Foster Family Papers

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Juesday- May-14th - 60 Still hot - Chinese in the fore noon - in the afternoon & spent Rome time preparing a Bible reading for prayer-meetingat 3 no ment to souble Island as the tide will not be right in a few days for going down. bothing & getting bock in the evening - My have had a good sail a fine both pleasant evening with all the mission together - + at the Island no had some good opportunities to talk with a crowd of people from Phon-ling sutrict- (Pu ming on mop) who came to worship a-ma at the temple, Joing to the mater rotturning Clara of had very good charge to tack. one or two of the men min

Excellent listeners & Clara 61 Days some of the momen in as mel. Nednesday. May 15789 Hot - I mutto Swatow in The Jonnoon at Po-heigs request-Do me night all thro be there I some one be talking all the time. A great many came y some mu good listenersothers mas welmed totalk of a few to argue - I mas much interited in some of them-one Joung man who had bern setting at are side rodingaleuflet, he Come Hard. Teacher, my Juther speys not to worship that God it is not good, shall I ought i to lister to him ?" - I asked him who was the father of his Spirit. He was the tighwour Called away by a Jung

mon of the Customis outdoor staff who had been in before to get directed to the abode of a European who he said mus near by Is and to be dying re. I got a guide for him. + Recame fack to tell me the man was better. he seemed to need medical aid & anything on could do for him wit a missionery way would or acceptable rc. I mutto call T bearing from the boys that the man has been a hard drinker -I found him up one flight in a next room with tiled floor. Offer central room fitted as a School rom, when he twelves inglish. He is a slight pale man short with a windiful growth of suburn hair- neat me appearance - but evidently a mon whose strongth is musted must be talked a little time the

told me of a sudden severe illness & that he was saved by prayer. He thought his last how was come the prayed with all his strugth the Lord heard & Saveo him. He speaks most sweenly - has evidently led a well dissipated life. but says this sickness has brought him to his bearings." He has some cranky notions but seems to have the wit of the matter in him. The is a friend of hu. Sage in K. C. whom I shall interview. me had prayer together befored left of shit him wreabook of moodings in the afternoon in hos prayer meeting in the Evering: 5 of our mission mes. ar guhart. Mis Sidford a miss stevenson. I led reading Irainh XXXIII 20-09. CX Gru TX: 27-XII:8- \$XXIX:44.6

Jus. I: 14: Per, XXI: 2-3. 64 The figure of the text - The promise of Nooh - Abraham oulled forth a dweller in tent the Easy Hranti. Ind patriarchal life - then God durling among the brachter in the Intifte Congrigation as the Patri orch oning his people - the Climst in the tent of the fleshofinially the tent that shall not by removed in the fitowwhen the tent of God shall braming severen Sunday was of repend interest to her because athorne they always sang to 118th Proling before her eyes all the ald church memories foces of those who wered Just - In the formon mi , C.

moup from I. Isl. Saw the Baronts about his house up country. he hord for one year. The peoplether are well otherater dir vengrance on the men who rented the house. It is also in trouble about the howell's teacher who turns out to be an openin snicker as I atfint thought him to be. I they think he stale \$1500 from the Compbelling Cook Tuesday night. Thursday May 16 - 8P. M. Hotter. 860 in Mr. P.'s study at noon. the ear porringdown tremendously shodow all under your umballa-almost under your Sun-hat. I am putting out strongs reading tets with L. H. finished 8 chapters - to-day - Her low mets dry that my speech is plainhofae it they werease - Posting had good dudience to-day in Swatow - Frsteway I omitted to mite that ou mail come

a good letter from Father - 66 a paper feel tome. glad to hem from the Watchman made an intensting discovery to day In language. the common expression "no "count" is "bo ia" - which means literally "no shodow"-1.5. not bringh probstance to Costa Shotow - It is warm I am very thinly dressed Than my sleans rolled up tryElfor bord the little fine drops of perspiration on my hand make it glaster as if sprukled with silver dust. Friday - May 17th Ehen fingoces re - it seems But a day or two since Finday lust - Clara has been miting home to hother of hour bein fin whing a letter to The Spering. Lake mich. Ch. + S. School who cent me a contribution.

I am gitting quite fast in 4 reading tets- and am pritting in most all my time in that way, mayer-meeting led by Mr. P. Who Had Os. 23-Saturday May 18th Reading in the forenoon. Mr. Horriell Come up mexpectedly atroom of dires with us. They assistill in trible about the thief. He has also ned word from Boston that he has been assigned to this mak insteady to the Hak-Kas as Dr. M. fint mote-quite a complication. In all writ back with him to the Sel. min 2 hours going. I not papers most of the way. my had a fine both and a pleasant social living but Could not get time till very

68 late on sec't of the tide. Sunday. May 19th Cooler. After a.m. service Close of accompanier the Elder & L. H. to Swatow I have here den as large a convol nor heard two of the preacher spenk with as much force. L. HS/1016 first thing the Junger man taking the foolish-viel man. Po. Santook Rome I: 18 - I talked to quite a no. after service. Ent mes abliged to leave as rain thrutand- our boat was away up at the E. O. mission so m has a long walk in the driv ing rain. Frosternatily In hard. showls so did not new the not after my got with The boat, But it was a rough purrage. The Elder did not come to my both slept to make up for late hours the hight before I

At 5-30 m called upon mis facto with the P.s. to Consult on musion matters. mis fins not necl. but In hope the Sland Tyour Care will kelp her get through the Summer comfortably 200 hope. In had a quiet even my reading papers monday May 20th Ou mail was brught in tufise Trakfast - aship come in late buttering an unusual oc-Corrier. Two nice home letters - one fine mother telling of Mes. Tallnise the Stalian from Frather statung that my article had been faithed & Sending our home which Clara has

sout Romie as it has 76 nearly trusted as far as atom the earth. The Watchman hus not yet appeared - April 4. is the last reid. To-day has a call from the Elderwho is toget me a new blockent for the acts XVII & Just III:16 a copy of the new Prespects. lated proclomation. L. H. is to travelate it to me this Pihn od shall monte it her put of it may not be mutable for public Kusting at home, but Into shope for prointing if I can getup an article on on orientaryon er or something of the sort-8 . m. I spect between 2 1/2 + 3 hours were the proclama-tion this P. M. it is quite intensting. I am about miting a letter & St. Ashmus.

Tuesday - May 21st - 71 Cloudy & conefortable, Inco a letter from hu. Camp bell very every & Mr. P. Clara & I mut down to the Island to see hu. morrell & ascertain definitely if they are coming to this work ac Cording to the last letter from Boston or inters to stay with the Huk-Ka-mission- The folks ni Boston worslooked morting them definitely for some time. I after, morting that they should go to the H. work. afterwards changed and appointed them to Jir . Chin-But they have decided to get another teacher and continuer until more definite reports come - as this Change was probably made in view of the propert of me. P. S Early Viturn, how he is so much hetter he feels like staying till 91. a heavy tain in the firmion. I

moto or had a farewell con. 72 Cerence with King Heng. No had a good meeting in the lorning at miss Fieldes. The lid. Fords & hus. Mynhart wis up. Mr. P. led shewking ofthe first prayer-meeting in finisalem after ome Lord's death. Mu horvell was frenent. Hey have come come west week. The n. stook supper with us. my has a plusant social time - Thursday - May 23td a comfortable but uneventful daymiling in the formon & Chinese with Mrs - Partidges teacher in the afternoon, Itook a shortnap after that then sea. Chhian's mon come overto gat some books. I shut to Shamphor for scientific volterfooks for him. this time 12 % & worth He has ordered about \$2500 with this year - which would mean at least \$2000,0 for a home devler hims 7.

had charge of this & asked me to take it this year. I took a Short full in the little boat which is still here. Clara went to Go- Chian to -day with Chin-Po. Suit did not have very good listeness: atheater was in progress and all the people mer very indibbenet - The mosqui tors on Do bad this evening & have put my feet inapillows diriday - May 24th ... Clarry again - sid some brokin my study in the formor I had mis. P. is tocker in the P. m. had a long tack with him about our Baptist affairs at home and after reading Octo XX - talked with him about his preaching in Swater Sundry. His subject was prayer but has not "Lought" a text.

I suggested that he Expound 4. the Lordo Prayer. & referred him also to Solomono prayer II Chnon, VI. Mr. Howell came in at about 50. clock rur had agame of bean bags" on the front virandali- miss Fulde Come in toxacl us an article on Conficies she has norther. very good-only I was ati-He disappointed in her con-Clusion when she gave her opin consasto the failure of Confuciannew as a system to produce moral, cle- the fruit of much gleaning. He had good prayer meetings in the evening. Siaw-thing ! Hong t Ling Kiam.) was sout for during the day to go throng with a mon in Swaton who was troubled with Evil epints. He has called he

Chanters but they Friled to Exorcice the trublers. S. J. Was centfor. But when he arrived Le form the man had actuba Thrine was worshipping - mad upon his idols! Her ofbers to pull down the temple in the Commissioner's yard, which was built I was told but others Day only put in repair) by mordrubf the last accumbentthe new-Jorneyman- for the Continese noman who claims to how a marriago-certificate from M. Mr. Sidford told me Miches. day evening he would look it up & seems to find it to be government property so he would not like to remove it without con sulting the Inspector Genil (the 'I. 9" as he is Called) Sir. Not. Hart. But her. S. is going to close up the temple so he says.

Saturday-may 25th 76 Still rang - Hong an surprised me by appearing to -day he rights good opportunities to freech in the villages they have visited. a remarkable story comes from Khoti- Khoi - The wife of Chin - ... Sian- First grands on of Hawkain. was authored to be dead - but after an how or two she rose up t Fegan to up braid her father mother brothers for offoring her going to Chapil Faccifiting the doctrine - also begges the Christ. some to pray for her that her Soul night not to lock. A Thong brought this account from there has said Sunday. the Christians were much rejorced at this proof of the genimeness of the faith, - Whadacall from me. Wingate former Consul her - late of Fivochow - a graduate of Borndoin - very abbable.

Gory rapid talker is hu. 77 Mingate - he is retiring to live on his farm in hew Humpshire near Exeter. I have beinquitty En the house to - day - the foliage is feartiful after the mains -Sunday-May 26 -Cold- I worr a light overcont in church. rainy-theomometerat 680- We hope the Chinese will not Suffer. Intif heat comes on Suddenly there is danger. They will - Mr. Partridge proofe ed in the morning - on the sin of lying-t it punishment in the. Scripture - Her took the subject in a. mide sense so as to use Adam Ochan, anomias as an alliberature answer aftly applying - a sale nun out of case -In the afternoon Hock fin prenched from mark III: 35. hainer toward night. Mus.P.

Monday May 27th, 78 not quite to cool, a pleasant day morthy given to Chinese. Mis. P. & Cold sums to be bitter me spent the evening with Tresday- May 28th a trifle warmer. In the furmion I dictated, a letter to Hong an Abrabut to the Churches to hour a contribution mode for the famine - Suffers in the north - rather late - I have Few weiting to one of some thing would not be close in regard to the matter butfi. nally proposed to he. P. that on the 4th, Sunday of next hunth a collection be taken - Evenat that line there will be doubtless some who will welcome aid , wit it will do the church good to give -