Foster Family Papers

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Oo Heng is an earnest speaker, I generally hold his attention of his. He has the Chinese Mofus of wishing to appear as a Confucian scholar. I give him the credit too, of honestly believing that he can win attention to correctness of the truth by referring to national belief. Sometimes he carries this to a dangerous extreme as yesterday. When he said, if I fear that Confucius commands me to worship as funds on the 9th day of the 9th month. I will do it, but if he does not command it, as I have worshiped, I found a passage in Dr. Edkins' Religion in China that says, 'Confucius said that the dead are to be sacrificed to as if living.'
said: "Suffering a man quite such a passage to you. After you say you would worship if Confucius did it. What would you do? Would not you find you had taken dangerous ground?"

He hesitated and then claimed "Confucius did not command worship. When one of his disciples asked him whether he ought to make offerings to the dead, he said (Su-li) "Take (as) form or custom." He did not dare say no, for fear of evil coming to posterity if he was wrong, as he said - do this this as a matter of form, not real worship."

"Yes," I replied, "you interpret him thus. But others do not. Are you not opening the way for a great deal of argument, Mr. Magulgy?"
If you make Confucianism 3 from your stand-point of view, the man who goes against it stills the gospel. The new truth I have come clean of Western ideas. An answer to arguments, quite

the best hearing I have the least unprofitable arguing.

"True," he said, "but sometimes they make false claims and I can tell them that Confucius did not make worship Shang-Ti" (God) as many believe.

This gave me a chance to talk on the point I most desired to press upon him:

"That may be, but generally is it not better to start from the common ground we all have in The Earth. Jesus says what evidence he has of God's work together. As Paul
did at Ephesus, then go on to say what we have that they do not know as Paul did at Athens in declaring the unknown God?

He assented to this so I proceeded to another point.

"You say often, 'God sent Confucius to teach men to worship him. The people did not listen; later God sent Mohammed. But you have gone off further and further to worship all sorts of men. Trust, now God has sent His Son Jesus to call you back.' Do you think it safe to put Confucius and Christ on the same footing by using the same word 'send' (say)?"

"Well, perhaps not," he thought yet Confucius came from God, as well, God sanctified."

"Do you might say God
Man's offspring: that is there not a difference? He do not obey Confucius. He was a man of discriminating conscience, fine mind, a diligent student.ought the will being of others. These know he had from God to know, but they miss human faculties. He was not like Christ in his teaching. You just said in the matter of offspring to the dead, he "did not know the time," he did not know after not knowing; do of matters after death. He could not check admitted he did not know. But Christ did know. His spoken as our having authority. Not as the Seraphim. He is true as you say that man did not listen to Confucius's teachings have gone off further further from the Truth.
as it safe to say that Christ was sent in this sight after him as if in the same way?

Isn’t this a fair illustration—here is rice growing all about as good for food. God gives it, the earth, the rain, all are of his original creation, the course of natural existence the seed he also created, can grow for the good of man. It is all a part of God’s original gift in creation.

But when Israel was in the wilderness as the result of sin oppression God sent the manna from heaven?

It seems to me that the good in Confucius was what he was able to do in moral help for this people; his conscience intellect and what they effected was a part of the original gift God gave in the race. But Christ
Was sent, when no man at
man's teaching could avail. Sin-
dick & oppressed by the devil. man
must have some other help. God
"sent his Son." I am sure, if we

Rich as clean as possible of com-
parison with further ideas & tell the
people that we have something for
them more than all their books
Can give: "good news" of salvation,
ternal life. We shall avoid a ju-
"New" - Comparing the two
is not this a just distinction -
between. Sure or say (given or grant.
& send?" (Of course either could be added
to Christ or the use of the former regard
Confucius is not in the special sense in
which it would apply to Christ.)

Yes, he thought this was a
false distinction & unimportant.
The conference was a very 

friendly one, he seemed perfectly 

willing to be reasoned with on the 

subject. It seems there is 

more important question identical 

with the ideas that prevail at 

home quite largely. 

Much more might be said, as to 

the question of power. Confucius 

had no power to hold men firm 

out his precede. He do not 

strengthen our position, our will 

by seeking too close alliance 

or claiming too close resemblance 

to natural religions. We can claim 

immovable superiority over them. 

The time has come when we must 

do it. Recognize two points, not 

Heathen, Christian but natural theow 

getical, the true line of cleavage throughout the world.
The anti-evangelical parties of Christendom have been finding material allies to help their side in so-called heathen lands. The heathen, too, pressed by the steady advance of Christian missions are not slow in borrowing helps from so-called Christendom. It will soon be Satur vs. Thurlation the world over; the natural against the Evangelical. But however fierce the battle, without the battlefront, there will always be seeking souls. This summer I was preaching in a village, the school-teacher came out saying, "I want to find a need—not a dirt place. Do they need a place? Tell me." "Yes," she said, "I can tell you of eternal life." She preached unto him Jesus, the resurrection of matter, years. He made, who had all his life studied or taught the Writings of the Greatest.
sages China can boast. Vast as it is, all the comfort that he can
give him, yet his soul is in the dark
the unknown future looms ahead. He
seeks
for immortality. This is his first
ray of hope from a man who is like
himself grew up to manhood a Con-
fucian, but whose heart is at rest
because he has learned of the
mortal "that through death he
might destroy him that had the
power of death, that is the devil; and
believes them who through grace of death
in all their lifetime subject to
forsake." These two declare
plainly China's great need & whence
the supply. More than that they
show what is the world's need, how
rain it is to expect its supply
From any one to the True Source
Jesus Christ often crucified.
Sunday Oct. 30th -

I went to Ch. Khoi this morning. It was a good day there. They have increased the seating capacity of their chapel by taking in the street. Making some changes so that even a com mon man can be comfortably seated, yet a passage way remain. Two candidates were examined before in the large pool in front of the village - a splendid baptistry. A large no. of women stood about to quietly listen to Long's messages. The process singing as always. The service was from 1 Cor. 11-8. I gave the Lord's Supper and administered the Communion which was a very pleasant service. I hope to send a man out tonight to take letters & get mail. Also to enquire if Dr. Scott wants this boat to take Tung this week.
Monday Oct. 31st

This morning I felt very tired and got up late, even then could not study or do anything very much. Yesterday was a trying though satisfactory day. I wrote considerably after getting back to the boat so as to send a messenger to Halk-chih.

This P.M. I wrote until 3 o'clock, then we visited a smaller village. When we had knots of listeners in two places I talked 3 times at length in each case addressing our persons chiefly once a man of 40 or thereabouts, then a boy of 16 & again a man of 67 - others of course, listened. The smaller the village the better the hearing.

As a general rule the mid Peking to-night: All are back from Sun day's work excepting A Poam who said he must stay at home a day or two to get things in order to stay at Chihli for a few days.
Tuesday, Nov. 15th, 1872

This morning a man over 50 yrs. old was at the preacher's tent early, said he heard the doctrine yesterday it was good, that he had sinned against the Heavenly Father. His own son had sinned against him. He didn't know whether his sin could be forgiven or not. Had come to see about it. He must have stayed an hour listening to the preacher. Joined us in our moss-hill after prayer he says, "But I cannot remember all those words." When I sang, W. explained that he would not be heard on account of his 'much speaking'; a few words in faith would be sufficient. I recited the man's face. He was at the last place where I spoke. He was so much inclined to stick to his own ideas & definitions 'Eating the doctrine,' that I
did not much expect to see him again; but it seems he had heard before when the preachers came near themselves, so had learned somewhat of the truth. Then yesterday the illustration I used (one I very constantly employ) of a disobedient child who eats his fill and is well dressed by his parents, but ignoring his father's thanks justiction, is taken severely by his father. A stone struck home; he soon found he had been unfaithful. The Fatherhood of God is a good doctrine if you are sure to impress the fact that he is our whose love has been unrequited, who will put away such ingratiates from his eternal home unless they repent. I come in the name of the Elder Brother who has taken the penalty due to their evil conduct.

He has been in the same village this forenoon. There several things of interest. Found one woman from Go. Oshun the village just below that. Chick...
This afternoon I studied and wrote after tiffin & at 4 P. M. I left to preach at this large village of Chü-Au, where we had a crowd averaging from 40 to 50. Pang-Sing, Kim Rek & I spoke to them for nearly an hour; others were in another part of the village. I engaged their attention: we sold some books also. They were some who listened with real interest. I could see them nod and assent. Then they day "That's true!"

**Wednesday Nov. 22**

At the same village. Yesterday I sent a letter to Dr. A. giving account of the boats' trip thus far. 23 villages visited, whose population is fully 100,000; a safe estimate of actual teetars not including small children, 15,52.
We spoke to half a score of small groups, this forenoon, that four or five listeners, a few inclined
to wrangle; one boy of 16 or 17 argued vehemently for the local idols whose household gods. I find elderly men the best hearers. I have tried to put more time on impressing the importance of Christ's sacrifice upon them. Unless I am greatly mistook, it does affect them.

There is so much in "the doctrine" near the people that we are often led to explain the monothestic side of it & dwell so long on that as to leave less time to the truths of Redemption. The former is necessary & must be apprehended before the sin of idolatry can be urged, but I am persuaded that the exceeding sinfulness of sin shined by dwelling upon the cost of Redemption.
Dear Father:

Yesterday morning I was surprised to find John's foot man up, but John's plans when I last saw him, the earliest I counted on seeing him was last night or this A.M. And the first emotion of pleasant surprise was soon changed to disappointment as the letter he brought told of his planning to stay till the end of this week. But as only one of us can be out, I certainly ought not to selfishly begrudge his not getting back home, when he is having such good opportunities for teaching Christ.

Anna daily asks "when papa come back". this morning at breakfast, "I want my papa come home" & Anna, long, long time no kiss papa". As she grows older I am beginning to realize more fully the difficulty of training
little ones aright. She does get such obstinate freaks, & is at times so difficult to manage. She is of a much more genial disposition than Jay seems to be. He also gets very 'spunky', but he seems to yield more readily than Anna. And he is & always has been a much better-natured baby than Anna ever was, not that she is naughty most of the time, far from it, but she demands more attention than he. A little thing will interest him. He plays by himself for a long time, but she wants somebody to be with her. She wants new amusements constantly. The Annah & she do not get along well together, so she is the most of the time. When Jay is a little older, she can run about with her, she will doubtless do better. She is an affectionate little
Mamie loves "little braver" dearly, although, of course, they do quarrel and get claiming the same toy, both screaming for it at times. I regret that there are not more little children in the neighborhood for her to play with. She has received a great deal of attention from grown folks here that had ratted about her—was interrupted—wanted to write home. Time is up.

Kisses from "Bebbie"—much love from your daughter, Clara.
I was out 3 hours this morning after having had a disturbed night's rest. At the last place of shooting I had an exhausted feeling come over me so I our talked quietly a little after that. After tiffin slept heavily nearly 2 hours still did not feel just right so remained quietly in the boat; now 7.15 A.M. am feeling quite well though again.

Thursday - Nov. 3rd

7.30 P.M. just back from worship at the preacher's boat. Read 2 Cor. VIII. A crowd of men & boys got on the boat & took a can talked nearly half an hour together.

I spoke several minutes to 25 or 30 on the shore after I got on to my boat. It is a glorious moonlight night. They listened very attentively for a time I asked a few questions. But their hearts are exceedingly hard. Nothing but God's Grace & the Holy Spirit's Presence...
Can soften them.

No had some very good hearings
this forenoon, especially two old
people. In the afternoon it seemed
as if everybody's ears should hear
locked but before we came away
some listened.

Friday, Dec. 3rd, 1140 A.M.

The messengers came at about 5 o'clock
bringing letter from Clara 95 mail
per 'Belgie' though but little of it.
glad to get news from home that
the curious arrived safely.

We went to a small village called
Chhi Bie this forenoon but did
not have a very inspiring audience;
still there were a few women who listened
well from bought a book.

We are now going up a Brunch to Tang-
Tiam, whence I go to Ken Khan for a few
days.
Kote-Khain Chapel - Sat'y - Nov. 5th -

I reached here yesterday afternoon. We had a lot of people in the chapel the last evening. To-night now,

I went to the villages of Bué-

sha, two small hamlets. I had some excellent attention, but an hour or more in our house. Talked with an old man in one of his neigh-

bors. He took genuine interest in the truth, but it was evidently a hard prospect to break away from his old customs.

"face a drowning world." In the evening his brother came to the chapel and said he wanted to win

him to learn of the truth. But a younger man came and called him out. He returned only to

make us a polite farewell.
to call him" - I was sorry for to
him to sorry he could not have
read more, but if Satan is so
captive in stirring up his ensnare,
no hope there that he see reason
for apprehension. The man who
came is influential now should
be glad to have him a good Christian
for the church's sake; he used to
be himself, a bitter opponent of
would stop relit at a brother
who lives near by, when he had
passed him on the road.

Another man who stayed all the
thing came in later; he has known
of the truth a long time but is
afraid he will not have enough
to eat if he turns Christian.
He surprised us by saying: "There
is one thing I have noticed. When
these worship God, people die, their
frees are bright pleasant to see; others are dark horrid to look at.
He has often been hired to put bodies into their coffin.

A Ngô from Punding is here with a letter stating that there is
trouble there; a low fellow belonging to Gail Pangs clan accuses
A Ngô of wrongfully accusing of
theft: a relative did some things
and Ngô may have been rash in
his remarks when he went to inquire
about him. So I fear there may
be some difficulty in getting the
case settled quietly.

Sunday Nov. 6th

We have had three services to-day-
at 10 A.M. - brief morning prayers -
at 10:30 regular service - at 2 P.M.
Communion - I spoke on II Peter
I: 1-4. on the Promises in the A.M.
And on I Cor. x 1-34 in the P.M.

Lithuanian read Ps. II in the A.M. 7
spoke on the last as of Luke 21 in the
A.M. It has been a rather good
day, but this is a field requiring
much faith— A. H. Feng

Shanghai doctor came in after the
O.M. Service. That apparently an
inclination to stay; the Mass for
whom he came to "look at the hills"
does not come forward to receive
him. He has gone after much
waiting urging to force himself
upon us. He insisted that an opio-

ium smoker should not light his
pipe here. They did, I should say,
as I carefully let the Chinese

through manage the case. I wish
I had a picture of the old man
he was a very Mephistopheles
in feature form—expression.
This morning Long and I went to make pastoral calls at the village of Die-ther about 3 miles away. A family of Father, Mother, Son, two grandsons and daughters there who have not been coming regular to this church. Now often to the E.P. Church not far off.

They were glad to see us and hope they will do their duty here. Perhapse the son, not yet a church member, will go to Die-ther if we have a class there in January. We had some excellent opportunities to preach by the way. One young man said he used to come to church here. At a wayside eating house.
What quite an audience. The keeper, an old man, over 70, was smoking rice-whisky all the time we were there. He did not worship any god, the old man drink and laughed heartily over the mothlessness of idols. At Chim-khoi, a large market town, home of the richest man in this part of the country, we had a large crowd some listened well.

There were two of the most intelligent looking women I have seen in China who listened: one was disfigured by what looked like a dirt-police that covered her right cheek, but her features showed her head was really fine. She was about 40 yrs old I should judge. The other was a triple
younger, stouter, with rosy cheeks. well dressed with much jewelry, bracelets & gold hair ornaments. the most influential person in the crowd asked a great many questions. there are a number of rich families at this town; several bought books. the keeper of a pawn shop asked us to come and sit down to drink tea.

I decided to remain over another Sunday & go to examine the Khim Khoi School on Monday. They want them to bring back word that the school will be ready then. They then set out for Kuk Chiek to take letters good food & clean clothes I need for the week.
Tuesday - Nov. 8th

The little children about here are frightfully deprived little creatures bother us continually by running in, clamoring, disturbing us greatly. Their language is even worse than that of street urchins at home, but it is only repeating what their mothers shout at them much spit... they are precociously bright. Our especially dirty, disgraceful little girl was in with an unhearkably dirty jacket (it is a relief that she did know that many of the boys go about without a shirt - unless it be an amulet about the neck). I told her not to come in again till she washed her jacket. Long having repeated it to her later, she said "Good - good" and looking at his white coat said, "Send me yours, it is white velvet".
7-05 P.M. This forenoon I went to a village called Chu-chhiu-chie. I talked with over a score of people some of whom listened with interest. A mile or so further we had a large crowd, over 100. Who gave good attention. I bought several books. A little beyond a score of people heard again. This afternoon I visited the "New Village" of Kei-khian, a cluster of houses not far off; in all about 50 persons must have listened. One woman soon brought up the objection that we do not worship ancestors Thung Heng sheit most of the time exposing the folly of worshipping ancestors & idols, which he did very well. We also had some time by preaching the Gospel. Fully 50 persons must have listened during the day.
Wednesday Nov. 9th, 5 P.M. 28

Just back from a preaching visit to Chinh Thoi. Had a large crowd & preached a long time without any serious difficulty; one or two asked intelligent questions, but just as we were leaving away a son of Belial began to wrangle. Made things lively for a time. He was well primed with rice whiskey & was a tremendous talker. knew enough of the truth to hate it & make mean flimsy savage attacks. Of course the crowd laughed with him, but most of them followed me as we moved away & we reiterated our former words. We moved off with a howling crowd of drummers.
after us. At another place 29 Nr. preached also a little time.

There have been many in at the chapel to-day so we have had many opportunities to preach. At Ngāi Came over from the boat brought books and wanted to hear messages about the boat. At Chhin Khui a boy about 15 yrs. old bought a book followed us over here & looked at everything that was to be seen, including this book. I gave him a bit of Carbon paper to satisfy his curiosity. He bought another book & went home.

A brother named Sun Num- familiarly called A-Num (Monkey) came into said this boy is the
son of a very wealthy 'Squire.' 30

I am the younger brother of a

Biu-Ku-Jin" - a Military Mandarin

who has taken a second degree,

a distinguished youth truly. He
did not buy a second book, but

now he changed one he had for


Thursday June 10th.

Last evening the Bro. who was wel-

comed back on Sunday came to

Church. Said he was in the

shop before which we stood

preaching and talked with the pro-

prieter to good purpose. As

we had an unknown ally.

As we sat in the Chapel we

heard a long sounding out,

it was a signal that no one
should cut pines on the mountain when the villagers get grass reed for fuel.

Our man is appointed to oversee the place. Settle the share each family may have. Yesterday he had an altercation with a man who had been gathering pine branches. They had a great struggle over it at sundown, words were the only missiles at first, but one had a stone, the other a club. When our bro.

Dzin-Gich (Intercolony Month
So named because of his birth in such a month) came along & reasoned with them till they confined themselves to language & came to an agreement that this should be passed over. The gong beaten as
a signal that pines are not to be cut. Cutting grass for fuel is one of the chief means of subsistence here. They "bind it in bundles" Thing it down from the hills. A strong man will carry two large bundles on either end of a pole. Here it is built up in stacks 20 ft. high covered with a gabled roof of thatch. Later when they have time they carry it to market.

Last evening A-Kau was much frightened about his wife who had fever. I gave him some mustard so she could soak her feet, as she had caught cold. This morning early Longheng went over to his house and found her better. During the day many came "Mt. So we did not
get away till afternoon.

My young friend of yesterday appeared just as I was finishing my tiffin & emptied a basketful of cooked tarow out on the table & also put down a large paw root big as a coconut. I am not fond of the vegetable but enjoyed the evidence of his good will: he had cooked it the tarow himself. He went about with us all the afternoon. We preached in 7 different places: fully 250 must have listened. Some of them with genuine interest. We sold 100 or more calendars & several books. We sat quite a time in a silversmith's shop, one of the artificers Cannors here this forenoon bought some books I gave him some simple remedies. He was very insistent that I visit him.
A. Igó is back with news 34 that all is well at Tako-Chick.

Friday Nov. 11th.

A. Igó has gone to the boat & proceeds to face the music at Phón-Ling tomorrow. I hope the trouble may be easily settled.

We have been at the church all day. Many things occurred to break up the forenoon & after dinner Léng Heng was not at all well. The mother has suddenly turned cold with East Wind.

My cook also is having a cold. He is a new man, who used to cook for the English Constable Sage who died last year. His name is a. e. Which means "Dumb" - he showed how he called deaf, as his tongue is exceeding active.
but his eyes are dull. It is a very fair coat, though not as personal in other home work. He is doing fairly well in looking after my food and board. The coat problem looked a puzzling one during the summer; we needed an extra one. The ladies need at least three men about who can cook because 2 of the 4 are very likely to be away, they had two men available but one left for Singapore. They were able to supply his place with a boy the Campbells had. I got this man, then Miss Dunn tried our coat at Mrs. Elder's brother whom Mrs. Lyall once dismissed for dishonesty. As he only is employed when she or others go to the country he cannot pilfer much or make much in margins.
I have been writing quite a bit to-day. I had several talks with men who came in to sit down. Langthorne made a pastoral call at A-Kai's house. I found them all well. Also visited two tile-kilns: the proprietor of one was ill. The other day I met another one where I found a leper who said he had heard of the doctrine, but did not dare come to the chapel.

L. H. says that one of our heans yesterday whom I recognized as a man who had opposed us the day before, after he had talked against us, was taken in hand by several bystanders, who said, "What do you mean by this talk? He is a teacher that cannot talk? He is a teacher that understands true doctrine. Who are you? You are like a mountain—buffalo. Keep quiet."
Christian, an old man at his 57
village died, to all appearances was
gone, then found again instruction
to his children. He again became
unconscious seemed to have ceased
breathing, yet he "came back again"
replied. "I saw two places, one bright,
one dark: the bright one I did not
do go to; to the dark one, there did not
then seem to any road." He urged his
children to worship God. She had
heard someone a little of the
Gospel. But they would not
believe though one rose from the
dead—none of his family have
become Christians. Though it was
only a short time after that the
Gospel was preached there.
2. He says, "The Heathen all expect
to go to a dark place forever
for it; when a man thinks he
is about to die he says, "Quick
bring the Kha-bir tang (foot 38 end-lamp). They are very particular to light this before the man passes away lest at too late for him. This means that the man must to whom it is in this district they burn also two torches for the dead man to use when he was about to die, he would be anxious to have the light at once.

kept burning several days.

Saturday Nov. 12th

Cook. This morning I went out for an early airing and talked with some of the Chinese. One man tells me that a Chinese acre, about 55-6000 sq. ft. will produce 3000 to 4000 catties of sweet potatoes, which can be planted 3 times in a year, of rice two crops about 1000 catties can be harvested - a catty is 701/2 s.

2.50 p.m. There must have been 40 people in row while devastating
my young friend from Chins. 39
Khoi is here. When we got back from
our morning tour there was a crowd
in the Chapel; one elderly man was
looking at a roll of P. D. pictures.
I had a very good chance to preach
to him before after eating. So
I said goodbye no, listened. Promen-
ded just left, one of whom was
there before your came in out of
Curiosity to see the barbarian who
can talk Chinese. I talked with
him on general topics, then be-
gan on the origin of things, suc-
ceeded in telling him of the Crea-
tion and Fall. By use of a picture
to give him a little of the Gospel.
but that was not what he
came for so he bade me
farewell.
We went to the top of Hang Thay 40
Sua & got a fine view of the surrounding country. Some 70 villages are visible. Two men on the hilltop
were good listeners. We went to a village called Dong Ding. I had over 100 auditors; some listened well; 17 bought calendars & are a catechism; by the way, also, I had further opportunities. There was one man 83 yrs old, who evidently believes that men are sinners. He listened quite well & said several times "Sins small or great every one has." He seems to get a pretty clear idea of the Gospel; he acted like a man who had something on his conscience. Many of these old men were engaged in the old village wars of 30-40 yrs ago. No doubt did bloody work in those days.
Sunday Nov. 13th.

We have had a rather larger no. present to-day. In the forenoon hymn-such spoke on the first few vs. of John's Gospel. I spoke on Eph. IV: 18. Liang Heng on Matt. X: 28. In the P.M. started a little in the catechism & learned John III: 16 to recite in concert. We took a contribution elected a treasurer & discussed the question of some small improvement which resulted in no little lively discussion.

This evening we had an audience of one elderly man, two young men, two boys, who listened well to us for a long time. Liang Heng used the parable of the rich man & Lazarus with great effect: they listened in perfect silence. The room was as still as a church at home during one of Moody's sermons. I told them a little
of the Early Christians, what obstacles the Gospel overcame except Diocletian did not suffer, which they thought was remarkable. One of the young men stayed a long time; he is afraid to come out and decide to be a Christian because there are so few Christians here. There are several here who I really believe are impressed with the truth, but are waiting for numbers. It is necessary, however, to be very careful in deciding about what a Christian is in mind. A Han told me today that the man who came here from Bien-ha was called out by a relative, is in anticipation of a cassette. I told his neighbors that, if they did not understand by him, "he should go home to God," expecting to get support from us by representing that he was persecuted.
For righteousness sake. He came over here. The people fearing that he really was thinking of joining the hated Khingh-wen spoken against. Sheat an ambassador to bring him back. The forces of Hell are ranged against the advance of Christianity. Less in China. One can need expect anything but a bitter fight.

Monday Nov. 14th

At the Chapel today. A great many people coming and going. Some very good chances to talk with young men. I have been writing all the time available. More people have been to-day than at any time before. A little rain kept people from going into the hills but grass. The weather is warmer.
Tuesday Nov. 15th, 7 A.M. PM.

Afloat again on a native boat, the fare between two bulkheads all to myself more than one could get on an Atlantic Liner. I have some stairs under a mat. My bedding on that; the cook & 7 Ngis are in the next compartment. When the footman will sleep. Hope they will not sleep long for I want to get home. This morning we had quite a formal reception. 40 or 50 people in + went in excellent humor, & hence farewell with the Christian Salutation seemed really well disposed. On the way to Khon Khoi I made some pastoral calls. Found the abbot kept
his two boys up till midnight, last night would not let them go to bed till they could repeat the verse taught on Sunday.

The scholars at Khok Khai passed every good examination not equal to the Hak. Chief schools but better than school boy at home average, though there is not the variety of matter here, of course, that is con-
tained in a course of study at home.

After 9 P.M. the boat-
mann was amusing himself by singing a lot of stuff carelessly or
more or less mutinously until he even saw man boil
paddy chaff and break a dish out of it. He confides it would
seen such a sight that such diet would
be physical ruin on the boat.

man: he took with
equal honesty my application of the principle to mental food; from that I had a good chance to talk with them seriously for nearly an hour. They helped them very a little. Evidently they were formaly imposed on the steersman just put in his head to ask if I was cold. To offer the scarf as an extra covering. One of them said, "What the teacher said was all truth." Wednesday, Nov. 16th.

They evidently remembered what I said for I heard them talking about it after I had turned in.

This morning by 5 o'clock I was at the landing place near the city. I took breakfast left the cook & Negro to bring the luggage & walked across some 44 miles watching the first storm
at 7 - All are well here excepting Dr. Ross is not quite free from headache & "Miss Dunwiddie" has a bad eye from an insect flying into it, they think. Clara & the babies are well. John is growing & has improved in looks I think - He was delighted to see me back as was Anna. I have been busy all day. Had the prayer-meeting this evening - a good meeting. Mr. A. J. is back they had good opportunities visited some 50 villages. He baptized two women aged 87 & 95.

Mr. Frater H.B. Mr. Cowan has a bad ulcer near the root of his tongue & the Drs. - laying it all down it may be a cancer. The next 30 days.

Thursday Nov 17 - I am getting off my letter. Going other work so as to go away tomorrow morning.
I had numerous business callers, as the treasury work always accumulates while I am away, then the book-keeping and account-making are always call. For some attention, I had a lot of letters from Mr. Campbell with numerous commissions. The ladies all four were in stock at 4 o'clock tea. We discussed the best route for Miss D. and Miss S. to take on the trip they plan next week. We called on the theaters, they ran out, then went to Dr. Layng's. Clara over a call then. Dr. L. wanted to see me about leveling the bank which is so low in some parts that a high tide floods it and the premises adjacent.

We took supper at Dr. Ashmore. I had a very pleasant evening. I asked Dr. A. about some writing he has done of late. He talked of mission matters in general. He read a letter Dr. Boggs had sent to the
Executive Comm. on the burning question that is agitating the tribes. Mission; it is a more present letter than any of the preceding ones. I sat up late and got my accounts into shape; also arranged for some other matters.

Friday, Nov. 18th.

On board the P.S. Strigo - Clara  
Anna came to the steamer this morning. We had a pleasant sail. There are 6 or 7 men in the cabin. Most of them are inclined to be friendly - this journal intimates them as usual. They have asked many questions but are thus far respectful and polite. One is a man of the Powhatanpriy family.
5 P.M. On board the "Peace" Puning Canul.

I quite enjoyed the company of my fellow passengers. One, nice looking man, about 40 was smoking from a pipe, and remarked in a friendly way "the more eaten the more wanted", to which he assented. I afterwards had opportunity to talk with him about Christianity, and he was very well informed. His home is near a church of the E.D. Mission. I gave copies of a Chinese magazine to him. He a Peking man, which they read with thanks. The former had urged a banana upon me previously, but I said I wanted to buy calendars and old almanacs, but did not try to sell.

I rode across the city, took a look at the "Oct." magazine, which is an unusually good number.
Saturday - Nov. 19th

At Yau Nâm Chapel, which looks white & clean after the white-washing it received last winter, the repairs on the roof are also a success & there is a very good set of furniture in the room. Through all was in confusion when I arrived & it has taken a good part of the day to get things in order, but now all is in good condition. Păng, Sêng & A-Mi are here. Both report fairly good work.

Last evening I walked in from the boat to the City at Pu-Ching. I had a conference with the tin there, drank tea at the drug-shok of the Cap. Jno. Who is there opposite our shop. There has been no trouble about it. It's case,
Strange how many accounts I
in tone of supernatural appearance.
I just heard of an upright man,
who had professed also to believe
in the gospel but was not a church-
member. His grandson was
with him at his death and said
"Ah! such things the night
Grandfather died! Two men
tall and great with white clothing,
with whole room bright with
the light" — but this grandson
has never paid any attention
to Christianity himself — Dagon
is coming just in his place
again.

Sunday Nov. 20th 5 P.M.
I have just been talking with
an old man 90 yrs. old. He is
a Herb doctor. One of the men
for this was cured by him
and adopted him as a sort of foster-father. The old man claims to be a believer, but he rambles so in his talk I cannot follow him very well.

No had two young school-teachers at service, one from Dongking's village another who we met at Chian Ling in the Spring: both are pleased to talk about the truth, admit it, claims. But like so many others do not feel ready to come out. The latter is the man who we'd some books from old Fuil Sin-si, the founder of this station, over
yes ago his interest in Christianity was aroused then, Tong-Sing told to-day of a young school teacher only 16 yrs. old, who had taught 2 yrs. who came to the boat & liked the Christian books as well he bought 10 of them; he also brought a young farmer to the boat who said that 15 or 16 yrs. ago a colporteur came to the school when he was teaching, but the teacher told them not to buy the books. He did buy one, a hymnbook or some other book in verse. Tread over leaf. His teacher minded not teacher wouldn't
instruct him further, 54
said it was a "barbarian
book". "But," said the man, ev-
every thing else he read in 4 or 5 yrs.
schooling I have forgotten alto-
gether; that one leaf I can re-
member; it was about God's
creating, learning truth, the sea-
tall things that are in them.

We had mushik at 9.30
then Tang Sing, A Mi, & I
told them of the opportunities
we had met for teaching
since the last Communion.
At regular morning service
A Mi read Rev. xxii. 2
and spoke on II Peter I: 17 - 2
Tang Sing followed. So after
we read a chapter in turn.
I proposed the plan of 55 reading next year in Common with the Huk Chih School & other places. I hope we can have a uniform course for all the Chapels.

A woman was here with a little boy who has a very bad Spinal Curvature. Poor little fellow he was a pitiful sight. He started out to see if there were any heroes in the village. Found very few. Everyone is harvesting rice. Mr. called on Huk-fu's mother.

Monday Nov. 21 - 9 A.M.

A full day. No accounts 8 A.M. First called on some acquaintances of Tang Sing's
at the village of Si Biao-Kia, &c

a "Venerable" quite a healthy man

Judge, who treated us well but indifferently did not take much interest in our message: then a Siu-Chi-lit. graduate, his former teacher:
a proud fellow who was long

civil, then upon some younger
men, we who attended service

yesterday & one who has a poor

opinion of things foreign a very

high opinion of things Chinese.

He had opportunity to tell him

some important truths & consid-

erable about Christian history.

He is a bright fellow & should

be persuaded of the truth

of Christianity would have courage
to declare himself.

By the way we talked to two
groups of people—100 in all sold a few books. An old man over 70 was inclined to be friendly, insisted upon examining my hand & congratulated me upon prospect of long life & prosperity. I congratulated him upon his having attained so great an attainment as much vigor. Then leaving the gate, I bought books.

At a way-side eating house we took some rice fish. The landlord, a suitor for several years selling a good no. If books & leaflet, I talked till I was tired. We still people asked questions, I kept on. Most than one asked questions with genuine interest. Several asked about being cured of the opium habit; others said "How Thrown I worship?"
One old woman asked, "To whom shall I offer Heav'n (and) Earth, read use what paper-money?" Which required an elaborate explanation. She should not worship Heav'n or Earth, but the Lord of Heav'n and Earth, then that he is not worshipped with men's hands. But I was interrupted as much that it was difficult to finish. One young man of about 27 asked seriously about how Peter taught one was inclined to argue about Christ's appearing after I told him of the Incarnation, Nativity, and Resurrection. He asked, "Did he appear again?" At a larger drug-shop when I called in the winter we met. Essentially we'd sold the not-very-bests. Good audience. Sang song.
A young man, had been a sq
listener frequently at our Swatow
Chapel; indeed, we met many to-
day who had been there.
In all the no. of hours during
the day was over 200, better than
I expected in the busiest of rice-har
vesting. Tuesday Nov. 22nd.

This fonnorn we visited Thon Han
a village of 5000 or more when
Tang Song's Aunt this little boy
lives. At her house a neighbor set
p-listened with till his Sister-in-law
called him away to attend to some
rice-planting. Further on we met
some men mending a net for
catching birds, a sort of quail
that they fight to take upon. "As
you do on fighting cocks" they
said to me, I replied that in 60 my land the people who indulged in that sport were not very reputable. Nobody wanted to hear it because as if my should not have any chance to talk in that part of the village which is the market part but a few roads beyond some men came out of talked with them a little an acquaintance of Pang. Seng came along and went into a narrow room with 3 beds, on one of them an Opium "lay-out." They began talking about that and repeated what Dr. A. wrote about the pin-hole swallowing so much which amused them greatly. Mr. had excellent attention from them and one man with pigtail hair 4 inches long showed consid erable familiarity with Christianity and said he had Matthew other books.
A younger man met him and asked him familiarly, "Oh, he is half-doctrine (púa-Ká) he is near the doctrine." I told him that "near the doctrine is near pleasing." The man has been to Shanghai and other places and is intelligent. He objected that it is "distressing to break away from the Customs" as they all do. I talked to him a little on the Beatitudes illustrated by the diligent, patient, industrious, of his people in planting their corn in two times, a little hard labor, then plentiful crops, after years of endurance there eternal reward. He admitted the point of the force of the argument. They were polite pattie-tattie.
Wednesday, Nov. 23rd 62

On board the "Peace" again. It has been very warm to-day. I am wearing a white linen suit—must take off my coat, the heat of the sun is too great; a contrast from Nov. 23½ in Maine, sitting there by an open window with a single thickness of cotton on my back.

I walked the first 4 miles to To-a-Pa: called upon a family of a widow & 3 boys who sometimes attend the chapel; poor woman, she has only a house no fields. Unless some one made offerings at the ancestral tablets they would not give her any share in the family field crops. So she takes youngest boy bow in the house of Kinmon. This is a hard lot for women by Christian, it is like the iron gate of the prison—may it open itself.
At Nanning I met my Led-a 63 good chance to talk to the shop of a tailor who was acquainted with Tung Seng, but that person spoiled it by beginning a refutation of the charge that my disregard of father and mother, which taking the crudest always voices opposition, met an evil-eyed Tung Shway Dector to quarreling and nearly upset the whole audience. I have told him repeatedly to tell his message and not argue on these things unless the rortal bring them up. I was glad of an opportunity to emphasize the point. Tell him to use his weapons not theirs.

I took a chair for 350 cash to the city and eat my dinner at our shop - ment a bit released the situation with Ching Siin.

So gave my card to books to our
landlord who said there need not fear any trouble from this little affair that he would see the graduate who is related to the disturbing parties. It would be all right for us to see him also.

9:0 P.M. Hat-ken arrived with the mail news that the new missionaries are here and Dr. Ross must go home. The aunt I felt quite certain the last time I went home. She looked so changed in 3 weeks. It has been a hard time. I must struggle but it would be a most serious risk for her to stay. She is a brilliant gifted woman. I would have been a great help if it seems to us. I believe she will get well. She certainly will be remunerated if her life is spared.
The steps of a man (good is in its stile) are ordered by the Lord. I presume that includes God-fearing women. There is something mystical about this believing what is the next step to take; these past two journeys I have felt an inner word Conviction that certain things should be made at certain times in these cases opportune. This or that in seems waiting. Saturday I planned being here to-night. This, there were good openings at Kam. I am it seemed first to come to, I am here to meet this news as I can to home to bid the traveller good bye and also to attend to the financial items incident to her departure.

I forgot to note that my men on the road or from work in iron carried in a box several disintegrated men in chains & bones attached with...
Thursday. Nov. 24th.

On the P"o-sting again. Hak-den is with me; there is a disputations set on board, and I fear the conversation will be more polemic than profitable. They are having a lively time—our lusty young fellow with a tremendous voice who pretends to want to know, but protests loudly that he cannot see any good in his eyes, therefore will not worship. I think he cares for talking us down.

9.10 P.M. Mr. Rambo to call upon the Whitmans and Miss Asterum this evening. Found them very pleasant. I saw the Parkidges this P.M. I consulted with Dr. Irwin about sundry mission matters.
Friday, Nov. 25th

Much of the time to-day taken up discussing Mission questions. The Whitman's & Miss Astum took tiffin here to-day, m like their much. He is a relative of Mr. Y. Mrs. Y. is well acquainted with many whom I knew. She was a fellow teacher with a sister of Everett Flood in the South; also moved here recently with Mrs. Flood.

Saturday, Nov. 26th

A very busy & business day; nearly every one in the Mission called during the day. I have a lot of writing to do yet to get all the treasurers together work for the past weeks finished. It is a great blessing to find Elena & the others so ready. Little John is growing fingers & very sweet running little chub.
Sunday Nov. 27 -

Anna insisted upon going to "ló-i-pái" (worship) this a.m. though it was cold. She is quite a picture with cloak, bonnet, a lambs-wool collar. Dr. Ross gave her an "um-bél-la". Miss Scott gave her a parasol with long handle. Brown satin cover which she manages quite well. She was a good girl, sat for a time with me then with Clara. There were 17 men & ladies of no foreign missions, the first time I think that five men connected with the For Chin Mission ever met at any service. The Exercises were good. Sunday School was quite full. We had a pleasant, sunny gathering.
Monday—Nov. 28th

A busy morning lots of little items some letter—writing—Mr. (Dr.) V Mrs. Cartridge took tiffin with us. We enjoyed talking over home friends & experiences.

We accompanied Dr. Rose to the steamer train to Swatow. I saw Dr. Conland, the first time since his return. He looks well. I congratulated him upon his engagement to a Methodist girl from the U.S. He came out with from home.

It is hard to realize that Dr. Rose has really gone. It is hard to give up her life—plan thus.
Tuesday Nov. 29th, 70

The Whitmans & Miss Astor

Walked over "The Plateau" with us to-night. I went to look after the repairs on the roads; they enjoyed it much, the views they enjoyed it much, the view was with fine. Anna went with me the way I walked near all the way. It is fully 8 miles & very hilly. She & Lili at last & can be. Does not seem at all tired. She always

ke by her speech. "When I get to be a big girl, I will" is a favorite remark she uses it regarding carrots which she does not like now but expects to cease fearing it of going into dangerous places. She seems very strong small. "Little John Begins to talk a little." "Mai." "I don't want to pay"
Wednesday Dec. 30 71
We have enjoyed an excellent prayer meeting. Mr. Whitman led, reading the last chapter of Galatians - Dr. Partridge & Johnson spoke to edification on the hopeful outlook at Rome & the prospect of Harvey here. Chin Po ("Missouri"
formation of the Bible Woman's house) was especially mentioned. She is very ill, expects she is going to die.
Dr. Scott called in today. Laying today. She asked if her disease could be cured. Dr. Laying said, "Your trouble is very hard to heal." She replied, "I worship the True God and am a disciple of Jesus Christ; whether I live or die..."
Much of my day was consumed in taking and adjusting accounts. Mr. Fuller son of the Hon. R. O. Fuller, came in the morning. I went off in the P.M. with him to get his luggage. He also took supper with us as did the 4 Hak-Za Missionaries. We all crossed over to Swatow. Presented them as far as our chahel where we waited sometime till their cook could be sent for to lead them to their boats. A crowd averaging about 50 was in the chahel. A Thong spoke to them for a time & I followed him. Had very good attention. Spoke from Jas. 1:17 to start with. Out our fellow asked if the living God can be seen which led me off to answer him. Soon another asked, "How worship this True God?" which always giva a good starting point usually indicates a good degree of interest. I seldom hear it from men.
old woman often make this in 15 minutes. I had a good deal of freedom. Enjoyed talking to the people.

Friday Dec. 2nd

The day has been much broken up, but I have accomplished quite a little work. I have been over our impassable lessons in Mark. Rezom Golden Text, consulted Dr. P. about them. Dr. A. has been in to-day

Saturday Dec. 3rd

After breakfast two Chinese teachers came in to talk about Sunday school matters. Then Dr. Layne came to consult about repairs on the band. Dr. A. it is about my going to Chao Yang with Mr. Hubbel. My visit at 10-30 sailed over in our boat at lunch, on board lunched an unusually pleasant trip through the city. Slept a lot of Calmness from books and leaflets on one way,
We had a large following but a good-natured one. We climbed the pagoda looked down upon the acres of roof-dwellings of a quarter of a million souls I presume with hardly a quarter of a hundred professed followers in the world's favor. I came back to find a large mail—good letters from home also from Semple, Van Kirk & Dr. MacAulay. My Encyclopaedia Brit. Came. Much Curios at 10 ½ U.S. cent good edition I think. Sunday Dec. 4th. A full day. Service at 9 a.m. then to Senator at 10 30 with Mr. Fuller's School at 2 30 P.M. Meeting at Mr. Ashmun's
Mr. Fuller expressed himself as much interested in the Chinese from what he had seen in Japan and China, tho' he disliked them at home. We have enjoyed his visit much.

Dr. Scott took tiffin with us on her return from K'ing-Yang. She reports a good trip and hospitable reception by good families there. She found a letter announcing the death of her eldest brother, which came as quite a heavy blow to her tho' she had known he could not live long.

Monday Dec. 5th

I was busy till 10 o'clock on sundry matters, other than writing with Dr. Scott to look
at Consul Strick's House - 76 boat which he offered to sell for $60 - a boat that could not be duplicated for 7 times that amount with all fittings complete. It is about 70 ft. long to be sure, but was thought overhauled last year and does not need much but a new mast to be in good condition.

This P.M. after seeing Mr. F. Off I went over and saw that the steersman got the boat belonging to us safely over here. S.S. needs a good boat to be other command.

Clara took letters from Miss Scott and Miss Freeman to that they are having a good trip.
Tuesday Dec. 6th, 77

A busy but broken day. Wrote letters, planning next year's lessons in Mark 4 & arranging for our general exercise on Christmas day. I decided to make the trip to Strong Lake to get my teeth fixed in order.

Wednesday Dec. 7th

On board the Douglas C's ship "Formosa" in sight of Broken Point. Was rolling a little well & now my doubts on the subject of dinner. I have been on deck since leaving the fleet so have not much noticed the rolling. How the air is a bit head.

9-50 P.M. I was overcome
by the ship's rolling a little at dinner-time & the sea of the soup was a triple heavy for me. I took a little soup but got no further on the bill of fare. Prudently sought the deck & rail. The boy brought me a chair plate. The steward brought me coffee & sandwiches which were relished. I have been talking with the Captain since 7-40. We are running finely with scarcely any motion side-ways. Capt. Hall is quite a reader on the table or--Laws "Human Origins" a Symposium on "Religious Systems of the World". The Confucian Analects besides several hand books on Chinese
diabetes. I in the course of 79 conversation he brought out a copy of "Thoughts on Daniel and the Revelation" by Uriah Smith of Battle Creek, Michigan. He Knows considerable about missions in former age. May talk very well about mission work.

Thursday Dec 8th

Mr. M. in the harbor & anchored by 8 o'clock. I went ashore & hunted about a little. At the captain's invitation went back to take breakfast on board. Then I did a lot of shopping & met Mr. Fuller who is not going until next week to India. Took lunch with him & had a chat on mission matters.
The dentist was not able to do any work for me so I asked him to examine my teeth and then I went to do shopping. Come back here to the Basel Mission House for 4 P.M. dinner. This is the most economical place to stay in Hong Kong. I have a very comfortable room. I took a walk later and joined them at 8 P.M. tea after their chapel service. After tea I sat and talked with Mr. Liebler who is here, one of the oldest missionaries in China. He said some very good suggestive things, but I am sure forced to find he and all the others hold to the Andrews interpretation of invoking to the Spirit in prayer. They upheld it strongly.
Friday. Dec. 19th

In the dentist chair between 3 & 4 hours to-day. I went up on the Peak with Mr. J. Sykes Bell and much enjoyed the grand views. His house is very pleasant; his mother came out in 1845, is one of the oldest missionaries in China. There are two large hotels and about 120 residences on the Peak at an elevation of 1800 feet or thereabouts. Many are spacious mansions. Others are like summer cottages. The tramway is worked by cable that winds over a drum and motor ingeniously constructed. There are two cars one goes up as the other goes down. The ascent a foot in two...
Saturday - Dec. 10th

A long forenoon. I spent part of the afternoon in the dentist's chair. I took dinner with the Dr. at the Hong Kong Hotel. They have a fine dining room overlooking the harbor.

The Gallician mail came at a little afternoon. I had a good letter from Mother, also from Remick and from a Mr. Good. I hunted about to make some purchases and did not get back till after 8 P.M. The Chinese shops are the most economical places to buy at; they keep a great variety of goods.

I had a very interesting chat with a Chinaman who deals in metals and furniture. He spoke English fairly well. He offered me a reduction of
two cents a pound on chains.

Because I was a missionary!

He said he had respect for

all doctrines I believed in.

selecting the best parts of each.

He asked me what I thought

about "The law of money" being

"The root of all evil," which

was better to return good to

fortune or Confucius's rule to

return evil with straightforward

ness. I gave him a book ran

three times again.

Sunday Dec. 11th

Yesterday I was asked to speak

at the Chinese service to pre-

pare this morning a talk on Hab.

21: 19- about two thirds of the

Audience are Cantonese so they

asked Mr. John Bull who

was present to interpret so I
had the advantage of the Ex-British Majesty's Supreme Court Interpreter to assist in the service. He is wonderfully fluent in Cantonese and understands a deal of the Hakka, amongother dialects. He understood all I said and put it to them in the most idiomatic of Cantonese. I spoke quite long at a time too. Our part of the service was about an hour long. A Mrs. Davis of the church was present: she is working among the Chinese girls. I am pleased with the congregation here. They thanked me with seeming appreciation for the help of the sermon.
They meet in an uppermost 85
room music school. It is
aptly Mr. Baptist's has no
headquarters no permanent
footing in Hong Kong. Then an
10,000 Swatowese took.

I went home with Mr. Ball.
I enjoyed talking with him.
His father was a Massachu-
setts man. I attended the 6 p.m.
service at the Union Church. Heard
a fairly good sermon from Mr. Williams just come out
to the London Mission. Mr.
Bondfield the pastor asked me
to supper with him but I
did not feel like going then.
He spoke of tiffin to-morrow but
I shall be in that's hands
so he asked me for Monday evening.
when I hope to go.
Monday Dec. 12th., 82.

Back from Mr. Bonfild's.

Where I had a pleasant evening. Ho used to be in army with the London Mission. His a bright well-informed man. He says the work among the soldiers is encouraging. Some 40 or more have shown signs of religious interest. They are raising money to replace some organ pipes that had been stolen.

To-day I was not long in the church, but suffered quite a little from the work done.

Met Mr. Fildes again. Flocks lunch with him. He kindly put with me & gave me the benefit of his judgement in getting a chain, which the Chinese men...
Chant sold me for over 70 ½ £
less than the price at a European shop. I sent a lot of purchases home by Mr. Urquhart. The "Shales" goes early to-morrow morning. He showed me an excellent Crayon of Ella, the little girl who died.

Tuesday Dec. 13th.

The dentist labored faithfully over one large tooth & hurt me badly: he is very thorough. He gets a rubber dam on the tooth, fastening it with a steel clamp, will up under the gum & then drills a wooden wedge in them the teeth, all of which is helpful but not pleasant.

Dr. Peterson tells me that the wife of his former partner
Dr. Hall of Shanghai has gone home for a divorce from her husband. She is a daughter of Charles Barney of St. Louis. He did not want her to sell Dr. P. says I never forget her because their only child was drowned when she had him at home. Last life was wrapped up in the child's life.

After leaving the dentist I went to make some purchase Mrs. Fuller went with me. I bought 39 fathoms of chain galvanized at 10 per ft or 40 per 10 less than the English
She threw in two shoulder for fastening the chain to the anchor. Thursday Dec. 14th.

I was now of dental discomfort. I finished up about all my errands. Had a pleasant interview with Mr. Belle, took Mr. Fuller good-by, visited the Public Gardens, buying a lot of "Crotons" for the folks at Hak-Chiel & tried to attend Chinese prayer meeting but could not find the place. Came to the steamer for the night. I take the "Hai-Long" "Sea Spirit" & promise to
Thursday Dec. 15th

On board the "Hai Long" & keeping myself together by lying down on my back much of the time. A Khim "Eng." the wealthy China-
man of Swatow. Jardine
Matheson & Co.'s Con-
fidential, a large real estate owner & head of the Steam Launch
Co. & the only other pas-
senger. He is sociable talks English quite intelligibly.

4.25 P.M. Arrived at about noon after a visit to the stern of the boat when the motion was too much.
A little toast and some oranges followed by a not refreshing meal made me sick. I am again in the Saloon. I am interested by a rhyme in the Hong Kong Daily Observer copied from an article by Dr. Cyrus Edson in the North American; it was composed by a patient on inurable drunkards who used to recite it with tears streaming from his eyes.

It stands for Alcohol, deathlike its grip,
B for Beginner, who just takes a sip,
C for Companion who urges him on,
D for the Demon of drink that is born,
E for Endeavor he makes to resist,
F stands for Friend who loves him,
G for the Grief that keeps him from,
H for the Horrors that hang about him.

I wish to drink what at all 9
I stands for Jesus that follows his fall
K for his knowledge that he is a slave
L stands for leon his appetites crav.
M for Convivial meetings so gay
N stands for No that he tries hard to say
O for the Orions that then come to pass
P stands for Pride that he chronises in the glass
Q for the Levantals that nightly abound
R stands for Ruin that burns around
S for the Sun that shines on around
Silence that his vision declines
Stumbling that gives his limits
U for his uselessness sunk into the slums
V stands for Vagrant he quickly becomes
W for the Warnings of life that soon come
X for his Exit unregretted by none
Youth of this nation such weakness is common
Zealously turn from the temple in time.
Friday 26th J.T. -
Atheism all well & it is delightful to get home - I go to the country this M.