Foster Family Papers

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Series II. Journals: John Marshall Foster

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Folder label: Vol XXVIII: 1893 Dec 20 – 1894 Feb 24

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Scanning and computer output microfilm prepared by Conversion Service Associates LLC, Shelton, CT with financial support from The Center for Christian Studies, Shantou University, 243 Da Xue Road, Shantou, Guangdong, China 515063
Wednesday Dec. 20th 1893 -

Back home again - reached Paris (Chao Yang) at 10 o'clock visited the father then the present sister who is lingering in her death bed - was home by about 2 o'clock.

Clara has been a hard time with the children. Being ill & Helen's not sleeping - I hope she will get better soon. Everybody here, or nearly everyone has a cold. I found tonight I have a little one myself. We had meeting at Dr. Scott's led by Mr. Brown.

Thursday Dec. 21st -

I have the cold now - it came on most reasonably & disagreeably - to-day has been taken up with odd ends of Mission Matter & finishing up the projected S. School general information monthly we hope to cancel next year. The weather is too mild. - Long train my first servant after I came has a small daughter born to-day -
Friday Dec 22d.

Santa Claus made his first visit of the season to the Port at Dr. Lang's house. Mr. Anderdon was there, and was given a good time. Now that day went when the snow left him, but he is full of life and fun now. He might be going to school; he has just been saying his prayers. He was doing full justice to his Methodist ancestry. One generation on maternal side, he took a short lesson in astronomy and carried him up the hill to see the moon and directed his attention to it. He quickly said, "Two moons, Papa." As I corrected him, he thought it marked "Lot". They are all three quite bright and can now be cold through. Helen coughs at night, but Dr. S. thinks it connected with teething.

9.45. Sec. Dool is back from Ohio. Long reports quite good prospects there: Long story, pieces of genuine interest in several villages & that the prospect for lands there is much better.
Saturday Dec 23rd

At Danglin - North Brown came with me and took some photographs of the plaister people. The chancel is just finished and vastly improved. All seem to be in good humor. They succeeded in doing all that was needed for a little less than the sum at first mentioned.

We had Jones meeting this evening led by Danglin - topic: I Thess 1:12.

After meeting I spoke with them about a school for next year. There is some prospect that they will invite the teacher who were with us at Khiri. Last Jan. he is 700. to come here. H argues with me in his letter that it is the best thing for him. He has become very tall over pleasant people and the past changes in him, his mother, and his environment. His head now looks more indices of concentration. Nguyen Thien is better. I had him at Tho Thim. Said there were many failures.
At Pung-Cii—Sunday Dec. 24th 1893

Our first service began a little after nine o'clock. Nguyen Thai led the Lord's service hymns and prayers. He read Matthew 28th, and made a few remarks on the mighty import of the Resurrection as the pledge of our salvation to be completed; also the Lord's words: "all power is given unto me in heaven and in earth" mean much to us. The Chinese say they worship "Heaven as Earth, Earth as Mother" or "Heaven as Father, Earth as Mother"—Heaven and Earth are only objects, not to be worshipped. Having no life or discerning power they can control by will—all power in Heaven and power in earth is in the hands of the living risen Saviour Him, no worship.

The regular German service was held at 10.30—Miss Scott & Miss Daniel did come down early from present; the former provided the organ, which was brought from the day before.
They sang well, followed the organ - & the blind boy seemed perfectly happy as he sat rejoined in singing the hymn he knew. This improved appearance was even more marked than that of the Chapel. This mother told me she heard him, after he went to his teaching his younger brother to sing the hymn he had learned while he was telling the same to one of the neighboring people. He may be a preacher yet a most effective one.

After singing, "Amen" "Holy Spirit," opportunity was given for any to ask prayers for themselves or others they were interested in to give thanks. Prayer was offered - "Amen." Then I read 1 Thess. VII 11-30, "Spirits" - then spoke on the subject of faith. And, I took the familiar passage in Haggai II & spoke on faithfulness. The latter glory greater than the former. (The glory of David is in its part.) - Peace.

After the meeting, Bro. J. Chia read the financial report & report of the building Committee, which showed a balance in the treasury.
The force had been so calm to our boats staying outside till near one o'clock away the chain ordered for taking Miss Anninetta back to Kuch China, but its wind came up so sudden I knew so fast that the sternman started off; then a man who to inform us he had gone away.

I had decided to go at once in prepar

ing to leave when this round arrived so I decided to remain and see the Commission which was a good service. I was glad to see Captain Lin from Ho-Than there: he always gives me a military salute when he sees me. He is glad to arrange a room for worship at his house to have a man stay there to teach them. Also at Kuch China and Pei "Pih" is glad to give lodging to any one who will stay for a night to lead their worship. This would make two good wings for the Church.
Monday Dec. 20th.

A: Merry Christmas here. Clara had a pretty tree in the dining room - at 3:30 P.M. the other members of the Mission came in and had a pleasant gathering, thus more simple gifts for all & I had a fine box of neck scarfs from Clara. She has been making them the last weeks & also I gave her a shawl that the Mackenzies got for me in Scotland. Mrs. M.'s mother, Mrs. Prof. Blackie selected it.

The children had a fine time & were generously remembered.

Clara had dinner made for us by Mrs. Burns for Edith & the little folks. Joy was delighted. His "Hello" is very expressive.
When at Dr. Long's on Friday after he had received gift another came he ejaculated “Hel-lo!” to the amusement of all. Our house looked very pretty Clea had strung some green trimming made some small flags to make it look patriotic as well as festive.

In the evening Helen came after I finished the "copy" for the little S.S. publication.

Tuesday Dec 26th.

I was busy preparing to go away and in the P.M. Clara and I went to Swatos to call upon Dr. Mrs. Thomson of Hong Kong. We met in a few moments at the meeting of the Presbyterian Church. Their great Assembly that meets once in 9 years
They had a large, fine looking Congregation. Some of the native preachers were discussing the school question.

Wednesday Dec 27th

Mail per "Belgie" - glad to hear from home that all is as well as reported. I had a long letter from Mr. Babbitt after sending a roll of pictures from Mr. Goodwin of Brooklyn. I had everything on board the boat. It was going aboard but the steersman said the East wind was so strong it could not safely make the point of Saint. It afterwards I could not get ahead much as long as the wind held in that quarter. The Commodore assured me that I could not wait a day or decide not to go.
Thursday Dec. 25th 10

It is far better I did not go as it gives me time to finish up my work. This going off to the country for a little time again is likely to make more accumulate I did not note that song.

Ying Ying came back Tuesday with a good report from T'ho Thein, they had a room full to preach to Monday and the people want time our every Sunday to meet with I lend them the song on the liturgy purpose to help them.

Ying Yang came in unexpectedly this night. There are many good signs about Oo Sing. The young Kyaing says he has arranged about the thing and that he is that friend and in about two months.
Wednesday evening Mr. Kemble led our meeting. We had a good meeting, study Acts XIV.

Friday - Dec. 29th -

My cold seems about over, great relief. The babies are better - I am glad great news comes. Ping Chi + Ho Tham hoping to start a prayer meeting in the first or last named places.

My Country-Cook A & E is more on my mind. Found the hymn book called Fortuna. Name's hymn. Jesus loves me - at worship.

Monday at first time he ever spoke any intent at all at the service here.

I had letters from the Patrick & Christmas cards also by my mark - no photo.
Saturday. Dec 8th. 12

Dr. Ashmun was in & I had a long talk with him on Missin Mattte: a very satisfactory one.

He talked over fully the troubles at N'kings - there has been difficulty involving Lung King's name, but I hope it will quickly get settled - I hope the man I wanted to see then has him inacurate now.

There has been in Senator's desk but hurried back without seeing his - his language now I hope is much less telleicht - I got my books balanced & tested so I was able to finish my hunting statement before it closed which is much more promptly than usual - a day before the end of the month.
Sunday Dec 3rd

Cool this A.M., a large audience.
After service morning communion.
Mr. D. preached in the forenoon.
H. F. led the A.M. service.
I went to church in the morning. — a good time till the service was near two. Then I went to the Har Chabah chapel, but she was not feeling very well. We came out.

10-10 P.M. We had a good Thanksgiving meeting at Mr. A. Jr.'s. had prayer, testimony, and hymns. The past year has been crowned with loving kindness. Thank you in a wonderful manner. We have been more than special.
Monday morning Jan 1st 1874

Yesterday New Year— it has begun most pleasantly for us. This morning we had a call from all the Chinese nat's helped on lot from those who brought their greetings. I welcomed them, asked to lead in prayer. I had some very humble refreshment to offer them. They seemed pleased.

Mr. Roberts from doctor of Mr. Porter from Baptist Minister former in Rochester. Mr. who is officer on the law, called Mr. asked them to refreshment. I had some members of the community also called later in the day. Templates toward evening in the community, this evening I had a delightful social gathering at Dr. Scott's.
Tuesday Jan 24th

Four Chinese services today and much conference between times has made the day a busy tiring one. The weather is beautiful and the services are well attended. We are forced to consider the question of excluding the men who have made so much trouble at Kick-Fang as the native helpers took the matter up themselves last evening. I have taken the attitude they do not allow to act when the case that puts all the odium upon us. I propose to quietly but firmly meet the issue. I hope it may be settled before Dr. Ashmore goes home. I feel that the present is the time for action in the case. A few of the Chinese cesca fully admit to the situation. I can hardly when to act justly others are exceedingly made afraid to do anything positive.
A memorable day. We went out the
forenoon close to discuss the im-
potent question of the Khek Yang
faction. We sat for half two hours
fully discussing the case. The Scrip-
tures bearing on the subject. The
men then asked questions and
themselves proposed passages of Scripture.
Mr. Ashmun Jr. presided, spoke in
bringing the question before the people.
Several others proposed
passages of Scripture. Dr. A. closed the
discussion with a calm & full resume
of the case many passages bearing
upon it. A Chinese Elder was
Elected Chairman, a Secretary chosen
& a vote taken. All voted for co-
clusion. What will be their action
I cannot tell, but they are cut off
from vital connection with us.
This victory has cost nearly four years of persistent advocacy of certain facts and principles. I trust the Lord, who has blessed us thus far, will yet lead us to a wise and Scriptural adjustment of Church relations with their final co-operation.

My own native brethren have shown a commendable spirit in this matter.

Tanglung brought a good report back on Monday. They had a good attendance at prayer meeting in Kachchin on Friday, all the Christians and some others came. Saty, morning too, they had worship of 20 or 40 of the village. At Gha-Than they had a goodly company to listen - About two boys, the blind boy Mut dorm, help in singing. The latter seems to be entering upon a career of usefulness already.
Thursday Jan[y] 4th

This P.M. I led the 4 P.M. services
taking a series of lessons on the Church.
I want to bring out the idea of a local
Church, its origin, formed by the
power of the Holy Spirit, just as much
as was the Lord's body of flesh-blood-
made up wholly on redeemed regenerated
members, organizations to care for the
welfare of its members, attend to its
own affairs. I preach the Gospel-
other churches were formed at a dis-
tance from Jerusalem, e.
antioch-
but that Church sought advice
from the Mother Church. I desire
to receive instruction. Tomorrow
I want to bring out the reason
for separation - 1. distance (is un-
weather size) then another body of
Christians wants to attach to its
own affairs, we able to do as at
the time they can here. We shall be
delighted to set them off.
It is a very delicate matter at the present juncture, but it must be done. The Scriptures bearing on the subject lend the people.

This morning I have been bothered by a man from Tangi who has a law case I is determined I shall help him through the Council. Damn now determined not to do so, but it takes time to sit them out & wait for suggestions from them.

The children are very melancoly. Day is beginning to talk a great deal. Very plainly to all at once.

Helen is plump & bright as can be. a lively little Miss full of frolic. When it is time for them all to go to bed we have no small undertaking to get the house quiet. Day's great delight is to "go see what tall tree trunk up in the air. high, big" and his favorite adjectives -
Friday - January 5th.

From services again this morning it seems to be generally felt that the reports from one part of the field are the most encouraging. Khow-Khow, their king (or chief) of Tanguee region is improving hopeful. He must hold on with greater earnestness than ever in order to hold what little is gained. Keep pressing on. I am glad to hear that Captain Vic of Tho-Thain, who has been using his house as a place for worship, is an applicant for church membership. But here he will not be paid, as he is suspect of mental aberration so that he is sometimes "not certain" as the Chinese say.

I had a change at 6 P.M. with good attention from the natives.
Saturday, Jan'y 6th,

A busy day. The printed copies of the School pamphlet did not come till to-day. We had to rush things to get them bound; but the matter did well—got 300 of them out. I did not feel very sanguine about its being taken much by the Chinese, but it will prove as a means of tiding over the imminent death of vernacular books.

I have arranged with my native helpers about the next month's work. I attended several matters of importance.

All the disturbance are reliefing the Kihl Young faction seems to have subsided; the people settled down to the conviction that it was the rightmony cause. These people procamto Scripture.

The teacher who was at Thyn'g in the class was an applicant for admission to-day. 17 applicants in all.
Sunday - Jan'ry 7th -

A full day. At the 8 o'clock service
inc. one read & the names of
applicants for baptism. The vote
upon - it was accepted. Then
the Sunday School publication was
brought to notice - discussed at some
length - 黃 Hong had advocated
it among the people, sanctioning
it among most of them & in favor of
so most of them were in favor of.

They elected Mr. A. for myself as Mission
ary editor. 黃 Hong was one of
Chinese editors. He called for
a vote of support - at first there was
some hesitancy - they did not un-
derstand just what it was and what
it meant. 黃 Hong asked rather
fondly if she wanted two cop-
ies, should she raise both hands.
I made a short speech setting forth
the advantages of such a publica-
tion. They gave us a good vote.

The Chapel was packed full at
the 10 o'clock service - still
that June month opened many

set on the field &c and also though

it was ever rainy

Mr. Bacon Thanksgiving prayer

service till 10:25 - Think it mark-
ed fr. Mt. 21:37 - giving a full

account of the destruction of Jerusalem.

Dr. A spoke on the restoration of the

Jews - the signs of the times, noting

especially the persecutions in Russia.

I have been very glad to see Mr. Nah,

who was at one time cook for me -

how at Dr. A's baptism he has been

a believer for 28 yrs. but has only re-
cently moved his mind to confess

Christ publicly - The baptism was

an interesting one.

I had callers on one subject or an-

other so that my time was nearly all

taken up till 20. M. - same time

I spoke regarding

for seeing -

Peter's testimony, dwelling upon Andrew's

discouraging Peter to the Lord, as the Com-

mission Peter is the Lord at the Com-

mission, before the hand of illness

was given by Satan.
There were 191 Communions, a large no. for this season.

I saw several of the Chinese after service & in the evening. Ling Hing came up in the evening to talk about the distribution of the D. Sch. magazine. The men are taking hold of it very well Monday Febry 18th 1869.

Father's Birthday - memorable because the day after Communion and a meal day - we had Mother's good account of Thanksgiving Day and letters from Van Kirt, a New York People of Chicago, who support a Colporteur, Mr. Goodwin of Brooklyn who sent this photo. From the papers approving my annual report. I have been busy upon odds kinds of work. Clara & I called upon Mr. Thome the English Consular. People, but did not see them - she was not my mill. Mean setting by the fire this morning.
Tuesday January 9th.

We had a prayer meeting this P.m. at Dr. Scott's led by Mr. Kent. We met the members of the EP. Mission, as we usually had two Union meetings following the topics of the Work of prayer. They did not come, but we had a good meeting by ourselves.

My day has been rather broken up by numerous matters that needed looking after, getting a man off to Pm.-bus with direction for the movements of other others. Started the boat "Nanke", arranging for the disposition of the blind song, sending off a lot of mail, some time letters, taking along for mail - preparing for the next School before etc. I hope to get away by Thursday. Helen has a cold again and a little coughish this same morning.
Monday, May 10th

I spent up nearly all the day to
premorning for the first week, but steadied from 9 to 5 - with
elligence & P.D. - the kind & patient
putting what I had into print
into Chinese form.

In the evening I packed my trunk
and spent some other things to
race to the country.

In the morning a mail
from N. Pacific S.S. I got a good
letter from Mr. Reason who seems
with some feeling considering the
question of a home for Minina-
Chinese Children on the Pacific
Coast - a great blessing such as
this to us who are in China.

I also have a letter from
Edward Saville - he still likes
Chicago.
Thursday January 11/93 27

Sails off on boat this a.m. I have had a busy morning finishing this I have finished the "copy" for 3 Sundays. Homestead is beautiful. I hope to start to move as there is to be a wedding in the afternoon at the Swanton Chapel. A son of the Swanton ministers a daughter of one of the oldest church members. He is a promising boy is studying medicine in Hong Kong. Rooms a scholarship of 1100 per year by passing the last ex. on his graduation from an Anglo-Chinese School. I hope when school will be able to go on with me to take the canoe across the bay to Cheung Chau or the Lamma also.
at editorial work; still 3 men in the study putting finishing touches on the work - or rather at present two working now at work  

Friday P.m. -  
on boat "Grace" between 1st and 2nd. - After a busy two hours Clara and I went to Swanton, called in at the church and partook of the mid-day breakfast provided for foreign visitors. Ribs of a New York Sou - gave our congratulations & walked down to the Steam launch. The new boat was the one we caught; had a fine outlook from the "Bridge". The boat was so crowded below we could hardly have found standing room.  

I enjoyed the trip. We sat on the top deck on the way I left Clara and Anna saw the waving their handkerchiefs as the launch passed a kind of the stream going back toward our little boat was coming this way.
I was sorry we could not take Gay too. "Go-Papa" - "Go-Mama. 
"Gay, that." He always says when we go. This morning he woke
profusely as the nurse. "You is so well!" &c. "Rather now he gets a great deal of
miration - not a little from his parents. He seems to have blossomed
out suddenly in use of language & says almost anything the he misses
w. Chinese English still. This morning he broke off a bit of his banana & said
"Ai" - fum (want to give) Anna" - "Ai - pum
Papa" - with another generous piece; then he pulled off a small piece from one
side & looked at Anna & said "Girl" - t
then "Ai - pum Anna." He amused
us much a few days since by his de-
light over a linguistic achievement: of
Anna's - Clara said to him as she
was disposing of his fruit without our
altruism - "You fum divide with
Anna." A. heard this & divide
was a new word for her apparently. She called out with great enthusiasm, "Yes, Sonny, you 'ride with me,' you 'ride with me'—This struck the little fellow as most interesting. He smiled all over and called out in the merriest voice—"Gen Anna." Which encore the nephew led to the game; he some of the banter. "Gent," "Big," "High," were his favorite adjectives. He gets his pronouns mixed, possesses too frequently, I am sorry to say that his fault, not all verbal—he needs frequently to be "set in order" as the Chinese say.

I heard him say pathetically to the
I heard him say pathetically to the
I heard him say pathetically to the

Kellen will talk earlier, I think, the
Kellen will talk earlier, I think, the
Kellen will talk earlier, I think, the

says Papa, "Mama, very plainly now. I
says Papa, "Mama, very plainly now. I
says Papa, "Mama, very plainly now. I

was an emphatic little party.
was an emphatic little party.
was an emphatic little party.

He had a pleasant call yesterday from
He had a pleasant call yesterday from
He had a pleasant call yesterday from

Mrs. Seymore, sister of one Council at Canton, his daughter Mrs. MacKerbin, her daughter Mrs. MacKerbin, her daughter Mrs. MacKerbin, her daughter.
Saturday January 18\frac{1}{4} -

at Hui-Šù. This forenoon I went on to Kang-Sai. did not find Ah Šong at home but had a number of listeners to the truth - gun medicines several. These old people, one feels mon more sympathy for them and desire that they learn the way of life.

One man of 68 had heard years ago from Ch’ıng Ch’i, a preacher now in Dr. Carlin’s employ, related to collect contributions, said at once that all are sinners and that he is fond of whiskey. I pressed upon him the claims & blessings of the Gospel, and especially urged upon him the need of praying by himself to the True God of Koram.

We reached her as 5 o’clock, Ling Wang, Tong Sun. Dr. “Sun Se.” Wei-Pih.
I was quite shocked to hear that Li-Ling, who was here last January, I expected again this year, and day before yesterday was buried yesterday. His death seems a more solemn reality than A-Chung's last July, at the taws with him when he passed away. Li-Ling always likes: he was a genuine, warm-hearted fellow in the Lord Jesus at His Savior had borne persecution, brought forth fruits of righteousness in his life and was anxious for the salvation of others. His sudden calling away at this time seems like a message from the Lord Himself for us to remember the time. He had a prayer meeting this evening at which this influence was felt—Luke 5:17-12.

The XXI: 11 - to XXI: 7 - I commented especially upon the relation of these to the one who had just lifted us. Lingsiang also spoke of the blessings for those who overcome.

The reports from Tam Saan, Tham-Khai are good; at the former the young man who gave me his amulet one day is thus far faithful - at the latter there are over ten new believers. Since I left them last month -

Sunday January 14th.

This evening I hear there are several new believers at Ken-Khai. Tam-Gwik is here from that station. Reports the increased attendance; he says the young medium who talked so long with me while in a trance, has not been much noticed by the village people since his failure to find gold to get...
the letter of the foreign mission.

Longfellow wrote that Liang reported a good state of things then, and two will try to come to the class for a little time. One man who has been to the Gospel several months may come then; he is in great distress, the victim of matrimony. He was married to a widow who has some 10 acres of land, which is a small fortune, but he has no legal control over a cash of her income. She is so unjust that he will not even carry gifts to the gods to say nothing of joining in their worship. He tells her to look at the idols first, that is, half gone. "If he cannot look after his own feet, how can he keep us?" She tells him to keep quiet not to anger the god and he says, "Not peace but a sword" is what the Gospel means with them."
We had a good no. at evening meeting; 5 are here to join the class; a young man from Khon Khai is here for the day (promises to come back in a few days' time) - my cook & three boatmen were present. The text Luke IX: 28-42.

Hezekiah sent to King Saur from their wall, me to-day. Enjoyed the service.

Recited my Bible, reading of Isaiah, commenting on Lick-fung's life & death. A Ch. man preached there, is certainly in a better frame of mind & more inclined to help - I feel much interested in a young man who has conversed lately: his father opposes him bitterly.

Furthermore, once, he stood the beating & patiently that his elder brother was led to go where the doctrine that Gandhinda, his brother, as patient. The tiranny by dervishes, he showed some resolve & became
pleased to find that they offered to provide him with all he could come.

An old man named Dain Chir Alk, the only Christian in the village, told the missionary to come and hear the truth.

The old man made a very pathetic request for prayers that they might be answered. He said they had come to let the Church know if he should die, he could not hear a Christian burial.

I plan going to [name] Chir to-morrow with a fine feeling to visit the widows and the others in their affliction. See what can be done to encourage them in the line of work in order to help them.
Monday Jan'y 15th

A letter from Penang written by A. Mei says that the Paya
Krang men are coming every Sun-
day; this is an exciting new place
I have never been there. They want
to have a place at their own
village, say they have a room
they will prepare. The Word
of God is not found if we neglect
Praying. We cannot have regular
services with singing these, but
the work goes on.

Mr. had a long walk today
fully 15 miles going & coming back.
They seemed glad to see us,
while much cast down by the
death of the one, who was the eldest
son in a large family & the chief
officer in all church affairs.
They are rejoicing because two of
this
Jan 23, 1894

Dear Father & Mother,

I wanted to get a few lines written to you yesterday on our "Wooden-Wedding" Anniversary, but it was one of those very full days, when I had to rush from one thing to another, I could not get in an extra minute. Fortunately there is a steamer leaving today so I can add a kind letter to the journal. I have just sent off the messenger to John with the mail. Some tracks. I had such a delightful letter from him yesterday. He remembered the day and wrote me a long letter. We could have it, it made the day a very bright, happy one. He is a very dear, good husband. Uncle wanted to have him here so we could celebrate it together, but we
did in spirit, if separated in body. He expects to be back in another week. His work is getting to be very encouraging. The best report so far came from his field at the last Communion season. There is some thing in what Mr. Scott was saying the other day about the work. This is more for the individual, follow up those who seem interested, while the others are more for evangelizing the masses. His classes at the chapel are also telling. Some Christian people are sadly in need of being built up, that is what he is doing; outside people cannot be reached at the same time one is doing that, for he does have much
More to tell of individuals who are interested than the others.
You & I have great reason to be proud of our John. He certainly is single-eyed in this work. He is wholeheartedly in earnest to win souls to Christ.

"Auntie Scott" is here with the two children. They went to meet her. She is having her meals here while her mother & Miss Dunnbridge are away in the Country. It is dinner time & I must stop with much love to you both. I will try to do better with the other pages of yours. John will send back with the next messenger in a few days.

Affectionately your daughter,

Alma H. Foster.
Younger brothers are keeping the lat. 38
both & joining the services with
them. The day Li Lung died he
sat up for several hours & then was
obliged to go to bed again after the
last time. He did not worry
about his worldly affairs at all
but said "If it must come it is
all right." He repeated often, "Jesus
of Nazareth save me. Jesus
spare me." They made special mention
of his face after death, pleasant &
peaceful, as in sleep no hard strained
dines at all.

They are very anxious to have
a better place to meet in there.
You really to contribute toward it,

Kyo is here from Ox-Ford to
read. The cook has been out of
the Empire books are here or two & Artists
the boatmen has been learning the 39
first of January, sent the cook to bor-
row a copy of the colloquial version.
They have been reading & talking all
through the evening.

I sent off my journal letters to Clara
per steamer who goes home to be marri-
ed. He is a fine appearing young man now.
I hope he may yet have courage to
come out as a Christian.

Thursday January 16th.

Clara wrote today that very well.
At this the boatmen had a lesson pre-
pared. They went to the room reading hymns all day but I
fear they have not taken a very
deer hold on him as he gets into
a quarrel with the oldest boatmen
while we were at service worship.
I returned just in time to take it.
This is the first time anything of this kind
ever occurred on the boat so I just
burnt my annual report.
Wednesday. January 17th. 40-

Classes as usual to-day. The question came up whether the waters in Genesis 1:2 were first or God first - also how high, wide, deep or the waters might be. Also regarding the parable of Divorces. -


The young man whose wife objected to his not worshipping the idol was here this forenoon. He insisted on presenting me with some oranges. He said he could not come to read.

The young man met Sunday also. He came; he attended the C.P. Chapel.
little, I once a man took down his home there so he was a little afraid to come to us. I told him he must decide for himself. My wife told him she preferred to have him decide for himself when he wished to join. I did not think the other mission could say very much as a man belonging to his own village, who had not only given his name to me, but had applied once for baptism and again had decided to come on Sunday morning to enter the close at Hak-Chick but one day when Mr. Mackenzie was here a fellow brother hinted him not to join us. He had heard first at the Mission that he had attended service at one chapel it would be merely wrong not to join them.
I have done considerable writing to-day. Sent messenger to Neg. Child at 8 a.m. Thursday Jan. 18th.

Good classes forenoon after noon. This forenoon the subject of man's sinning before the knowledge of good and evil was attained was thoroughly discussed. An enforcement made of the duty of obedience.

This P.M. the question of circumcision & baptism came up. I joined on well to the other lesson on obedience. Am doing all I can to hold them down to the Scriptures not to advance their own notions: their feeble brains are new without some ingenious explanation, which in all probability will get them into trouble eventually. The ex-astrologer is ed.
specially ready to profound a reason for anything that is presented, but he ingeniously admits he does not meet with the success he would like. He tells of exhorting a man against getting wine. The man asked, "Why?" He expounded on the danger of guzzling in the family. "But," said the polygamist, "look at the complexes that have lived together 50 years and raised up children, see how they often quarrel." "And," said the polygamist, "I had not a word to answer." He was exhorting a younger man who is in the same human hand to forbear. When I reached the chapel at 20. m. The man seems not a little impressed with the truth, but sees no way of supporting himself—told him of crossing the
Red Sea, when God told Moses to bid the people "go forward," at 4 O.M. I went to the Chein, called on the old brothers, talked to some of his neighbors. A knife was with me. I sold a few books.

8:25 P. M. Back from Chapel. Mr. Had a conference on the subject of attending theaters, which was generally disapproved. After singing, he took up the last chapter of 1st Kings, II Kings, in connection with the appearance of Moses and Elias on the Mount of Transfiguration. pasa refers to the mantle of Elijah falling upon Elisha as a type of the Spirit's descending after Christ's ascension. The 12 men which Mr. Must look for in order to succeed here.
Friday Jan 19th 415

Mail from Hok Chieh to-day.

Letters from Clare & from St. of the mission on business also other matters. Clare sends me the draft of her life of Chibbo to copy or the copy of the new S.S. paper comes also. My time aside from class work has been given to writing letters & making changes in the S.S. paper.

The forenoon class was unusual interest there was no much matter in the letter re. that might demand immediate notice that I told Long Ken to have the rest.

I asked them the rest.

I figure asking questions about the resurrection & the intermediate state
It is wonderful how Paul has impressed the Church so much. He has left the Church with little more than a faint understanding of the doctrines of salvation by the blood of Christ, the resurrection of the body, the life everlasting. To-day he seems to really get hold of the latter two.

Chin Sai is here from Khon Khiri. She is staying; this is a fortunate turn. She has sought to go to Kon Chich for a day or two. Her reports that Miss Dunsiddon has a class for 10 women at Khon Khiri. She comes with some of the children in a phonograph class. They will begin to have a more class next month.
During our discussion in the sermon the question of - "What is the condition of the soul after death? What will be the change at the resurrection?" "Can souls of the dead come back to this earth?" Many others came up - This little brought up the matter of mediums their deliriances - Laughing was gone who told of one who frightened a woman by telling them that her mother a Christian was a hungry unclothed creature in the other world. Her brother a Christian, met it after asking within the spirit of his father was then asked for his signature to have a disputed name on a deed - the medium could not write! - Then he asked about the name of his grandfather as entered in a record book - the medium knew nothing about it.
Saturday January 28th 18

At 9 am - a surprise box in the line of book selling - a crowd of children came about the boat as I rowed in the creek. I asked if any wanted to buy a calendar. I offered them a calendar and a set of the tract of hymns for 5c each, normally 3 each. I sold all three, all the other small books and a lot of leaflets on hymn book. Also, I had a listener at the window, a young man, for over an hour.

The day has been a very busy one. The changing of the Sisal plant is kept up another hour after morning class - then I copied Clavis' draft of the life of Chin Po on bamboo. As the only writing membrane I had to use transfigured
Anniversary - next Monday the 22nd.

I also note a letter, all of which go by Lam King who takes boat for
Chao Yang to-night. Third Sunday there I go to K.C. Monday.

Sunday Jan 21st -

This evening the young man who bought the hymn book came &
ought two men. Some others also came to ask questions.

This morning I walked to Chhit-
Lian, we had very good service
there. I think they are in as good
Condition as I have known them to
be. We used the S.S. plane to
Good advantage in the PM.

I had a good talk with our man
on the road. Coming back talk
when one of two brothers who had by
dying was sorry to leave them
doing some work after this to return from the Kii Sii Chapel did not say much to them except to mention the fact that I refused not to employ their teams on Sunday. I talked to them about having a prayer meeting on Friday evening at their shop they said they would like to have one so shall try to let them have some one from thirty better them.

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Monday evening Jan 22nd

Two years ago to day since we set out on our modeling trip in this boat - man that I have bought many things with them - a great deal of anxiety, have had some, yet now have very few.

Thankful that all is as well as it is well with me. I am sorry our claim is so tired down at
the Mission Compound but it seems still high impossible for her to get away. She wrote that Jay had learned his first verse "Walk in love"—she was greatly elated, not about repeating his "Walk in love" on all occasions. Anna also learned "Live by faith" on the same day. I should like to see them all, but cannot and have this work. This A.M. I waited for Longhin as he did not come I took time to labor with the steamers.

the cost on matters both temporal and spiritual; both have had cold stomachs just now a sort of distemper affinity. After an early tiffin went out on the way of the village of Tane Min (Southern Face) I stopped and had a good ambience—Long Sun V.A. came up on all sides
Kept busy for some time sleeking spelling books and calendars. My turn to join the 8th. I had a very good lesson outside the village. The young man spoke about the most dreadful part I have met but they quieted down at the last: some of the men listened with genuine interest. On the way back I had a good listener a man from the village. The topic of marriage did not appear on the line but I spoke in time. He will be more courageous.

This evening Hok. Dang, one of the local barthens here was in and talked along time. He seems pleased with the idea of a prayer meeting at this shop.

Tuesday Jan 23rd

This A.M. Mr. Maclagan called at the Chapel. He seems to think the young man who was at the service.
Their Chapel is "their man." I asked if he had applied for baptism. He said "Yes"—which the boy had denied before. I told him of a case from the same village of a man who had fixed a certain day for coming to be baptized. Then was baptized. He referred to the manner in which their preachers try to prejudice people against us. He admitted that it was not right.

We had a good class in Luke the 1st, 30. The first part of the third chapter was read and discussed. Afterward a line of calls on the members was about preached on the street to a good growth of listeners. This evening we further pursued the subject of the Reformation.

A young man who has been in Shanghai brought up the Roman Catholic question which took some time to consider. And then an enemy advances.
I am sorry to find that there is a little mishap with ancestral work, and the part of our family here. Fear it is like Reham's mode of gold and goody Baby - Bohnish garment.

January 24th - Thursday

A. Khong came before 7 A. M. with letters to from K.L. Liang and was taken sick with chills from 8 o'clock. Could not come back. My dear wife wrote a letter on the anniversary of our wedding day, that I refused to get. I had a good letter from my mother, which gave me a glimpse of a great deal at once, but how many are passing away. I hope to hear from Caspar and Mary the particulars. She was a sweet noble woman: they will feel her loss badly.

Poor Mr. Hathaway's last days were truly lonely.
Dear Father:

Thank you most heartily for your good, good letter received most unexpectedly with our mail this A.M. I appreciate very highly your kindness, and also many thanks for those nice new stamps—they are the first 6c ones I've had.

Baby Helen & I are alone. Annabel & I are alone. Annabel just having gone out for a walk with the Annah. I have not been well again & am trying to keep as quiet as possible for a while at least. There are so many things come up while John is away that it is very difficult not to forget. I wrote John this A.M. that I would certainly have to give up the Cane or the forwarding of mail, I think the former will have to be omitted.
for a while at least.
I am glad you care for little Lucille, I wonder very much if she is anything like our dear wee girlie! She is such a sweet treasure! Everyone in a while quira comes & says, "Mama don't you think that God picked out just the sweetest little baby He had & gave to us?" Both little ones are most devotedly attached to her; she plays so cunningly with her sister & brother. She is getting to be so knowing & cute, likes to be romped & played with at "peek a boo". She is a sweet hand & her hearty little laugh we think the sweetest music there is. Such a dainty, quiet darling! We can not imagine a baby being better than
She is now she is playing on the bed playing with her rubber doggie and Jazy little boat for several hours at a time she will at times amuse herself with her toys. I often ache to have you! Mother be able to hug love her as we do for she is the sweet lovable of babies. And then she is grandpa's own girlie. I wonder if John has written you of the discovery lately made. For quite a while we could not make out who it was the girlie resembled. Who does the baby look like? was a question often asked. We knew she was a foster baby, but she does not resemble John as much as Anna does. A month or so ago when I had her with me in
Church, Mrs. Dr. Ashman & after
the service came over & said: "Do you
know that girlie is just the picture
of her Grandpa - looks just like
that picture you have of him in the
dining room." And we came to the
conclusion that she was right for
we see the likeness more & more
plainly. How I do wish we could
get a good photo of the three dear
little ones for you!

Just here a tiny wee envelope from
Japan was handed me - with a little
card with Henry Brinckley Dearing,
Jan 13-1894 printed on. Many hearty
congratulations to the happy new
father & brother. John with his three
is far in advance of his old college
friend.

The little girl Helen began saying
"Mama-mama" in a breathing...
Blue voice she thinks she has done her share of sitting still so I have taken her up after playing with her and cuddling her a bit put her in her little cart which by the way has been a most useful article with the three Chicks. It has afforded them much amusement. How the little girl stands upon the seat putting her hand on the bar in front shakes herself vigorously and thus moves herself about quite a little distance as the wheels move. She walks about a great deal holding on to chair. As the floor is so cold nowadays I do not let her spend much time there, but the bed a "fenced in one" is her playground on that she walks around the fire sides, spends most of her time on her feet there. She is beginning to talk too, does lots of chattering in baby language. Judging by the fact that one playing being and play. Ann comes in saying
little area, they are an interesting study. When I disclose everything, I am sick and feel a bit dizzy. After a meal, Ann gets up, and I must help her. I always inform her that she had a fever. A young patient, Ann, was generally kept by me. I wrote a letter to my sister.
comes screaming to one of us. If Johnson are here, peace is readily restored, as Jay is really a very good-natured little fellow, and to a pleasant "please, Sonny" almost always yields. When the Ayrah is alone with them, they are likely to have more serious difficulties, and that is one reason why I am firmly persuaded that it is better for me to give up the woman's class as with that all I have to do with the treasurer's book, the forwarding for John, all the folks at Rayin & the Carlises, I do have to neglect these dear babbies, and I will not do it any longer, their young lives are altogether too precious to run the risk of being harmed by my neglect. I do enjoy teaching the woman's very much, and John don't want me to give it up, but under the circumstances for a while at least I guess it has been the last week or two I have had more than I can stand.
Our Classics today haven't been good. My time has chiefly been given to writing letters to go back to Kirkcudbright.

Sir Tom the lad whom I met at Here's House, was called home today by his father, who came to say that his brother had a fit & he was needed. He had prayed together in his behalf and gave him some medicines to take back.

This evening Mr. Macclagan took supper with me; we had a pleasant hour together and he went to the Chapel with me. He seemed to enjoy the service & spoke very well for a few moments. He is a fine man very able.
Thursday, Jan. 25th.

Two visitors of note at the chapel this afternoon. A bright looking man of less than 40 was sitting there when I went to the 2 P.M. Meditation. He had come to listen, they said. The attendant, as the men read in Luke, just as I came to the last verse, rose and walked outside the door. A young man appeared waving his hands about and talking incoherently about worshipping God. Another appeared holding him by the arm saying, "No following - it was Din-ám who went home yesterday with his father and the brother who has been away since Monday or Tuesday." To answer that he stepped inside the door then he...
got down on his knees, worshipped
his father. He kept on at an astonishment rate: he came into the room, worshipped his father again, shouted at all he had ever heard about Christian teaching, in a most pitiable jumble, and all as good natured as Mr. Dick, till they attempted to
strain him too much & he became a little violent.
He climbed up on the chair, smote the table, took the chair
seat, showed us how he had de-
stroyed idols by knocking a Ca\#\$k of the high table.
& many other such performances.
At first he minded me that
still, then refused to listen &
gave to act violent. It\'s
going on with the close & Addis

As the young man heard the name of Jesus, he shouted out, "Yes!" When "No devil here!" Some of the brethren thought it was a hydrobath treatment would be enough. It wanted to tie him up and empty a few buckets of water over him. They tied a wet cloth on his head. He said, "Give it time, I'll live it. They lanced it to drain the internal fluid out on the floor. He kept saying, "What do you tell me? Keep still for a while, I'm the Emperor." The man must tell about a one-eyed Emperor or so (one of his eyes is sightless). I sent a his to get another among them to get
Medicine truly—A Phang

Knows a prescription which cured his
brother from an attack like this
the month— I wanted to get him
into a side room, but he was
not willing to go. The modern
start for the E. P. Chahal saying
"I control that," but they allows
him. There seems to be no hope
of quitting him as I sat down
inside the other visitor talked
with him; the other one sat down
on his knees in the wildest
most deplorable tangle of expres-
sions, closing with a polite Chinese
leaves-taking instead of the usual
form. Then he sat in the chair
behind the man's table while
he wished the teacher. While he
chattens on A Va ohi came up
I began talking to they some man
on the folly of Lung Shway. He
They brought in some Matun-
chestnuts, which are cooling. To give
the patient—then an sold a half-
dozen, or asicopted on a blinder
bambous. He wasd them about.

said "Where's my father?" "Romuti,
they said, "You eat them." "What?
he replied, "Do you think I am
coming to eat without giving my father
any?" At this he marched off into
the next room and had him kept there.

Coming out I found the other vis-
itor displaying a fine new Lung-
Shway compass, over which Wath
was holding forth eloquently.

After that I had a long talk
with him, explained the diagram
he made out last year, which
seemed to grasp. He had many
true ideas, but was very self-righteous. Some of the others talked with him also - You took a copy of the New Testament. May it be blessed to his conversation.

S-10 P.M. I was surprised to see the young man sitting very near in his right mind at 7 o'clock meeting. He was preaching when I left. They had found him delirious in getting the medicine down his throat. You exhorted me and came in when opportunity was given to make requests for prayer. He begged forgiveness in inarticulate, but rather mangled terms for his ill-behavior at the close of the meeting going down on his knees to me, but might
him up yest to the sleeping room. Auntie more does of the medicine, if as effective as the first will bring him around all right. His father came out to worship. Our prayers certainly have already been answered in large measure regarding him.

Friday, June 26

His father at him sent some bowl of extract but evening the was bad as ever in the morning. After several doses of medicine the is quieter this a.m. That rest half well, we have managed to carry on our work here. We three him right in a day or two. Most of the men go back to tomorrow. I am sending to that. Chick tonight.
Monday, Jan 29th 94  Mr. Campbell

Came down from Napano last Saturday.

He left Tuesday last. Before he was a
day out, his boat struck on a rock
and two large holes were made. Fortunately it was
in a shallow place of the river, the boat
was filled with water and all his cargo that
he had packed ready to take home
were drenched. When he got here on
Saturday I opened the boxes, and the things
were in a dreadful state. He has a val-
uable collection of books on China and they
are all soaked. He thinks they will have
to be all rebound. He is trying to get
them dryed, which is difficult in the
damp, rainy weather. We are having
which precedes the rainy season.

He starts home via England the middle
of Feb. expecting to be here in the first of May.

He has had 6 hard years of pioneer work
and is a man who does not spare himself when
the work is concerned. Not one out of ten men
can stand what he has gone thru.
with in his long pioneer trips. His health
was quite broken down last year but he per-
sicked that he could not leave their home but is looking better. His wife & chil-
dren went home two years ago. Their home is in Champaign, Ill. Mrs. C. is a
warm friend of mine, a lovely Christian woman, I've missed her's until since the day.
I rather look for John to-night but he is more likely to get in tomorrow.
the letter must go today.
These last days I've been on my back again, much of the time. I've been over-
doing these last weeks again & have been most uncomfortable in consequence. As soon
as John gets back, it will be easier taking the rest I will need to.
Mr. Campbell was in this morning, talking about going home. He is anyone who should
not go. In some respects it does seem as if it would be best. The Mission is better
manned than it ever has been before; it does seem as if John could be better than
for next winter than perhaps in the future beyond the present year. as following. It will be
decided now within a month. The greatest ease we have made at a special subject
of prayer, that we may be directed rightly
We do believe the Father will give us to know what He would have us do. We both are trying to be just as ready to stay as to go or go as to stay.

Many thanks to brother for her kindness in sending those things this. In Shanghai, we have not heard of her arrival yet, but I've sent a postal to the Evans in Shanghai. Who has a missionary agency asked him to send it right out to us today. Anything there in way of care. I am sure all the articles she mentioned will come in nicely for her and the little ones.

I sent your letter and a few others together into him on Sat.

I can understand a certain reluctance to leave away of to the West Coast, at your time of life. We do trust the Master will give us the privilege of being together in heaven in an old home. If He sees best we surely will.

I must close here as I must write to the Coleman by this mail too.

With kind regards from the children once more, "Aunt" daughter Clara.
Saty Evening Jan 27th 63

Our uninvited guest has caused us much trouble since his arrival. Yesterday noon he ran out on the street and ate a miscellaneous lot of food at a street stand, shouting out an assortment of profane expressions as he went along the street. A Thang, who is a being master, finally threw him up to the back of the chapel. He would not drink bitter medicine as we were finishing our 2 P.M. class. He grew violent again. They got some other Chinese medicine when he grew wild again toward the close of prayer meeting they succeeded in dragging him up to making him drink several bowls. He was in a very delirious state when about his first going to chapel Satan tempting him to go to an idol temple tempting him to grumble when he first went.
little. Then lost all so that he 64
pawned his jacket then a long
story about his mother's distress
& visiting his sister. Some of his
performances while drinking the
medicine were notable. He was
ever excessively polite & distressed that
the bystanders, especially his father,
did not sit down - he worshiped his father again. He drank much
of the medicine while on his knees.
Once he dealt on the "Sprinkling
Ceremony" observed by the Swatow Mission
& proceeded to perform it when
himself. During the night he
was wild twice once used
bad language, but in general he
has used no vulgar expressions
at all, which is remarkable consid-
ering the awful filth of Chinese
speech. This morning he was so
vocal that could not go on with
the Class & they tied him & dragged
him out to pour water over him.
I succeeded in making them 65 dacest from their purpose to pour it on his chest & to pour it over his back neck. He said himself that it was not cold, but while I went to the boat for quinine they doused him all over as he was chilled. After rubbing & heating his feet the improved. At times he has seemed quite himself thus lain on the bed ever since.

After the excitement subsided this formon I made comment unusual on the lesson in Genesis 14:17 on the powerful object lesson had firm grown on the madness of false worship. Jer. 2:13 it was need I direct on the "madness" of seemingly some men worshiping idols worshiping devil parents worshiping at a venture refusing to listen to the truth that can save them, hating them who offer it.
This poor fellow refused the medicine that would cure pricked them who gave it. Talked strangely at random, & worshiped his father—but he did not worship anything dead. He was the responsible—the meekness of the heathen is more in every particular.

Four of the pupils the teacher left this P.M. I arranged with two young helpers for the coming weeks. I had a talk with Kim Tek about sharing in ancestral offerings.

The prayer-meeting was digusting from the last evening. I hope may be a great blessing.

Sunday Jan'y 28th—

Usual services to-day quite well attended. The sick man has been more quiet, but by no means well. A Phang stays with them to-night. A Phang (to be) Father-in-law came unexpectedly to-day. He wants to
to have some one go to his home on Sundays & hold services so he will have a room made ready. This greatly cheered A.-Phung, who has been much taken up with the idea of a weekly prayer-meeting at his village. Thus asked prayers for it several times, also mentioning it when he led himself. The men was at one evening service seems to be really interested.

Mail came from F.C. today. Poor Clara is quite poorly—Has confirmed typhoid fever—Same confirmed typhoid fever—Good letter from Hannah Molton to Clara. Also, letter from Senator Lyford, Drs. White & Talman, from Clara. Letter Lydia & her husband have turned Unitarian. Have been writing them a letter since Sunday.
Altho'more Monday June 27 68

The sick man seems to improve about the same this morning, had been keeping up spirits more may be improving. I arranged for future matters as best I could. Left at 9:40, have been favored with a good passage within a few letters. The January no. of the Missionary Review is an excellent one. I have been reading it with great pleasure.

Wednesday June 26 -

Altho'more. Very pleasant it is the trunk - the ladies are all looking so plump. Mrs. Campbell's parents are in good spirits and Mrs. Burt took steady with us.
Wednesday-July 3rd.

Back from prayer-meeting at Dr. Scott's. I led. spoke of Christ's obedience to His will. He spoke on prayer, the Holy Spirit and the Scripture. Dr. A. spoke excellently on Christ, coming that we might have life and have it more abundantly.

Mr. Campbell told of the place he has preach at Shouhtung-the only Baptist work in Fokien Province.

Mr. A. J. reports that mean now they place at Chih-lê. Perhaps at Chao-hou Fu--Punglung is rows mulipromising over at Chin-lung.
I have worked on checking my 70 Church Roll with Mrs. A.J. Connell-
ning with native helpers - mac-
counts - with Mr. Anderson - who
plana going home via London.
It is a great pleasure to be
at home with the children. Tom-
ny is developing so fast - can
"string my own needle", reads quite
a no. of sentences - talks - to an
unlimited extent - She asked me
today "Papa, why does God
make trees with hair on them?"
The rootlets that hang from the
branches of the Banyan look so
much like hair - Hai - Jay is in-
creasingly fond of "balloons" -
When he gets big enough to
wield a tennis racket - he will
for in high feaether - They had a
fine time going to see a "flying
jockey" down at Santa Fe yesterday.
Thursday Feb 15th

I found many things to take up my attention. Most of the forms was given to Mr. A. Jr. in checking the Church Roll. In the evening heard in Miss G. Guiney's talk on China - it is very interesting.

Friday Feb 16th

A busy day, a lot of callers on business, I did a lot of office work. Clara is not feeling well. D. S. is beginning to give her treatments, which she thinks will help her. She has been lying down much of the day & does not seem a little better this evening. The children came out of doors a great deal very happy.

Anna said, "Mother, Scott knows how God makes things grow."

"How?" - "The things are put in
the ground. God makes the sunshine & the rain fall. They grow."

She is an inquiring Miss. She asked the other evening if God
placed the eggs in the chickens - She was much pleased with the
Delica she saw at Dr. Scott's.

She asked Clara - "Mamma, do you
think God will give us some
white lilacs soon?"

Saturday - Feb 3rd

Shanora was ill to-day and
her dose very little - Clara is
better & Dr. is much encouraged.

Sunday - Feb 4th

I kept in bed most of the day -
am feeling a little better this
evening - then finished reading
the first volume of "Mrs. Gurney's
book on the China Island
Mission"- a remarkable read.
Monday Oct. 26th

Clarrie's Birthday - I had intended to get a book from Hong Kong consignment but overlooked sending for it after I returned from the County - Anna bought on one of her books from other articles as Remembrances.

I had conversation with two of my native helpers concerning the possibility of my going home. Mr. Campbell came up in the evening - Negroes not week.

I took Anna Jay there or had them taken there at the house. When Mr. C. is coming, other brought them home - so they could see the Monkey, who is a perfect delight to them.

Their pleasures
Anna was found by Miss Scott one day Baptising. Jay - not in water, but going through the formula. They play church quite frequently.

Tuesday, Feb. 6th.

Chinese New Year - a very quiet day. Clara is keeping me fed the first half of the day playing town much of the P.M. seems a little tired. We had a good home meal to-day. Letters from Father, Mother, Mary H. Dodge, F. Lyford, acquaintances letters. Aunt Abby White is a noble soul for going to the Lord's cause. A part of my gift will be very welcome. This year - when I insinuate the year, there are ministers elect from France, among them.
7.30 P.M. - Wednesday. Feb. 7th 74

Back from a good prayer meeting at Mr. Ashmore's led by him himself. He read the first 18 vrs. of John's Gospel. Mr. Booth spoke of the 16th vs. Having been instrumental in his conversion. Dr. A. spoke on vs. 17 & on vs. 14.

This morning I gave Liang Heng some matter for me in teaching at Khoi Khoi. Just before I left for Edward that she said with Mr. Campbell. She said next, Mr. Ashmore had been talking with her of the feasibility of a plan they had in mind to offer to Mr. Clark & the children safely home. For me to meet Yoko-Lenna & then return. That I should not dare accept formal permission. Should prefer to take them home with them or in myself.
I went over this afternoon to have a talk with Dr. A. on the subject: they go April 11th to Japan to wait over our steamer. I also conferred with Mr. A. Jr. about the matter I want to learn after meeting.

Thursday, Feb 14th.

We are beginning to get things in order. I had my stock of Chinese foots all put in order & lists made out for them. I am attending to correspondence & other matters with a view to "getting ready"—Jay amuses us greatly at times. This evening he brought out the Monkey the rubber doll seen in his last photo. One of the dolls, stiffened, that an advertisement to trade "Tokey" - "Tooty" Jay calls her. Every night he has his crocheted shoes on his feet, one on the "frew" & one on the other "feet" - "How" Jay said, "Tooty can 'Tan' " & "setting himself in a commanding tone "Tan' uh 'Tooty"
Finally the tree was made nearly 7/6 vertical against the coalscuttle. After he went to bed his mother got him a sheet from Anna's doll-bed to cover his small former. She was highly pleased till the shoes came off. Potty I was called to put them on.

Friday Feb. 7th

We sent off a large mail to-day. I have done no little writing today and so a little towards final preparations was helped by others. Also: Close is able to speak a little. Dr. S. think she gains a little. I had a good talk with King. I had a good talk with King about what I hoped to see accomplished at Kho-Khoi. Also I talked with Tang-Seing who will beat Tang Lin over Sunday. Unless they deceive me very much they are really desirous of seeing the Lord's work prosper. I am ready to work there.
Saturday, Feb. 10th
Writing Sunday duties have taken up the day—Mr. Campbell left on the "Jannah".

Sunday, Feb. 11th
This A.M. I went to Paigao, rod smooth sea flight sound. No had a good Sáman service. I had opportunity to talk with the brethren about some important matters—returned before the P.M. service.

Monday, Feb. 12th
Mr. A. J.r. Harmony left for Kish-Yang. Miss Scott for Khek-Khôi. Both plan to hold classes, one of men, the latter of women. Making 3 local classes held at the same time. I went to Swatow this P.M. attended to several items of business—
Tuesday Feb. 13th - 78

A telegram to-day announces that the new Doctor (Bailey) for the Hak-Ka Mission is in Hong Kong will be here in a day or two. They go to Ka Yin with Mr. Broad.

Close is much better. I hope to go the country by Thursday.

We are doing a little day by day toward getting ready.

Wednesday - Feb. 14th

I had a call from two men who came from Ahlu. They want me to consult about some gaging around there to use as a place of meeting. They seem quite hopeful.

Day for various Frank meeting.
Thursday Feb 15th - 99

Met out with Mr. Pratt before breakfast to welcome the new comers Mr. and Mrs. Bailey, their two young sons, one of them younger than John. He like them much, he is a son of Dr. Bailey who was at Franklin College, while that in Chicago, now is in Oregon. He educated E. H. Morgan and his son was apprenticed to the Surgeon of the Indian Reservation in Montana. Washington, where he was for 4 years. Now I talk to have a strong pleasant face, Mrs. B. is agreeable. The boy is a tidy one. I have been preparing the S. S. lessons for the past paper today. She is in Mrs. Hine's class now, although
from Hanford Depot, a good &

state of things there with some
new attendants-

Friday Feb. 6th-

The Bailey come really on us in
the forenoon - they come via London
March & our children played nicely
together in the P.M. I took them

together, gave them, as the June

went to bring them back.

I began looking over my letters &
papers with view to packing al-

to hand a box lined with tissue to
pack books in-

Saturday Feb. 17

The day was much broken by
callers & small matters. But I

finished going over all my papers
within contents of my study.
Anna was invited to spend the afternoon with Emma. Gunther, but did not want to — she had a little fever Friday. Otherwise all the babies have been very well. Day celebrated by running away down on the bank, it was a long time before we found him. I punished him, not very hard — after supper he said, as he was ready for bed — "It's your way, sir," which I trust he will remember.

Sunday, Feb. 19th —

Took Anna to church and the cook.

Took my wife, who never0 matches right.
Monday - Feb. 19th -

Mail for "City of Peking" this morning.
I had good letters from Father, Mother and
from M. J. Howie of Drewport, N. D.

I sent him an account of a Sunday at
Khoo-Khooi which he used to good
advantage. It seems.

I read a lot of questions on school work from Dr. Howey, which looks as if the Committee
were really going into the subject.

"Wanted to know you know" -
I had numerous callers on business and
Sunday matters to attend to before leaving.

Happily the moon launch from Swatow
was a little late in starting so I
could get there. We had wind and tide in our
favor, passed Hoo-Hee, their briganty
favor from dark to noon and well up the

Before dark very well off the

Moon - Tomorrow is the 7th of the

First moon - as usual the vil-

They will not allow boats to

Pass without storing them - the
glances moonlight far

Taking us on our way.
I have read in the Hutchinson Examiner & Biblical World, I noted since 9 a.m. when I reached the boat. My cough still bothers me, but I am feeling fitter. I had a letter from KhiSee to the effect that the young man there is better but not well yet. There are but few men working but a few may be better today.

Khoi-Khoi - Evenings there is always a good attendance at the village Christian's there.

There were over 250 passengers in the steamer launched this noon. One was the third son of A-Khimi, the chief owner of the line; he was dressed in rich & highly-buffed cloak, with a crooked pipe & was smoking cigarettes. He had a box of them with the photo of a lady inside - also a patent cigar lighter. Thus does civilization shed its light. Thus does civilization shed its light.

Dears how the heathen in his blindness plays when the heathen in his blindness plays when the heathen in his blindness.

If I was not already blind, such brilliant opportunities might blind him - I caught an opportunity to enlighten him on the evil of cigarette smoking. He said he did not usually smoke them.
Tuesday Feb. 20th -

At Khon Kholi - Last night I had a rather uncomfortable dream but feel a little better. rode up here in a sedan chair. The rear man was an unfaithful brother who seldom attended service. The man in front was a good listener - a procession forming around idols passing within eight yards. A starting point to the conversation I talked about all the way, first on the difference between the living God & idols & heaven. Next the need of the way of salvation. He seemed really interested and asked how he should know the way. Now works refurbaration. I hope he will attend our Chapel.
Wednesday Feb 1st 84

The men are doing well in the Genesis Luke. Long-hiu recited the narrative of chapters 30 to 32 with scarcely a pause. Wai-pek gave the first two chapters very well indeed and seems to be understanding more than Lestid.

He was quite overcome when he came back from the market and found that his chief enemy in the long-standing quarrel over his field was attending chapel and well received by the brother. But since he was not in the chapel he has been adjusted. They have made up. In the evening the boy came in with a basket of candy which he took as a token of his goodwill. I thank him for it, but urge him to take it to the chapel and service.
Then, as but 3 or 4 reading &

her during the day, but in

the evening a large number

kept after it for 2 hours. Then

they revisited the horses. A. C. &

Peh is here telling me about

his "affair" on a field that

has been running on for 8 yrs.

he has now great rejoicing from

over the settling of this affair.

The money has changed hands.

some blow, how she exchanged

at any rate, he shows me when

his eye was "black-and-

If I had not come as I did

I must have waited till Friday

as the trolley do not want any

now to move about the 16th./4

of the 1st. Moon.

The day is warm, calmly.
all to partake after worship, which he did.

I did not get out till service was over being detained by an "affair" which our good brother Gek-Kang, the same carpenter, has on hand, a complicated case about the rental of a field; he has been sued and was inclined to fight it out, but has been advised to resort to arbitration: a clandesman of the landlord was called in. The case presented to him in detail. He seemed a decent fellow to have it resolved for the Christians. Respect for the Christians seems a deed more than 200 yrs. old, quite an interesting document. Chinese affairs resemble a tangle of silk threads, you pull one end, there is no knowing how many more you must unwind before getting to the other end of that one. You can never tell how many are involved...
Thursday, Feb. 23rd

We had two visitors at chapel—one a man from Chau. Friend who used to come to worship in the days of the "Patriarch," but had not been for years—another came from another village, seeming with the idea of getting some material benefit—The only way is to tell them the truth as forcibly as may come & leave them in God's hands.

Friday, Feb. 24th

My chest was so sore & cough so bad, I lay in bed all day. The brethren & I lay in several times & consulted with them about the question of a new chapel here & the ordaining of A-Noan at the next Communion—which I think they will request. That day went to Pang-Do-Pi. 1 found that A-Thang's father-in-law had been gambling at his free time, lost heavily & had meditated suicide. you go for as to provide himself with a lump of iron. A-Thang had blood
with him. After being preached to him by vigorous so that he seemed to awaken to the madness of his course.

In the evening of the same day came to pray —

Saturday, Feb. 24th

Ling Long & Chindi went out to

Cunnoo for funds. Came back no

succeeding. Sik-Lang agreed to give $15.

This wife $2. Later Chindi's father

agreed to give $50. This mother to give $4.

She plans to sell her gold earrings.

The rest of the family agreed give at least $10.

So there was over $100 from two houses.

He held a Bible reading on the subject of giving —

During the day I had opportunity to talk with Long-Sun. He is strong regarding the needs of the field, and what they should feel incumbent upon them if I am obliged to go home. They should deem it a great responsibility resting upon them —

Hak-Lang went again to Fo-Tao Pi. He wants to go to live for a time at Si-Khi, where he thinks we can run a prayer,