. He may try in earnest.

We set out after noon for Mr. Ka, calling at 3 different places on the way now it is the bell-to-do as well as the poor. The gentry of the region as well as the humble

who receive us.

At Mr. Ka they gave us a most hospitable welcome.
Hin large school house in I.

Mrs. Very comfortably entertained.
The three Chinese with me were 

invited to one of their houses 
to eat. They had morden a 

baked fruit price for me.

In the evening the place was 
crowded. Some half dozen 

Christian helpers or assistants 

at merchant today the very last 

sent about the table—

felt sure they are helpers, 

three hours not yet finished 

Christian publicly or sought baptism.

The room was packed full of 

men & boys standing—

The singing revival hymns—

prayer was offered after singing 

Shing had read the first 

part of Luke XVIII. After 

singing again I read the first
part of Luke III I spoke of the Lord manifesting himself in raising the dead—themselves that he with such power should allow himself to be murdered, his love for us therein, the glory of his resurrection, the certainty that the hour will come when all the dead shall hear his voice and come forth to meet him, no longer a humble man, but the God of glory come to judge mankind. They gave very good attention. After two others offered prayer I sang, "Nothing but the blood of Jesus." Another hymn, "Once more there is above all others, well deserves the honor of song. I believe it true, were closed.
the service and talked with. Some of them personally afterward. The ex opium-smoking teacher Lin is preparing to go to Takchick to read for 3 mos. A son of a prominent man in the village is going also to be cured of opium—one of the men whom we baptized recently. He expects to go to be present at a Communion. He was in our house last week and diligently reading the New Testament in his leisure moments now. I advised them to provide themselves with copies of the Gospel of Luke. They read on the way to town as they will be several days on the boat.

Friday 8/20/16

They got me the upper story of the building for a sleeping room.
a rather fine place. The floor was paved with tiles over the room, not at an inconspicuous point of view — the front was also built for comfort in warm weather. I nearly all the shutters were of open wood and did not wholly shut off the cool North wind. I wrapped up warmly and did not mind the breeze. My dreams were not very pleasant, perhaps the image of Confucius near the head may have been displeased. At such foreign invasion. This morning I set out at a little before 10. Came up against a blustering gale and made a few calls with Hek. See this afternoon.
goingerton to lead the 11 prayer-meeting. Christmas Eve—my first away from my own people—here I have not had a word of conversation with any but Chinese for nearly a month—

Saturday Dec. 25th

Merry Christmas—my first Christmas away from home and all friends of like speech. A beautiful day, like Indian Summer weather. We had a short service in the forenoon—

the evening before, I read Luke 16: 19-31 as a text & gave a short exposition of Christmas, its celebration & its import.
in the forenoon I read the 1st and 2nd of Matthew from 2nd Samuel and prayed a personal prayer and offered a prayer. As some were present who were not in the evening before I repeated the substance of what was said with additions.

Two men from the Ng Hau Church came with us. They went with Kik-Lin and myself to visit a literary graduate at Sin-Lin a short distance from the city. He was at home a small neat self-perfecting man his appearance quite in his favor. His room too was the neatest and most tasteful fully adorned if any I have been in. He had a violin.
an elderly man who remained
also talked with us. The con
versation was at first largely
on what misconduct ent, how
rather our children the like.
Hak-shin gave a protracted discus-
tion on the latter topic, not from
experience, but from the books of
another bachelor, Dr. Fisher. The
professor for any but secular con-
versation did not seem right, but
turned on their admission that
high moral instruction is rooted
on the multitude of mankind. They
go to sleek under it. I ventured
to describe if one Lord's method
of adapting the deepest truths
to simple minds by means of
parables - finding that he
was intended by the noble
of the Sages I then gave
summary of the Conversa
at the Mill of Lamanin-Thick. It began at the beginning and from Gen. I to give the origin of "Heaven-Earth-Man." The beginning of Sin. It was a new and delightful experience to be able to listen amid affairs where head is full of the wisdom of the Sages. This heart matted up in many cans, with those concrete manifestations of Divine Truth. He was really an interested listener to take in the unfolding of the Gospel in the prophecies in Gen. III. More clearly than I had anticipated. I felt very thankful to have so good a hearing. In the afternoon, I returned to St. John's for a visit at about 6 o'clock.
Sunday, Dec. 26th.

The morning congregation was a good one. They began to read the first half of Matt 24. I spoke at length upon the parables. I took—hear, earth shall pass away but my words shall not pass away, and I said, I am now more impressed with the value of misusing the fact that Christianity is a prophetic religion rather than a prophetic religion. Confucianism especially has no word for the future; it is wholly anchored to the past. The S. S. lesson was the last half of the same chapter.

Hot, dry and dusty. First thing in the morning I decided to let them play up at the city, and so went to catch Chick.
We were hospitably entertained by an old man On-Mi-Peh (Black-Hair Uncle) who has a little variety store, a church and other property, to which he is adding a new ancestral hall, wherein we were entertained.

[Handwritten text continues]

Tuesday, Dec 28th.

It was a cool morning: we got an early breakfast from off by 7 o'clock. It is a very interesting country, akin the highlands. There are over 1000 families scattered about...
in the villages. I must see if I can find a man who could give his time to that particular locality. The descent is more gradual on this side. One of my chains from here gave out so that I was obliged to walk much of the distance. It was nearly 10 o'clock when we reached the first city house. Mrs. Knoch and Lucy Henry had left for Luming in the forenoon. Mrs. Knoch is not looking very strong. She expects to go home with the Scotts. Dr. and Mrs. Cleveland called to see the vaccinated baby. I went back with Dr. C. I had a very pleasant visit at their house. Cable intented at a new book with him. He has so...
Established on the 1st. of May.

Miss Fishette is at the City now. They secured me a boat & I got started before nine o'clock. Wednesday morning.

At Trenton before daylight. I had a fairly good night, not rolled up in blankets on the boat, which was small, but very quiet. Factory made a good passage. I stopped on my way home to have my hair cut by the E.P. brother who does that work, as it was uncomely. I reached the Compound at 7:30. Breakfasted with the Ashmores, attended services at 8 & then got my mail which was most refreshing the first for weeks. Two letters each from Burton & from Waterville; also one to Remedia.
I was besieged by people including the poor - people who cannot get their share of the inheritance.

Thursday Dec. 30th

Three sermons unusual.

The time is chiefly given to hearing reports from the country.

There is a great deal of business of various sorts.

The matter is mild.

Friday - Dec. 31st

People are coming in in large numbers. Indeed the students are preaching at the same service - Li-Ku - Tsun. But a great young man - Tu - Hsiung, brother of Ma-Ku.

They are rather bright men. They report from the county, edifying.
Saturday, January 17th

I planned to have a few hours in the forenoon for work on my sermon, but had numerous calls—among them one from some intriguing people. The afternoon was taken up with church business meeting. Over 30 applicants for baptism. In the evening I managed to get some time that I could help me for 3 hours.

Sunday, January 18th

Sixteen candidates were admitted at the 8 a.m. service—baptized after the 10 o'clock service was over. Chalmers' sermon at that service was excellent. There was a goodly number of the congregation spoke of their own causes for thanking.
or the news from their chapel, or made requests for prayer. A number of prayers were offered.

Being then, Elder Bo-Story's son read the chapter from the New Testament & interpolated his services as preacher. He had arranged himself in a gorgeous satin mustant & put on a pair of smoked glasses to add to his effect. He then provided a stool to stand upon & a baton to beat time withal. I was not aware of his elaborate preparations beforehand & did not think it worth while to notice them, but it was to me highly entertaining. I was glad to see it did not detract from the general effect of the exercises.
I spoke from Matt. III. 28-9 2-3

Thou teachest—1. The Scribes' teaching.
2. The Lord's teaching; 
its power; 3. How may we teach like this with power.
I only used a portion of what I had prepared; it was 11 o'clock when I began to speak; in a half hour was all that I could to speak.

My main points were that the office of the Scribes was important; men like Ezra were useful. They failed by leaving the Lord off guard for trusting living selfish, inconsistent lives. The Lord was filled with the Holy Spirit; refreshed by giving authority when Satan offered it to him, welded the Lord from then on with divinepower.
We must not take this as a plan of learning minerals to read and study, especially as they present things cable to them permanent pastimes; they must keep adding other stock of learning & command of the Scriptures. But I have power in mine intellect, with the Spirit, in one section to explain the Word, illustrated by the effect of the 2nd Commandment of the old teacher at 'Law. Phu Dia', which pleased to interest them.

The Communion was a good service. Mr. A. gave the hand of fellowship with Dr. A. of the Union with Christ; typified by the other 4th preface of the king having been promised in the
sacrificed for sacrifice.
Mr. Mckittrick spoke of the need of giving to help the poor.
I had Chinese visitors till dark. A large delegation from Lui-King came to invite me to visit them.
I agreed to call at the end of the month or a month later to have a class there if possible.
Monday, June 3rd.
A lot of rebels landed in Tsin today. Besides getting off home letters. In the afternoon Lin Sen-Chai was here and discussed the possibility of assisting the Case of Shih-hsi. He thinks it may possibly be done. It was quite foggy and rain during the day.
Tuesday, June 4th

I employed considerable time to laying clearing up 1250 books that were in the outer room. A man will take charge of them hereafter. I have some men work to do in that line as the rooms are being done over.

This afternoon was the meeting - Mrs. Pearson. I left the meeting at Mr. A. J. Brown's and I came to Rev. F. W. T. N. U. 15-18. The meeting was very good.

Wednesday, June 5th

A busy forenoon closing up preparations for going to the country - I went to the hospital to pay a bill for medicine.
Visit to the Pho' sanctions and a visit to the official patient who is a physician over the worst of his pains: I found Mr. Scott laboring with fever. Old Alice, his son A. Khong, died not long since. Everybody joined hands to keep the widows and grandchildren out of the clutches of the old vendetta of a mother and a long time they had of it. She is even more now than she was some years ago. When Alice I went down with 'sheed' to prevent her from sinking this widow's feet. Her husband was then living but had no power in the matter. She had bent the red man up to get one grandchild to get the long red quilt her son wishes to put in the barn shot for a while.
If it lives there a sufficient length of time, all deadly influence will be absorbed, they will redeem quite it. It made no difference that the grand children might not be born. During the time we all opposed it, trusted the old man to use authority but the paterne asserted ‘bo Khün’ neither authority nor force he is completely reduced to most abject submission.

I took native boat at Sintra which came right through the Chao Yang Canal.

Thursday, June 5th

Michael forefather last night a cold rain & North wind as we could not reach Karo in time, I tried to get a sedan chair to go across
to Aslah’s house and at 3 I
heard the wedding, but no
chain could be found in 4
villages; it is a great day for
weddings and chains are in
demand to carry brides.
I visited a little while at
Kh, Tong-va” and walked
over to Kh, Khoi 3 miles.
At Tong-va Pi I called on
the Christians. It is 2 ½ since
Li-Khuan was about to com-
mit suicide but was dis-
suaded from it by a Christian.
At this visit I had an un-
commonly good opportunity
to talk with three young men
who called. They are from
Tong Phou to see the theatre.
All is much as usual here. I
went to Okhun Rue Ha, to the
foreign-mission meeting to-night.
The “China” is in to say he is sailing for Egypt.
Phoebe's head is hanging upon him—Friday, June 1st.

He has been here at prayer—meeting again to-night. I have just had a call from the Doctor. From A-Jen is hearing this sorrow in trying to get back his pig. Dr. A. thinks the Chinese can deeply appreciate the statement "They were a grief to Isaac & Rebecca."

To-day Mr. made a round of pastoral calls—first at Khoen-Thien 3 miles away, then an afternoon coming from the village & despite Catholic opposition they are doing well. They are most hospitable & promised a good visit at Heng-Tong-Hica. My Cook, Nuthwin, has eaten dinner there. Travelled 3 miles more to To-a-Phon, first visited old A-Dok Cheh. She is 91 years old & still walks a mile to Sunday Service regularly.
The poor old woman is quite deaf and blinded by cataract. So her left eye is sightless, but the right eye is bright yet. Her tongue is active. She led us to the bowl where she eats piecemeal. The watchword comes black and filthy - fastened with unseemly cobwebs. There is plenty of furniture about but not all whole. Not a suggestion of the finest comfort. The roof leaks badly. She had a lot of discarded bamboo hats on top of the bedstead which kept most of the rain off her prostrated body. She seems to be subsisting chiefly on charity. Mr. green lent a little money and she wished 'ten thousand blessings' on us till we were out of hearing. She was in trouble because she did not know how she could get to heaven, but the woman
tired enough of the parcel of the Rich man & Lazarus to get some comfort from him.
Raimed that Lazarus was as poor as she & more helpless. He was carried by the angels
to be "Comforted." Now that her mind is feeling a little she gets some mixed ideas — she
told us she was praying to the "Heavenly Father, the Lord Jesus, the Holy Spirit — Amen. Amen I say" —
The last is a mythical personage who is supposed to be the guide of departing spirits — I heard
her saying while at prayer, "Heavenly Father let my child come back & take care of me." — Her daughters too are all dead. I have written to Mrs. Child to know her grandsdaughters. We are not her case to think. How long she can be more comfortable. We called on her daughter in law
In a neighboring village. They did not seem related at my saying I had visited the old grandmother.

No called on a well to domine Thiru-dek-Rain, who told Ma Thiang that he had heard me preach in his street and decided that I seemed like me to call - No found him cordial. Had some conversation, but getting unusually brought up a matter of matrimonial business between two men who were present, they got into an endless triangle.

1897 February 5th -
Father's birthday - It may have met a member of the Kho-Khai Church, as Mr. Rian-Sit, the 3rd son of the Patriarch Khien-hun, died in the afternoon. He had been sick a long time and was reduced to a skeleton. He passed away quite suddenly, said 'damn another Chin'.
Hearing Father had accepted me 34
I called after we came back
from visiting Tu son. Evening
had a very good opportunity
to talk to some of his neighbors.
My son I did not get to see
him before he died. Intended to
do so, but the day slipped away.
Before I was there he had left
us. It is gratifying to see
proof that the Christians are will-
ing to put aside old customs
for the sake of the Lord's cause.
A Toon said that it would be
contrary to Chinese usage for him
to go away from home immedi-
ately upon his brother's death,
but he would move that I go to
Khui Tang Hia to preach the
next day. A Toon arranged to
go to Ke' Khan to preach with
a little carpenter to go to Tou Phu.
We visited a number of new blue,
attendants in Chan. Pea Ho,
Liang Hie. At the latter place
is an old man over 80, who used to be a Colonel and fought against the Tai-Ching rebels. We first visited the house and his wife who is also a believer. She is old and looks almost childless. We found the old man sitting in the sunshine before the door of his other dwelling. He is a man of powerful frame and looks fished in the face, though many men less than 60, but his eyes keen. His hearing is perfect and speech clear, but his eyes weak. With his white beard he is a manly figure still carries himself with the air of a Commander.

At Lanyu, the ruins of the shops destroyed in the fights of last summer are a sorry sight. The great market is divided now. They are building a lot of shops on the south side of the stream.
Sunday, Jan'y 9th 36

There were fully 200 present at the morning Service, over 20 from Khan Thaïn the place was

steeped Friday. They offered a grateful form of meal brought

a feast & a lot of oranges to present time. The former

declined excepting no few

of the latter.

Jack Lenny I did the mak-

ing. He expounded the com-

mission of Paul Acts XX I ch.

16 ver. 17, 17 of Romans I

"from faith to faith" being the

theme. We held Communion

in the afternoon. I don't feel

satisfied at all with the state of

things spiritually at Khan Khrai. They

were humble & Trustful. When in

danger last Spring, but they con-

dense into a Low dream state.

A Storm came back from Tham

A strong came back from Xam the

last in time to welcome a small

boy, he had two little girls before.
Monday January 16th 27

We came up from Evore Pho that P.M and called on the Christians here, only five. The priest, who was the first, lives in the village. One boy is now a Christian but one is in Sumatra. One is a carpenter. He had not come from the field. The old father must have lived many ages and peaceful happy. He used to be a sort of temple ruler before he became a Christian. The son who is at home is to marry a daughter of the man who died Saturday.

I stayed till noon to say the priest when he was put into the coffin (jik kia, enter mool) which is only second in prominence to burial itself. It was a friend indeed. The family were in sack cloth and covered with the same.
The body was dressed in the finest clothing the man owned—a white cloth was over the face and a long strip of red satin over the body. The coffin was lined with paper—long strips that could be put over the body when in the coffin.

The women were all weeping, crying "Wa-Oh-Oh-Oh." Oh-Oh (My heart aches) — "We held a short service—singing a hymn, "Amen," and a prayer. The Co. joined with brief comments. Another hymn was sung, and then prayers. They began walking again. Three men began pincering the body by tying strands of linen about the hands, feet, and about the feet by which they lifted it into the coffin. When this was being done, the lid was put on, then the writing..."
The brothers all broke down and cried for real grief, but with all the sadness of the scene it was a comfort to know that the most of these people do not sorrow as those who have no hope—yet death is terrible. The thought came to me as I stood there with their censing mingling in my ear. What it meant to listen to all the whispering for the dead that is constantly going up from all on this earth—thou it had come to the ears of them whom one had comforted, comforted, comforted all this year upon the rice—Then in His mercy He manifested His plan for destroying them that hath the power of death—lo God the Lord spake at the gate of the sons of Levi:—the souls are there a sinner death than one wrong
else who ever at a time desired a not

need made from the Thak, what
it must cost to make resurrection
possible. Such a scene impress
me with the appropriateness of the
Collocation in the passage in the
atmosphere this evening—"And there
shall be no more death neither
sorrow nor crying"—

June 11th

at nine thousand feet from the
village Chii-čëh. I walked down
from the Khai took boat
at Si-Be-Phon for Thiñ ñi-waht.
I made some pastoral visits
in the forbidden territory to the
Khais by water thence to Chii-
čëh, where we have a place from
ship, to a Huih's village, to a
Leun-y to Guib-Liù. We reached
the boat at a little after
dusk, a round of about 7 miles.
The boat started out towards
Karn Thiam—
Wednesday June 12th

Before daylight we rose and began moving from a bont to go up stream from Kê Thêa to Phù Đa. To eleven o'clock our things had been all packed and transferred.

It is a beautiful stream lined with bamboo groves much of the way. I enjoy the trip greatly. At noon the sun was very hot and I put on my coat and an umbrella on my head with one hand, using a knife of fork alternately with the other. At Kho Rang we went down a small stream to shallow boats and come together a very short distance of the fort chapel. How I was delighted to get mail from home with four home letters —
Thursday June 13–42

I was not so much pleased to see Po Heng come in to-day with a young man from Lai Kang. The Mandarin has broken faith with them again regarding the release of men. They wanted me to go down and interview his Excellency, but I declined. I could not feel that it was right to concern my neglected flock, from whom care the Lai Kang case kept me last summer, to attempt such a doubtful virtue; instead, write a letter to Dr. A. with a form for a letter to the Mandarin in case Dr. A. could not go. I also gave Po Heng Chinese lamps of letter. He expects to be there at K.C. to-morrow.

I visited the Christians at their Main to-day & preached on their visit to in two places.
Thursday Jan'y 14th 1825

This morning I called at Mrs. Stark's house; it is remark-
able how she has changed; she is genuinely converted. A warm-
hearted Christian. She told me how she was sick for days,
besoke pain I could not eat.

Then she saw two bright beings dressed in shining white
robes who invited her to join them. She asked one of the
bathers of God's angels some white robes. She was led
by her vision to pray earnestly
before the pain ceased. She
remembered was a converted
Romanian. She says, "She told me"

Her grandson "J.J. Chung" asked a native she
for news with her tomorrow"
old Tzei Cheng 76 yrs. He lives about 5 miles away - a most faithful old man. Mr. Jak Chewingfigured up that the old man had in the 22 years he has been coming to school at Kau Hau walked over 1800 leagues - about as far as from Hong Kong to Vancouver.

The old man is distressed that his family do not brush with him. A son of his daughter is bringing him milk every day. It is showing some interest in the truth. I had some good listeners among his neighbors too.

One of them at first asked if it was not a good thing to join the Russian Church.

Mr. also wanted Mr. Ji Shantia who is quite sick. She is the only Christian in a very little health village. They had
Never been visited by a foreigner of the last settlement. I was great. The young men were nearly beside themselves. I tried them with Culcutas. But no one seemed to buy. After me got a little out from the village, they wanted to look at these Culcutas again. In a few moments, he said all Mr. had, casual Lenflet, &c. Everybody seems to have money.

There was a slight rain coming back, but no mind. I felt rather tired after the 12 miles or more of walking. Tackling clay floor reluctantly for an hour or half. This evening I had two boys here from Nan Chiah Khee, with whom I have been talking and worship. They seem inclined to the truth. Came to admit a lifting of
Saturday - Jan'y 15th, 45

A quiet day here. I did a little reading in the morning with visitors. I found that the two boys had run away because they had put some sugar cane, the father came to find them.

A-Mi came in the afternoon; he reported things much better at him. At Hong, son of old Sir Phe-ramin, he was excluded from the Church.

Sunday - Jan'y 16th

I had an edgy call from an E.P. No. Lak Sin-son, a doctor who lives at Thon-Kan, with him came A. Hong, two of his fellow vil. lagers. After early morning, we examined one candidate, A-Biu, a strong, solidly built young man of 28, whom I had the privilege of baptizing in the large pool outside the village. A large crowd gathered and
I have very well. This is the seventh time I have baptized since coming back. 35 candidates, nearly as many now have been baptized by others, who belong to chapels in my field, but this is a small number for a million and a half or two millions of people to immerse three-fourths of a year.

We had a good day taken all in all. Before Communion before giving the hand of fellowship to A. Heng a Tho and a man who used to be an attendant here (had brought in by old A. Ngoc, one of Lam's pupils in the B. Hr. Class) and went to Saigon where he was baptized. I bought a letter from Dr. Adamson before receiving these. So much over the Church roll, dismissed to men one for industry, one for okim stool, one for
"Looking at Hills" Geo. 47

Money hunting good lucky spots for guns - Five more needed ammunition - That leaves the roll absolutely clean.

In the evening I read several passages to impress the lost condition of the umbilicus and the duty laid upon us of urging salvation upon them. Wrote a number of Gospel Hymns after Prayer. I conferred with Mr. D. & Mr. Chiu about the latter going to Ta-Te-Khan as a Doctor again. I would help him a little if he would assist in keeping up the Sunday services holding things together there until a better time may come for them - Geo. 17.

Monday - Jan 17th

A Skii*Sig Linen due to the farmer's Dame to perform in the Ceremony before leaving this morning.
The bride was not to be found. Found Seukerd off to some neighborhood as the ceremony did not come off.

A-Mi-Ta came on first to Ten-Choo to visit the family of Dung Peh then we proceeded some time at the large village of Kho-Leung. At Roba, Mr. Ward, my friend, said he was not a little bit not very happy. He did not like the long day work. This evening Mr. Ward and I had a bonfire. We had a good meeting. I have forgotten after his mother's death his younger sister even near Mr. Chou sought a medium to call up the mother. But she did not come.

The medium says, 'I cannot reach her.' He says that Poon-eh must be a violet evening of the medium and she should come on several years.